



Navneet Education Society's

**NAVNEET COLLEGE**  
**OF COMMERCE & SCIENCE**

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## Curriculum Planning: Sample Academic Calendar



NAVNEET EDUCATION SOCIETY'S  
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**Academic Calendar**

**2022-2023**

**Schedule for First Term:**

- 13<sup>th</sup> June 2022- 22<sup>nd</sup> October 2022 (both dates Inclusive).
- Mid-term Break 31<sup>st</sup> August 2022 to 4<sup>th</sup> September 2022 ( Ganpati vocation)
- Diwali Vacation from 23<sup>rd</sup> October 2022 to 6<sup>th</sup> November 2022.

| Month         | Curriculum  | Co-curriculum   |
|---------------|---|---|
| June<br>2022  | <ul style="list-style-type: none"><li>• Commencement of Lectures for SY &amp; TY</li><li>• Staff meeting</li><li>• First Year Admissions per University Circular</li></ul>  | <ul style="list-style-type: none"><li>• Marathi Wangmay Mandal</li><li>• Environment Day</li><li>• Vachan Diwas</li><li>• Yoga Diwas</li></ul>                                      |
| July<br>2022  | <ul style="list-style-type: none"><li>• Regular Lecture of SY and TY.</li></ul>   | <ul style="list-style-type: none"><li>• Guru Purnima Celebration</li></ul>  |
| Aug.<br>2022  | <ul style="list-style-type: none"><li>• Orientation Program for F.Y.</li><li>• Regular Lecture for FY Classes started.</li></ul>  | <ul style="list-style-type: none"><li>• Independence Day Celebration</li><li>• DLLE</li><li>• First term training meeting</li></ul>   |
| Sept.<br>2022 | <ul style="list-style-type: none"><li>• Commencement of Lectures for FY</li><li>• Project for Students of BMS</li><li>• Pending ATKTEXamination</li><li>• Tutorials &amp; Practical for FY, SY &amp; TY</li></ul> | <ul style="list-style-type: none"><li>• Parents Teachers Meeting</li><li>• Activities conducted by Career Guidance Cell</li></ul>   |
| Oct.<br>2022  | <ul style="list-style-type: none"><li>• Regular Examination of SY.</li><li>• Practical Exam of SYIT.</li></ul>  | <ul style="list-style-type: none"><li>• Online enrollment of DLLE</li><li>• Webinar for students</li></ul>  |
| Nov.<br>2022  | <ul style="list-style-type: none"><li>• Regular Examination of FY.</li><li>• Regular Exam of TY Semester V</li></ul>  | <ul style="list-style-type: none"><li>• Online Activities by Cultural Committee</li></ul>   |
| Dec.<br>2022  | <ul style="list-style-type: none"><li>• Practical exam of FYBSc-IT</li></ul>  | <ul style="list-style-type: none"><li>• Teachers Feedback</li><li>• Orientation of Cultural Association</li><li>• A Session on Financial Literacy for Staff and Students.</li></ul> |





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**Schedule for Second Term:**

- 7<sup>th</sup> November 2022 to 1<sup>st</sup> May 2023 (both dates Inclusive)
- Christmas Vacation 25<sup>th</sup> December to 31<sup>st</sup> December 2022.
- Summer Vacation from 2<sup>nd</sup> May 2023 12<sup>th</sup> June 2023

| Month         | Curriculum   | Co-curriculum   |
|---------------|--|---|
| Jan.<br>2023  | <ul style="list-style-type: none"><li>• M.Com. Regular Exam</li><li>• M.Sc.IT Regular &amp; ATKT Exams</li><li>• BMS and BAF - Visit to Reserve Bank of India.</li></ul> | <ul style="list-style-type: none"><li>• DLE Activities</li><li>• Online culturalactivities</li><li>• Job Fair</li><li>• Republic DayCelebrations</li></ul>                                  |
| Feb.<br>2023  | <ul style="list-style-type: none"><li>• Seminar by Commerce Department</li><li>• Guest Lecture</li><li>• M.Com. Department Research Project Session</li></ul>            | <ul style="list-style-type: none"><li>• Activities conducted by Career Guidance Cell</li></ul>  |
| March<br>2023 | <ul style="list-style-type: none"><li>• Semester-IV Regular Examination and ATKT Eexams</li><li>• Guest Lecture for TYBMS</li><li>• Guest Lecture for TYBAF</li></ul>    | <ul style="list-style-type: none"><li>• Feedback oncurriculum</li><li>• Celebration of World Book Day</li><li>• Activities by WDC &amp; OtherActivities</li><li>• Alumni Feedback</li></ul> |
| April<br>2023 | <ul style="list-style-type: none"><li>• Semester-II Regular Examination and ATKT exams</li></ul>   | <ul style="list-style-type: none"><li>• Webinar forstudents</li></ul>   |
| May<br>2023   | <ul style="list-style-type: none"><li>• Declaration of Regular &amp; ATKT Result</li></ul>   | <ul style="list-style-type: none"><li>• Certificate Courses</li></ul>   |





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**List of Holidays**

| Holidays               | Date                            |
|------------------------|---------------------------------|
| Id ul Fitr             | 16 <sup>th</sup> June 2018      |
| Independence Day       | 15 <sup>th</sup> August 2018    |
| Parsi New Year         | 17 <sup>th</sup> August 2018    |
| Bakri Id               | 22 <sup>nd</sup> August 2018    |
| Janmashtami            | 3 <sup>rd</sup> September 2018  |
| Ganesh Chaturthi       | 13 <sup>th</sup> September 2018 |
| Moharram               | 21 <sup>st</sup> September 2018 |
| Mahatma Gandhi Jayanti | 2 <sup>nd</sup> October 2018    |
| Dussehra               | 19 <sup>th</sup> October 2018   |
| Diwali                 | 7 <sup>th</sup> November 2018   |
| Guru Nanak's Jayanti   | 23 <sup>rd</sup> November 2018  |
| Christmas              | 25 <sup>th</sup> December 2018  |
| Republic day           | 26 <sup>th</sup> January 2019   |
| Shivaji Jayanti        | 19 <sup>th</sup> February 2019  |
| Maha Shiv Ratri        | 4 <sup>th</sup> March 2019      |
| Holi                   | 21 <sup>st</sup> March 2019     |
| Ram Navami             | 13 <sup>th</sup> April 2019     |
| Mahavir Jayanti        | 17 <sup>th</sup> April 2019     |
| Good Friday            | 19 <sup>th</sup> April 2019     |
| Maharashtra Day        | 1 <sup>st</sup> May 2019        |

**Please Note:**

The above calendar is tentative and subject to change and due to a change in Government Holidays, Govt/UGC Directives or in any eventuality as per the Government notifications.



  
Dr. Anjankumar L. Sahay  
Principal



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## Curriculum Planning: List of Staff Meetings



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| Nature of Meeting              | Year           | Date                           |
|--------------------------------|----------------|--------------------------------|
| Staff Meeting                  | A.Y.2018-2019  | 7 <sup>th</sup> June 2018      |
|                                |                | 12 <sup>th</sup> October 2018  |
|                                |                | 23 <sup>th</sup> October 2018  |
|                                |                | 15 <sup>th</sup> February 2019 |
|                                |                | 10 <sup>th</sup> April 2019    |
|                                | A.Y.2019-2020  | 18 <sup>th</sup> June 2019     |
|                                |                | 19 <sup>th</sup> October 2019  |
|                                |                | 20 <sup>th</sup> December 2019 |
|                                |                | 17 <sup>th</sup> April 2020    |
|                                | A.Y.2020-2021  | 19 <sup>th</sup> October 2020  |
|                                |                | 23 <sup>rd</sup> November 2020 |
|                                |                | 12 <sup>th</sup> January 2021  |
|                                |                | 15 <sup>th</sup> April 2021    |
|                                | A .Y.2021-2022 | 15 <sup>th</sup> October 2021  |
|                                |                | 11 <sup>th</sup> November 2021 |
|                                |                | 2 <sup>nd</sup> February 2022  |
|                                |                | 12 <sup>th</sup> March 2022    |
|                                |                | 27 <sup>th</sup> April 2022    |
|                                | A .Y.2022-2023 | 18 <sup>th</sup> October 2022  |
|                                |                | 21 <sup>th</sup> November 2022 |
| 18 <sup>th</sup> February 2023 |                |                                |
| 10 <sup>th</sup> April 2023    |                |                                |



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## Curriculum Planning: List of Visiting Faculty



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## A.Y. 2019-20

| Sr. No. | Name of Faculty       | Class  | Subject   |
|---------|-----------------------|--|---|
| 1.      | Bhupindersingh Bhurji | T.Y.B.Sc. IT<br>S.Y.B.Sc. IT<br>F.Y.B.Sc. IT | Software Project Management<br>Software Engineering<br>Software Quality Assurance<br>Green IT |

## A.Y. 2020-21

| Sr. No. | Name of Faculty       | Class  | Subject   |
|---------|-----------------------|--|---|
| 1.      | Bhupindersingh Bhurji | T.Y.B.Sc. IT<br>S.Y.B.Sc. IT<br>F.Y.B.Sc. IT | Software Project Management<br>Software Engineering<br>Software Quality Assurance<br>Green IT |
| 2.      | Ashish Chauhan        | S.Y.B.Sc. IT                                 | Computer Network  |
| 3.      | Priyanka Gupta        | F.Y.B.Com.                                   | EVS   |

## A.Y. 2021-22

| Sr. No. | Name of Faculty       | Class  | Subject   |
|---------|-----------------------|--|---|
| 1.      | Bhupindersingh Bhurji | T.Y.B.Sc. IT<br>S.Y.B.Sc. IT<br>F.Y.B.Sc. IT | Software Project Management<br>Software Engineering<br>Software Quality Assurance<br>Green IT |
| 2.      | Ms. Anjali K. Sharma  | F.Y.B.Sc. IT                                 | Communication Skills  |
| 3.      | Ashish Chauhan        | S.Y.B.Sc. IT                                 | Computer Network  |
| 4.      | Payal Parekh          | B.Com.                                       | Commerce  |

## A.Y. 2022-23

| Sr. No. | Name of Faculty | Class                  | Subject                     |
|---------|-----------------|------------------------|-----------------------------|
| 1.      | Divynaka Mohite | S.Y.B.Sc. IT           | Computer Graphics           |
| 2.      | Sayema Shaikh   | T.Y.B.Sc. IT           | Linux System Administration |
| 3.      | Vinit Upadhyay  | S.Y.BMS<br>S.Y.B.Com.  | Business Law                |
| 4.      | Sameer Soni     | T.Y.B.Com.<br>S.Y.BAF. | Direct and Indirect Tax     |





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# Curriculum Planning: Total Programme-wise Workload and its Distribution



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## WORKLOAD FOR A.Y. 2022-23

### Programme: Bachelor of Science (Information Technology)

### F.Y. B. Sc - IT (Semester I)

| Name of the Subject                        | No. of Divisions | No. of Lectures Per Week | Total Lectures | Department             |
|--|------------------|--------------------------|----------------|------------------------|
| Programming Principle with C               | 1                | 5                        | 5              | Information Technology |
| Digital Logic and Applications             | 1                | 5                        | 5              | Information Technology |
| Fundamental of Database Management Systems | 1                | 5                        | 5              | Information Technology |
| Computational Logic and Discrete Structure | 1                | 5                        | 5              | Mathematics            |
| Technical Communication Skills             | 1                | 5                        | 5              | English                |
| Programming Principle with C Practical     | 1                | 3                        | 3              | Information Technology |
| Digital Logic and Applications Practical   | 1                | 3                        | 3              | Information Technology |
| Fundamental of Database Management Systems | 1                | 3                        | 3              | Information Technology |
| Computational Logic and Discrete Structure | 1                | 3                        | 3              | Mathematics            |
| Technical Communication Skills             | 1                | 3                        | 3              | English                |



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## Programme: Bachelor of Science (Information Technology)

### S.Y. B. Sc - IT (Semester III)

| Name of the Subject                   | No. of Divisions | No. of Lectures Per Week | Total Lectures | Department             |
|---------------------------------------|------------------|--------------------------|----------------|------------------------|
| Python Programming                    | 1                | 5                        | 5              | Information Technology |
| Data Structures                       | 1                | 5                        | 5              | Information Technology |
| Computer Networks                     | 1                | 5                        | 5              | Information Technology |
| Database Management Systems           | 1                | 5                        | 5              | Information Technology |
| Applied Mathematics                   | 1                | 5                        | 5              | Mathematics            |
| Python Programming Practical          | 1                | 3                        | 3              | Information Technology |
| Data Structures Practical             | 1                | 3                        | 3              | Information Technology |
| Computer Networks Practical           | 1                | 3                        | 3              | Information Technology |
| Database Management Systems Practical | 1                | 3                        | 3              | Information Technology |
| Mobile Programming Practical          | 1                | 3                        | 3              | Mathematics            |

  
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## Programme: Bachelor of Science (Information Technology)

### T.Y. B. Sc - IT (Semester V)

| Name of the Subject                | No. of Divisions | No. of Lectures Per Week | Total Lectures | Department             |
|------------------------------------|------------------|--------------------------|----------------|------------------------|
| Software Project Management        | 1                | 5                        | 5              | Information Technology |
| Internet of Things                 | 1                | 5                        | 5              | Information Technology |
| Advanced Web Programming           | 1                | 5                        | 5              | Information Technology |
| Artificial Intelligence            | 1                | 5                        | 5              | Information Technology |
| Enterprise Java                    | 1                | 5                        | 5              | Information Technology |
| Project Dissertation               | 1                | 3                        | 3              | Information Technology |
| Internet of Things Practical       | 1                | 3                        | 3              | Information Technology |
| Advanced Web Programming Practical | 1                | 3                        | 3              | Information Technology |
| Artificial Intelligence Practical  | 1                | 3                        | 3              | Information Technology |
| Enterprise Java Practical          | 1                | 3                        | 3              | Information Technology |

  
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## Programme: Bachelor of Commerce

### F.Y. B. Com. (Semester I)

| Name of the Subject                         | No. of Divisions | No. of Lectures Per Week | Total Lectures | Department               |
|---|------------------|--------------------------|----------------|--------------------------|
| Accountancy and Financial Management - I    | 1                | 3                        | 3              | Accountancy              |
| Business Communication - I                  | 1                | 3                        | 3              | English                  |
| Commerce - I                                | 1                | 3                        | 3              | Commerce                 |
| Environmental Studies - II                  | 1                | 3                        | 3              | Commerce                 |
| Mathematical and Statistical Techniques - I | 1                | 3                        | 3              | Mathematics & Statistics |
| Business Economics - I                      | 1                | 3                        | 3              | Economics                |
| Foundation Course - I                       | 1                | 3                        | 3              | Economics                |

### S.Y. B. Com. (Semester III)

| Name of the Subject   | No. of Divisions | No. of Lectures Per Week | Total Lectures | Department  |
|---|------------------|--------------------------|----------------|-------------|
| Accountancy and Financial Management - III                                | 1                | 3                        | 3              | Accountancy |
| Financial Accounting and Auditing - Introduction to Management Accounting | 1                | 3                        | 3              | Accountancy |
| Commerce - III  | 1                | 3                        | 3              | Commerce    |
| Business Law - I  | 1                | 3                        | 3              | Commerce    |
| Advertising - I   | 1                | 3                        | 3              | Commerce    |
| Business Economics - III  | 1                | 3                        | 3              | Economics   |
| Foundation Course - III   | 1                | 3                        | 3              | Economics   |

  
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## T.Y. B. Com. (Semester V)

| Name of the Subject  | No. of Divisions | No. of Lectures Per Week | Total Lectures | Department             |
|--|------------------|--------------------------|----------------|------------------------|
| Financial Accounting and Auditing VII – Financial Accounting | 1                | 3                        | 3              | Accountancy            |
| Financial Accounting and Auditing VIII – Cost Accounting     | 1                | 3                        | 3              | Accountancy            |
| Commerce – V   | 1                | 3                        | 3              | Commerce               |
| Business Economics – V                                       | 1                | 3                        | 3              | Economics              |
| Export Marketing – Paper I                                   | 1                | 3                        | 3              | Commerce               |
| Direct and Indirect Taxation – Paper I                       | 1                | 3                        | 3              | Accountancy            |
| Computer Systems and Applications – Paper I                  | 1                | 3                        | 3              | Information Technology |

  
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## Programme: Bachelor of Management Studies

### F.Y. BMS (Semester I)

| Name of the Subject                      | No. of Divisions | No. of Lectures Per Week | Total Lectures | Department               |
|--|------------------|--------------------------|----------------|--------------------------|
| Introduction to Financial Accounting – I | 1                | 3                        | 3              | Accountancy              |
| Business Law                             | 1                | 3                        | 3              | Commerce                 |
| Foundation of Human Skills               | 1                | 3                        | 3              | Commerce                 |
| Business Statistics                      | 1                | 3                        | 3              | Mathematics & Statistics |
| Business Communication – I               | 1                | 3                        | 3              | English                  |
| Business Economics – I                   | 1                | 3                        | 3              | Economics                |
| Foundation Course – I                    | 1                | 3                        | 3              | Economics                |

  
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## Programme: Bachelor of Management Studies

### S.Y. BMS (Semester III)

| Name of the Subject                               | No. of Divisions | No. of Lectures Per Week | Total Lectures | Department             |
|---|------------------|--------------------------|----------------|------------------------|
| Accounting for Managerial Decisions               | 1                | 3                        | 3              | Accountancy            |
| Business Planning and Entrepreneurial Management  | 1                | 3                        | 3              | Commerce               |
| Strategic Management                              | 1                | 3                        | 3              | Commerce               |
| Foundation Course – Contemporary Issues – III     | 1                | 3                        | 3              | Economics              |
| Information Technology in Business Management – I | 1                | 3                        | 3              | Information Technology |
| <b>(Marketing Electives)</b>                      |                  |                          |                |                        |
| Consumer Behavior                                 | 1                | 3                        | 3              | Commerce               |
| Advertising                                       | 1                | 3                        | 3              | Commerce               |
| <b>(Finance Electives)</b>                        |                  |                          |                |                        |
| Basics of Financial Services                      | 1                | 3                        | 3              | Commerce               |
| Corporate Finance                                 | 1                | 3                        | 3              | Commerce               |
| <b>(Human Resource Electives)</b>                 |                  |                          |                |                        |
| Organisation Behaviour and HRM                    | 1                | 3                        | 3              | Commerce               |
| Motivation and Leadership                         | 1                | 3                        | 3              | Commerce               |

*K. B. D. S.*

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## Programme: Bachelor of Management Studies

### T.Y. BMS (Semester V)

| Name of the Subject                          | No. of Divisions | No. of Lectures Per Week | Total Lectures | Department  |
|--|------------------|--------------------------|----------------|-------------|
| Logistics and Supply Chain Management        | 1                | 3                        | 3              | Commerce    |
| Corporate Communication and Public Relations | 1                | 3                        | 3              | English     |
| <b>(Marketing Electives)</b>                 |                  |                          |                |             |
| Services Marketing                           | 1                | 3                        | 3              | Commerce    |
| E – Commerce and Digital Marketing           | 1                | 3                        | 3              | Commerce    |
| Customer Relationship Management             | 1                | 3                        | 3              | Commerce    |
| Sales and Distribution Management            | 1                | 3                        | 3              | Commerce    |
| <b>(Finance Electives)</b>                   |                  |                          |                |             |
| Direct Taxes                                 | 1                | 3                        | 3              | Accountancy |
| Financial Accounting                         | 1                | 3                        | 3              | Accountancy |
| Investment Analysis and Portfolio Management | 1                | 3                        | 3              | Commerce    |
| Wealth Management                            | 1                | 3                        | 3              | Commerce    |
| <b>(Human Resource Electives)</b>            |                  |                          |                |             |
| Strategic HRM & HR Policies                  | 1                | 3                        | 3              | Commerce    |
| Performance Management and Career Planning   | 1                | 3                        | 3              | Commerce    |
| Industrial Relations                         | 1                | 3                        | 3              | Commerce    |
| Stress Management                            | 1                | 3                        | 3              | Commerce    |

  
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## Programme: Bachelor of Commerce (Accounting and Finance)

### F.Y. BAF (Semester I)

| Name of the Subject   | No. of Divisions | No. of Lectures Per Week | Total Lectures | Department  |
|---|------------------|--------------------------|----------------|-------------|
| Financial Accounting (Elements of Financial Accounting) – I     | 1                | 3                        | 3              | Accountancy |
| Cost Accounting (Introduction and Element of Cost) – I          | 1                | 3                        | 3              | Accountancy |
| Financial Management (Introduction to Financial Management) – I | 1                | 3                        | 3              | Commerce    |
| Business Communication – I                                      | 1                | 3                        | 3              | English     |
| Commerce (Business Environment) – I                             | 1                | 3                        | 3              | Commerce    |
| Business Economics – I  | 1                | 3                        | 3              | Economics   |
| Foundation Course – I   | 1                | 3                        | 3              | Economics   |

### S.Y. BAF (Semester III)

| Name of the Subject                                   | No. of Divisions | No. of Lectures Per Week | Total Lectures | Department             |
|---|------------------|--------------------------|----------------|------------------------|
| Financial Accounting (Special Accounting Areas) – III | 1                | 3                        | 3              | Accountancy            |
| Cost Accounting (Methods of Costing) – II             | 1                | 3                        | 3              | Accountancy            |
| Taxation – II (Direct Taxes Paper - I)                | 1                | 3                        | 3              | Commerce               |
| Information Technology in Accountancy – I             | 1                | 3                        | 3              | Information Technology |
| Business Law (Business Regulatory Framework) – II     | 1                | 3                        | 3              | Commerce               |
| Business Economics – II                               | 1                | 3                        | 3              | Economics              |
| Foundation Course – Contemporary Issues – III         | 1                | 3                        | 3              | Economics              |

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## T.Y. BAF (Semester V)

| Name of the Subject                       | No. of Divisions | No. of Lectures Per Week | Total Lectures | Department  |
|---|------------------|--------------------------|----------------|-------------|
| Financial Accounting – V                  | 1                | 3                        | 3              | Accountancy |
| Financial Accounting – VI                 | 1                | 3                        | 3              | Accountancy |
| Cost Accounting - III                     | 1                | 3                        | 3              | Accountancy |
| Financial Management – II                 | 1                | 3                        | 3              | Accountancy |
| Management (Management Applications) – II | 1                | 3                        | 3              | Accountancy |
| Taxation – IV                             | 1                | 3                        | 3              | Accountancy |
| Financial Accounting – VI                 | 1                | 3                        | 3              | Accountancy |

  
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## Programme: Bachelor of Arts (Psychology)

### F.Y. BA (Psy) (Semester I)

| Name of the Subject                                     | No. of Divisions | No. of Lectures Per Week | Total Lectures | Department |
|---|------------------|--------------------------|----------------|------------|
| Psychology<br>(Fundamentals of Psychology – Part I)     | 1                | 4                        | 4              | Arts       |
| Hindi   | 1                | 4                        | 4              | Arts       |
| Communication Skills in English – I                     | 1                | 4                        | 4              | English    |
| Introduction to Literature<br>(Short Stories and Novel) | 1                | 4                        | 4              | English    |
| Economics (Micro Economics – I)                         | 1                | 4                        | 4              | Economics  |
| Foundation Course – I                                   | 1                | 3                        | 3              | Economics  |

  
PRINCIPAL



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College Code: 979 | Affiliated to University of Mumbai  
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Navneet Education Society's

# NAVNEET COLLEGE OF COMMERCE & SCIENCE

Recognised under Section 2(f) of the UGC Act, 1956

## Programme: Bachelor of Arts (Multimedia and Mass Communication)

### F.Y. BA (MMC) (Semester I)

| Name of the Subject                | No. of Divisions | No. of Lectures Per Week | Total Lectures | Department |
|------------------------------------|------------------|--------------------------|----------------|------------|
| Fundamentals of Mass Communication | 1                | 4                        | 4              | English    |
| Visual Communication               | 1                | 4                        | 4              | English    |
| Current Affairs                    | 1                | 4                        | 4              | English    |
| Effective Communication – I        | 1                | 4                        | 4              | Arts       |
| History of Media                   | 1                | 3                        | 3              | Arts       |
| Foundation Course – I              | 1                | 3                        | 3              | Economics  |

  
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## Programme: Master of Commerce

### Part I – M. Com (Semester I)

| Name of the Subject              | No. of Divisions | No. of Lectures Per Week | Total Lectures | Department  |
|----------------------------------|------------------|--------------------------|----------------|-------------|
| Cost and Management Accounting   | 1                | 4                        | 4              | Accountancy |
| Strategic Management             | 1                | 4                        | 4              | Commerce    |
| Business Ethics and CSR          | 1                | 4                        | 4              | Commerce    |
| Economics for Business Decisions | 1                | 4                        | 4              | Economics   |

### Part II – M. Com (Semester III)

| Name of the Subject                | No. of Divisions | No. of Lectures Per Week | Total Lectures | Department  |
|------------------------------------|------------------|--------------------------|----------------|-------------|
| <b>(Advanced Accountancy)</b>      |                  |                          |                |             |
| Advanced Financial Accounting      | 1                | 4                        | 4              | Accountancy |
| Advanced Cost Accounting           | 1                | 4                        | 4              | Accountancy |
| Direct Taxes                       | 1                | 4                        | 4              | Accountancy |
| Project Work – I                   | 1                | 3                        | 3              | Commerce    |
| <b>(Business Management)</b>       |                  |                          |                |             |
| Organizational Behaviour           | 1                | 4                        | 4              | Commerce    |
| Human Resource Management          | 1                | 4                        | 4              | Commerce    |
| Marketing Strategies and Practices | 1                | 4                        | 4              | Commerce    |
| Project Work – I                   | 1                | 3                        | 3              | Commerce    |

*Feb 2024*  
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Recognised under Section 2(f) of the UGC Act, 1956

## Programme: Master of Science (Information Technology)

### Part I – M. Sc (IT) (Semester I)

| Name of the Subject       | No. of Divisions | No. of Lectures Per Week | Total Lectures | Department             |
|---------------------------|------------------|--------------------------|----------------|------------------------|
| Research in Computing     | 1                | 4                        | 4              | Information Technology |
| Data Science              | 1                | 4                        | 4              | Information Technology |
| Cloud Computing           | 1                | 4                        | 4              | Information Technology |
| Soft Computing Techniques | 1                | 4                        | 4              | Information Technology |

### Part II – M. Sc (IT) (Semester III)

| Name of the Subject                    | No. of Divisions | No. of Lectures Per Week | Total Lectures | Department             |
|--|------------------|--------------------------|----------------|------------------------|
| Technical Writing and Entrepreneurship | 1                | 4                        | 4              | Information Technology |
| Security Breaches and Countermeasures  | 1                | 4                        | 4              | Information Technology |
| Malware Analysis                       | 1                | 4                        | 4              | Information Technology |
| Offensive Security                     | 1                | 4                        | 4              | Information Technology |

  
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# NAVNEET COLLEGE OF COMMERCE & SCIENCE

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## DEPARTMENT – WISE WORKLOAD:

| Sr. No.      | Department                   | B. Sc – IT | B. Com    | BMS       | BAF       | BA (Psy)  | BA (MMC)  | M. Com    | M. Sc - IT | Total      | Posts                       |
|--------------|------------------------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|------------|-----------------------------|
| 1.           | Commerce                     | --         | 21        | 63        | 12        | --        | --        | 26        |            | 122        | 5 FT + 1 PT + 5 CHB         |
| 2.           | Accountancy                  | --         | 18        | 12        | 33        | --        | --        | 16        |            | 79         | 3 FT + 1 PT + 4 CHB         |
| 3.           | Economics                    | --         | 15        | 9         | 12        | 7         | 3         | 4         | --         | 50         | 2 FT + 8 CHB                |
| 4.           | English                      | 8          | 3         | 6         | 3         | 8         | 12        | --        | --         | 40         | 2 FT                        |
| 5.           | Mathematics & Statistics     | 16         | 3         | 3         | --        | --        | --        | --        | --         | 22         | 1 FT                        |
| 6.           | Information Technology       | 96         | 3         | 3         | 3         | --        | --        | --        | 32         | 137        | 6 FT + 1 PT                 |
| 7.           | Arts                         | --         | --        | --        | --        | 8         | 7         | --        | --         | 15         | 1 FT                        |
| 8.           | Librarian                    | --         | --        | --        | --        | --        | --        | --        | --         | --         | 1 FT                        |
| 9.           | Director, Physical Education | --         | --        | --        | --        | --        | --        | --        | --         | --         | 1 FT                        |
| <b>TOTAL</b> |                              | <b>120</b> | <b>63</b> | <b>96</b> | <b>63</b> | <b>23</b> | <b>22</b> | <b>46</b> | <b>32</b>  | <b>465</b> | <b>22 FT + 4 PT + 3 CHB</b> |

*H. Badli*  
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**OF COMMERCE & SCIENCE**

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## Curriculum Planning: Sample Time-table

**Navneet College of Commerce & Science, Mumbai – 400008**

**Academic Year 2022 - 23**

**FYBSC IT (SEM-I)**

| <b>Time</b>                 | <b>Monday</b>   | <b>Tuesday</b>  | <b>Wednesday</b>  | <b>Thursday</b>  | <b>Friday</b>  | <b>Saturday</b>  |
|-----------------------------|---|---|---|--|--|--|
| <b>10:00 am to 10:50 am</b> | Fundamental Of Database Management System (Prof. H. Mishra) | Fundamental Of Database Management System (Prof. H. Mishra) | Fundamental Of Database Management System (Prof. H. Mishra) | Digital Logic and Application (Prof K. Sharma)               | Digital Logic and Application (Prof H. Mishra)               | Digital Logic and Application (Prof K. Sharma)               |
| <b>10:50 am to 11:40 am</b> | Technical Communication Skills (Prof. B. Singh)             | Technical Communication Skills (Prof. B. Singh)             | Technical Communication Skills (Prof. B. Singh)             | Programming Principles With C (Prof. S. Pal)                 | Programming Principles With C (Prof. S. Pal)                 | Programming Principles With C (Prof. S. Pal)                 |
| <b>11:40 am to 12:30 pm</b> | Programming Principles With C (Prof. S. Pal)                | Programming Principles With C (Prof. S. Pal)                | Digital Logic and Application (Prof H. Mishra)              | Computational Logic and Discrete Structure (Prof. K. Sharma) | Computational Logic and Discrete Structure (Prof. K. Sharma) | Computational Logic and Discrete Structure (Prof. K. Sharma) |
| <b>12:30 pm to 12:50 pm</b> | <b>***Break***</b>  |   |   |  |  |  |
| <b>12:50 pm to 1:40 pm</b>  |   |   |   | Fundamental Of Database Management System (Prof. H. Mishra)  | Digital Logic and Application (Prof H. Mishra)               | Fundamental Of Database Management System (Prof. H. Mishra)  |



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## Navneet College of Commerce & Science, Mumbai – 400008

**Academic Year 2022 - 23**

**FYBSC IT (SEM-II)**

| Time                 | Monday  | Tuesday  | Wednesday                              | Thursday                                   | Friday                                     | Saturday                                   |
|----------------------|---|--|--|--|--|--|
| 7:10 am to 8:00 am   | OOPs With C++ (Prof. H. Mishra)                   | OOPs With C++ (Prof. H. Mishra)                    | Numerical Methods (Prof. K Sharma)     | OOPs With C++ (Prof. H. Mishra)            | Numerical Methods (Prof. K Sharma)         | Numerical Methods (Prof. K Sharma)         |
| 8:00 am to 8:50 am   | Web Application Development (Prof. S Pal)         | Web Application Development (Prof. S Pal)          | Microprocessor (Prof. S. Shaikh)       | Microprocessor (Prof. S. Shaikh)           | Microprocessor (Prof. S. Shaikh)           | Microprocessor (Prof. S. Shaikh)           |
| 8:50 am to 9:40 am   | Green IT (Prof. B Singh)                          | Green IT (Prof. B Singh)                           | Green IT (Prof. B Singh)               | Web Applications Development (Prof. S Pal) | Web Applications Development (Prof. S Pal) | Web Applications Development (Prof. S Pal) |
| 9:40 am to 10:00 am  | <b>***Break***</b>                                |  |  |  |  |  |
| 10:00 am to 10:50 am | OOPs With C++ Practical Batch-I (Prof. H. Mishra) | OOPs With C++ Practical Batch-II (Prof. H. Mishra) | PL/SQL Practical Batch-I (Prof. S Pal) | PL/SQL Practical Batch-I (Prof. S Pal)     | PL/SQL Practical Batch-I (Prof. S Pal)     | Numerical Methods (Prof. K Sharma)         |
| 10:50 am to 11:40 am | OOPs With C++ Practical Batch-I (Prof. H. Mishra) | OOPs With C++ Practical Batch-II (Prof. H. Mishra) | PL/SQL Practical Batch-I (Prof. S Pal) | PL/SQL Practical Batch-II (Prof. S Pal)    | PL/SQL Practical Batch-II (Prof. S Pal)    | Numerical Methods (Prof. K Sharma)         |



## Navneet College of Commerce & Science, Mumbai – 400008

### Academic Year 2022 - 23

#### SYBSC IT (SEM-III)

| Time                 | Monday                                 | Tuesday                                | Wednesday                    | Thursday                               | Friday                                 | Saturday                               |
|----------------------|--|--|------------------------------|--|--|--|
| 7:10 am to 8:00am    | Data Structure (H. Mishra)             | Data Structure (H. Mishra)             | Data Structure (H. Mishra)   | Applied Maths (K. Sharma)              | Applied Maths (K. Sharma)              | Applied Maths (K. Sharma)              |
| 8:00 am to 8:50 am   | Python Programming (S. Pal)            | Python Programming (S. Pal)            | Python Programming (S. Pal)  | Database Management System (H. Mishra) | Database Management System (H. Mishra) | Database Management System (H. Mishra) |
| 8:50 am to 9:40 am   | Applied Maths (K. Sharma)              | Computer Networks (B. Singh)           | Computer Networks (B. Singh) | Data Structure(P) (H. Mishra)          | Data Structure(P) (H. Mishra)          | Computer Networks(P) (B. Singh)        |
| 9:40 am to 10:00 am  | ***Break***                            |  |                              |  |  |  |
| 10:00 am to 10:50 am | Computer Networks (B. Singh)           | Applied Maths (K. Sharma)              | Computer Networks (B. Singh) | Data Structure (H. Mishra)             | Python Programming (S. Pal)            | computer Networks(P) (B. Singh)        |
| 10:50 am to 11:40 am | Database Management System (H. MISHRA) | Database Management System (H. MISHRA) | Python Programming (S. Pal)  |  |  |  |



**Navneet College of Commerce & Science, Mumbai – 400008**

**Academic Year 2022 - 23**

**SYBSC IT (SEM-IV)**

| Time                 | Monday                                  | Tuesday                                | Wednesday                            | Thursday                              | Friday                                | Saturday                                |
|----------------------|---|--|--------------------------------------|---------------------------------------|---------------------------------------|---|
| 7:10 am to 8:00am    | COST<br>(Prof. K Sharma)                | COST<br>(Prof. K Sharma)               |                                      | COST<br>(Prof. K Sharma)              |                                       |   |
| 8:00 am to 8:50 am   | Computer Graphics<br>(Prof. H. Mishra)  |  | Core Java ( Prof. S Pal)             | Core Java ( Prof. S Pal)              | Core Java   Prof. S Pal)              | Core Java ( Prof. S Pal)                |
| 8:50 am to 9:40 am   | Computer Graphics<br>(Prof. H. Mishra)  | Computer Graphics<br>(Prof. H. Mishra) | COST<br>(Prof. K Sharma)             | Core Java<br>(Practical)              | Core Java<br>(Practical)              | Software Engineering<br>(Prof. B Singh) |
| 9:40 am to 10:00 am  | ***Break***                             |  |                                      |                                       |                                       |   |
| 10:00 am to 10:50 am | Software Engineering<br>(Prof. B Singh) | Software Engineering (Prof. B Singh)   | Software Engineering (Prof. B Singh) | Embedded Systems<br>( Prof. S Shaikh) | Embedded Systems<br>( Prof. S Shaikh) | Embedded Systems<br>( Prof. S Shaikh)   |
| 10:50 am to 11:40 am | COST<br>(Prof. K Sharma)                |  | Computer Graphics (Prof. H. Mishra)  |                                       |                                       | Computer Graphics<br>(Prof. H. Mishra)  |



**Navneet College of Commerce & Science, Mumbai – 400008**

**Academic Year 2022 - 23**

**TYBSC IT (SEM-V)**

| Time                 | Monday                                      | Tuesday                                     | Wednesday                                       | Thursday  | Friday                                      | Saturday                                    |
|----------------------|---|---|---|---|---|---|
| 7:10 am to 8:00am    | Internet of Things<br>(K Shrama)            | Internet of Things<br>(K Shrama)            | Internet of Things<br>(K Shrama)                | Advanced Web Programming<br>(H. Mishra)         | Advanced Web Programming<br>(H. Mishra)     | Advanced Web Programming<br>(H. Mishra)     |
| 8:00 am to 8:50 am   | Linux System Administration<br>( S. Shaikh) | Software Project Management<br>(B. Singh)   | Software Project Management<br>(B. Singh)       | Enterprise Java<br>( S. Pal)(P)                 | Linux System Administration<br>( S. Shaikh) | Linux System Administration<br>( S. Shaikh) |
| 8:50 am to 9:40 am   | Advanced Web Programming<br>(H. Mishra) (P) | Advanced Web Programming<br>(H. Mishra) (P) | Linux System Administration<br>( S. Shaikh) (P) | Internet of Things<br>(K Shrama) (P)            | Internet of Things<br>(K Shrama) (P)        | Enterprise Java<br>( S. Pal)(P)             |
| 9:40 am to 10:00 am  | ***Break***                                 |   |   |   |   |   |
| 10:00 am to 10:50 am | Enterprise Java<br>( S. Pal)                | Enterprise Java<br>( S. Pal)                | Enterprise Java<br>( S. Pal)                    | Linux System Administration<br>( S. Shaikh) (P) | Business Intelligence<br>(S. Pal)           |   |
| 10:50 am to 11:40 am |   |   |   |   |   |   |



**Navneet College of Commerce & Science, Mumbai – 400008**

**Academic Year 2022 - 23**

**TYBSC IT (SEM-VI)**

| Time                 | Monday                                | Tuesday                                      | Wednesday                             | Thursday                                     | Friday                               | Saturday                                     |
|----------------------|---------------------------------------|--|---------------------------------------|--|--------------------------------------|--|
| 7:10 am to 8:00am    | IT in Service Management (Farhat M.)  | IT in Service Management (Farhat M.)         | IT in Service Management (Farhat M.)  |  | Advanced Mobile Programming (S. Pal) |  |
| 8:00 am to 8:50 am   |                                       | Geographical Information Systems (H. Mishra) | Business Intelligence (S. Pal)        | Advanced Mobile Programming (S. Pal)         | Advanced Mobile Programming (S. Pal) | Geographical Information Systems (H. Mishra) |
| 8:50 am to 9:40 am   |                                       |  | Security in Computing (K. Sharma)     | Security in Computing (K. Sharma)            | Security in Computing (K. Sharma)    | Geographical Information Systems (H. Mishra) |
| 9:40 am to 10:00 am  | ***Break***                           |  |                                       |  |                                      |  |
| 10:00 am to 10:50 am | Business Intelligence (S. Pal)        | Business Intelligence (S. Pal)               | Business Intelligence (S. Pal)        | Security in Computing (K. Sharma)            | Project Implementation (B. Singh)    | Geographical Information Systems (H. Mishra) |
| 10:50 am to 11:40 am | Software Quality Assurance (B. Singh) | Software Quality Assurance (B. Singh)        | Software Quality Assurance (B. Singh) | Geographical Information Systems (H. Mishra) | Project Implementation (B. Singh)    | Security in Computing (K. Sharma)            |



| FYBCOM (SEM-I)       |  |  |  |  |  |  |
|----------------------|--|--|--|--|--|--|
| Time                 | Monday   | Tuesday  | Wednesday  | Thursday   | Friday   | Saturday   |
| 8:50 am to 9:40 am   |  |  |  | Foundation Course (Prof. Manasi B)                   | Foundation Course (Prof. Manasi B)                   | Foundation Course (Prof. Manasi B)                   |
| 9:40 am to 10:00 am  | BREAK  |  |  |  |  |  |
| 10:00 am to 10:50 am | Mathematical & Statistical Techniques (Prof. Krishnakumar S) | Mathematical & Statistical Techniques (Prof. Krishnakumar S) | Mathematical & Statistical Techniques (Prof. Krishnakumar S) | Economics (Prof. Harishankar S)                      | Economics (Prof. Harishankar S)                      | Economics (Prof. Harishankar S)                      |
| 10:50 am to 11:40 am | Business Communication (Prof. Suman Y)                       | Business Communication (Prof. Suman Y)                       | Business Communication (Prof. Suman Y)                       | EVS (Prof. Vijay S)                                  | EVS (Prof. Vijay S)                                  | EVS (Prof. Vijay S)                                  |
| 11:40 am to 12:30 am | Commerce (Prof. Amit T)                                      | Commerce (Prof. Amit T)                                      | Commerce (Prof. Amit T)                                      | Accounting & Financial Management (Prof. Jitendra M) | Accounting & Financial Management (Prof. Jitendra M) | Accounting & Financial Management (Prof. Jitendra M) |



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| <b>FYBCOM (SEM-II)</b>      |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|
| <b>Time</b>                 | <b>Monday</b>  | <b>Tuesday</b>   | <b>Wednesday</b>   | <b>Thursday</b>                                      | <b>Friday</b>  | <b>Saturday</b>                                      |
| <b>8:50 am to 9:40 am</b>   |  |  |  | Foundation Course (Prof. Manasi B)                   | Foundation Course (Prof. Manasi B)                   | Foundation Course (Prof. Manasi B)                   |
| <b>9:40 am to 10:00 am</b>  | <b>BREAK</b>   |  |  |  |  |  |
| <b>10:00 am to 10:50 am</b> | Mathematical & Statistical Techniques (Prof. Krishnakumar S) | Mathematical & Statistical Techniques (Prof. Krishnakumar S) | Mathematical & Statistical Techniques (Prof. Krishnakumar S) | Economics (Prof. Harishankar S)                      | Economics (Prof. Harishankar S)                      | Economics (Prof. Harishankar S)                      |
| <b>10:50 am to 11:40 am</b> | Business Communication (Prof. Suman Y)                       | Business Communication (Prof. Suman Y)                       | Business Communication (Prof. Suman Y)                       | EVS (Prof. Vijay S)                                  | EVS (Prof. Vijay S)                                  | EVS (Prof. Vijay S)                                  |
| <b>11:40 am to 12:30 am</b> | Commerce (Prof. Amit T)                                      | Commerce (Prof. Amit T)                                      | Commerce (Prof. Amit T)                                      | Accounting & Financial Management (Prof. Jitendra M) | Accounting & Financial Management (Prof. Jitendra M) | Accounting & Financial Management (Prof. Jitendra M) |



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| <b>SYBCOM (SEM-III)</b>     |   |   |   |   |   |   |
|-----------------------------|---|---|---|---|---|---|
| <b>Time</b>                 | <b>Monday</b>                           | <b>Tuesday</b>                          | <b>Wednesday</b>                        | <b>Thursday</b>                         | <b>Friday</b>                           | <b>Saturday</b>                         |
| <b>7:10 am to 8:00am</b>    | Financial Accounting (Prof. Jitendra M) | Financial Accounting (Prof. Jitendra M) | Financial Accounting (Prof. Jitendra M) | Foundation Course – IV (Prof. Manasi B) | Foundation Course – IV (Prof. Manasi B) | Foundation Course – IV (Prof. Manasi B) |
| <b>8:00 am to 8:50 am</b>   | Commerce (Prof. Vijay S)                | Commerce (Prof. Vijay S)                | Commerce (Prof. Vijay S)                | Economics (Prof. Harishankar S)         | Economics (Prof. Harishankar S)         | Economics (Prof. Harishankar S)         |
| <b>8:50 am to 9:40 am</b>   | Advertising (Prof. Manasi B)            | Advertising (Prof. Manasi B)            | Advertising (Prof. Manasi B)            | Auditing (Prof. Amit T)                 | Auditing (Prof. Amit T)                 | Auditing (Prof. Amit T)                 |
| <b>9:40 am to 10:00 am</b>  | <b>BREAK</b>                            |   |   |   |   |   |
| <b>10:50 am to 11:40 am</b> |   |   |   | Business Law (Prof. Vinit U)            | Business Law (Prof. Vinit U)            | Business Law (Prof. Vinit U)            |



| <b>SYBCOM (SEM-IV)</b>      |   |   |   |   |   |   |
|-----------------------------|---|---|---|---|---|---|
| <b>Time</b>                 | <b>Monday</b>                           | <b>Tuesday</b>                          | <b>Wednesday</b>                        | <b>Thursday</b>                         | <b>Friday</b>                           | <b>Saturday</b>                         |
| <b>7:10 am to 8:00am</b>    | Financial Accounting (Prof. Jitendra M) | Financial Accounting (Prof. Jitendra M) | Financial Accounting (Prof. Jitendra M) | Foundation Course – IV (Prof. Manasi B) | Foundation Course – IV (Prof. Manasi B) | Foundation Course – IV (Prof. Manasi B) |
| <b>8:00 am to 8:50 am</b>   | Commerce (Prof. Vijay S)                | Commerce (Prof. Vijay S)                | Commerce (Prof. Vijay S)                | Economics (Prof. Harishankar S)         | Economics (Prof. Harishankar S)         | Economics (Prof. Harishankar S)         |
| <b>8:50 am to 9:40 am</b>   | Advertising (Prof. Manasi B)            | Advertising (Prof. Manasi B)            | Advertising (Prof. Manasi B)            | Auditing (Prof. Amit T)                 | Auditing (Prof. Amit T)                 | Auditing (Prof. Amit T)                 |
| <b>9:40 am to 10:00 am</b>  | <b>BREAK</b>                            |   |   |   |   |   |
| <b>10:50 am to 11:40 am</b> |   |   |   | Business Law (Prof. Vinit U)            | Business Law (Prof. Vinit U)            | Business Law (Prof. Vinit U)            |



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| TYBCOM (SEM-V)       |   |   |   |                                     |                                     |                                 |
|----------------------|---|---|---|-------------------------------------|-------------------------------------|---------------------------------|
| Time                 | Monday  | Tuesday   | Wednesday   | Thursday                            | Friday                              | Saturday                        |
| 7:10 am to 8:00am    | Commerce (Prof. Vijay S)  | Commerce (Prof. Vijay S)  | Commerce (Prof. Vijay S)  | Financial Accounting (Prof. Amit T) |                                     |                                 |
| 8:00 am to 8:50 am   | Cost Accounting (Prof. Jitendra M)                                  | Cost Accounting (Prof. Jitendra M)                                  | Cost Accounting (Prof. Jitendra M)                                  | Financial Accounting (Prof. Amit T) | Financial Accounting (Prof. Amit T) | Economics (Prof. Harishankar S) |
| 8:50 am to 9:40 am   | Export Marketing (Prof. Suman Y)/<br>Computer Systems (Prof. S Pal) | Export Marketing (Prof. Suman Y)/<br>Computer Systems (Prof. S Pal) | Export Marketing (Prof. Suman Y)/<br>Computer Systems (Prof. S Pal) | Auditing (Prof. Amit T)             | Economics (Prof. Harishankar S)     | Auditing (Prof. Amit T)         |
| 9:40 am to 10:00 am  | BREAK   |   |   |                                     |                                     |                                 |
| 10:00 am to 10:50 am | Economics (Prof. Harishankar S)                                     | Economics (Prof. Harishankar S)                                     |   | Business Law (Prof. Vinit U)        | Taxation (Prof. Samir S)            | Business Law (Prof. Vinit U)    |
| 10:50 am to 11:40 am |   |   |   | Taxation (Prof. Samir S)            | Taxation (Prof. Samir S)            |                                 |



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| TYBCOM (SEM-VI)      |   |   |   |                                     |                                     |                                 |
|----------------------|---|---|---|-------------------------------------|-------------------------------------|---------------------------------|
| Time                 | Monday  | Tuesday   | Wednesday   | Thursday                            | Friday                              | Saturday                        |
| 7:10 am to 8:00am    | Commerce (Prof. Vijay S)  | Commerce (Prof. Vijay S)  | Commerce (Prof. Vijay S)  | Financial Accounting (Prof. Amit T) |                                     |                                 |
| 8:00 am to 8:50 am   | Cost Accounting (Prof. Jitendra M)                                  | Cost Accounting (Prof. Jitendra M)                                  | Cost Accounting (Prof. Jitendra M)                                  | Financial Accounting (Prof. Amit T) | Financial Accounting (Prof. Amit T) | Economics (Prof. Harishankar S) |
| 8:50 am to 9:40 am   | Export Marketing (Prof. Suman Y)/<br>Computer Systems (Prof. S Pal) | Export Marketing (Prof. Suman Y)/<br>Computer Systems (Prof. S Pal) | Export Marketing (Prof. Suman Y)/<br>Computer Systems (Prof. S Pal) | Auditing (Prof. Amit T)             | Economics (Prof. Harishankar S)     | Auditing (Prof. Amit T)         |
| 9:40 am to 10:00 am  | BREAK   |   |   |                                     |                                     |                                 |
| 10:00 am to 10:50 am | Economics (Prof. Harishankar S)                                     | Economics (Prof. Harishankar S)                                     |   |                                     | Taxation (Prof. Samir S)            | Business Law (Prof. Vinit U)    |
| 10:50 am to 11:40 am |   |   |   | Taxation (Prof. Samir S)            | Taxation (Prof. Samir S)            |                                 |



**Navneet College of Commerce & Science, Mumbai – 400008**

**Academic Year 2022 - 23**

**FYBMS (SEM-I)**

| Time                 | Monday                                   | Tuesday                                  | Wednesday                                | Thursday                       | Friday                         | Saturday                       |
|----------------------|--|--|--|--------------------------------|--------------------------------|--------------------------------|
| 8:50 am to 9:40 am   | Introduction to Financial Accounts (J.M) | Introduction to Financial Accounts (J.M) | Introduction to Financial Accounts (J.M) | Business Economics - I(H.S)    | Business Economics - I(H.S)    | Business Economics - I(H.S)    |
| 9:40 am to 10:00 am  | ***Break***                              |  |  |                                |                                |                                |
| 10:00 am to 10:50 am | Foundation of Human Skills (S.V)         | Foundation of Human Skills (S.V)         | Foundation of Human Skills (S.V)         | Business Communication - (S.Y) | Business Communication - (S.Y) | Business Communication - (S.Y) |
| 10:50 am to 11:40 am | Business Statistics (K.S)                | Business Statistics (K.S)                | Business Statistics (K.S)                | Foundation Course - I (M.B)    | Foundation Course - I (M.B)    | Foundation Course - I (M.B)    |
| 11:40 am to 12:30 am | Business Law (S.S)                       | Business Law (S.S)                       | Business Law (S.S)                       |                                |                                |                                |



| <b>FYBMS (SEM-II)</b>       |   |   |   |  |  |   |
|-----------------------------|---|---|---|--|--|---|
| <b>Time</b>                 | <b>Monday</b>                               | <b>Tuesday</b>                              | <b>Wednesday</b>                            | <b>Thursday</b>                              | <b>Friday</b>                                | <b>Saturday</b>                           |
| <b>8:00 am to 8:50 am</b>   |   |   |   | Industrial Law<br>(Prof. Vinit U)            | Industrial Law<br>(Prof. Vinit U)            | Industrial Law<br>(Prof. Vinit U)         |
| <b>8:50 am to 9:40 am</b>   | Business Environment<br>(Prof. Vijay S)     | Business Environment<br>(Prof. Vijay S)     | Business Environment<br>(Prof. Vijay S)     | Business Communication<br>(Prof. Suman Y)    | Business Communication<br>(Prof. Suman Y)    | Business Communication<br>(Prof. Suman Y) |
| <b>9:40 am to 10:00 am</b>  | <b>***Break***</b>                          |   |   |  |  |   |
| <b>10:00 am to 10:50 am</b> | Principles of Marketing<br>(Prof. Smruti V) | Principles of Marketing<br>(Prof. Smruti V) | Principles of Marketing<br>(Prof. Smruti V) | Maths (Prof. Krishna S)                      | Maths (Prof. Krishna S)                      | Foundation Course - I                     |
| <b>10:50 am to 11:40 am</b> | Foundation Course<br>(Prof. Manasi B)       | Foundation Course<br>(Prof. Manasi B)       | Foundation Course<br>(Prof. Manasi B)       | Maths (Prof. Krishna S)                      | Principles of Management<br>(Prof. Azimah Q) |   |
| <b>11:40 am to 12:30 am</b> |   |   |   | Principles of Management<br>(Prof. Azimah Q) | Principles of Management<br>(Prof. Azimah Q) |   |



### SYBMS (Marketing) (SEM-III)

| Time                 | Monday   | Tuesday  | Wednesday  | Thursday                                  | Friday                                    | Saturday                                  |
|----------------------|--|--|--|---|---|---|
| 7:10 am to 8:00am    | Foundation Course III (M.B)                          | Foundation Course III (M.B)                          | Foundation Course III (M.B)                          | Accounting for Managerial Decisions (J.M) | Accounting for Managerial Decisions (J.M) | Accounting for Managerial Decisions (J.M) |
| 8:00 am to 8:50 am   | Information Technology - I (K.S)                     | Information Technology - I (K.S)                     | Information Technology - I (K.S)                     | Strategic Management (S.V)                | Strategic Management (S.V)                | Strategic Management (S.V)                |
| 8:50 am to 9:40 am   | Business Planning & Entrepreneurial Management (V.S) | Business Planning & Entrepreneurial Management (V.S) | Business Planning & Entrepreneurial Management (V.S) | Advertising (S.Y)                         | Advertising (S.Y)                         | Advertising (S.Y)                         |
| 9:40 am to 10:00 am  | ***Break***  |  |  |   |   |   |
| 10:00 am to 10:50 am | Consumer Behaviour (S.Y)                             | Consumer Behaviour (S.Y)                             | Consumer Behaviour (S.Y)                             |   |   |   |





| <b>SYBMS (Marketing) (SEM-IV)</b> |  |  |  |  |  |  |
|-----------------------------------|--|--|--|--|--|--|
| <b>Time</b>                       | <b>Monday</b>                                      | <b>Tuesday</b>                                     | <b>Wednesday</b>                                   | <b>Thursday</b>                            | <b>Friday</b>                              | <b>Saturday</b>                            |
| <b>7:10 am to 8:00am</b>          | Foundation Course – IV (Prof. Manasi B)            | Foundation Course – IV (Prof. Manasi B)            | Foundation Course – IV (Prof. Manasi B)            |  |  |  |
| <b>8:00 am to 8:50 am</b>         | Business Economics – II (Prof. Harishankar S)      | Business Economics – II (Prof. Harishankar S)      | Business Economics – II (Prof. Harishankar S)      | Production & TQM (Prof. Manasi B)          | Production & TQM (Prof. Manasi B)          | Production & TQM (Prof. Manasi B)          |
| <b>8:50 am to 9:40 am</b>         | Information Technology (Prof. Krishnakumar S)      | Information Technology (Prof. Krishnakumar S)      | Information Technology (Prof. Krishnakumar S)      | Business Research Methods (Prof. Smruti V) | Business Research Methods (Prof. Smruti V) | Business Research Methods (Prof. Smruti V) |
| <b>9:40 am to 10:00 am</b>        | <b>***Break***</b>                                 |  |  |  |  |  |
| <b>10:00 am to 10:50 am</b>       | Integrated Marketing Communication (Prof. Vijay S) | Integrated Marketing Communication (Prof. Vijay S) | Integrated Marketing Communication (Prof. Vijay S) | Event Marketing (Prof. Suman Y)            | Event Marketing (Prof. Suman Y)            | Event Marketing (Prof. Suman Y)            |



### SYBMS (HRM) (SEM-III)

| Time                 | Monday   | Tuesday  | Wednesday  | Thursday                                  | Friday                                    | Saturday                                   |
|----------------------|--|--|--|---|---|--|
| 7:10 am to 8:00am    | Foundation Course III (M.B)                          | Foundation Course III (M.B)                          | Foundation Course III (M.B)                          | Accounting for Managerial Decisions (J.M) | Accounting for Managerial Decisions (J.M) |  |
| 8:00 am to 8:50 am   | Information Technology - I (K.S)                     | Information Technology - I (K.S)                     | Information Technology - I (K.S)                     | Strategic Management (S.V)                | Strategic Management (S.V)                | Production & TQM (Prof. Manasi B)          |
| 8:50 am to 9:40 am   | Business Planning & Entrepreneurial Management (V.S) | Business Planning & Entrepreneurial Management (V.S) | Business Planning & Entrepreneurial Management (V.S) | Organisational Behaviour & HRM            | Organisational Behaviour & HRM            | Business Research Methods (Prof. Smruti V) |
| 9:40 am to 10:00 am  | ***Break***  |  |  |   |   |  |
| 10:00 am to 10:50 am |  |  |  | Motivation & Leadership (S.Y)             | Motivation & Leadership (S.Y)             | Motivation & Leadership (S.Y)              |



| SYBMS (HRM) (SEM-IV) |   |   |   |  |  |  |
|----------------------|---|---|---|--|--|--|
| Time                 | Monday  | Tuesday                                       | Wednesday                                     | Thursday                                     | Friday                                       | Friday                                       |
| 7:10 am to 8:00am    | Foundation Course – IV (Prof. Manasi B)       | Foundation Course – IV (Prof. Manasi B)       | Foundation Course – IV (Prof. Manasi B)       |  |  |  |
| 8:00 am to 8:50 am   | Business Economics – II (Prof. Harishankar S) | Business Economics – II (Prof. Harishankar S) | Business Economics – II (Prof. Harishankar S) | Production & TQM (Prof. Manasi B)            | Production & TQM (Prof. Manasi B)            | Production & TQM (Prof. Manasi B)            |
| 8:50 am to 9:40 am   | Information Technology (Prof. Krishnakumar S) | Information Technology (Prof. Krishnakumar S) | Information Technology (Prof. Krishnakumar S) | Business Research Methods (Prof. Manasi B)   | Business Research Methods (Prof. Manasi B)   | Business Research Methods (Prof. Manasi B)   |
| 9:40 am to 10:00 am  | ***Break***                                   |   |   |  |  |  |
| 10:00 am to 10:50 am | Training & Development in HRM (Prof. Suman Y) | Training & Development in HRM (Prof. Suman Y) | Training & Development in HRM (Prof. Suman Y) | Human Resource Planning & IS (Prof. Vijay S) | Human Resource Planning & IS (Prof. Vijay S) | Human Resource Planning & IS (Prof. Vijay S) |



### SYBMS (Finance) (SEM-III)

| Time                 | Monday   | Tuesday  | Wednesday  | Thursday                            | Friday                              | Friday                                     |
|----------------------|--|--|--|-------------------------------------|-------------------------------------|--|
| 7:10 am to 8:00am    | Foundation Course III (M.B)                          | Foundation Course III (M.B)                          | Foundation Course III (M.B)                          | Accounting for Managerial Decisions | Accounting for Managerial Decisions | Accounting for Managerial Decisions        |
| 8:00 am to 8:50 am   | Information Technology - I                           | Information Technology - I                           | Information Technology - I                           | Strategic Management (S.V)          | Strategic Management (S.V)          | Production & TQM (Prof. Manasi B)          |
| 8:50 am to 9:40 am   | Business Planning & Entrepreneurial Management (V.S) | Business Planning & Entrepreneurial Management (V.S) | Business Planning & Entrepreneurial Management (V.S) |                                     |                                     | Business Research Methods (Prof. Smruti V) |
| 9:40 am to 10:00 am  | ***Break***  |  |  |                                     |                                     |  |
| 10:00 am to 10:50 am | Corporate Finance (J.M)                              | Corporate Finance (J.M)                              | Corporate Finance (J.M)                              | Basics of Financial Service (M.B)   | Basics of Financial Service (M.B)   | Basics of Financial Service (M.B)          |



| <b>SYBMS (Finance) (SEM-IV)</b> |   |   |   |  |  |  |
|---------------------------------|---|---|---|--|--|--|
| <b>Time</b>                     | <b>Monday</b>                                 | <b>Tuesday</b>                                | <b>Wednesday</b>                              | <b>Thursday</b>                            | <b>Friday</b>                              | <b>Friday</b>                              |
| <b>7:10 am to 8:00am</b>        | Foundation Course – IV (Prof. Manasi B)       | Foundation Course – IV (Prof. Manasi B)       | Foundation Course – IV (Prof. Manasi B)       |  |  |  |
| <b>8:00 am to 8:50 am</b>       | Business Economics – II (Prof. Harishankar S) | Business Economics – II (Prof. Harishankar S) | Business Economics – II (Prof. Harishankar S) | Production & TQM (Prof. Manasi B)          | Production & TQM (Prof. Manasi B)          | Production & TQM (Prof. Manasi B)          |
| <b>8:50 am to 9:40 am</b>       | Information Technology (Prof. Krishnakumar S) | Information Technology (Prof. Krishnakumar S) | Strategic Cost Management (Prof. Jitendra M)  | Business Research Methods (Prof. Smruti V) | Business Research Methods (Prof. Smruti V) | Business Research Methods (Prof. Smruti V) |
| <b>9:40 am to 10:00 am</b>      | <b>***Break***</b>                            |   |   |  |  |  |
| <b>10:00 am to 10:50 am</b>     | Strategic Cost Management (Prof. Jitendra M)  | Strategic Cost Management (Prof. Jitendra M)  | Strategic Cost Management (Prof. Jitendra M)  | Corporate Restructuring (Prof. Amit T)     | Corporate Restructuring (Prof. Amit T)     | Corporate Restructuring (Prof. Amit T)     |



**TYBMS (Marketing) (SEM-V)**

| Time               | Monday                               | Tuesday                              | Wednesday                            | Thursday   | Friday   | Saturday   |
|--------------------|--------------------------------------|--------------------------------------|--------------------------------------|--|--|--|
| 7:10 am to 8:00am  | E-Commerce (V.S)                     | E-Commerce (V.S)                     | E-Commerce (V.S)                     | Sales & distribution Management (S.Y)            | Sales & distribution Management (S.Y)            | Sales & distribution Management (S.Y)            |
| 8:00 am to 8:50 am | Logistics & Supply &Chain Mgmt (S.V) | Logistics & Supply &Chain Mgmt (S.V) | Logistics & Supply &Chain Mgmt (S.V) | Corporate Communication & Public Relation (M.B)) | Corporate Communication & Public Relation (M.B)) | Corporate Communication & Public Relation (M.B)) |
| 8:50 am to 9:40 am | Services Marketing (P.P)             | Services Marketing (P.P)             | Services Marketing (P.P)             | Customer Relationship Mgmt (S.V)                 | Customer Relationship Mgmt (S.V)                 | Customer Relationship Mgmt (S.V)                 |



### TYBMS (Marketing) (SEM-VI)

| Time               | Monday                                | Tuesday                               | Wednesday                             | Thursday                                       | Friday   | Saturday                                       |
|--------------------|---------------------------------------|---------------------------------------|---------------------------------------|--|--|--|
| 7:10 am to 8:00am  | Operation Research<br>(Prof. Suman Y) | Operation Research<br>(Prof. Suman Y) | Operation Research<br>(Prof. Suman Y) | Media Planning & Management<br>(Prof. Suman Y) | Media Planning & Management<br>(Prof. Suman Y) | Media Planning & Management<br>(Prof. Suman Y) |
| 8:00 am to 8:50 am | Brand Management<br>(Prof. Smruti V)  | Brand Management<br>(Prof. Smruti V)  | Brand Management<br>(Prof. Smruti V)  | Retail Management<br>(Prof. Prashant P)        | Retail Management<br>(Prof. Prashant P)        | Retail Management<br>(Prof. Prashant P)        |
| 8:50 am to 9:40 am |                                       |                                       |                                       | International Marketing (Prof. Vijay S)        | International Marketing (Prof. Vijay S)        | International Marketing (Prof. Vijay S)        |



### TYBMS (HRM) (SEM-V)

| Time                 | Monday   | Tuesday  | Wednesday                                      | Thursday   | Friday   | Saturday   |
|----------------------|--|--|--|--|--|--|
| 7:10 am to 8:00am    | Performance Management & Career Planning (P.P) | Performance Management & Career Planning (P.P) | Performance Management & Career Planning (P.P) | Strategic HRM (V.S)                              | Strategic HRM (V.S)                              | Strategic HRM (V.S)                              |
| 8:00 am to 8:50 am   | Logistics & Supply &Chain Mgmt (S.V)           | Logistics & Supply &Chain Mgmt (S.V)           | Logistics & Supply &Chain Mgmt (S.V)           | Corporate Communication & Public Relation (M.B)) | Corporate Communication & Public Relation (M.B)) | Corporate Communication & Public Relation (M.B)) |
| 8:50 am to 9:40 am   |  |  |  | Stress Management (S.Y)                          | Stress Management (S.Y)                          | Stress Management (S.Y)                          |
| 9:40 am to 10:00 am  | **BREAK**                                      |  |  |  |  |  |
| 10:00 am to 10:50 am |  |  |  | Industrial Relations (V.S)                       | Industrial Relations (V.S)                       | Industrial Relations (V.S)                       |





**TYBMS (HRM) (SEM-VI)**

| <b>Time</b>               | <b>Monday</b>                               | <b>Tuesday</b>                              | <b>Wednesday</b>                            | <b>Thursday</b>                                  | <b>Friday</b>                                    | <b>Saturday</b>                                  |
|---------------------------|---|---|---|--|--|--|
| <b>7:10 am to 8:00am</b>  | Operation Research (Prof. Suman Y)          | Operation Research (Prof. Suman Y)          | Operation Research (Prof. Suman Y)          |  |  | Workforce Diversity (Prof. Prashant P)           |
| <b>8:00 am to 8:50 am</b> | HRM in Global Perspectives (Prof. Manasi B) | HRM in Global Perspectives (Prof. Manasi B) | HRM in Global Perspectives (Prof. Manasi B) | HRM in Service Sector Management (Prof. Vijay S) | HRM in Service Sector Management (Prof. Vijay S) | HRM in Service Sector Management (Prof. Vijay S) |
| <b>8:50 am to 9:40 am</b> |   |   |   | Workforce Diversity (Prof. Prashant P)           | Workforce Diversity (Prof. Prashant P)           | Organisational Development (Prof. Suman Y)       |



### TYBMS (Finance) (SEM-V)

| Time               | Monday   | Tuesday  | Wednesday  | Thursday  | Friday  | Friday  |
|--------------------|--|--|--|---|---|---|
| 7:10 am to 8:00am  | Risk Management (S.v)                            | Risk Management (S.v)                            | Risk Management (S.v)                            | Direct Taxes (S.S)                              | Direct Taxes (S.S)                              | Workforce Diversity (Prof. Prashant P)          |
| 8:00 am to 8:50 am | Logistics & Supply &Chain Mgmt (S.V)             | Logistics & Supply &Chain Mgmt (S.V)             | Logistics & Supply &Chain Mgmt (S.V)             | Corporate Communication & Public Relation (M.B) | Corporate Communication & Public Relation (M.B) | Corporate Communication & Public Relation (M.B) |
| 8:50 am to 9:40 am | Investment Analysis & Portfolio Management (M.B) | Investment Analysis & Portfolio Management (M.B) | Investment Analysis & Portfolio Management (M.B) | Financial Accounting (J.M)                      | Financial Accounting (J.M)                      | Financial Accounting (J.M)                      |



### TYBMS (Finance) (SEM-VI)

| Time                 | Monday   | Tuesday  | Wednesday  | Thursday | Friday                                  | Saturday |
|----------------------|--|--|--|----------|---|----------|
| 7:10 am to 8:00am    | Operation Research<br>(Prof. Suman Y)                | Operation Research<br>(Prof. Suman Y)                | Operation Research<br>(Prof. Suman Y)                |          |   |          |
| 8:00 am to 8:50 am   | Strategic Financial<br>Management (Prof.<br>Amit T)  | Strategic Financial<br>Management (Prof.<br>Amit T)  | Strategic Financial<br>Management (Prof.<br>Amit T)  |          |   |          |
| 8:50 am to 9:40 am   | Innovative Financial<br>Services (Prof. Smruti<br>V) | Innovative Financial<br>Services (Prof. Smruti<br>V) | Innovative Financial<br>Services (Prof. Smruti<br>V) |          |   |          |
| 9:40 am to 10:00 am  | <b>**BREAK**</b>                                     |  |  |          |   |          |
| 9:40 am to 10:00 am  |  |  | International Finance<br>(Prof. Jitendra M)          |          | Indirect Taxes<br>(Prof. Samir<br>Soni) |          |
| 10:00 am to 10:50 am |  |  | International Finance<br>(Prof. Jitendra M)          |          | Indirect Taxes<br>(Prof. Samir<br>Soni) |          |



| FYBAF (SEM-I)        |   |   |   |                                     |                                     |                                     |
|----------------------|---|---|---|-------------------------------------|-------------------------------------|-------------------------------------|
| Time                 | Monday  | Tuesday   | Wednesday   | Thursday                            | Friday                              | Saturday                            |
| 8:50 am to 9:40 am   | Financial Accounting (Elements of Financial Accounting) – I     | Financial Accounting (Elements of Financial Accounting) – I     | Financial Accounting (Elements of Financial Accounting) – I     | Commerce (Business Environment) – I | Commerce (Business Environment) – I | Commerce (Business Environment) – I |
| 9:40 am to 10:00 am  | ***Break***   |   |   |                                     |                                     |                                     |
| 10:00 am to 10:50 am | Cost Accounting (Introduction and Element of cost) – I          | Cost Accounting (Introduction and Element of cost) – I          | Cost Accounting (Introduction and Element of cost) – I          | Business Economics – I              | Business Economics – I              | Business Economics – I              |
| 10:50 am to 11:40 am | Business Communication – I                                      | Business Communication – I                                      | Business Communication – I                                      | Foundation Course – I               | Foundation Course – I               | Foundation Course – I               |
| 11:40 am to 12:30 am | Financial Management (Introduction to Financial Management) – I | Financial Management (Introduction to Financial Management) – I | Financial Management (Introduction to Financial Management) – I |                                     |                                     |                                     |



| FYBAF (SEM-II)       |  |  |  |   |   |   |
|----------------------|--|--|--|---|---|---|
| Time                 | Monday   | Tuesday  | Wednesday                                      | Thursday                                | Friday                                  | Saturday                                |
| 8:50 am to 9:40 am   | Innovative Financial Services (Prof. Smruti V) | Innovative Financial Services (Prof. Smruti V) | Innovative Financial Services (Prof. Smruti V) | Business Communication (Prof. Suman Y)  | Business Communication (Prof. Suman Y)  | Business Communication (Prof. Suman Y)  |
| 9:40 am to           | ***Break***                                    |  |  |   |   |   |
| 10:00 am to 10:50 am | Business Law (Prof. Amit T)                    | Business Law (Prof. Amit T)                    | Business Law (Prof. Amit T)                    | Financial Accounting (Prof. Jitendra M) | Financial Accounting (Prof. Jitendra M) | Financial Accounting (Prof. Jitendra M) |
| 10:50 am to 11:40 am | Foundation Course (Prof. Manasi B)             | Foundation Course (Prof. Manasi B)             | Foundation Course (Prof. Manasi B)             | Auditing (Prof. Azimah Q)               | Auditing (Prof. Azimah Q)               | Auditing (Prof. Azimah Q)               |
| 11:40 am to 12:30 am | Maths (Prof. Krishna S)                        | Maths (Prof. Krishna S)                        | Maths (Prof. Krishna S)                        |   |   |   |



| <b>SYBAF (SEM-III)</b>      |  |  |  |                                  |                                  |                                  |
|-----------------------------|--|--|--|----------------------------------|----------------------------------|----------------------------------|
| <b>Time</b>                 | <b>Monday</b>                              | <b>Tuesday</b>                             | <b>Wednesday</b>                           | <b>Thursday</b>                  | <b>Friday</b>                    | <b>Saturday</b>                  |
| <b>7:10 am to 8:00am</b>    | Foundation Course III (M.B)                | Foundation Course III (M.B)                | Foundation Course III (M.B)                |                                  |                                  |                                  |
| <b>8:00 am to 8:50 am</b>   | Information Technology in Accounting (K.S) | Information Technology in Accounting (K.S) | Information Technology in Accounting (K.S) | Cost Accounting (M.B)            | Cost Accounting (M.B)            | Cost Accounting (M.B)            |
| <b>8:50 am to 9:40 am</b>   | Business Law (V.U)                         | Taxation - II (S.S)                        | Business Law (V.U)                         | Taxation - II (S.S)              | Business Law (V.U)               | Taxation - II (S.S)              |
| <b>10:00 am to 10:50 am</b> | Business Economics - II (H.S)              | Business Economics - II (H.S)              | Business Economics - II (H.S)              | Financial Accounting - III (J.M) | Financial Accounting - III (J.M) | Financial Accounting - III (J.M) |



| SYBAF (SEM-IV)       |   |   |   |   |   |  |
|----------------------|---|---|---|---|---|--|
| Time                 | Monday  | Tuesday                                       | Wednesday                                     | Thursday                                | Friday                                  | Saturday                                 |
| 7:10 am to 8:00 am   | Foundation Course IV (M.B)                    | Foundation Course IV (M.B)                    | Foundation Course IV (M.B)                    |   |   |  |
| 8:00 am to 8:50 am   | Research Methodology in A & F (Prof. Suman Y) | Research Methodology in A & F (Prof. Suman Y) | Research Methodology in A & F (Prof. Suman Y) | Financial Accounting (Prof. Jitendra M) | Financial Accounting (Prof. Jitendra M) | Law (Prof. Vinit U)                      |
| 8:50 am to 9:40 am   | Management Accounting (Prof. Amit T)          | Management Accounting (Prof. Amit T)          | Management Accounting (Prof. Amit T)          | Law (Prof. Vinit U)                     | Financial Accounting (Prof. Jitendra M) | Law (Prof. Vinit U)                      |
| 10:50 am to 11:40 am |   | Taxation (Prof. Samir S)                      |   |   |   | IT in Accountancy – II (Prof. Krishna S) |
| 11:40 am to 12:30 am |   | Taxation (Prof. Samir S)                      |   |   |   | IT in Accountancy – II (Prof. Krishna S) |



| <b>TYBAF (SEM-V)</b>      |                                       |                                       |                                       |                                       |                                       |                                       |
|---------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| <b>Time</b>               | <b>Monday</b>                         | <b>Tuesday</b>                        | <b>Wednesday</b>                      | <b>Thursday</b>                       | <b>Friday</b>                         | <b>Saturday</b>                       |
| <b>7:10 am to 8:00am</b>  | Financial Accounting – V              | Financial Accounting – V              | Financial Accounting – V              | Financial Management – II             | Financial Management – II             | Financial Management – II             |
| <b>8:00 am to 8:50 am</b> | Financial Accounting – VI             | Financial Accounting – VI             | Financial Accounting – VI             | Cost Accounting – IV                  | Cost Accounting – IV                  | Cost Accounting – IV                  |
| <b>8:50 am to 9:40 am</b> | Management(Management Application-II) | Management(Management Application-II) | Management(Management Application-II) | Management(Management Application-II) | Management(Management Application-II) | Management(Management Application-II) |





| TYBAF (SEM-VI)       |   |   |   |   |   |  |
|----------------------|---|---|---|---|---|--|
| Time                 | Monday                                      | Tuesday                                       | Wednesday                                     | Thursday  | Friday  | Saturday   |
| 10:00 am to 10:50 am |   |   |   | Cost Accounting<br>(Prof. Azimah Q)                                     | Cost Accounting<br>(Prof. Azimah Q)                                     | Cost Accounting<br>(Prof. Azimah Q)                                  |
| 10:50 am to 11:40 am | Financial Accounting<br>VII (Prof. Amit T)  | Financial<br>Accounting VII<br>(Prof. Amit T) | Financial<br>Accounting VII<br>(Prof. Amit T) | Security Analysis<br>& Portfolio<br>Management<br>(Prof. Jitendra<br>M) | Security Analysis<br>& Portfolio<br>Management<br>(Prof. Jitendra<br>M) | Security Analysis &<br>Portfolio<br>Management (Prof.<br>Jitendra M) |
| 11:40 am to 12:30 pm | Financial<br>Management (Prof.<br>Manasi B) | Taxation (Prof.<br>Samir S)                   | Taxation (Prof.<br>Samir S)                   | Financial<br>Management<br>(Prof. Manasi B)                             | Taxation (Prof.<br>Samir S)   | Financial<br>Management (Prof.<br>Manasi B)                          |





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## Curriculum Planning: Sample Teaching Plan



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## ACADEMIC TEACHING PLAN FOR SEMESTER I/ III / V FOR ACADEMIC YEAR 2022-23

Name of the Teacher: Amit T. Tiwari

Class: TY B. Com (Sem – V)

Subject: Cost Accounting

| Month   | Week Dates (Mon. to Sat) | Topic to be covered during the week                           |
|---|--------------------------|---|
| <b>June</b><br>College reopens on 15/06/2018  | 20.06 to 25.06           | Introduction to Cost Accounting                               |
|   | 27.06 to 30.06           | Basic Practice  |
| <b>July</b>   | Week Dates (Mon. to Sat) |   |
| <b>No Holiday</b>   | 01.07 to 02.07           | Introduction of Material Cost                                 |
|   | 04.07 to 9.07            | Practical questions   |
|   | 11.07 to 16.07           | Practical questions   |
|   | 18.07. to 23.07          | Practical questions   |
|   | 25.07 to 30.07           | Test and doubts sessions                                      |
| <b>August</b>   | Week Dates (Mon. to Sat) |   |
| <b>August: 9 - Muharram ,11- Raksha Bandhan, 15- Independence Day, 16-Parsi New Year, 19- Janmashtami</b> | 01.08 to 06.08           | Introduction of Labour Cost                                   |
|   | 08.08 to 13.08           | Practical questions   |
|   | 15.08 to 20.08           | Practical questions   |
|   | 22.08 to 27.08           | Practical questions   |
|   | 29.08 to 31.08           | Test and doubts sessions                                      |
| <b>September</b>  | Week Dates (Mon. to Sat) |   |
| <b>September: 31 Aug to 5 Sep, 9- Anant Chaturthi 5- Sep Teacher Day</b>                                  | 01.09 to 03.09           | Introduction on Classification of Costs and Cost Sheet        |
|   | 05.09 to 10.09           | Practical questions   |
|   | 12.09 to 17.09           | Practical questions   |
|   | 19.09 to 24.09           | Practical questions   |
|   | 26.02 to 30.02           | Introduction of Overheads                                     |
| <b>October</b>  | Week Dates (Mon. to Sat) |   |
| <b>2-October: - Gandhi Jayanti, 5- Dussehra, 23 Oct to 10 Nov - Diwali</b>                                | 01.10 to 01.10           | Practical questions   |
|   | 03.10 to 08.10           | Practical questions   |
|   | 10.10 to 15.10           | Test and doubts sessions                                      |
|   | 17.10 to 22.10           | Introduction of Reconciliation of cost and financial accounts |
|   | 24.10 to 29.10           | Practical questions   |
|   | 31.10 to 31.10           | Test and doubts sessions                                      |

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## ACADEMIC TEACHING PLAN FOR SEMESTER I/ III / V FOR ACADEMIC YEAR 2022-23

Name of the Teacher: Smruti R. Vasavada

Class: FY BMS (Sem – I)

Subject: Principles of Marketing

| Month  | Week Dates (Mon. to Sat) | Topic to be covered during the week   |
|--|--------------------------|---|
| June<br>College reopens on 15/06/2022  | 20.06 to 25.06           |   |
|  | 27.06 to 30.06           |   |
| July   | Week Dates (Mon. to Sat) |   |
| No Holiday   | 01.07 to 02.07           |   |
|  | 04.07 to 9.07            |   |
|  | 11.07 to 16.07           |   |
|  | 18.07. to 23.07          |   |
|  | 25.07 to 30.07           |   |
| August   | Week Dates (Mon. to Sat) |   |
| August: 9 - Muharram ,11-<br>Rakshabandhan 15-<br>Independence Day, 16-Parsi<br>New Year, 19- Janmastami | 01.08 to 06.08           |   |
|  | 08.08 to 13.08           | Introduction to Marketing: Definition, features, advantages and scope of marketing              |
|  | 15.08 to 20.08           | The 4P's and 4C's of marketing. Marketing v/s Selling,  |
|  | 22.08 to 27.08           | Concepts of Marketing: Needs, wants and demands, transactions, transfer and exchanges.          |
|  | 29.08 to 31.08           | Production concept; Product concept;  |
| September  | Week Dates (Mon. to Sat) |   |
| September: 31 Aug to 5 Sep, 9-<br>Anant Chaturthi 5- Sep Teacher<br>Day                                  | 01.09 to 03.09           | selling concept & marketing concept, social relationship, Holistic marketing.                   |
|  | 05.09 to 10.09           | Management structure; Marketing Channels, competitors and stakeholders                          |
|  | 12.09 to 17.09           | Meaning, features, Importance of marketing research. Types of marketing research                |
|  | 19.09 to 24.09           | features, Importance Types of marketing research  |
|  | 26.09 to 30.09           | INTERNAL EXAM   |
| October  | Week Dates (Mon. to Sat) |   |
| 2-October: - Gandhi Jayanti, 5-<br>Dussehra, 23 Oct to 10 Nov -<br>Purnima                               | 01.10 to 01.10           | MIS: Meaning, features and Importance, feature, importance, factors affecting Consumer Behavior |

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|                                  |                                 |   |
|----------------------------------|---------------------------------|---|
|                                  | 03.10 to 08.10                  | Meaning –elements of Marketing Mix.<br>Product-product mix-product line lifecycle                       |
|                                  | 10.10 to 15.10                  | Branding –Packing and packaging, role and importance, Pricing – objectives- factors influencing pricing |
|                                  | 17.10 to 22.10                  | Physical distribution – meaning – factor affecting channel types  |
|                                  | 24.10 to 29.10                  | HOLIDAY   |
|                                  | 31.10 to 31.10                  | HOLIDAY   |
| <b>November</b>                  | <b>Week Dates (Mon. to Sat)</b> |   |
| <b>10 Nov to 19 Nov - Diwali</b> | 01/11 to 04/11                  | HOLIDAY   |
|                                  | 06/11 to 11/11                  | HOLIDAY   |
|                                  | 13/11 to 18/11                  | Social marketing/ Relationship marketing, Positioning-meaning, strategies new trends in marketing       |
|                                  | 20/11 to 25/11                  | REVISION  |
|                                  | 28/11 to 30/11                  | EXTERNAL EXAM   |

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## ACADEMIC TEACHING PLAN FOR SEMESTER I/II/III/IV/V/VI FOR ACADEMIC YEAR 2022-23

Name of the Teacher: Manasi A. Bhagat

Class: FY B. Com (Sem – I)

Subject: Foundation Course - I

| Month  | Week Dates (Mon. to Sat) | Topic to be covered during the week   |
|--|--------------------------|---|
| June<br>College reopens on 15/06/2022  | 20.06 to 25.06           |   |
|  | 27.06 to 30.06           |   |
| July   | Week Dates (Mon. to Sat) |   |
| No Holiday   | 01.07 to 02.07           |   |
|  | 04.07 to 9.07            |   |
|  | 11.07 to 16.07           |   |
|  | 18.07. to 23.07          |   |
|  | 25.07 to 30.07           |   |
| August   | Week Dates (Mon. to Sat) |   |
| August: 9 - Muharram ,11-<br>Raksha Bandhan 15-<br>Independence Day, 16-Parsi New<br>Year, 19- Janmashtami | 01.08 to 06.08           |   |
|  | 08.08 to 13.08           |   |
|  | 15.08 to 20.08           | Multi-cultural society, demographic composition, linguistic diversity   |
|  | 22.08 to 27.08           | Multi-cultural society, demographic composition, linguistic diversity, Rural, Urban, Tribal characteristics, Concept of diversity |
|  | 29.08 to 31.08           | Stratification & inequality, violence against women, declining gender ratio   |
| September  | Week Dates (Mon. to Sat) |   |
| September: 31 Aug to 5 Sep, 9-<br>Anant Chaturthi 5- Sep Teacher<br>Day                                    | 01.09 to 03.09           |   |
|  | 05.09 to 10.09           | Inequalities by disabilities, Understanding the issues of physical & mental disabilities  |
|  | 12.09 to 17.09           | Inequalities due to caste system, inter group conflict, Communalism,  |
|  | 19.09 to 24.09           | Regionalism, linguistic differences   |
|  | 26.09 to 30.09           | Structure of the constitution   |
| October  | Week Dates (Mon. to Sat) |   |
| 2-October: - Gandhi Jayanti, 5-<br>Dussehra, 23 Oct to 10 Nov -<br>Diwali                                  | 01.10 to 01.10           |   |
|  | 03.10 to 08.10           | Fundamental duties of the Indian citizen, tolerance, peace & communal harmony   |

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|                                  |                                 |  |
|----------------------------------|---------------------------------|--|
|                                  | 10.10 to 15.10                  | Features of political parties, local self-government     |
|                                  | 17.10 to 22.10                  | Local self-government, 73rd Amendment & its implications |
|                                  | 24.10 to 29.10                  | <b>DIWALI VACATION</b>                                   |
|                                  | 31.10 to 31.10                  | <b>DIWALI VACATION</b>                                   |
| <b>November</b>                  | <b>Week Dates (Mon. to Sat)</b> |  |
| <b>23 Oct to 10 Nov - Diwali</b> | 01.11 to 05.11                  | <b>College reopens on 08/11/2022 after Diwali</b>        |
|                                  | 07.11 to 12.11                  | 74th amendment & its implications                        |
|                                  | 14.11 to 19.11                  | Role & importance of women in politics                   |
|                                  | 21.11 to 26.11                  | <b>Revision</b>  |
|                                  | 26.11 to 30.11                  | <b>Revision</b>  |

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## ACADEMIC TEACHING PLAN FOR SEMESTER I/II/III/IV/V/VI FOR ACADEMIC YEAR 2022-23

Name of the Teacher: Manasi A. Bhagat

Class: FY B. Com (Sem – II)

Subject: Foundation Course - II

| December                                | Week Dates (Mon. to Sat) |   |
|---|--------------------------|---|
| 26 Dec to 1 Jan – Christmas             | 01.09 to 03.09           | Lecture started from 15 December  |
|   | 05.09 to 10.09           |   |
|   | 12.09 to 17.09           |   |
|   | 19.09 to 24.09           | Understanding the concepts of liberalization, privatization and globalization; Growth of information technology and communication   |
|   | 26.02 to 31.02           |   |
| January                                 | Week Dates (Mon. to Sat) |   |
| 14 – Makar Sankranti, 26 – Republic Day | 02.01 to 07.01           | information technology and communication and its impact manifested in everyday life; information technology and communication and its impact manifested in everyday life;                 |
|   | 09.01 to 14.23           | Changes in agrarian sector due to globalization; rise in corporate farming and increase in farmers' suicides, Concept of Human Rights; origin, The Universal Declaration of Human Rights; |
|   | 16.01 to 21.01           | Human Rights constituents with special reference to Fundamental Rights stated in the Constitution, importance of Environment Studies in the current developmental context                 |
|   | 23.01 to 28.01           | Understanding Concepts of Environment, Ecology and their inter-connectedness, Environment as natural capital and connection to quality of human life;                                     |
|   | 30.01 to 31.01           | Environmental Degradation – Causes and Impact on human life;  |
| Feburary                                | Week Dates (Mon. to Sat) |   |
| 18- Maha Shivaratri                     | 01.02 to 04.02           | Sustainable Development – Concept and components; poverty and environment   |
|   | 06.02 to 11.02           | Causes of stress and conflict in individuals and society; Agents of socialization and the   |

*Manasi A. Bhagat*

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|                                   |                                 |   |
|-----------------------------------|---------------------------------|---|
|                                   |                                 | role played by them in developing the individual;   |
|                                   | 13.02 to 18.02                  | Significance of values, ethics and prejudices in developing the individual;                     |
|                                   | 20.02 to 25.02                  | Stereotyping and prejudice as significant factors in causing conflicts in society.              |
|                                   | 27.02 to 28.02                  | Aggression and violence as the public expression of conflict.                                   |
| <b>March</b>                      | <b>Week Dates (Mon. to Sat)</b> |   |
| 9=Holi,Gudi Padwa,30- Rama Navami | 01.02 to 04.02                  | Types of conflicts and use of coping mechanisms for managing individual stress;                 |
|                                   | 06.02 to 11.02                  | Maslow's theory of self-actualization; Different methods of responding to conflicts in society; |
|                                   | 13.02 to 18.02                  | Conflict-resolution and efforts towards building peace and harmony in society.                  |
|                                   | 20.02 to 25.02                  |   |
|                                   | 27.03 to 31.03                  |   |

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## ACADEMIC TEACHING PLAN FOR SEMESTER I/II/III/IV/V/VI FOR ACADEMIC YEAR 2022-23

Name of the Teacher: Sumandevi S. Yadav

Class: FY B. Com / BMS / BAF (Sem – II)

Subject: Business Communication – II

| Month   | Week Dates (Mon. to Sat) | Topic to be covered during the week  |
|---|--------------------------|--|
| January   | Week Dates (Mon. to Sat) |  |
| College Reopens - 2nd<br>January 2023, 27 – 30 Jan –<br>Internal Exam,<br>26 Jan – Republic Day | 01.01 to 07.01           | Content knowledge, Presentations: 4<br>Principles of Effective Presentation, Effective<br>use of OHP                         |
|   | 09 .01 to 14.01          | Effective use of Transparencies, how to make<br>a Power-Point Presentation   |
|   | 16.01 to 21.01           | Interviews: Group Discussion Preparing for an<br>Interview, Types of Interviews – Selection,<br>Appraisal, Grievance, Exit   |
|   | 23.01 to 28.01           | Meetings: Need and Importance of Meetings,<br>Conduct of Meeting and Group Dynamics Role<br>of the Chairperson               |
|   | 30.01 to 31.01           | Role of the Participants, Drafting of Notice,<br>Agenda and Resolutions  |
| February  | Week Dates (Mon. to Sat) |  |
|   | 01.02 to 04.02           | Conference: Meaning and Importance of<br>Conference Organizing a Conference Modern<br>Methods: Video and Tele – Conferencing |
|   | 06.02 to 11.02           | Public Relations: Meaning, Functions of PR<br>Department, External and Internal Measures of<br>PR                            |
|   | 13.02 to 18.02           | Trade Letters: Order, Credit and Status<br>Enquiry, Collection (just a brief introduction to<br>be given)                    |
|   | 20.02 to 25.02           | Letters of Inquiry, Letters of Complaints,<br>Claims, Adjustments Sales Letters  |
|   | 27.02 to 28.02           | promotional leaflets and fliers Consumer<br>Grievance Letters, Letters under Right to<br>Information (RTI) Act               |
| March   | Week Dates (Mon. to Sat) |  |
| 30 march – Ram Navami   | 01.03 to 04.03           | Reports: Parts, Types, Feasibility Reports,<br>Investigative Reports   |
|   | 06.03 to 11.03           | Summarization: Identification of main and<br>supporting/sub points Presenting these in a<br>cohesive manner                  |

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|   |                                 |                     |
|---|---------------------------------|---------------------|
|   | 13.03 to 18.03                  | Paper solving       |
|   | 20.03 to 25.03                  | Paper solving       |
|   | 27.03 to 31.03                  | Paper solving       |
| <b>April</b>                                  | <b>Week Dates (Mon. to Sat)</b> |                     |
| <b>7th – Good Friday, 22 -<br/>Ramzan Eid</b> | 01.04 to 01.04                  | Revision            |
|   | 03.04 to 08.04                  | Revision            |
|   | 10.04 to 15.04                  | Revision            |
|   | 17.04 to 22.04                  | Revision            |
|   | 24.04 to 29.04                  | Sem-2 external exam |
|   | 30.04 to end                    | Sem-2 external exam |

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## ACADEMIC TEACHING PLAN FOR SEMESTER I/II/III/IV/V/VI FOR ACADEMIC YEAR 2022-23

Name of the Teacher: Sumandevi S. Yadav

Class: SY BAF (Sem – IV)

Subject: Research Methodology in Accounting & Finance

| Month  | Week Dates (Mon. to Sat) | Topic to be covered during the week  |
|--|--------------------------|--|
| January  | Week Dates (Mon. to Sat) |  |
| College Reopens - 2nd January 2023,<br>27 – 30 Jan – Internal Exam,<br>26 Jan – Republic Day | 01.01 to 07.01           | Content knowledge, introduction and meaning of research, Objectives of research, Features  |
|  | 09 .01 to 14.01          | Importance of research in Accounting and Finance, Objectives and Types of research - Basic, Applied, Descriptive, Analytical and Empirical Research. |
|  | 16.01 to 21.01           | Formulation of research problem: Meaning and Selection Review of Literature  |
|  | 23.01 to 28.01           | Meaning of Introduction, Need, and good research design.   |
|  | 30.01 to 31.01           | Hypothesis: Formulation, Sources, Importance and Types Different Research designs  |
| February   | Week Dates (Mon. to Sat) |  |
|  | 01.02 to 04.02           | Data Collection: Introduction and meaning, types of data Primary data: Observation, Experimentation, Interview, Schedules, Survey                    |
|  | 06.02 to 11.02           | Questionnaires, Limitations of Primary data Secondary data: Sources and Limitations  |
|  | 13.02 to 18.02           | Factors affecting the choice of method of data collection. Sampling: Significance, Methods, Factors determining sample size                          |
|  | 20.02 to 25.02           | Data Presentation: Significance in Research, Stages in Data Processing: Editing, Coding, Classification, Tabulation, Graphic Presentation            |
|  | 27.02 to 28.02           | Statistical Analysis: Tools and Techniques, Measures of Central Tendency, Measures of Dispersion, Correlation Analysis and Regression Analysis.      |

*Sumandevi S. Yadav*

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| March                              | Week Dates (Mon. to Sat) |   |
|------------------------------------|--------------------------|---|
| 30 march – Ram Navami              | 01.03 to 04.03           | Use of computer and internet in data collection and processing  |
|                                    | 06.03 to 11.03           | Meaning and techniques of interpretation, Research Report Writing: Importance, Essentials, Structure/ layout, Types |
|                                    | 13.03 to 18.03           | Sums solving  |
|                                    | 20.03 to 25.03           | Sum solving   |
|                                    | 27.03 to 31.03           | Sum solving   |
| April                              | Week Dates (Mon. to Sat) |   |
| 7th – Good Friday, 22 – Ramzan Eid | 01.04 to 01.04           | Revision  |
|                                    | 03.04 to 08.04           | Revision  |
|                                    | 10.04 to 15.04           | Paper solving   |
|                                    | 17.04 to 22.04           | Sem-4 external exam   |
|                                    | 24.04 to 29.04           | Sem-4 external exam   |
|                                    | 30.04 to end             | Sem-4 external exam   |

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## ACADEMIC TEACHING PLAN FOR SEMESTER I/II/III/IV/V/VI FOR ACADEMIC YEAR 2022-23

Name of the Teacher: Sumandevi S. Yadav

Class: SY BMS (Marketing) (Sem – IV)

Subject: Event Management

| Month  | Week Dates (Mon. to Sat) | Topic to be covered during the week  |
|--|--------------------------|--|
| January  | Week Dates (Mon. to Sat) |  |
| College Reopens - 2nd January 2023, 27 – 30 Jan – Internal Exam, 26 Jan – Republic Day | 01.01 to 07.01           | Definition and Meaning of Event Marketing; The Evolution of Event Marketing, Advantages of Event Marketing               |
|  | 09 .01 to 14.01          | 5 C's of Events- Conceptualization, costing, canvassing, customization, carrying-out; Event Designing; Reach             |
|  | 16.01 to 21.01           | Interaction Points, Direct Interaction, Indirect Interaction, Interaction Catalysts or Enablers.                         |
|  | 23.01 to 28.01           | Importance of Events as a Marketing Communication Tool; Events as a Marketing Tool:                                      |
|  | 30.01 to 31.01           | The Varied Marketing Needs Addressed by Events: Brand Building, Focus on Target Market, Implementation of Marketing Plan |
| February   | Week Dates (Mon. to Sat) |  |
|  | 01.02 to 04.02           | Marketing Research, Relationship Building, Creating opportunities for better deals with different media                  |
|  | 06.02 to 11.02           | Events and their Economic implications, Concept of Event Creativity, Key Elements of Events: Event Infrastructure        |
|  | 13.02 to 18.02           | Customer Groups; Clients; Event Organizers; Venue; Media   |
|  | 20.02 to 25.02           | Concept of Market in Events; Segmentation and targeting of the Market for events; Positioning of events- Event Property. |
|  | 27.02 to 28.02           | Concept of Product in Events: Benefit Levels-Core, generic, expected, augmented  |
| March  | Week Dates (Mon. to Sat) |  |
| 30 march – Ram Navami  | 01.03 to 04.03           | Categories of Events: Competitive Events, Artistic Expression, Cultural  |

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|   |                                 |  |
|---|---------------------------------|--|
|   |                                 | Celebrations, Exhibition Events, Charitable Events   |
|   | 06.03 to 11.03                  | Special Business Events, Retail Events, Event Variations- Time Frame Based, Concept Based, Artist Based, Client Industry Based |
|   | 13.03 to 18.03                  | Risk Rating, Setting Pricing Objectives, Understanding local legislations and tax laws   |
|   | 20.03 to 25.03                  | Feedback about events from the market, skills required for negotiating the best price  |
|   | 27.03 to 31.03                  | validation against pricing objectives, pricing decisions, Event Charges: Percentage of the total Event Cost                    |
| <b>April</b>                              | <b>Week Dates (Mon. to Sat)</b> |  |
| <b>7th – Good Friday, 22 – Ramzan Eid</b> | 01.04 to 01.04                  | Networking Components, Event Sponsorship   |
|   | 03.04 to 08.04                  | e-event marketing, Virtual Events, Societal Event Marketing, Green Event   |
|   | 10.04 to 15.04                  | Cause-Related Event Marketing, Sports Event Marketing, Safety and Security of Event, Event Crisis Management                   |
|   | 17.04 to 22.04                  | Sem-4 external exam  |
|   | 24.04 to 29.04                  | Sem-4 external exam  |
|   | 30.04 to end                    | Sem-4 external exam  |

*H. B. D. D. D.*

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## ACADEMIC TEACHING PLAN FOR SEMESTER I/II/III/IV/V/VI FOR ACADEMIC YEAR 2022-23

Name of the Teacher: Sumandevi S. Yadav

Class: SY BMS (HRM) (Sem – IV)

Subject: Training & Development in HRM

| Month  | Week Dates (Mon. to Sat) | Topic to be covered during the week  |
|--|--------------------------|--|
| January  | Week Dates (Mon. to Sat) |  |
| College Reopens - 2nd January<br>2023, 27 – 30 Jan – Internal Exam,<br>26 Jan – Republic Day | 01.01 to 07.01           | Overview of training– concept, scope, importance, objectives, features, need and assessment of training.           |
|  | 09 .01 to 14.01          | Process of Training–Steps in Training, identification of Job Competencies, criteria for identifying Training Needs |
|  | 16.01 to 21.01           | Types–On the Job &Off the Job Method. Assessment of Training Needs, Methods & Process of Needs Assessment.         |
|  | 23.01 to 28.01           | Criteria & designing-Implementation– an effective training program.  |
|  | 30.01 to 31.01           | Overview of development– concept, scope, importance & need and features, Human Performance Improvement             |
| February   | Week Dates (Mon. to Sat) |  |
|  | 01.02 to 04.02           | Counselling techniques with reference to development employees, society and organization.                          |
|  | 06.02 to 11.02           | Career development– Career development cycle, model for planned self-development, succession planning.             |
|  | 13.02 to 18.02           | Concept of Management Development. Process of MDP.   |
|  | 20.02 to 25.02           | Programs & methods, importance, evaluating a MDP.  |
|  | 27.02 to 28.02           | Performance measurements– Appraisals, pitfalls & ethics of appraisal.  |
| March  | Week Dates (Mon. to Sat) |  |
| 30 march – Ram Navami  | 01.03 to 04.03           | Talent management –Introduction, Measuring Talent Management   |
|  | 06.03 to 11.03           | Integration & future of TM, Global TM & knowledge management   |
|  | 13.03 to 18.03           | OVERVIEW - Introduction: History, Concepts   |

*Sumandevi S. Yadav*

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|   |                                 |  |
|---|---------------------------------|--|
|   | 20.03 to 25.03                  | Knowledge Management: Definitions and the Antecedents of KM Information          |
|   | 27.03 to 31.03                  | Management to Knowledge Management   |
| <b>April</b>                              | <b>Week Dates (Mon. to Sat)</b> |  |
| <b>7th – Good Friday, 22 – Ramzan Eid</b> | 01.04 to 01.04                  | Knowledge Management: What Is and What Is Not? Three stages of KM, KM Life Cycle |
|   | 03.04 to 08.04                  | Revision   |
|   | 10.04 to 15.04                  | Revision   |
|   | 17.04 to 22.04                  | Sem-4 external exam  |
|   | 24.04 to 29.04                  | Sem-4 external exam  |
|   | 30.04 to end                    | Sem-4 external exam  |

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## ACADEMIC TEACHING PLAN FOR SEMESTER I/II/III/IV/V/VI FOR ACADEMIC YEAR 2022-23

Name of the Teacher: Sumandevi S. Yadav

Class: TY BMS (Sem – VI)

Subject: Operation Research

| Month  | Week Dates (Mon. to Sat) | Topic to be covered during the week   |
|--|--------------------------|---|
| December   | Week Dates (Mon. to Sat) |   |
| 25 - 30 Dec - Christmas Holiday  | 19.12 to 24.12           | Introduction to Linear Programming  |
|  | 26.12 to 31.12           | Holiday   |
| January  | Week Dates (Mon. to Sat) |   |
| College Reopens - 2nd January<br>2023, 27 – 30 Jan – Internal Exam,<br>26 Jan – Republic Day | 01.01 to 07.01           | Applications of LP, Components of LP  |
|  | 09 .01 to 14.01          | Requirements for Formulation of LP Problem, Assumptions Underlying Linear Programming   |
|  | 16.01 to 21.01           | Steps in Solving LP Problems, LPP Formulation (Decision Variables, Objective Function, Constraints, Non-Negativity Constraints) |
|  | 23.01 to 28.01           | Maximization & Minimization Type Problems. (Max. Z & Min. Z), Two Decision Variables and Maximum Three Constraints Problem      |
|  | 30.01 to 31.01           | Constraints can be "less than or equal to", "greater than or equal to"  |
| February   | Week Dates (Mon. to Sat) |   |
|  | 01.02 to 04.02           | Feasible Region of Solution, Unbounded Solution, Redundant, Constraint, Infeasible Solution, Alternative Optima                 |
|  | 06.02 to 11.02           | simplex method - maximization, minimization sums  |
|  | 13.02 to 18.02           | simplex method - maximum, minimization sums   |
|  | 20.02 to 25.02           | simplex method - maximum, minimization sums   |
|  | 27.02 to 28.02           | Graphical method - maximization, minimization sums  |
| March  | Week Dates (Mon. to Sat) |   |
| 30 march – Ram Navami  | 01.03 to 04.03           | Graphical method - maximization, minimization sums  |
|  | 06.03 to 11.03           | Assignment Problem- sums  |
|  | 13.03 to 18.03           | Assignment Problem- sums  |

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|   |                                 |   |
|---|---------------------------------|---|
|   | 20.03 to 25.03                  | Transportation Problems-sums  |
|   | 27.03 to 31.03                  | Transportation Problems-sums  |
| <b>April</b>                              | <b>Week Dates (Mon. to Sat)</b> |   |
| <b>7th – Good Friday, 22 – Ramzan Eid</b> | 01.04 to 01.04                  | Critical Path Method (CPM), Project Crashing  |
|   | 03.04 to 08.04                  | Program Evaluation and Review Technique (PERT), Job Sequencing Problem  |
|   | 10.04 to 15.04                  | Theory of Games - Introduction, Terminology of Game Theory: Players, Strategies, Play, Payoff, Payoff matrix, Maximin, Maximax, Saddle Point. |
|   | 17.04 to 22.04                  | Paper solution  |
|   | 24.04 to 29.04                  | Sem-6 external exam   |
|   | 30.04 to end                    | Sem-6 external exam   |

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## ACADEMIC TEACHING PLAN FOR SEMESTER I/II/III/IV/V/VI FOR ACADEMIC YEAR 2022-23

Name of the Teacher: Sumandevi S. Yadav

Class: TY BMS (Marketing) (Sem – VI)

Subject: Media Planning & Management

| Month  | Week Dates (Mon. to Sat) | Topic to be covered during the week  |
|--|--------------------------|--|
| December   | Week Dates (Mon. to Sat) |  |
| 25 - 30 Dec - Christmas Holiday  | 19.12 to 24.12           | Meaning of Media & Features of Media, Meaning of Media Planning, Scope of Media planning   |
|  | 26.12 to 31.12           | Holiday  |
| January  | Week Dates (Mon. to Sat) |  |
| College Reopens - 2nd January 2023, 27 – 30 Jan – Internal Exam, 26 Jan – Republic Day | 01.01 to 07.01           | Media Planning Elements, Role of Media in Business, Media Planning Process   |
|  | 09 .01 to 14.01          | Impact of Marketing Objectives on Media Planning, Factors Influencing Media Planning Decisions   |
|  | 16.01 to 21.01           | Role and Importance of Media in Consumer Buying Decision, Role of Media Planner  |
|  | 23.01 to 28.01           | Challenges of Media Planning, Organization Structure of Media Company, Regulatory Framework and Legal Aspects in Media Planning  |
|  | 30.01 to 31.01           | Meaning, Role and Importance, Sources of Media Research: Audit Bureau of Circulation, Press Audits, National Readership Survey/IRS                                       |
| February   | Week Dates (Mon. to Sat) |  |
|  | 01.02 to 04.02           | Businessmen's Readership Survey, TRP, National Television Study, ADMAR Satellite Cable Network Study, Reach and Coverage Study.  |
|  | 06.02 to 11.02           | Media Mix: Meaning, Need for Media Mix, Identifying Audience for Mass Media, Factors Affecting Media Mix Decision  |
|  | 13.02 to 18.02           | Types of Media Mix Decisions, Media Choices-Print Meaning, Television, Radio, Out of Home Emerging Media: Online, Mobile, Gaming, In flight, In Store, Interactive Media |
|  | 20.02 to 25.02           | Media Strategy: meaning, need, components, Steps in Formulating Media Strategies   |

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|   |                          |  |
|---|--------------------------|--|
|   | 27.02 to 28.02           | Media Budget- Meaning, Factors to be considered while Framing a Budget, Importance, method                           |
| <b>March</b>                              | Week Dates (Mon. to Sat) | Media Buying: meaning, Role, process, Media Scheduling- meaning, Importance, Factors, Scheduling                     |
| <b>30 march - Ram Navami</b>              | 01.03 to 04.03           | Media Measurement: basic, television, print, radio, OOH, Benchmarking Metrics: Share, Profile, and Selectivity Index |
|   | 06.03 to 11.03           | Plan Metrics: Gross Rating Points (GRP), Gross Impressions (GI), Share of Voice (SOV).                               |
|   | 13.03 to 18.03           | Evaluating Media Buys- Evaluating Television Media Buying, Evaluating Print Media Buying                             |
|   | 20.03 to 25.03           | Evaluating Other Media Buys: Radio Buys, Outdoor Buys, Cinema Buys, Internet Buys, and Mobile Buys                   |
|   | 27.03 to 31.03           | Paper solution   |
| <b>April</b>                              | Week Dates (Mon. to Sat) |  |
| <b>7th – Good Friday, 22 – Ramzan Eid</b> | 01.04 to 01.04           | Paper solution   |
|   | 03.04 to 08.04           | Revision   |
|   | 10.04 to 15.04           | Revision   |
|   | 17.04 to 22.04           | study leave  |
|   | 24.04 to 29.04           | Sem- 6 external exam   |
|   | 30.04 to end             | Sem- 6 external exam   |

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## ACADEMIC TEACHING PLAN FOR SEMESTER I/II/III/IV/V/VI FOR ACADEMIC YEAR 2022-23

Name of the Teacher: Sumandevi S. Yadav

Class: TY BMS (HRM) (Sem – VI)

Subject: Organisational Development

| Month  | Week Dates (Mon. to Sat) | Topic to be covered during the week  |
|--|--------------------------|--|
| December   | Week Dates (Mon. to Sat) |  |
| 25 - 30 Dec - Christmas Holiday  | 19.12 to 24.12           | Organisational Development- Meaning, Features, Evolution, Components, Objectives, Principles, Process, Importance                        |
|  | 26.12 to 31.12           | Holiday  |
| January  | Week Dates (Mon. to Sat) |  |
| College Reopens - 2nd January 2023, 27 – 30 Jan – Internal Exam, 26 Jan – Republic Day | 01.01 to 07.01           | OD Practitioner – Meaning, Role of OD Practitioner, Competencies of an OD Practitioner   |
|  | 09 .01 to 14.01          | Emerging Trends in OD, OD in Global Setting, Organisational Diagnosis- meaning, need, tools, levels                                      |
|  | 16.01 to 21.01           | Organizational Renewal, Re-energizing, OD and Business Process Reengineering (BPR), OD and Leadership Development                        |
|  | 23.01 to 28.01           | Organisational Change- Meaning, Organisational Life Cycle, Planned Change, Organizational Growth and its Implication for Change          |
|  | 30.01 to 31.01           | Change Agents- Meaning, Features, Types, Role, Skills required,  |
| February   | Week Dates (Mon. to Sat) |  |
|  | 01.02 to 04.02           | OD Interventions- Meaning, Features, Factors, Steps, Types of Interventions- Human Resource Intervention, Structural Intervention        |
|  | 06.02 to 11.02           | Traditional: Sensitive Training, Grid Training, Survey Feedback. Modern: Process Consultation, Third Party, Team Building, Transactional |
|  | 13.02 to 18.02           | Evaluation of OD Interventions: Process, Types, Methods, Importance, Source of Power, Power and Influence Tactics, Politics and OD       |
|  | 20.02 to 25.02           | Issues Faced in OD- Issues Related to Client Relationship, Power-Individual skills   |

*Sumandevi S. Yadav*

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|---|--------------------------|---|
|   | 27.02 to 28.02           | Source of Power, Power and Influence<br>Tactics, Politics and   |
| <b>March</b>                                  | Week Dates (Mon. to Sat) |   |
| <b>30 march – Ram Navami</b>                  | 01.03 to 04.03           | Ethics in OD – Meaning, Factors<br>Influencing Ethical Judgement, Ethical<br>Guidelines for OD Professionals                  |
|   | 06.03 to 11.03           | Organisational Effectiveness- Meaning,<br>Effectiveness v/s Efficiency  |
|   | 13.03 to 18.03           | Approaches of Organisational<br>Effectiveness: Goal Approach, System<br>Resource Approach, Strategic<br>Constituency Approach |
|   | 20.03 to 25.03           | Internal Process Approach; Parameters for<br>Judging Organisational Effectiveness   |
|   | 27.03 to 31.03           | Paper solution  |
| <b>April</b>                                  | Week Dates (Mon. to Sat) |   |
| <b>7th – Good Friday, 22 – Ramzan<br/>Eid</b> | 01.04 to 01.04           | Paper solution  |
|   | 03.04 to 08.04           | Revision  |
|   | 10.04 to 15.04           | Revision  |
|   | 17.04 to 22.04           | study leave   |
|   | 24.04 to 29.04           | Sem- 6 external exam  |
|   | 30.04 to end             | Sem- 6 external exam  |

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## ACADEMIC TEACHING PLAN FOR SEMESTER I/II/III/IV/V/VI FOR ACADEMIC YEAR 2022-23

Name of the Teacher: Sumandevi S. Yadav

Class: TY B. Com (Sem – VI)

Subject: Export Marketing

| Month  | Week Dates (Mon. to Sat) | Topic to be covered during the week   |
|--|--------------------------|---|
| December   | Week Dates (Mon. to Sat) |   |
| 25 - 30 Dec - Christmas Holiday  | 12.12 TO 17.12           | Planning for Export Marketing with regards to Product, Branding, Warehousing  |
|  | 19.12 to 24.12           | Need for Labelling and Marking in Exports, Factors determining Export Price; Objectives of Export Pricing               |
|  | 26.12 to 31.12           | Holiday   |
| January  | Week Dates (Mon. to Sat) |   |
| College Reopens - 2nd January 2023, 27 – 30 Jan – Internal Exam, 26 Jan – Republic Day | 01.01 to 07.01           | International Commercial (INCO) Terms-(EXW, FCA, FAS, CIP, CPT) ; Export Pricing Quotations – Free on Board (FOB),      |
|  | 09 .01 to 14.01          | Cost Insurance and Freight (CIF) and Cost and Freight,(C&F); Problems on FOB quotation                                  |
|  | 16.01 to 21.01           | Factors influencing Distribution Channels; Direct and Indirect Exporting Channels                                       |
|  | 23.01 to 28.01           | Distinction between Direct and Indirect Exporting Channels,   |
|  | 30.01 to 31.01           | Components of Logistics in Export marketing; Selection criteria of Modes of Transport                                   |
| February   | Week Dates (Mon. to Sat) |   |
|  | 01.02 to 04.02           | Need for Insurance in Export Marketing, Sales Promotion Techniques used in Export, Marketing; Importance of Trade Fairs |
|  | 06.02 to 11.02           | Benefits of Personal Selling; Essentials of Advertising in Export Marketing.  |
|  | 13.02 to 18.02           | Methods of Payment In export marketing; Procedure to open Letter of Credit, Types and Benefits of Countertrade          |
|  | 20.02 to 25.02           | Methods of Payment In export marketing; Procedure to open Letter of   |

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|---|---------------------------------|--|
|   |                                 | Credit, Types and Benefits of Countertrade   |
|   | 27.02 to 28.02                  | Distinction between Pre-shipment Finance and Post Shipment Finance                                     |
| <b>March</b>                              | <i>Week Dates (Mon. to Sat)</i> |  |
| <b>30 march – Ram Navami</b>              | 01.03 to 04.03                  | Role of Commercial Banks, EXIM Bank, SIDBI in financing exporters; Role of ECGC                        |
|   | 06.03 to 11.03                  | Pre - Shipment Procedure involved in Exports, Procedure of Quality Control and Pre-shipment Inspection |
|   | 13.03 to 18.03                  | Shipping and Custom Stage Formalities; Role of Clearing & Forwarding Agent                             |
|   | 20.03 to 25.03                  | Shipping and Custom Stage Formalities; Role of Clearing & Forwarding Agent                             |
|   | 27.03 to 31.03                  | Importance of - Commercial Invoice cum Packing list, Mate's Receipt, Bill of Lading/ Airway Bill,      |
| <b>April</b>                              | <i>Week Dates (Mon. to Sat)</i> |  |
| <b>7th – Good Friday, 22 – Ramzan Eid</b> | 01.04 to 01.04                  | Shipping Bill/Bill of Export, Consular Invoice, Certificate of Origin                                  |
|   | 03.04 to 08.04                  | Sem- 6 external exam   |
|   | 10.04 to 15.04                  | Sem- 6 external exam   |
|   | 17.04 to 22.04                  | Sem- 6 external exam   |
|   | 24.04 to 29.04                  | Holiday  |
|   | 30.04 to end                    | Holiday  |

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## ACADEMIC TEACHING PLAN FOR SEMESTER I/II/III/IV/V/VI FOR ACADEMIC YEAR 2022-23

**Name of the Teacher: Harishankar R. Singh**

**Class: SY B. Com (Sem – III)**

**Subject: Business Economics - III**

| Month  | Week Dates (Mon. to Sat)        | Topic to be covered during the week                                    |
|--|---------------------------------|--|
| <b>June: College reopens on 15/06/2018</b>   | 20.06 to 25.06                  | Macroeconomics: Meaning, Scope and Importance                          |
|  | 27.06 to 30.06                  | Circular flow of aggregate income and expenditure                      |
| <b>July</b>  | <i>Week Dates (Mon. to Sat)</i> |  |
| <b>No Holiday</b>  | 01.07 to 02.07                  | Trade Cycle: Features and Phases                                       |
|  | 04.07 to 9.07                   | Classical Macroeconomics: Say's law of markets                         |
|  | 11.07 to 16.07                  | The principal of effective demand                                      |
|  | 18.07. to 23.07                 | Investment function and Marginal Efficiency of Capital                 |
|  | 25.07 to 30.07                  | Investment Multiplier effect on Income and Output                      |
| <b>August</b>  | <i>Week Dates (Mon. to Sat)</i> |  |
| <b>August: 9 - Muharram ,11- Raksha Bandhan, 15- Independence Day, 16 - Parsi New Year, 19 - Janmashtami</b> | 01.08 to 06.08                  | Liquidity Preference Theory of Interest                                |
|  | 08.08 to 13.08                  | The IS-LM model  |
|  | 15.08 to 20.08                  | Inflation and unemployment: Philips curve                              |
|  | 22.08 to 27.08                  | Stagflation: meaning, causes and consequences                          |
|  | 29.08 to 31.08                  | Supply side economics, money supply                                    |
| <b>September</b>   | <i>Week Dates (Mon. to Sat)</i> |  |
| <b>September: 31 Aug to 5 Sep, 9- Anant Chaturthi 5- Sep Teacher Day</b>                                     | 01.09 to 03.09                  | Demand for money   |
|  | 05.09 to 10.09                  | Money and prices: Quantity theory of money                             |
|  | 12.09 to 17.09                  | Money and prices: Fisher's equation<br>Cambridge cash balance approach |
|  | 19.09 to 24.09                  | Inflation: Demand Pull Inflation and Cost Push Inflation               |
| <b>October</b>   | <i>Week Dates (Mon. to Sat)</i> |  |
| <b>2<sup>nd</sup> October: Gandhi Jayanti, 5<sup>th</sup> October - Dussehra, 23 Oct to 10 Nov - Diwali</b>  | 01.10 to 01.10                  | Nature of Inflation in a developing economy                            |
|  | 03.10 to 08.10                  | Monetary policy and Inflation targeting                                |
|  | 10.10 to 15.10                  | Revision   |
|  | 17.10 to 22.10                  | Revision   |

*Handwritten signature of Harishankar R. Singh*

**PRINCIPAL**

Navneet College of Commerce & Science, B.K. Chavan Mun. School Bldg, Belasis Bridge, Opp. Rly. Stn, Mumbai Central, Mumbai 400 008  
Mumbai Central, Mumbai - 400 008. **Phone:** 022-23012671 **Email:** degreecollege@nesedu.in **Website:** www.nesedu.in

College Code: 979 | Affiliated to University of Mumbai  
Recognized by UGC under Section 2(f) of UGC Act, 1956



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**OF COMMERCE & SCIENCE**

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## Curriculum Delivery: Use of ICT by Teachers



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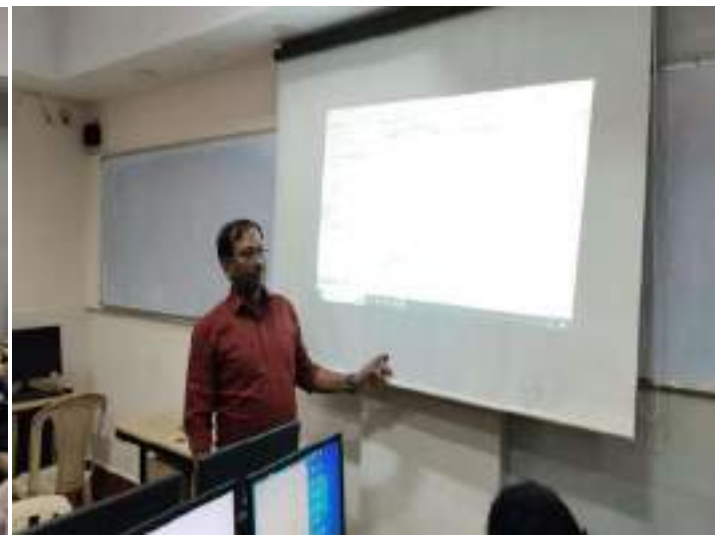
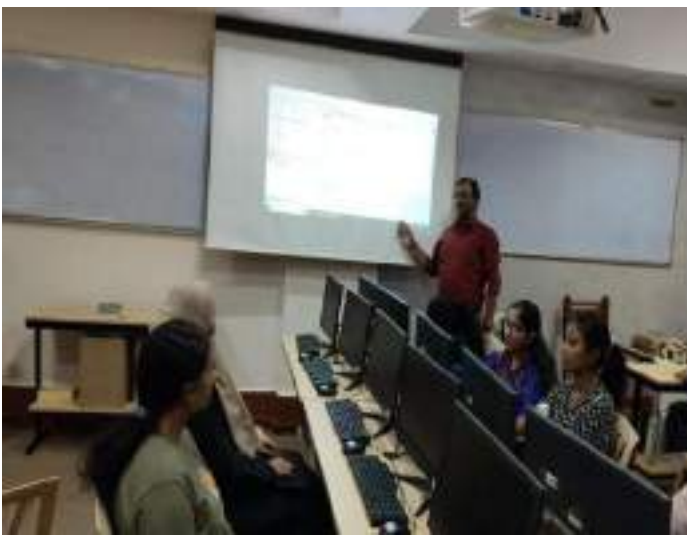
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## Use of IT by Faculty in Teaching Learning Process

Name of Faculty: Satyendra Pal

Keeping in mind the multiple intelligence theories pertaining to the holistic development of the Learner/s – we follow different pedagogies for them from time to time as and when required.



|                     |   |
|---------------------|---|
| You Tube<br>Link    | <a href="https://www.youtube.com/watch?v=pcKY4hjDrxk">https://www.youtube.com/watch?v=pcKY4hjDrxk</a>   |
|                     | <a href="https://www.youtube.com/watch?v=UxXasZyx0Z0">https://www.youtube.com/watch?v=UxXasZyx0Z0</a>   |
|                     | <a href="https://www.youtube.com/watch?v=oV74Najm6Nc">https://www.youtube.com/watch?v=oV74Najm6Nc</a>   |
|                     | <a href="https://www.youtube.com/@appflixeducation5824">https://www.youtube.com/@appflixeducation5824</a>   |
| Google<br>Classroom | <a href="https://classroom.google.com/c/MTM5Mjl5MDYyNTE5">https://classroom.google.com/c/MTM5Mjl5MDYyNTE5</a>   |
|                     | <a href="https://classroom.google.com/u/1/">https://classroom.google.com/u/1/</a>   |
| PPT                 | <a href="https://drive.google.com/drive/folders/10aA3xTwwEE0rVGb5EZnjChJWtSnYuJla">https://drive.google.com/drive/folders/10aA3xTwwEE0rVGb5EZnjChJWtSnYuJla</a>         |
|                     | <a href="https://drive.google.com/drive/u/1/folders/1cl1HThPzliylfcPMoySKK5-uCkVEsIHu">https://drive.google.com/drive/u/1/folders/1cl1HThPzliylfcPMoySKK5-uCkVEsIHu</a> |

Online Exam Link for Students: [ps://https://classroom.google.com/](https://classroom.google.com/)



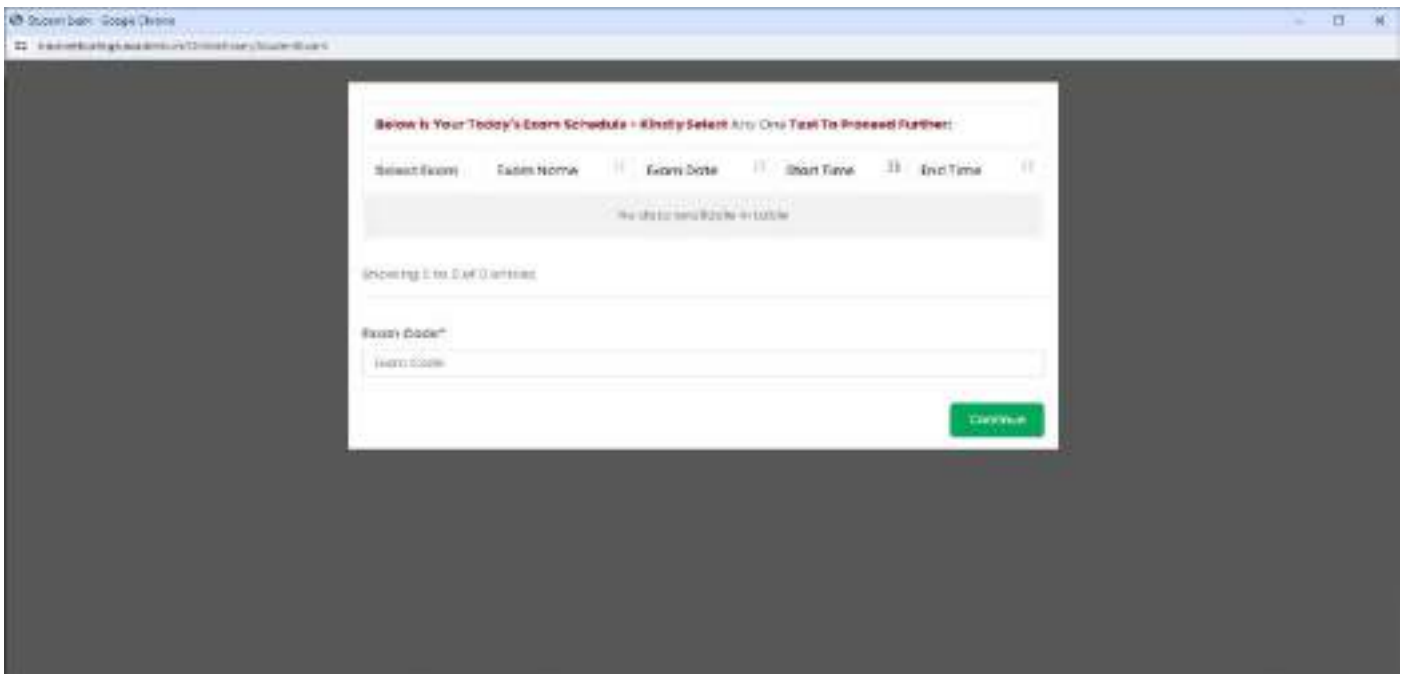
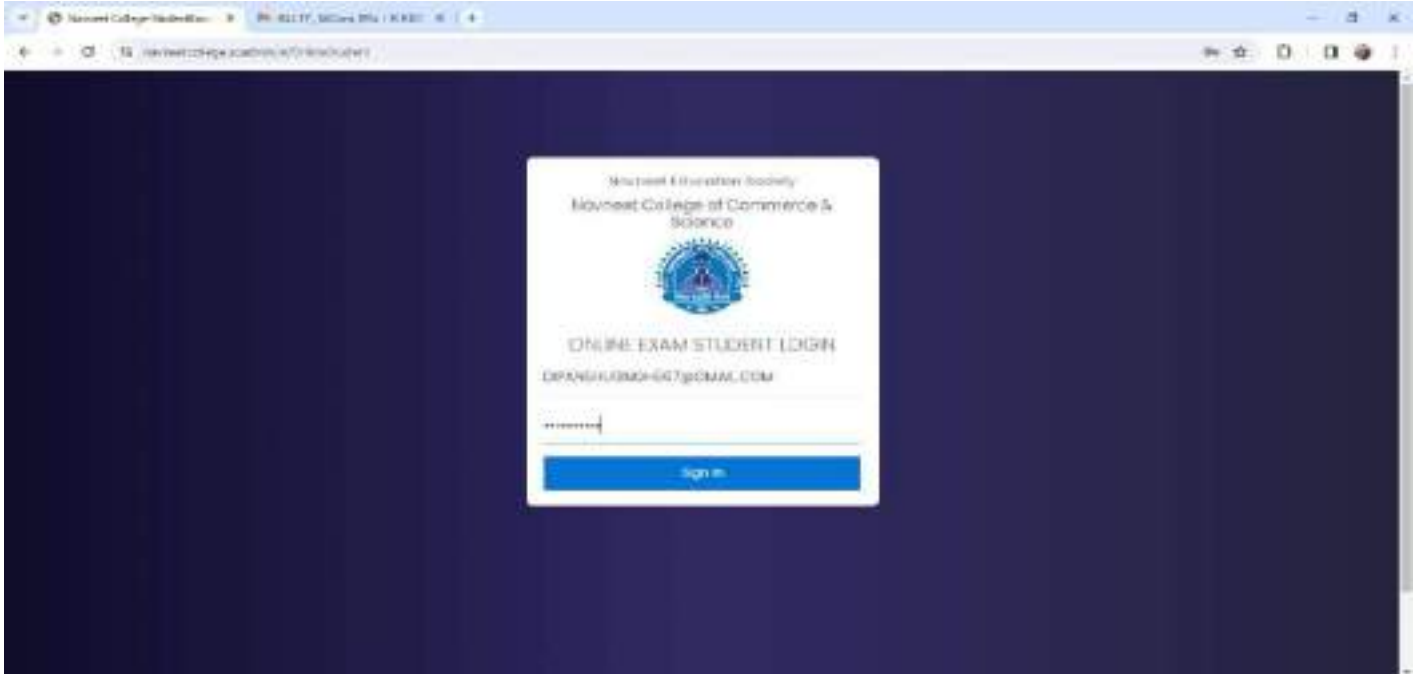


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## Interface of Online Examination Portal for Students:



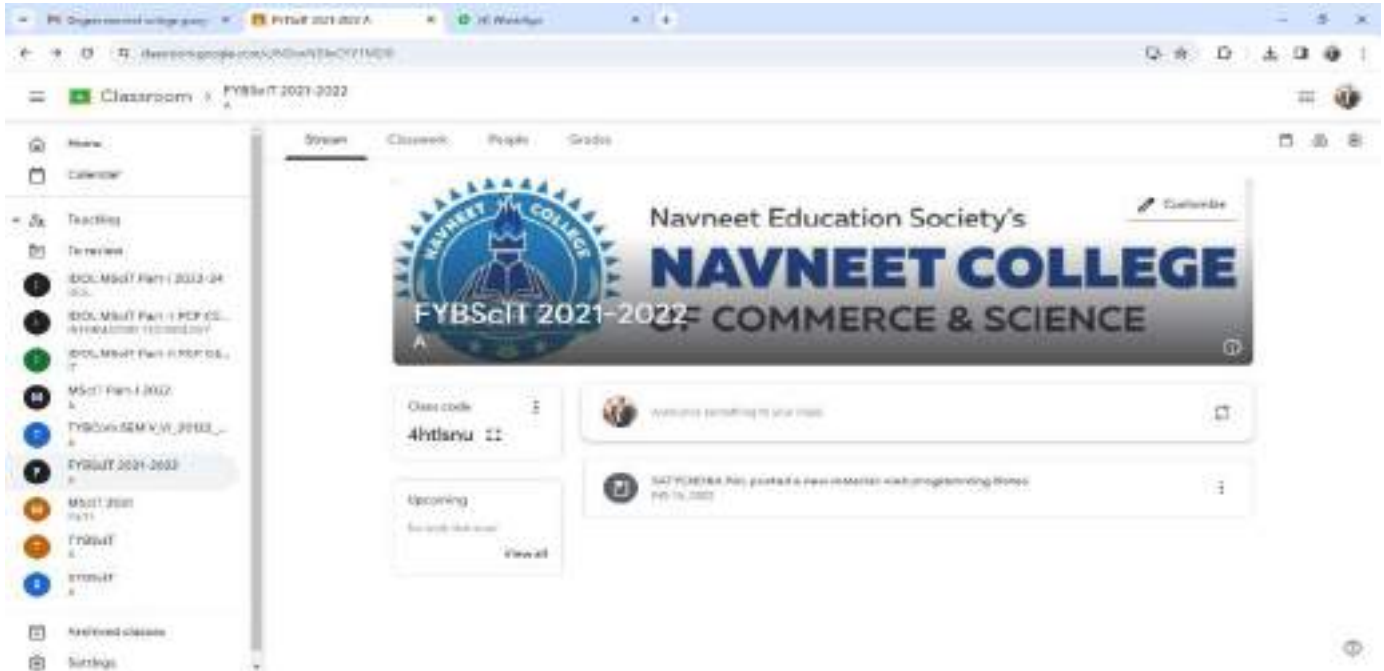


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## Interface of Google Classrooms created by the Faculty:





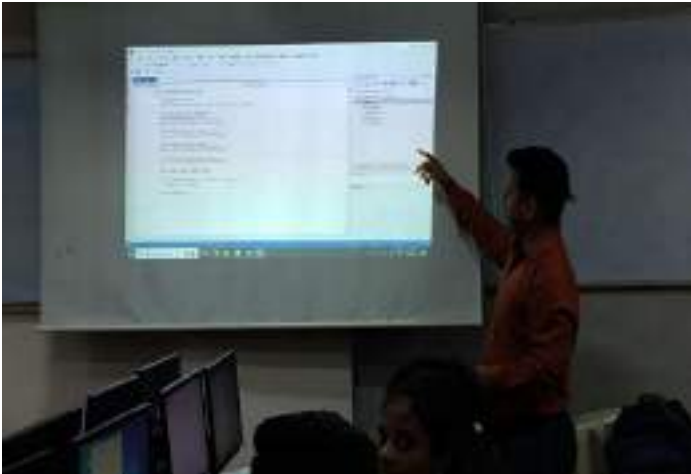
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## Name of Faculty: Harishankar Mishra

Implementation of Interactive and Participative classroom and its importance in Student Centric Teaching Methodology



|                          |   |
|--------------------------|---|
| <b>YouTube Links</b>     | <a href="https://www.youtube.com/watch?v=kAqPb2e9bwc">https://www.youtube.com/watch?v=kAqPb2e9bwc</a><br><a href="https://www.youtube.com/watch?v=iK4BmQY70uc&amp;list=PLUWdEQb_2yqUaFAwNiYh-KlnxWQiJQXJ">https://www.youtube.com/watch?v=iK4BmQY70uc&amp;list=PLUWdEQb_2yqUaFAwNiYh-KlnxWQiJQXJ</a><br><a href="https://www.youtube.com/watch?v=fwzYuhduME4&amp;list=PL338D19C40D6D1732">https://www.youtube.com/watch?v=fwzYuhduME4&amp;list=PL338D19C40D6D1732</a><br><a href="https://www.youtube.com/watch?v=h-1_Dio6x0s">https://www.youtube.com/watch?v=h-1_Dio6x0s</a><br><a href="https://www.youtube.com/watch?v=OuzlMPbx78k">https://www.youtube.com/watch?v=OuzlMPbx78k</a>   |
| <b>Google Class Room</b> | <a href="https://classroom.google.com/c/MTM5Mjl4MjkzMzAy">https://classroom.google.com/c/MTM5Mjl4MjkzMzAy</a>   |
| <b>PPTs</b>              | <a href="https://docs.google.com/presentation/d/1Z-RAB8llpKPzsl-YyfZzXtsZ_pJh6UNb/edit?usp=drive_link&amp;oid=109125596780497501186&amp;rtpof=true&amp;sd=true">https://docs.google.com/presentation/d/1Z-RAB8llpKPzsl-YyfZzXtsZ_pJh6UNb/edit?usp=drive_link&amp;oid=109125596780497501186&amp;rtpof=true&amp;sd=true</a><br><a href="https://drive.google.com/drive/folders/0BxX8NgbJgbVnOWg0cmJEd0Q1aU0?resourcekey=0-h7klioLGU1Z5M4LCIWeyOA&amp;usp=drive_link">https://drive.google.com/drive/folders/0BxX8NgbJgbVnOWg0cmJEd0Q1aU0?resourcekey=0-h7klioLGU1Z5M4LCIWeyOA&amp;usp=drive_link</a><br><a href="https://drive.google.com/drive/folders/0BxX8NgbJgbVnOWg0cmJEd0Q1aU0?resourcekey=0-h7klioLGU1Z5M4LCIWeyOA&amp;usp=drive_link&amp;oid=109125596780497501186&amp;rtpof=true&amp;sd=true">https://drive.google.com/drive/folders/0BxX8NgbJgbVnOWg0cmJEd0Q1aU0?resourcekey=0-h7klioLGU1Z5M4LCIWeyOA&amp;usp=drive_link&amp;oid=109125596780497501186&amp;rtpof=true&amp;sd=true</a> |

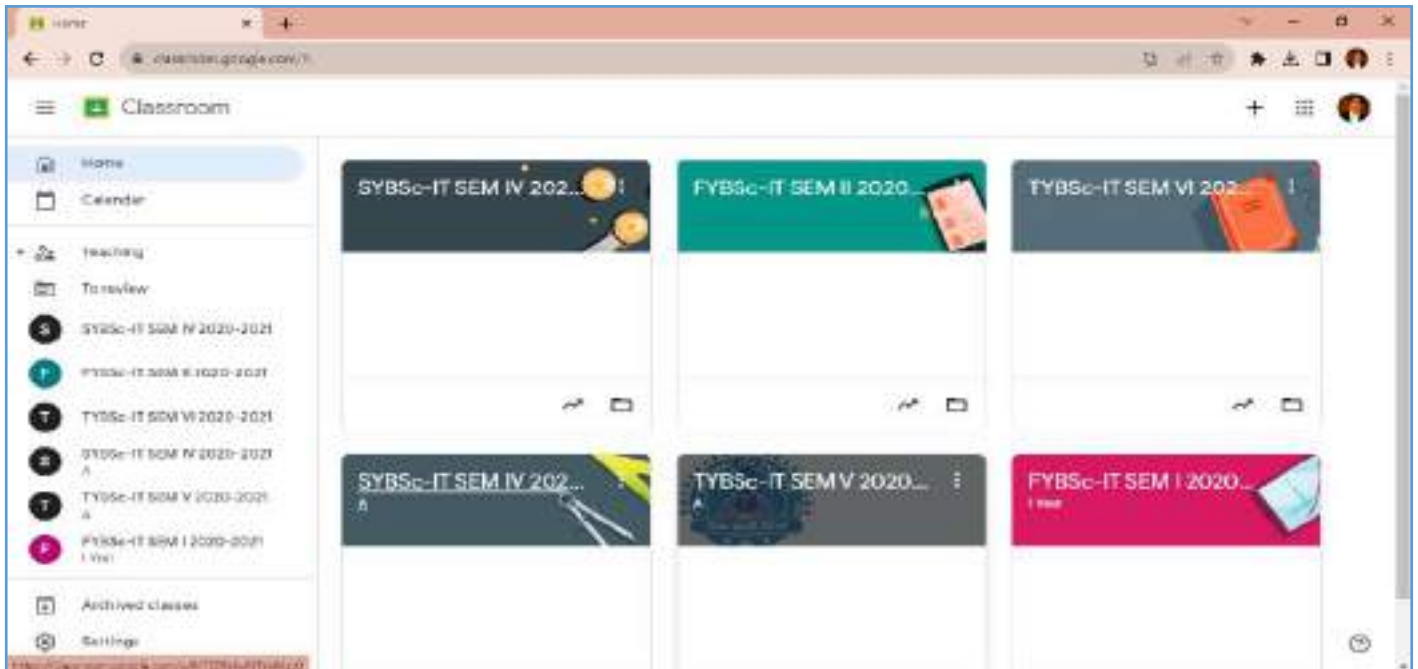


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Interface of Google Classrooms created by the Faculty:





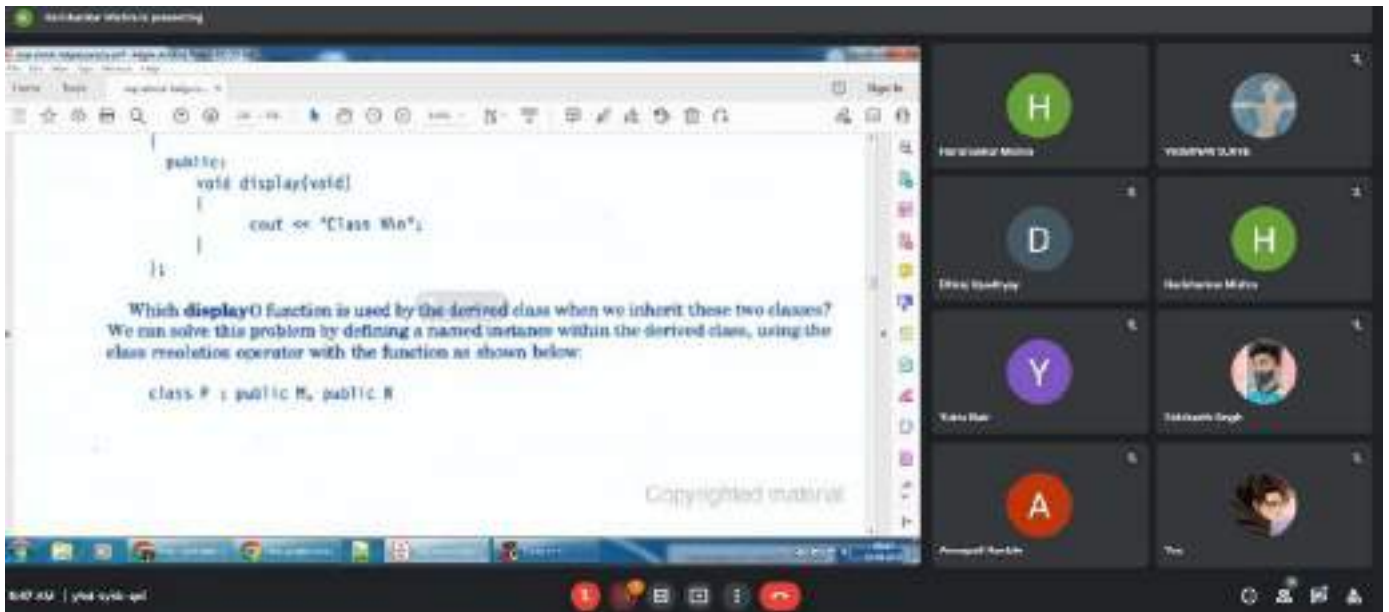


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## Online Teaching Methodologies used by the Faculty:





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## Faculty Name: Krishnakumar Sharma

Keeping in mind the multiple intelligence theories pertaining to the holistic development of the Learner/s – we follow different pedagogies for them from time to time as and when required.

|               |  |
|---------------|--|
| You tube Link | <a href="https://www.youtube.com/watch?v=JFF2vJaN0Cw&amp;list=PLxCzCOWd7aiGFBD2-2joCpWOLUrDLvVV">https://www.youtube.com/watch?v=JFF2vJaN0Cw&amp;list=PLxCzCOWd7aiGFBD2-2joCpWOLUrDLvVV</a><br><a href="https://www.youtube.com/watch?v=-MK04crExYw&amp;list=PL9WUFDdtaj64BqUYzRO81FEnZqOrRen0M">https://www.youtube.com/watch?v=-MK04crExYw&amp;list=PL9WUFDdtaj64BqUYzRO81FEnZqOrRen0M</a> |
| PPT           | <a href="https://drive.google.com/drive/u/1/folders/1bgNiNg47q2S2K96FmtiJ4s9hYaWnOh_J">https://drive.google.com/drive/u/1/folders/1bgNiNg47q2S2K96FmtiJ4s9hYaWnOh_J</a>  |

## Google Meet Link for lectures

Prof krishna kumar sharma

SiC  
Tuesday, Mar 30 • 11:00 AM – 12:00 PM  
Google Meet joining info  
Video call link: <https://meet.google.com/ryy-tmmv-mjm> 1:03 pm

Subject : Principles of GIS.

Date : 31/3/2021  
Time: 9:00 am to 10:00 am

Meeting URL: <https://meet.google.com/dpf-nsuw-kdn> 1:03 pm

➔ Forwarded

Prof Bhupinder Singh  
Sub SQA  
Date 10/04/21  
Time 10.30am to 11.30am  
Meeting URL: <https://meet.google.com/cxd-wcxv-gdy> 1:03 pm

➔ Forwarded

Business Intelligence Practical  
Time : 10 am  
Date: 24/04/2021



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Faculty Name: Jitendra Kumar Mishra

|                             |   |
|-----------------------------|---|
| Youtube Educational Channel | <a href="https://www.youtube.com/watch?v=w-bv4rO6Vos">https://www.youtube.com/watch?v=w-bv4rO6Vos</a>   |
| PPT Link                    | <a href="https://drive.google.com/drive/u/0/folders/1saYR9UqckG8Y8niqx3KpkAeCa5H4tZcv">https://drive.google.com/drive/u/0/folders/1saYR9UqckG8Y8niqx3KpkAeCa5H4tZcv</a> |

Youtube Educational Channel of Jitendra Kumar Mishra:

**Jitendra Mishra**

**Meet**  
Real-time meetings by Google. Using your browser, share your video, desktop, and presentations with teammates and customers.  
[meet.google.com](https://meet.google.com/lwq-opoq-wdj)

To join the meeting on Google Meet, click this link:  
<https://meet.google.com/lwq-opoq-wdj>  
Prof. JITENDRA KUMAR MISHRA  
SUB. COST ACCOUNTING  
TIME. 9.30 TO, 11.30  
Or open Meet and enter this code: lwq-opoq-wdj

7:11 pm

**Jitendra Mishra**

**Meet**  
Real-time meetings by Google. Using your browser, share your video, desktop, and presentations with teammates and customers.  
[meet.google.com](https://meet.google.com)

To join the meeting on Google Meet, click this link:  
<https://meet.google.com/kfo-feel-obu>

Or open Meet and enter this code: kfo-feel-obu  
Financial Accounting  
Time 8.50 to 9.40

7:11 pm



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Faculty Name: Payal Parekh

|               |  |
|---------------|--|
| You Tube Link | <a href="https://www.youtube.com/watch?v=DJTejfmSTbl">https://www.youtube.com/watch?v=DJTejfmSTbl</a><br><a href="https://www.youtube.com/watch?v=ekdM7dYQWvs">https://www.youtube.com/watch?v=ekdM7dYQWvs</a><br><a href="https://youtu.be/aHzlAgbagU4">https://youtu.be/aHzlAgbagU4</a><br><a href="https://youtu.be/gWN5G4qDg58">https://youtu.be/gWN5G4qDg58</a><br><a href="https://youtu.be/IMbNNx4jDx4">https://youtu.be/IMbNNx4jDx4</a><br><a href="https://www.youtube.com/watch?v=FMTAJB7Rmks">https://www.youtube.com/watch?v=FMTAJB7Rmks</a> |
|---------------|--|

**FYBcom module 3 Sem 2 Business process outsourcing**

Business Process Outsourcing II FYBCOM II SEM 2 II MODULE 3  
HI students today's VLOG is about Business Process Outsourcing. Advantages of BPO are: 1) Focus on core Activities 2) Reduction in Operational Costs 3) Lower Investm...  
www.youtube.com

<https://www.youtube.com/watch?v=DJTejfmSTbl> 3:25 pm

**FYBcom Module 3 Sem 2 legal process outsourcing**

Legal process Outsourcing II FYBCOM II SEM 2  
HI, students today's VLOG is about LPO, its scope and the reasons.. Hope the concept has become relatively easier. Well examples makes the concept very...  
www.youtube.com

<https://www.youtube.com/watch?v=qwYjgRgM4iU> 3:25 pm

<https://www.youtube.com/watch?v=lmLQG2sfSFo> 3:25 pm

<https://www.youtube.com/watch?v=4GluF94SHMk> 3:25 pm

<https://www.youtube.com/watch?v=oWquX4MWgiU> 3:25 pm

<https://www.youtube.com/watch?v=DWfMQVc0Zj8> 3:25 pm

<https://www.youtube.com/watch?v=dU229ps2Tdc> 3:25 pm



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Faculty Name: **Manasi Bhagat**

|                       |   |
|-----------------------|---|
| <b>You tube Link:</b> | <a href="https://youtu.be/DwMfV8ymb28?si=fTBQtwroVUnPXHpo">https://youtu.be/DwMfV8ymb28?si=fTBQtwroVUnPXHpo</a><br><a href="https://youtu.be/M5UaOhFtrr0?si=JeiJgeBoswQ4mdSO">https://youtu.be/M5UaOhFtrr0?si=JeiJgeBoswQ4mdSO</a><br><a href="https://youtu.be/_6l580msvY8?si=g-RpMdQcZJXQqaF-">https://youtu.be/_6l580msvY8?si=g-RpMdQcZJXQqaF-</a> |
|-----------------------|---|

20.12.2021  
Foundation course  
10:30-11:30  
Mrs. Manasi Bhagat  
meet.google.com/vec-oawg-ikd  
3:42 pm

F.Y.B.Com, B.A., B.Sc.,  
F.Y.B.M.S., B.A.F., B.B.I., B.F.M.  
**Part 1**  
**Semester - 1**  
**Foundation Course - 1**  
**Chapter 1**  
**Overview of Indian Society**  
The main characteristics  
of Indian culture Society  
Navneet Shaikh Miss  
YouTube  
F.Y.B.COM || Foundation Course 1 || Semester  
1 | Chapter 1 | Overview of Indian Society |...  
F.Y.B.COM, B.A., F.Y.B.M.S., B.A.F., B.B.I., B.F.M. ||  
youtube.com  
[https://youtu.be/DwMfV8ymb28?  
si=fTBQtwroVUnPXHpo](https://youtu.be/DwMfV8ymb28?si=fTBQtwroVUnPXHpo)  
4:25 pm

SY. Bcom, BMS, BBI, Bsc, BFM...  
**Foundation Course**  
**Important Questions**  
**Sem-IV**  
YouTube  
Important Questions Foundation Course sem  
4 ||  
You can follow me on instagram :-  
youtube.com  
[https://youtu.be/M5UaOhFtrr0?  
si=JeiJgeBoswQ4mdSO](https://youtu.be/M5UaOhFtrr0?si=JeiJgeBoswQ4mdSO)  
4:26 pm

**Foundation Course-2**  
-Impact of Globalisation on:  
Employment & Agriculture  
Liberalisation and Privatisation  
-Corporate Farming  
**Mumbai University**  
**Lecture - 3**  
YouTube  
Foundation Course Sem 2 | Globalization and  
Indian Society | Mumbai University  
globalization, privatisation, liberalisation, fybcom  
youtube.com  
[https://youtu.be/\\_6l580msvY8?si=g-  
RpMdQcZJXQqaF-](https://youtu.be/_6l580msvY8?si=g-RpMdQcZJXQqaF-)  
4:28 pm



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Faculty Name: **Smruti Vasavada**

|               |   |
|---------------|---|
| You Tube link | <a href="https://youtu.be/DOmrm0Hy-2Y?si=xTEffnBGheudBvPq">https://youtu.be/DOmrm0Hy-2Y?si=xTEffnBGheudBvPq</a>   |
|               | <a href="https://youtu.be/JKVb4Poi5d4?si=2trfQdkhywEFBxy3">https://youtu.be/JKVb4Poi5d4?si=2trfQdkhywEFBxy3</a>   |
|               | <a href="https://youtu.be/QGHBq5OEsBM?si=m3o8ZWzGMvwoyHNL">https://youtu.be/QGHBq5OEsBM?si=m3o8ZWzGMvwoyHNL</a>   |
| PPT           | <a href="https://drive.google.com/drive/u/0/folders/1YUzOPCAdxPk6HPcsi-U_707VqFrQoeKH">https://drive.google.com/drive/u/0/folders/1YUzOPCAdxPk6HPcsi-U_707VqFrQoeKH</a> |

Faculty Name: **Vijay Narayan Singh**

|               |   |
|---------------|---|
| You Tube link | <a href="https://www.youtube.com/watch?v=6PEfag1o3eo">https://www.youtube.com/watch?v=6PEfag1o3eo</a>   |
|               | <a href="https://www.youtube.com/watch?v=K5qc6iFbw6w">https://www.youtube.com/watch?v=K5qc6iFbw6w</a>   |
|               | <a href="https://www.youtube.com/watch?v=tgax3mNXtis">https://www.youtube.com/watch?v=tgax3mNXtis</a>   |
|               | <a href="https://www.youtube.com/watch?v=ZLCijs109tw">https://www.youtube.com/watch?v=ZLCijs109tw</a>   |
|               | <a href="https://www.youtube.com/watch?v=MoUoEPPcXGA">https://www.youtube.com/watch?v=MoUoEPPcXGA</a>   |
| PPT           | <a href="https://docs.google.com/presentation/d/19wV5sbUMYLBPxUcQ_gl-Sfp6LLQHvNi_/edit?usp=drive_link&amp;ouid=108210018906339394288&amp;rtpof=true&amp;sd=true">https://docs.google.com/presentation/d/19wV5sbUMYLBPxUcQ_gl-Sfp6LLQHvNi_/edit?usp=drive_link&amp;ouid=108210018906339394288&amp;rtpof=true&amp;sd=true</a> |



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Mumbai Central, Mumbai - 400 008.



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## Curriculum Delivery: Orientation Programme



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OF COMMERCE & SCIENCE

## Report

*On*

### Orientation Program AY 2022-2023

**Date:** 10 August 2022

**Time:** 10 AM to 12.00 PM

**Venue:** Auditorium Hall, Navneet College Mumbai Central

**Resource Person:** Mr. Atul Sathe (Asst. Professor, Department of Accountancy  
H.R. College Mumbai)

**Participate:** FYBCom, FYBMS, FYBAF, FYBScIT, BCA(YCMOU)  
MScIT Part-1 and MCom Part-I

Navneet College, Mumbai central conducted an orientation programme for the First Year graduation and post-graduation students of all batches ( i.e. FYBCOM, FYBMS , FYBAF , FYBScIT, MScIT AND MCOM) of the college. The orientation programme was conducted on 10<sup>th</sup> of August 2022 from 10.00 AM to 12.00 PM Under the auspicious of college environment. The programme was inaugurated by our chief Guest Mr. Atul Sathe, The faculty of H.R. College churchgate Mumbai. The programme started with Maa Sarashwati Vandana.

Our CEO Mr. Tushar Kamlesh Mishra addressed to the students and he shared his college experience and motivated to the students, and he explained the importance of communication in public place. He also spoke about rules and regulations of the college and importance of attendance.

Now our chief guest Mr. Atul Sathe, Asst. Professor, Department of Accountancy , H.R. College Mumbai, he focused on importance of career road map in graduation. He said the every student must keep a goal to achieve in particular period of time.

Now our chief guest has finished his speech then senior faculty of commerce Mrs. Manasi Bhagat has explained about the courses BCom, BMS , BAF and MCom. The importance of these courses in the market and explain the syllabus of these courses.

The coordinator of IT Department Mr. Satyendra Pal has explained about Information Technology in the current Market. How can you make a career in IT industry? The students who has





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not more interested in software development(in coding), he/she also can make their career in IT industry like in Data Science , Artificial intelligence, Cloud Computing and much more area have no required coding. Then started explanation of new syllabus of BScIT and MScIT which is affiliated to university of Mumbai and Syllabus of BCA (Bachelor of Computer Application) affiliated to university of YCMOU. He also explained about examination pattern, course pattern , passing criteria, maximum and minimum marks for every courses.

Mr. D.P Singh who is principal of Navneet Junior college also on Dias. We are very grateful for him for his presence in the orientation program.

Navneet College has different cell which were also introduce one by one.

NSS Cell- Mr. Krishnakumar Sharma who is programme officer of National Service Scheme (NSS) , He explained importance and advantages of NSS.

DLLE Cell - Mr. Vijay Narayan Singh who is head of DLLE explained the importance and advantages of DLLE program

WDC – Mrs. Manasi Bhagat, who was the head of WDC , she spoke about the Women Development cell.

Digital Library: Mr. Narendra chandratre has announced about digital library and rules and regulation of the library.

Program end with vote of thanks given by Satyendra Pal and announced to collect their ID card.



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Gilderlane Mun. School Bldg. Belasis Bridge, Opp. Rly. Stn. Mumbai Central, Mumbai 400 008  
Tel.: 022-23082017-18. 022-23012671 Email: [degreecollege@necedu.in](mailto:degreecollege@necedu.in) Website: [www.necedu.in](http://www.necedu.in)



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Gilderlane Mun. School Bldg. Belasis Bridge, Opp. Rly. Stn. Mumbai Central, Mumbai 400 008  
Tel.: 022-23082017-18. 022-23012671 Email: [degreecollege@necedu.in](mailto:degreecollege@necedu.in) Website: [www.necedu.in](http://www.necedu.in)



Navneet Education Society's

# NAVNEET COLLEGE OF COMMERCE & SCIENCE



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Navneet College of Arts, Science & Commerce

FYBCom - Attendance Sheet

Orientation Program August 2022

| Sr.NO | Name                                     | Signature            |
|-------|--|----------------------|
| 1     | ANSARI SAMINA SHABBIR SHABANA            | <i>Samina</i>        |
| 2     | ANSARI MARYAM MOHD FARZANA               | <i>Maryam</i>        |
| 3     | ANSARI YAHYAH YASEEN IMRANA              |                      |
| 4     | ARABIYANI FAIZAN RAUF NAFISHA            | <i>Faizan</i>        |
| 5     | AWADE MANGESH SIDDHARTH VAISHALI         |                      |
| 6     | BAIG NAZMA MOHAMED AYESHA                | <i>Nazma</i>         |
| 7     | BANDABE AKHIL DASHARATH DARSHANA         |                      |
| 8     | BARIA ADITYA KIRIT CHANDRIKA             |                      |
| 9     | BARUA VISHAKA ADESH ARCHANA              |                      |
| 10    | BENDRE HEMANT SANJAY RESHMA              |                      |
| 11    | BHAGAT VIBHUTI KUMAR RAMBABU JAGO        |                      |
| 12    | BHAVSAR KHUSHI BHADRESH VIRAJ            |                      |
| 13    | BOMMAKANTI VIKRAM NARHARI SUJATA         |                      |
| 14    | BORICHA UMANG HARESH SONAL               | <i>Umang</i>         |
| 15    | CHAWAN PRANAV YOGESH SUHANI              |                      |
| 16    | CHEULKAR OM RAJAN REVATI                 |                      |
| 17    | CHU VALERIE EDWARDENPING GUEYFONGSYLVIA  | <i>Valerie</i>       |
| 18    | DESHMUKH SANDEEP SANJAY JAYSHREE         | <i>Sanjiv</i>        |
| 19    | DHADVE BHUSHAN SANDESH NAMRATA           |                      |
| 20    | FURIA SIDDH HITESH RUPAL                 | <i>Siddh Furia</i>   |
| 21    | GAVADE VINAYAK VIJAY VANITA              | <i>Vijay Gavade</i>  |
| 22    | GHADAI KHUBAIB MOHDTAHIR FATIMA          | <i>M. K. Khubai</i>  |
| 23    | GHAZI ZUBIYA IMTIYAZ AHMED IMTIYAZ ANJUM |                      |
| 24    | GONE ADITYA NARSIMULU VIJAYA             |                      |
| 25    | GOSWAMI KOMAL MAHESHPURI LILADEVI        | <i>Komal Goswami</i> |
| 26    | GUJAR PREM DHANIRAM POONAM               |                      |
| 27    | HAIDERY ABBAS KHUZEMA FARIDA             | <i>Abbas</i>         |
| 28    | HARIJAN SONI RAMCHANDRA CHANNAMA         |                      |
| 29    | JAGADE YOGESH ANKUSH RANJANA             |                      |
| 30    | JOSHI KULDEEP PARASMAL PUSHPADEVI        |                      |



|    |  |           |
|----|--|-----------|
| 31 | KAMBLE MANSVI SANTOSH SAVITA                                   | Mansvi    |
| 32 | KAMBLE HARSH HASNAPPA GEETA                                    | Harsh     |
| 33 | KASHYAP ANGAD UDAYJEETSINGH PREMSEELADEVI                      | Angad     |
| 34 | KATKE DARSH DINESH USHA  | Darsh     |
| 35 | KAZI FOUZIYA SALIM HALIMA                                      | Fouziya   |
| 36 | KHAN AFRIN AZAM NAZMA  | Afrin     |
| 37 | KHAN IQRA VASIULLAH AFIFA                                      | Iqra      |
| 38 | KHANNA ANJALI RAHULKKHANNA VIDYARAHULKANNA                     | Anjali    |
| 39 | KOKARE TANISHQ RAVINDRA KIRAN                                  | Tanishq   |
| 40 | KOLI ARTI MAHESH VIJAYALAXMI                                   | Arti Koli |
| 41 | KOLI HARSHALI RAMESH VAIJANTA                                  | Harshali  |
| 42 | MAHATO SACHIN MANOJ SUNITA                                     |           |
| 43 | MAHIDA JAY SANJAY REKHA  |           |
| 44 | MAHIDA VARSHA RAMESH JASSU                                     |           |
| 45 | MAKWANA HARSH LAXMAN MEERA                                     |           |
| 46 | MANDALIA DARSHAN DEEPAK REKHA                                  | D.D.M     |
| 47 | MANDHRE BHUSHAN SUNIL SWATI                                    | Bhushan   |
| 48 | MANSURI MOHAMMED AYAN MOHAMMED HEENA                           |           |
| 49 | MARU DEEPAK RAMESH GEETA                                       |           |
| 50 | MATIULLAH MEER IMAMULLAH MATIULLAH AHLETARA                    |           |
| 51 | MER RAKESH SHANITILAL JAYWANTI                                 | Rakesh    |
| 52 | MISHRA SHIVAM SUNDERSHYAM SANDHYA                              |           |
| 53 | MISHRA VIMAL BINAYKUMAR NISHA                                  |           |
| 54 | MUSHARRAF MOHAMMAD PERWEZ<br>MOHAMMADREYAZAHMAD TAHVILAKHATOON |           |
| 55 | NAIK SANDEEP SUNIL SHARDA                                      |           |
| 56 | PARAB KISHOREE BHIKAJEE LAXMI                                  | Parab     |
| 57 | PARAKH RAUNAK GHANSHYAM SHAKUN                                 |           |
| 58 | PARDESHI ADITI SHASHI SAPANA                                   |           |
| 59 | PARDESHI PRATHAM PRATHAM MANGALA                               |           |
| 60 | PARTE SARVESH GANESH SHALINI                                   |           |
| 61 | PATEL RACHNA RAMAN HEMLATA                                     |           |
| 62 | PEDNEKAR OMKAR GOVIND SHOBHA                                   | Pednekar  |
| 63 | PHANSE GANESH NAMDEVPHANSE SHOBHAPHANSE                        | Phanse    |





(3)

|    |   |                    |
|----|---|--------------------|
| 64 | QURESHI FARHAN LIYAKAT RAEESA                   | <i>M. Anwar</i>    |
| 65 | QURESHI SAAD ASLAM SHABNAM                      |                    |
| 66 | RAJESH VISHAL RAJESH CHANDA                     |                    |
| 67 | RATHOD DHIREN RAMESH MEENA                      | <i>Dhiren</i>      |
| 68 | RAWOOL AMIT RAJAN RUPALI                        |                    |
| 69 | RIZVI MOHAMMAD KUMAYT FIDAABBAS AFZALFATIMA     |                    |
| 70 | SAINDANE SHWETA SURESH KANCHAN                  |                    |
| 71 | SAKPAL RAKESH RAMCHANDRA SHUBHANGEE             |                    |
| 72 | SELIYA HASHISHA HISAMUDDIN MAMTAZ               | <i>H. Hashish</i>  |
| 73 | SHAH KINJAL NAVINCHANDRA RAJANBEN               |                    |
| 74 | SHAIKH MAAZ KISMATALI ASHRAFUNNISSA             |                    |
| 75 | SHAIKH SIMRAN SAGIRAHMED SHABANA                |                    |
| 76 | SHAIKH IRFANA IQBALAHMED TASMIM                 |                    |
| 77 | SHAIKH ADIL YUSUF REHANA                        | <i>Adil</i>        |
| 78 | SHARMA NANDINI NEERAJ ANITA                     |                    |
| 79 | SHEDEKAR SURAJ DATTARAM MANDA                   |                    |
| 80 | SIDDIQUE DANISH MOHDSHAKEEL SIDDIQUEMOHDMEHSHER | <i>Danish</i>      |
| 81 | SINGH AYUSH RAJESH RENU                         |                    |
| 82 | SOLANKI GANESH BHARAT BHARATI                   |                    |
| 83 | SOLANKI JITU RAMESH HANSA                       |                    |
| 84 | TAMORE PRANITA PURUSHOTTAM PRACHI               | <i>Prachi</i>      |
| 85 | TAYADE SURAJ MAHENDRA KALPANA                   |                    |
| 86 | THAWARE SNEHA SANTOSH SUVARNA                   | <i>S. Thaware</i>  |
| 87 | TIWARI SURAJ ARVIND KANCHAN                     |                    |
| 88 | VINJUDA PRAVIN MANGALJI PANNABEN                | <i>Prachi</i>      |
| 89 | VINJUDA KANTA MANGALJI PANNABEN                 | <i>Kant</i>        |
| 90 | VISHWAKARMA SHIVAM RAMJI SUDAMA                 |                    |
| 91 | WAGHELA VISHAL KISHOR KAMMU                     |                    |
| 92 | YADAV SIDDHIKESH SUCHIT SUNEHA                  | <i>S. Suneha</i>   |
| 93 | YADAV PAVAN KAILASH SEEMA                       |                    |
| 94 | YADAV KUMAR SURYAKANT KAVITA                    |                    |
| 95 | YADAV AWDHESH RAMBRIKSH JANAKI                  |                    |
| 96 | YERAM NAMRATA HEMANT PRIYANKA                   |                    |
| 97 | SAFA KAMAL SALMA                                |                    |
| 98 | VICHARE SHUBHAM ANIL ANKITA                     | <i>S. Anichore</i> |
| 99 | GUPTA NIHIL RAKESH SADHANA                      | <i>Nihil</i>       |



|     |   |           |
|-----|---|-----------|
| 100 | SOLANKI KASHISH VINOD RAMILA                      |           |
| 101 | TIWARI SUMIT SATISH CHITRA                        |           |
| 102 | PEDNEKAR AKANKSHA JAYDAS SHRUTIKA                 |           |
| 103 | CHOUHAN PRANJAL MANGESHCHOUHAN POONAMCHOUHAN      | PMPCL     |
| 104 | GUPTA ANKIT AJAY KANTHI                           | Ankit     |
| 105 | KOHLI ANCHAL KAMALKOHLI NIRAMALKOHLI              | Anchal    |
| 106 | JARIA PADMAJA SUNIL DEENA                         |           |
| 107 | ANSARI ABDULLAH MOHDATIF SHEHNAZBANO              |           |
| 108 | DHARIA FALGUNI KAILASH CHAMPA                     |           |
| 109 | MIRZA MOHD AHMED IRFAN RANICHANDA                 |           |
| 110 | JADAV HARSHAD LAKHDIR LEELA                       |           |
| 111 | SHAIKH MOHAMMED TAUSIF ABIDALI RAJIABANO          |           |
| 112 | SHAH FAIZAN SHABUDDIN SAIBUNISSA                  |           |
| 113 | ADWANI BILAL SALIM SAULEHA                        |           |
| 114 | YADAV SUPRIYA SHESH GITA                          |           |
| 115 | SINGHVI KHUSHI RAMESH RAMESHSINGHVI VIMALASINGHVI | Khushi    |
| 116 | SHAIKH SUMAIYA MOHAMMEDARIF SABIHA                | Sumaiya   |
| 117 | VARMA PRAJAKTA RAMPRATAP CHAYA                    |           |
| 118 | GHOGHARI IQRA MOHD IMRAN MOHDIMRAN MASOOMA        | Ghoghari  |
| 119 | KOBNAK PANKAJ SUNIL SONAL                         |           |
| 120 | KHOLAVDIKAR SHUBHAM KAMLESH SHAILA                |           |
| 121 | ANSARI SHAGUFTA MOHDNASIR SULTANA                 |           |
| 122 | PRATHAM MAHESH MANSI                              |           |
| 123 | NAVARE RAHUL DEELIP LALITA                        |           |
| 124 | POOJARI PRANAV SADASHIV PREMA                     |           |
| 125 | RANE SAMEER SATISH VANITA                         |           |
| 126 | ANSARI MOHAMMED AHMED GULAM MUMTAZ                |           |
| 127 | SOLANKI KAUSHIK GIRISH KANCHAN                    |           |
| 128 | NISHAD SATISH BHAVANDEEN KETKIDEVI                |           |
| 129 | REVAR TISHA ASHOK PUSHPA                          | Tisha     |
| 130 | TURK MOHD ANAS USMAN BHOORI                       | Anas      |
| 131 | KHULKHULE RAKESH VIJAY SHOBHA                     | Rkulkhule |
| 132 | MATE PARIN NAMDEV JYOTI                           | Parin     |
| 133 | VIKRAM RAVISHANKAR BHAWRESHWAR SUMAN              |           |
| 134 | ZAVERI MUSTAFA SHOEB RESHMA                       |           |



(5)

|     |  |               |
|-----|--|---------------|
| 135 | NIRBAN KASHIF AKRAMNIRBAN TARANNUMNIRBAN |               |
| 136 | SAYED HANNAN IRFAN ZAIHEEDA              | <i>Hannan</i> |
| 137 | PARMAR HIMAT LAXMAN BHANU                |               |
| 138 | CHAWDA RIDDHESH RANJIT LATA              |               |



Navneet College of Arts, Science & Commerce

FYBMS - Attendance Sheet

Orientation Program August 2022

| Sr.NO | Name                                      | Signature          |
|-------|---|--------------------|
| 1     | ANSARI MUSTAFA USMANGANI RUKHSANA         |                    |
| 2     | DUBEY SHIVAM ASHOK SEEMA                  |                    |
| 3     | FARASH MAHEK FARID SHEHNAZ                | <i>[Signature]</i> |
| 4     | FERNANDES YAKIRA ANTHONY FATIMA           |                    |
| 5     | GIRI SUNNY RAKESH SUNNY                   |                    |
| 6     | JAIN JEEMIT KANHAIYALAL KAMALA            | <i>[Signature]</i> |
| 7     | JOSHI SHREYASH SUNIL SUPRIYA              |                    |
| 8     | KAMTEKAR ALPITA RAVINDRA PRAJAKTA         | <i>[Signature]</i> |
| 9     | KHAN KULSUM ZIAUDDIN NAGHMAPARVEEN        | <i>[Signature]</i> |
| 10    | MARU MAHEK BIPIN MANI                     |                    |
| 11    | MORE ROHIT AKARAM SHANTA                  |                    |
| 12    | PANDEY SAURABH RAMSAMUGH MANISHA          |                    |
| 13    | SALIMSAYYED GOSH SALIM ASIYA              |                    |
| 14    | SAYED ARIF AZIZ KAUSARJAHAN               |                    |
| 15    | SHAH JUNED NAZIBULLA NAFEESA              | <i>[Signature]</i> |
| 16    | SHAIKH AZALEA HANNAN ANSAR AHMED SUMMAIYA |                    |
| 17    | SHAIKH MOHAMMED MAAZ SALLAUDDIN ARWA      | <i>[Signature]</i> |
| 18    | SHAIKH SUHAIB SHAKIRALI RUKHSANA          | <i>[Signature]</i> |
| 19    | SHAIKH AAMIR MUKHTARAHMED KAISAR          |                    |
| 20    | SINGH SHIVAM DEVENDRA BEENU               | <i>[Signature]</i> |
| 21    | SURYAVANSHI HARSHADA ASHOK MOHINI         |                    |
| 22    | WAGHAMARE SANIKA SARJERAO VIMAL           |                    |
| 23    | YADAV SHUBHAM BALGOVIND RADHIKA           | <i>[Signature]</i> |
| 24    | YADAV AMIT CHANDRABHAN KALAVATI           |                    |
| 25    | KARAN JITA RITA                           | <i>[Signature]</i> |
| 26    | SALUNKHE ANAND VITHAL VAISHALI            | <i>[Signature]</i> |
| 27    | PATEL GAURAV BHAVESH KUMUD                | <i>[Signature]</i> |
| 28    | BISHT VERENDRASINGH SHYAM SARASWATI       | <i>[Signature]</i> |
| 29    | CHOUDHARY ZAKWAN ABDULRAUF ZAKIYA         |                    |
| 30    | GRACIAS JOHNSON JOSEPH SUNITA             |                    |



|    |  |  |
|----|--|--|
| 31 | SHAIKH SAHIL HABIB MUMTAZ                    |  |
| 32 | SANAS ARYAN VISHAL SUJATA                    |  |
| 33 | SAKPAL ROHIT CHANDRAKANT SMITA               |  |
| 34 | SINGH MAANYA SANJEEV RENU                    |  |
| 35 | SHAIKH AALAMGEER MOHAMMADVALZAHIR NOORUNNISA |  |
| 36 | PAL JYOTI GAUTAM VIMLA                       |  |



| Navneet College of Arts, Science & Commerce |                                       |                       |
|---|---------------------------------------|-----------------------|
| FYBAF-Attendance Sheet                      |                                       |                       |
| Orientation Program August 2022             |                                       |                       |
| Sr.NO                                       | Name                                  | Signature             |
| 1   | GUPTA VIJAY RAMASARE KRIPAWATI        | <i>Vijay</i>          |
| 2   | JAISWAL KAJAL SHAILENDRA SHILADEVI    | <i>Kajal</i>          |
| 3   | KAMBLE SAHIL NITIN SHALAKA            |                       |
| 4   | KANDI VIGHNESH RAKESH ANJALI          | <i>V.R. Kandi</i>     |
| 5   | MAHADIK VEDANT VIJAY VAIBHAVI         | <i>Vedant M</i>       |
| 6   | PAL DEEPAK RAJESH SUNITA              | <i>Deepak</i>         |
| 7   | PALVE VANITA RAKHAMAJI MAYA           | <i>Vanita</i>         |
| 8   | RATHOD MEGHA HITESH REKHA             |                       |
| 9   | SAHU NIKHIL RAJPRATAP MANISHA         | <i>Nikhil</i>         |
| 10  | SHAIKH SHAHAB PARVEZ NAJMA            | <i>Shahab</i>         |
| 11  | SHINDE SAIRAJ AJIT RACHANA            | <i>Sairaj</i>         |
| 12  | SHIRAZI SAKINA MAHMOOD SYEDA          | <i>Sakina Shirazi</i> |
| 13  | TALAYE RUTUJA GHANASHYAM DHANASHRI    | <i>Rutuja</i>         |
| 14  | VANI ATHARVA ASHOK SWATI              | <i>Atharva</i>        |
| 15  | PRAJAKTA ASHOK PARVATI                |                       |
| 16  | PRASAD SHIVAM NAVALRAJ SUJATA         | <i>Shivam</i>         |
| 17  | SHAIKH ZEESHAN NASIM JAHIRA           |                       |
| 18  | SHAIKH MOHAMMED AMAAN NAZREALAM SAHER | <i>Shahid</i>         |
| 19  | KHAN MOHAMMED HAMMAD ABDULLA YASMEEN  | <i>Hamad</i>          |
| 20  | BANSODE SAHIL SANJAY ANITA            |                       |
| 21  | BHERI MOHAMMED ANIS FARHANA           | <i>Mohammed</i>       |





Navneet Education Society's

**NAVNEET COLLEGE**  
**OF COMMERCE & SCIENCE**

*Recognised under Section 2(f) of the UGC Act, 1956*

# Curriculum Delivery: Annual Assessment Report (AAR)

# Navneet College Of Commerce & Science



## Annual Assessment Report

(Prepared by Internal Quality Assurance Cell)

**A.Y. 20\_\_-20\_\_**

Name of Teacher: \_\_\_\_\_

Designation: \_\_\_\_\_

Department: \_\_\_\_\_

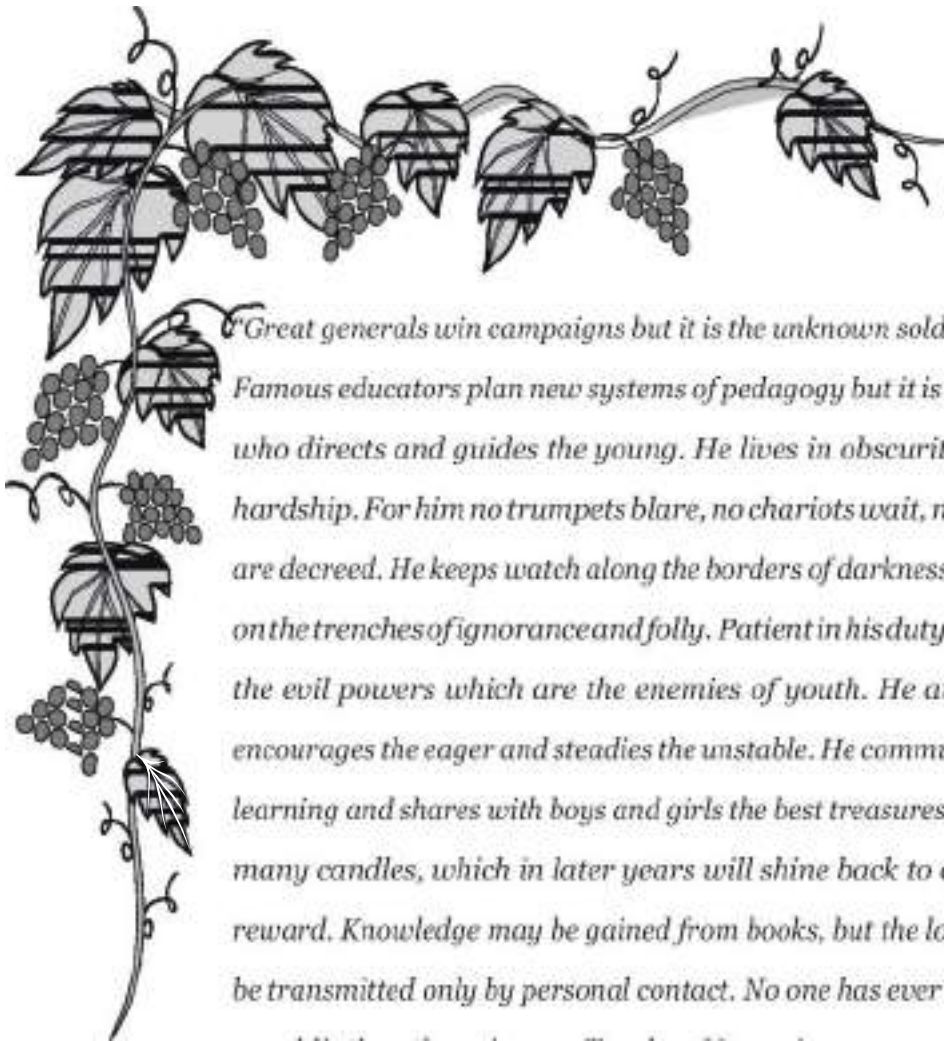
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Opp. Rly. Stn. Mumbai Central, Mumbai - 400 008.**

Website: [www.nesedu.in](http://www.nesedu.in)

Email: [degreecollege@nesedu.in](mailto:degreecollege@nesedu.in)



## ***Dedicated to the Unknown Teacher***



*Great generals win campaigns but it is the unknown soldier who wins the war. Famous educators plan new systems of pedagogy but it is the unknown Teacher who directs and guides the young. He lives in obscurity and contends with hardship. For him no trumpets blare, no chariots wait, no golden decorations are decreed. He keeps watch along the borders of darkness and makes the attack on the trenches of ignorance and folly. Patient in his duty, he strives to conquer the evil powers which are the enemies of youth. He awakens the indolent, encourages the eager and steadies the unstable. He communicates his own joy at learning and shares with boys and girls the best treasures of his mind. He lights many candles, which in later years will shine back to cheer him. This is his reward. Knowledge may be gained from books, but the love for knowledge can be transmitted only by personal contact. No one has ever deserved better of the republic than the unknown Teacher. No one is more worthy to be enrolled in a democratic aristocracy, King of himself and Servant of mankind”.*

***– Henry Van Dyke***





## PERSONAL INFORMATION

|                                       |  |
|---------------------------------------|--|
| Name of Teacher:                      |  |
| Qualifications:                       |  |
| Designation:                          |  |
| Department:                           |  |
| Date of Appointment:                  |  |
| Basic Pay as on 1 <sup>st</sup> July: |  |
| Date of Last Promotion:               |  |
| Residential Address:                  |  |
| Mobile No.:                           |  |
| Email Id.:                            |  |
| Blood Group:                          |  |
| Languages Known:                      |  |
| PAN No.:                              |  |
| Aadhar Card No.                       |  |
| GPF/NPS A/C No.                       |  |



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## INDIVIDUAL TIME-TABLE

| Time                 |          | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|----------------------|----------|--------|---------|-----------|----------|--------|----------|
| 7.20<br>to<br>8.10   | Class:   |        |         |           |          |        |          |
|                      | Div.:    |        |         |           |          |        |          |
|                      | Subject: |        |         |           |          |        |          |
| 8.10<br>to<br>9.00   | Class:   |        |         |           |          |        |          |
|                      | Div.:    |        |         |           |          |        |          |
|                      | Subject: |        |         |           |          |        |          |
| 9.00<br>to<br>9.50   | Class:   |        |         |           |          |        |          |
|                      | Div.:    |        |         |           |          |        |          |
|                      | Subject: |        |         |           |          |        |          |
| 9.50<br>to<br>10.40  | Class:   |        |         |           |          |        |          |
|                      | Div.:    |        |         |           |          |        |          |
|                      | Subject: |        |         |           |          |        |          |
| 10.40<br>to<br>11.30 | Class:   |        |         |           |          |        |          |
|                      | Div.:    |        |         |           |          |        |          |
|                      | Subject: |        |         |           |          |        |          |
| 11.30<br>to<br>12.20 | Class:   |        |         |           |          |        |          |
|                      | Div.:    |        |         |           |          |        |          |
|                      | Subject: |        |         |           |          |        |          |

Signature of the Teacher  
5 | Page

Signature of the HOD

PRINCIPAL



## TEACHING PLAN - I

Class: \_\_\_\_\_ Subject: \_\_\_\_\_

### SEMESTER – I

| Module No.              | Topic | No. of Lectures Allotted |
|-------------------------|-------|--------------------------|
| I                       |       |                          |
| II                      |       |                          |
| III                     |       |                          |
| IV                      |       |                          |
| V                       |       |                          |
| TOTAL LECTURES ASSIGNED |       |                          |

Class: \_\_\_\_\_ Subject: \_\_\_\_\_

### SEMESTER – II

| Module No.              | Topic | No. of Lectures Allotted |
|-------------------------|-------|--------------------------|
| I                       |       |                          |
| II                      |       |                          |
| III                     |       |                          |
| IV                      |       |                          |
| V                       |       |                          |
| TOTAL LECTURES ASSIGNED |       |                          |



## TEACHING PLAN - I

Class: \_\_\_\_\_ Subject: \_\_\_\_\_

### SEMESTER – I

| Module No.              | Topic | No. of Lectures Allotted |
|-------------------------|-------|--------------------------|
| I                       |       |                          |
| II                      |       |                          |
| III                     |       |                          |
| IV                      |       |                          |
| V                       |       |                          |
| TOTAL LECTURES ASSIGNED |       |                          |

Class: \_\_\_\_\_ Subject: \_\_\_\_\_

### SEMESTER – II

| Module No.              | Topic | No. of Lectures Allotted |
|-------------------------|-------|--------------------------|
| I                       |       |                          |
| II                      |       |                          |
| III                     |       |                          |
| IV                      |       |                          |
| V                       |       |                          |
| TOTAL LECTURES ASSIGNED |       |                          |



## TEACHING PLAN -II

Class: \_\_\_\_\_ Subject: \_\_\_\_\_

### SEMESTER – I

| Module No.              | Topic | No. of Lectures Allotted |
|-------------------------|-------|--------------------------|
| I                       |       |                          |
| II                      |       |                          |
| III                     |       |                          |
| IV                      |       |                          |
| V                       |       |                          |
| TOTAL LECTURES ASSIGNED |       |                          |

Class: \_\_\_\_\_ Subject: \_\_\_\_\_

### SEMESTER – II

| Module No.              | Topic | No. of Lectures Allotted |
|-------------------------|-------|--------------------------|
| I                       |       |                          |
| II                      |       |                          |
| III                     |       |                          |
| IV                      |       |                          |
| V                       |       |                          |
| TOTAL LECTURES ASSIGNED |       |                          |



## TEACHING PLAN -III

Class: \_\_\_\_\_ Subject: \_\_\_\_\_

### SEMESTER – I

| Module No.              | Topic | No. of Lectures Allotted |
|-------------------------|-------|--------------------------|
| I                       |       |                          |
| II                      |       |                          |
| III                     |       |                          |
| IV                      |       |                          |
| V                       |       |                          |
| TOTAL LECTURES ASSIGNED |       |                          |

Class: \_\_\_\_\_ Subject: \_\_\_\_\_

### SEMESTER – IV

| Module No.              | Topic | No. of Lectures Allotted |
|-------------------------|-------|--------------------------|
| I                       |       |                          |
| II                      |       |                          |
| III                     |       |                          |
| IV                      |       |                          |
| V                       |       |                          |
| TOTAL LECTURES ASSIGNED |       |                          |





## TEACHING PLAN -V

Class: \_\_\_\_\_ Subject: \_\_\_\_\_

### SEMESTER – I

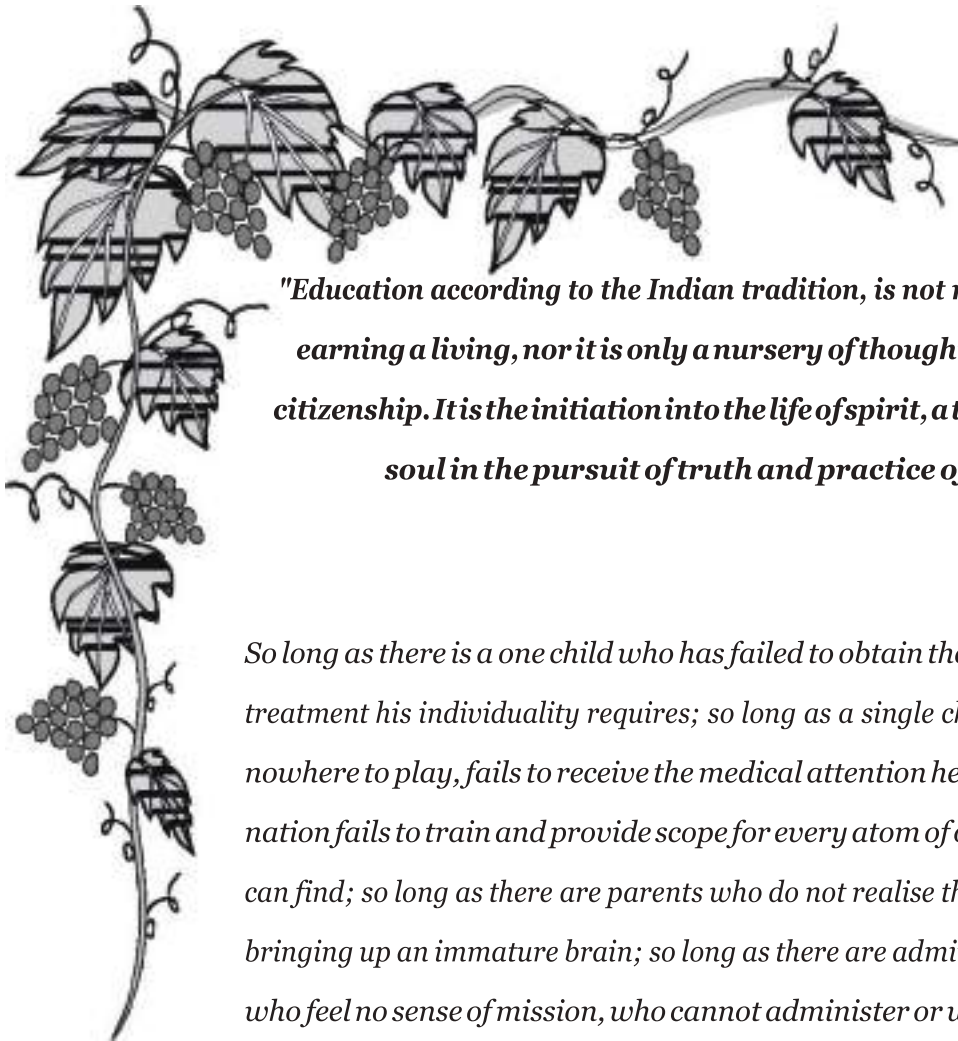
| Module No.              | Topic | No. of Lectures Allotted |
|-------------------------|-------|--------------------------|
| I                       |       |                          |
| II                      |       |                          |
| III                     |       |                          |
| IV                      |       |                          |
| V                       |       |                          |
| TOTAL LECTURES ASSIGNED |       |                          |

Class: \_\_\_\_\_ Subject: \_\_\_\_\_

### SEMESTER – II

| Module No.              | Topic | No. of Lectures Allotted |
|-------------------------|-------|--------------------------|
| I                       |       |                          |
| II                      |       |                          |
| III                     |       |                          |
| IV                      |       |                          |
| V                       |       |                          |
| TOTAL LECTURES ASSIGNED |       |                          |

## ***Education***



***"Education according to the Indian tradition, is not merely a means of earning a living, nor it is only a nursery of thoughts or a school for citizenship. It is the initiation into the life of spirit, a training of human soul in the pursuit of truth and practice of virtue."***

*So long as there is a one child who has failed to obtain the precise educational treatment his individuality requires; so long as a single child goes hungry, has nowhere to play, fails to receive the medical attention he needs; so long as the nation fails to train and provide scope for every atom of outstanding ability it can find; so long as there are parents who do not realise their responsibilities of bringing up an immature brain; so long as there are administrators or teachers who feel no sense of mission, who cannot administer or who cannot teach, the system will remain incomplete.*





## DAILY RECORD

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>MONDAY</b>                   |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>TUESDAY</b>                  |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>WEDNESDAY</b>                |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |



| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>THURSDAY</b>                 |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
| Month:                          | Date: | In-time:                       | Out-time: |
| <b>FRIDAY</b>                   |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
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## DAILY RECORD

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| Month:                          | Date: | In-time:                       | Out-time: |
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| Month:                   | Date: | In-time:                | Out-time: |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
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## DAILY RECORD

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
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## DAILY RECORD

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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| Month:                   | Date: | In-time:                | Out-time: |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
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| SATURDAY                 |       |                         |           |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
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## DAILY RECORD

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
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## DAILY RECORD

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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
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## DAILY RECORD

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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |



| Month:                   | Date: | In-time:                | Out-time: |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
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## DAILY RECORD

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>TUESDAY</b>                  |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>WEDNESDAY</b>                |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |



| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>THURSDAY</b>                 |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
| Month:                          | Date: | In-time:                       | Out-time: |
| <b>FRIDAY</b>                   |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
| Month:                          | Date: | In-time:                       | Out-time: |
| <b>SATURDAY</b>                 |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
| <b>SUNDAY</b>                   |       |                                |           |
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## DAILY RECORD

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>TUESDAY</b>                  |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>WEDNESDAY</b>                |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |



| Month:                   | Date: | In-time:                | Out-time: |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
| Month:                   | Date: | In-time:                | Out-time: |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
| Month:                   | Date: | In-time:                | Out-time: |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
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## DAILY RECORD

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>TUESDAY</b>                  |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |



| Month:                   | Date: | In-time:                | Out-time: |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
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## DAILY RECORD

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

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| <b>TUESDAY</b>                  |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |



| Month:                   | Date: | In-time:                | Out-time: |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
| Month:                   | Date: | In-time:                | Out-time: |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
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## DAILY RECORD

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>TUESDAY</b>                  |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |



| Month:                   | Date: | In-time:                | Out-time: |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
| Month:                   | Date: | In-time:                | Out-time: |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
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## DAILY RECORD

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>MONDAY</b>                   |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>TUESDAY</b>                  |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>WEDNESDAY</b>                |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |



| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
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## DAILY RECORD

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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>TUESDAY</b>                  |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>WEDNESDAY</b>                |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |



| Month:                   | Date: | In-time:                | Out-time: |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
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## DAILY RECORD

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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>TUESDAY</b>                  |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

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| <b>WEDNESDAY</b>                |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |



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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
| <b>SUNDAY</b>                   |       |                                |           |
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## DAILY RECORD

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>MONDAY</b>                   |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>TUESDAY</b>                  |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>WEDNESDAY</b>                |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |



| Month:                   | Date: | In-time:                | Out-time: |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
| Month:                   | Date: | In-time:                | Out-time: |
| FRIDAY                   |       |                         |           |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
| Month:                   | Date: | In-time:                | Out-time: |
| SATURDAY                 |       |                         |           |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
| SUNDAY                   |       |                         |           |
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## DAILY RECORD

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>MONDAY</b>                   |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>TUESDAY</b>                  |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>WEDNESDAY</b>                |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |



| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| SATURDAY                        |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
| SUNDAY                          |       |                                |           |
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## DAILY RECORD

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>MONDAY</b>                   |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>TUESDAY</b>                  |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>WEDNESDAY</b>                |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |



| Month:                   | Date: | In-time:                | Out-time: |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
| Month:                   | Date: | In-time:                | Out-time: |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
| Month:                   | Date: | In-time:                | Out-time: |
| SATURDAY                 |       |                         |           |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
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## DAILY RECORD

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>MONDAY</b>                   |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>TUESDAY</b>                  |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>WEDNESDAY</b>                |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |



| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>THURSDAY</b>                 |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
| Month:                          | Date: | In-time:                       | Out-time: |
| <b>FRIDAY</b>                   |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
| Month:                          | Date: | In-time:                       | Out-time: |
| <b>SATURDAY</b>                 |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
| <b>SUNDAY</b>                   |       |                                |           |
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## DAILY RECORD

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>TUESDAY</b>                  |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>WEDNESDAY</b>                |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |



| Month:                   | Date: | In-time:                | Out-time: |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
| Month:                   | Date: | In-time:                | Out-time: |
| SATURDAY                 |       |                         |           |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
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## DAILY RECORD

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>TUESDAY</b>                  |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>WEDNESDAY</b>                |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |



| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>THURSDAY</b>                 |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
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## DAILY RECORD

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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>TUESDAY</b>                  |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |



| Month:                   | Date: | In-time:                | Out-time: |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
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## DAILY RECORD

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |



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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
| Month:                          | Date: | In-time:                       | Out-time: |
| <b>FRIDAY</b>                   |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
| Month:                          | Date: | In-time:                       | Out-time: |
| <b>SATURDAY</b>                 |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
| <b>SUNDAY</b>                   |       |                                |           |
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## DAILY RECORD

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>MONDAY</b>                   |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>TUESDAY</b>                  |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>WEDNESDAY</b>                |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |



| Month:                   | Date: | In-time:                | Out-time: |
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| THURSDAY                 |       |                         |           |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
| Month:                   | Date: | In-time:                | Out-time: |
| FRIDAY                   |       |                         |           |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
| Month:                   | Date: | In-time:                | Out-time: |
| SATURDAY                 |       |                         |           |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
| SUNDAY                   |       |                         |           |
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## DAILY RECORD

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>MONDAY</b>                   |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>TUESDAY</b>                  |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>WEDNESDAY</b>                |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |



| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>THURSDAY</b>                 |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
| Month:                          | Date: | In-time:                       | Out-time: |
| <b>FRIDAY</b>                   |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
| Month:                          | Date: | In-time:                       | Out-time: |
| <b>SATURDAY</b>                 |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
| <b>SUNDAY</b>                   |       |                                |           |
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## DAILY RECORD

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>MONDAY</b>                   |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>TUESDAY</b>                  |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>WEDNESDAY</b>                |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |



| Month:                   | Date: | In-time:                | Out-time: |
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| THURSDAY                 |       |                         |           |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
| Month:                   | Date: | In-time:                | Out-time: |
| FRIDAY                   |       |                         |           |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
| Month:                   | Date: | In-time:                | Out-time: |
| SATURDAY                 |       |                         |           |
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| Total Lectures Assigned: |       | Total Lectures Engaged: |           |
| SUNDAY                   |       |                         |           |
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## DAILY RECORD

| Month:                          | Date: | In-time:                       | Out-time: |
|---------------------------------|-------|--------------------------------|-----------|
| <b>MONDAY</b>                   |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>TUESDAY</b>                  |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>WEDNESDAY</b>                |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |



| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>THURSDAY</b>                 |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
| Month:                          | Date: | In-time:                       | Out-time: |
| <b>FRIDAY</b>                   |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
| Month:                          | Date: | In-time:                       | Out-time: |
| <b>SATURDAY</b>                 |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
| <b>SUNDAY</b>                   |       |                                |           |
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## DAILY RECORD

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>MONDAY</b>                   |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>TUESDAY</b>                  |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>WEDNESDAY</b>                |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |



| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>THURSDAY</b>                 |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
| Month:                          | Date: | In-time:                       | Out-time: |
| <b>FRIDAY</b>                   |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
| Month:                          | Date: | In-time:                       | Out-time: |
| <b>SATURDAY</b>                 |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
| <b>SUNDAY</b>                   |       |                                |           |
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## DAILY RECORD

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>MONDAY</b>                   |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>TUESDAY</b>                  |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>WEDNESDAY</b>                |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |



| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>THURSDAY</b>                 |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
| Month:                          | Date: | In-time:                       | Out-time: |
| <b>FRIDAY</b>                   |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
| Month:                          | Date: | In-time:                       | Out-time: |
| <b>SATURDAY</b>                 |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
| <b>SUNDAY</b>                   |       |                                |           |
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## DAILY RECORD

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>MONDAY</b>                   |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>TUESDAY</b>                  |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |

| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>WEDNESDAY</b>                |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |



| Month:                          | Date: | In-time:                       | Out-time: |
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| <b>THURSDAY</b>                 |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
| Month:                          | Date: | In-time:                       | Out-time: |
| <b>FRIDAY</b>                   |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
| Month:                          | Date: | In-time:                       | Out-time: |
| <b>SATURDAY</b>                 |       |                                |           |
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| <b>Total Lectures Assigned:</b> |       | <b>Total Lectures Engaged:</b> |           |
| <b>SUNDAY</b>                   |       |                                |           |
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# ANNUAL ASSESSMENT REPORT

(As per the UGC Guidelines dated 1<sup>st</sup> July, 2018)



## CRITERIA –I TEACHING

| Month        | Lectures Assigned | Lectures Conducted | $\frac{\text{Lectures Conducted}}{\text{Lectures Assigned}} \times 100$ | Remark |
|--------------|-------------------|--------------------|---|--------|
| June         |                   |                    |   |        |
| July         |                   |                    |   |        |
| August       |                   |                    |   |        |
| September    |                   |                    |   |        |
| October      |                   |                    |   |        |
| November     |                   |                    |   |        |
| December     |                   |                    |   |        |
| January      |                   |                    |   |        |
| February     |                   |                    |   |        |
| March        |                   |                    |   |        |
| April        |                   |                    |   |        |
| <b>TOTAL</b> |                   |                    |   |        |

**Guidelines:** 80% & above – Good, Below 80% but 70% & above – Satisfactory, Less than 70% - Not Satisfactory

## LEAVE RECORD

| Sr. No. | Nature of Leave | Period |    |             |
|---------|-----------------|--------|----|-------------|
|         |                 | From   | To | No. of Days |
|         |                 |        |    |             |
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## CRITERIA – II COCURRICULAR & EXTRA-CURRICULAR ACTIVITIES

| Sr. No. | Committee | Statutory/<br>Non-statutory | Designation | Major<br>Contribution |
|---------|-----------|-----------------------------|-------------|-----------------------|
| 1       |           |                             |             |                       |
| 2       |           |                             |             |                       |
| 3       |           |                             |             |                       |
| 4       |           |                             |             |                       |
| 5       |           |                             |             |                       |
| 6       |           |                             |             |                       |
| 7       |           |                             |             |                       |
| 8       |           |                             |             |                       |
| 9       |           |                             |             |                       |
| 10      |           |                             |             |                       |

## CONTRIBUTION TO COCURRICULAR & EXTRA-CURRICULAR ACTIVITIES

| Sr. No. | Activity   | Yes/No | Description |
|---------|--|--------|-------------|
| 1.      | Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Co-ordinator, Warden etc. |        |             |
|         |  |        |             |
|         |  |        |             |
|         |  |        |             |
|         |  |        |             |
|         |  |        |             |
|         |  |        |             |
|         |  |        |             |
|         |  |        |             |
|         |  |        |             |



| Sr.No. | Activity  | Yes/No | Description |
|--------|---|--------|-------------|
| 2.     | Examination & evaluation duties assigned by the college/university or attending examination paper evaluation  |        |             |
| 3.     | Student related co-curricular, extension & field based activities such as student clubs, career counselling, study visits, student seminars & other events, cultural, sports, NCC, NSS & community services |        |             |
| 4.     | Organising seminars/ conferences or workshop  |        |             |



| Sr. No. | Activity  | Yes/No | Description |
|---------|---|--------|-------------|
| 5.      | Evidence of actively involved in guiding Ph.D. students.                                    |        |             |
|         |   |        |             |
|         |   |        |             |
|         |   |        |             |
|         |   |        |             |
|         |   |        |             |
|         |   |        |             |
|         |   |        |             |
| 6.      | Conducting minor or major research project sponsored by national or international agencies. |        |             |
|         |   |        |             |
|         |   |        |             |
|         |   |        |             |
|         |   |        |             |
|         |   |        |             |
|         |   |        |             |
|         |   |        |             |
| 7.      | At least one single or joint publication in peer reviewed or UGC listed Journals            |        |             |
|         |   |        |             |
|         |   |        |             |
|         |   |        |             |
|         |   |        |             |
|         |   |        |             |
|         |   |        |             |
|         |   |        |             |

**REMARK:**

**Guidelines:**    *Good - Involved in at least 3 activities*      *Satisfactory - 1-2 activities*  
*Not-satisfactory - Not involved/undertaken any of the activities*



**OVERALL GRADING (A.Y. 20\_\_-\_\_)**  
**(TO BE ASSIGNED BY IQAC CO-ORDINATOR)**

Name of Teacher: \_\_\_\_\_

Designation: \_\_\_\_\_ Department: \_\_\_\_\_

| Sr. No.                | Criteria   | Grade |
|------------------------|--|-------|
| 1.                     | Teaching<br>(As per overall remark of Criteria – I)                                      |       |
| 2.                     | Co-curricular and Extra-curricular Activities<br>(As per overall remark of Criteria – I) |       |
| <b>Overall Grading</b> |  |       |

**Name and Signature of the IQAC Co-ordinator**

**Name and Signature of Teacher**

**College Seal**

**PRINCIPAL**

**Date:**

**Place:**

**Guidelines for Overall Grading:**

| Overall Grade   | Teaching                          | Co-curricular and Extra-curricular Activities |
|---|-----------------------------------|---|
| GOOD  | ‘Good’                            | ‘Good’ or ‘Satisfactory’                      |
| SATISFACTORY  | ‘Satisfactory’                    | ‘Good’ or ‘Satisfactory’                      |
| NOT SATISFACTORY  | Not Satisfactory in either of two |   |
| <i>(N.B. - All types of approved leave are exempted for the purpose of grading purpose)</i> |                                   |   |



## CRITERIA – III

### ACADEMIC/RESEARCH SCORE

#### (1) Research Papers in Peer-Reviewed or UGC listed Journal

| Sr. No. | Title with Page Nos. | Title of the Journal | ISSN/ISBN No. | Peer Reviewed/ UGC List No. & Impact Factor | No. of Co-authors | Are you the main author | Self API Score | Verified API Score |
|---------|----------------------|----------------------|---------------|---|-------------------|-------------------------|----------------|--------------------|
| 1.      |                      |                      |               |   |                   |                         |                |                    |
| 2.      |                      |                      |               |   |                   |                         |                |                    |
| 3.      |                      |                      |               |   |                   |                         |                |                    |
| 4.      |                      |                      |               |   |                   |                         |                |                    |
| 5.      |                      |                      |               |   |                   |                         |                |                    |
| 6.      |                      |                      |               |   |                   |                         |                |                    |



**Guidelines:**

**Faculty of Science = 8 marks per paper & Faculty of Social Science & Humanities = 10 marks per paper.**

**Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters List):**

- (i) Paper in refereed journals without impact factor - 5 Points
- (ii) Paper with impact factor less than 1 - 10 Points
- (iii) Paper with impact factor between 1 and 2 - 15 Points
- (iv) Paper with impact factor between 2 and 5 - 20 Points
- (v) Paper with impact factor between 5 and 10 - 25 Points
- (vi) Paper with impact factor >10 - 30 Points

**Joint Papers**

- (a) Two authors: 70% of total value of publication for each author.
- (b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.



**(2) Publications Other than Research Papers**

**(a) Books authored which are Published by Publisher**

| Sr. No. | Title with Page Nos. | Name of Publishers | ISSN/ISBN No. | National/ International Level | No. of Co-authors | Are you the main author | Self API Score | Verified API Score |
|---------|----------------------|--------------------|---------------|-------------------------------|-------------------|-------------------------|----------------|--------------------|
| 1.      |                      |                    |               |                               |                   |                         |                |                    |
| 2.      |                      |                    |               |                               |                   |                         |                |                    |
| 3.      |                      |                    |               |                               |                   |                         |                |                    |
| 4.      |                      |                    |               |                               |                   |                         |                |                    |

**Guidelines:** For Faculty of Science, Social Science & Humanities:

International Publisher = 12 marks per book, National Publishers = 10 marks per book, Chapter in Edited Book = 05 marks per chapter

Editor of Book by International Publisher = 10 marks per book, Editor of Book by National Publisher = 08 marks per book

Joint Authors = Same as above



(b) Translation works in Indian and Foreign Languages by Qualified Faculties

| Sr. No. | Title with Page Nos. | Title of Publication | ISSN/ISBN No. | National/ International Level | No. of Co-translators | Are you the main translator | Self API Score | Verified API Score |
|---------|----------------------|----------------------|---------------|-------------------------------|-----------------------|-----------------------------|----------------|--------------------|
| 1.      |                      |                      |               |                               |                       |                             |                |                    |
| 2.      |                      |                      |               |                               |                       |                             |                |                    |
| 3.      |                      |                      |               |                               |                       |                             |                |                    |
| 4.      |                      |                      |               |                               |                       |                             |                |                    |

**Guidelines:**

**For Faculty of Science, Social Science & Humanities:**

*Chapter or Research Paper = 3 marks per chapter or paper.*

*Book = 8 marks per book*

**Joint Translators = Same as above**





**(3) Creation of ICT Mediated Teaching-learning Pedagogy and Content and Development of New and Innovative Courses and Curricula**

**(a) Development of Innovative pedagogy**

| Sr. No. | Description of Pedagogy & Content, Development of New/ Innovative Courses | Beneficiary Institution | Academic Level | Self API Score | Verified API Score |
|---------|---|-------------------------|----------------|----------------|--------------------|
| 1.      |   |                         |                |                |                    |
| 2.      |   |                         |                |                |                    |

**Guidelines:** For Faculty of Science, Social Science & Humanities: 5 marks

**(b) Design of New Curricula and Courses**

| Sr. No. | Description of Pedagogy & Content, Development of New/ Innovative Courses | Beneficiary Institution | Academic Level | Self API Score | Verified API Score |
|---------|---|-------------------------|----------------|----------------|--------------------|
| 1.      |   |                         |                |                |                    |
| 2.      |   |                         |                |                |                    |

**Guidelines:** For Faculty of Science, Social Science & Humanities: 2 marks per curricula or course



(c) MOOCs

| Sr. No. | Description of MOOCs (as described below) | Certification Number & Date | Academic Level | Self API Score | Verified API Score |
|---------|---|-----------------------------|----------------|----------------|--------------------|
| 1.      |   |                             |                |                |                    |
| 2.      |   |                             |                |                |                    |
| 3.      |   |                             |                |                |                    |
| 4.      |   |                             |                |                |                    |

**Guidelines: For Faculty of Science, Social Science & Humanities**

- (a) Development of complete MOOCs in 4 quadrants (4 credit course) = 20 marks (In case of MOOCs of lesser credits = 05 marks/ credit)
- (b) MOOCs (developed in 4 quadrant)= 5 marks per module/ lecture.
- (c) Content writer/subject matter expert for each module of MOOCs (at least one quadrant) = 2 marks
- (d) Course Coordinator for MOOCs (4 credit course) = 8 marks (In case of MOOCs of lesser credits = 02 marks/ credit)



**(d) E-content**

| Sr. No. | Description of E-content<br>(as described below) | Certification Number & Date | Academic Level | Self API Score | Verified API Score |
|---------|--|-----------------------------|----------------|----------------|--------------------|
| 1.      |  |                             |                |                |                    |
| 2.      |  |                             |                |                |                    |
| 3.      |  |                             |                |                |                    |
| 4.      |  |                             |                |                |                    |

**Guidelines: For Faculty of Science, Social Science & Humanities**

- (a) Development of e-Content in 4 quadrants for a complete course/ e-book = 12 marks
- (b) e-Content (developed in 4 quadrants) = 5 marks per module
- (c) Contribution to development of e-content module in complete course/ paper/ e-book (at least one quadrant) = 2 marks
- (d) Editor of e-content for complete course/ paper / e-book = 10 marks



**(4) Research Guidance/Consultancy**

**(a) Research Guidance**

| Sr. No. |                            | Number of Candidates Enrolled | Dissertation/Thesis submitted | Dissertation/ Degree awarded | Self API Score | Verified API Score |
|---------|----------------------------|-------------------------------|-------------------------------|------------------------------|----------------|--------------------|
| 1.      | M.Phil. or PG Dissertation |                               | Nil                           | ____ X 2 = ____              |                |                    |
| 2.      | Ph. D or equivalent        |                               | ____ X 5 = ____               | ____ X 10 = ____             |                |                    |

**(b & C) Research Projects Ongoing/Completed**

| Sr. No. | Title | Funding Agency | Status (Ongoing/ Completed) | Grant Received (Rs. Lakhs) | Period | Self: API Score | Verified API Score |
|---------|-------|----------------|-----------------------------|----------------------------|--------|-----------------|--------------------|
| 1.      |       |                |                             |                            |        |                 |                    |
| 2.      |       |                |                             |                            |        |                 |                    |

**Guidelines: For Faculty of Science, Social Science & Humanities**

*(a) Research Projects Completed: More than 10 lakhs = 10 marks & Less than 10 lakhs = 05 marks*

*(c) Research Projects Ongoing: More than 10 lakhs = 05 marks & Less than 10 lakhs = 02 marks*



**(d) Consultancy**

| Sr. No. | Nature of Consultancy | Sponsoring Agency | Approval Letter & Date | Grant Received (Rs. Lakhs) | Permission Sought (Yes/No) | Self: API Score | Verified API Score |
|---------|-----------------------|-------------------|------------------------|----------------------------|----------------------------|-----------------|--------------------|
| 1.      |                       |                   |                        |                            |                            |                 |                    |
| 2.      |                       |                   |                        |                            |                            |                 |                    |

**Guidelines:** For Faculty of Science, Social Science & Humanities = 3 marks per Lakh.

**(5) Patents/Policy Documents & Awards & Fellowship**

**(a) Patent**

| Sr. No. | Title of Patent | Date & Number of Publication | Patent Awarding Authority | Level | Period of Patent | Self: API Score | Verified API Score |
|---------|-----------------|------------------------------|---------------------------|-------|------------------|-----------------|--------------------|
| 1.      |                 |                              |                           |       |                  |                 |                    |
| 2.      |                 |                              |                           |       |                  |                 |                    |

**Guidelines:** For Faculty of Science, Social Science & Humanities

International Level = 10 marks, National Level = 7 marks.



**(b) Policy Document (Submitted to an International Organisation like UNO/UNESCO/IBRD/IMF etc. or Central/State Government)**

| Sr. No. | Title of Policy Documents | Sponsoring/Beneficiary Agency | Level | Date of Submission | Self: API Score | Verified API Score |
|---------|---------------------------|-------------------------------|-------|--------------------|-----------------|--------------------|
| 1.      |                           |                               |       |                    |                 |                    |
| 2.      |                           |                               |       |                    |                 |                    |

**Guidelines: For Faculty of Science, Social Science & Humanities**

*International Level = 10 marks, National Level = 7 marks, State level = 4 marks.*

**(c) Award/Fellowship**

| Sr. No. | Title of Award/Fellowship | Sponsoring Agency | Level | Approval No. & Date | Self: API Score | Verified API Score |
|---------|---------------------------|-------------------|-------|---------------------|-----------------|--------------------|
| 1.      |                           |                   |       |                     |                 |                    |
| 2.      |                           |                   |       |                     |                 |                    |

**Guidelines: For Faculty of Science, Social Science & Humanities**

*International Level = 7 marks, National Level = 5 marks.*



**(6) Invited lectures, Resource Person, Paper Presentation in Seminars/Conferences & Full Paper in Conference Proceedings**

**(a) Paper Presentation in Seminars/Conferences or Published in Conference Proceedings (ANY ONE)**

| Sr. No. | Title of Research Paper | Title of Conference | Date of Conference | Sponsoring Agency | Level | Self: API Score | Verified API Score |
|---------|-------------------------|---------------------|--------------------|-------------------|-------|-----------------|--------------------|
| 1.      |                         |                     |                    |                   |       |                 |                    |
| 2.      |                         |                     |                    |                   |       |                 |                    |
| 3.      |                         |                     |                    |                   |       |                 |                    |

**(b) Invited Lectures or Resource Person**

| Sr. No. | Title of Conference | Invited Lectures or Resource Person | Date of Conference | Sponsoring Agency | Level | Self: API Score | Verified API Score |
|---------|---------------------|-------------------------------------|--------------------|-------------------|-------|-----------------|--------------------|
| 1.      |                     |                                     |                    |                   |       |                 |                    |
| 2.      |                     |                                     |                    |                   |       |                 |                    |
| 3.      |                     |                                     |                    |                   |       |                 |                    |

**Guidelines: For Faculty of Science, Social Science & Humanities**

*International Level (Abroad) = 7 marks, International Level(Within Country) = 5 marks, National Level = 3 marks, State/Univer sity Level = 2 marks*



**Summary of Academic/Research Score:**

Name of the Teacher: \_\_\_\_\_ A.Y. \_\_\_\_\_

| Sr. No. | Particulars  | API |
|---------|--|-----|
| (1)     | <b>Research Papers in Peer-Reviewed or UGC listed Journal</b>  |     |
| (2)     | <b>Publications Other than Research Papers</b>   |     |
|         | (a) Books authored which are Published by Publisher  |     |
|         | (b) Translation works in Indian and Foreign Languages by Qualified Faculties   |     |
| (3)     | <b>Creation of ICT Mediated Teaching-learning Pedagogy and Content and Development of New and Innovative Courses and Curricula</b> |     |
|         | (a) Development of Innovative pedagogy   |     |
|         | (b) Design of New Curricula and Courses  |     |
|         | (c) MOOCs  |     |
|         | (d) E-Content  |     |





|            |   |  |
|------------|---|--|
| <b>(4)</b> | <b>Research Guidance/Consultancy</b>  |  |
|            | (a) Research Guidance   |  |
|            | (b & C) Research Projects Ongoing/Completed   |  |
|            | (d) Consultancy   |  |
| <b>(5)</b> | <b>Patents/Policy Documents &amp; Awards &amp; Fellowship</b>   |  |
|            | (a) Patent  |  |
|            | (b) Policy Document   |  |
|            | (c) Award/Fellowship  |  |
| <b>(5)</b> | <b>Invited lectures, Resource Person, Paper Presentation in Seminars/Conferences &amp; Full Paper in Conference Proceedings</b> |  |
|            | (a) Paper Presentation in Seminars/Conferences or Published in Conference Proceedings (ANY ONE)                                 |  |
|            | (b) Invited Lectures or Resource Person   |  |
|            | <i>TOTAL ACADEMIC / RESEARCH SCORE DURING THE CURRENT ACADEMIC YEAR 20__ - __</i>   |  |
|            | <i>ACADEMIC / RESEARCH SCORE BROUGHT FORWARD FROM PRECEDING YEAR 20__ - __</i>  |  |
|            | <i>TOTAL ACADEMIC / RESEARCH SCORE UPTO 31 MAY 20_____</i>  |  |



**Note:**

- (1) Paper presented if part of edited book or proceeding then it can be claimed only once.
- (2) For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- (3) For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/ Resource Person/ Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- (4) The research score shall be from the minimum of three categories out of six categories.

**Name and Signature of the IQAC Co-ordinator**

**Name and Signature of Teacher**

**PRINCIPAL**

**Date:**

**Place:**

**College Seal**

N.B.

- (1) Teachers should submit Annual Assessment Report along with supporting documents in separate file.
- (2) Supporting documents should be numbered serially and the page numbers of supporting documents should be indicated in the Annual Assessment Report, wherever claims have been made.



## SALARY RECORD

Salary Statement for the Financial Year ..... (Assessment Year..... )

Full Name: \_\_\_\_\_ Employee No.: \_\_\_\_\_ PAN No.: \_\_\_\_\_

|           | Basic Pay | D.P. | D.A. | C.L.A. | H.R.A. | T.A. | Total | GPF | GIS | P.T. | IT |
|-----------|-----------|------|------|--------|--------|------|-------|-----|-----|------|----|
| Mar. ____ |           |      |      |        |        |      |       |     |     |      |    |
| Apr. ____ |           |      |      |        |        |      |       |     |     |      |    |
| May ____  |           |      |      |        |        |      |       |     |     |      |    |
| Jun. ____ |           |      |      |        |        |      |       |     |     |      |    |
| Jul. ____ |           |      |      |        |        |      |       |     |     |      |    |
| Aug. ____ |           |      |      |        |        |      |       |     |     |      |    |
| Sep. ____ |           |      |      |        |        |      |       |     |     |      |    |
| Oct. ____ |           |      |      |        |        |      |       |     |     |      |    |
| Nov. ____ |           |      |      |        |        |      |       |     |     |      |    |
| Dec. ____ |           |      |      |        |        |      |       |     |     |      |    |
| Jan. ____ |           |      |      |        |        |      |       |     |     |      |    |
| Feb. ____ |           |      |      |        |        |      |       |     |     |      |    |
| Arrears   |           |      |      |        |        |      |       |     |     |      |    |
|           |           |      |      |        |        |      |       |     |     |      |    |



## INCOME FROM OTHER SOURCES

| Sr. No. | Particulars   | Amount |
|---------|---|--------|
| 1.      | Assessment and Evaluation<br>May, 2019<br>October, 2019<br>Others |        |
| 2.      | Honorarium/Payment on Lecture Basis from Self-finance Courses     |        |
| 3.      | Honorarium/Payment on Lecture Basis from M.Com. (Evening)         |        |
| 4.      | Other Income: _____   |        |
|         | Total Income from Other Sources                                   |        |

## ANY OTHER INFORMATION

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**INCOME TAX CALCULATION FOR THE FINANCIAL YEAR 20\_\_-20\_\_**

Assessment Year: \_\_\_\_\_

PAN No: \_\_\_\_\_

| Sr. No. | Particulars  | Amount |
|---------|--|--------|
| 1       | Salary as per statement                                    |        |
| 2       | Other Income (if any):                                     |        |
|         | <b>A = (1 + 2)</b>   |        |
| 3       | Less : H.R.A. (as per rule 10 (13) (a))                    |        |
|         | <b>B = (A – 3)</b>   |        |
| 4       | Less: 1) Professional Tax. (as per rule 18 (I) (ii)        |        |
|         | 2) Travelling Allowance                                    |        |
|         | 3) Donation : Flood relief/ flag day                       |        |
|         | 4) Infrastructure Bond/Mediclaim (Max 25000)/              |        |
|         | <b>(1 + 4)</b>   |        |
|         | <b>C = (B – 4)</b>   |        |
| 5       | House Building Loan Interest (Max. Rs. 2.0 lakhs)          |        |
|         | <b>D = (C – 5)</b>   |        |
| 6       | Less: i) G.P.F.(NPS)                                       |        |
|         | ii) G.I.S.   |        |
|         | iii) H.B.A. loan Principal                                 |        |
|         | iv) L.I.C.   |        |
|         | v) P.P.F.  |        |
|         | vi) Bonds  |        |
|         | vii) Tut. Fees (max. two children)                         |        |
|         | viii) N.S.C. accrued interest                              |        |
|         | ix) ULIP   |        |
|         | x) Mutual Fund / DED AD                                    |        |
|         | <b>Maximum Rs. One Lakh Fifty Thousand Only (i to xii)</b> |        |
| 7       | <b>E = (D – 6) (Taxable Income)</b>                        |        |
|         | Tax Rates: 2,50,000 Nil                                    |        |
|         | 2,50,001 TO 5,00,000 5 %                                   |        |
|         | 5,00,001 to 10,00,000 Rs.12500 + 20%                       |        |
|         | 10,00,001 & above Rs.1,12500 + 30%                         |        |
|         | <b>F – (tax on "E")</b>                                    |        |
| 8       | Add. 4% Health & Education Cess <b>G - (cal.on F)</b>      |        |
|         | <b>(F + G)</b>   |        |
| 9       | Tax paid up to November 20__                               |        |
| 10      | Tax to be paid in December 20__                            |        |
| 11      | Tax to be paid in January 20__                             |        |
| 10      | Tax to be paid in February 20__                            |        |

# Navneet College Of Commerce & Science



## Mentoring Report

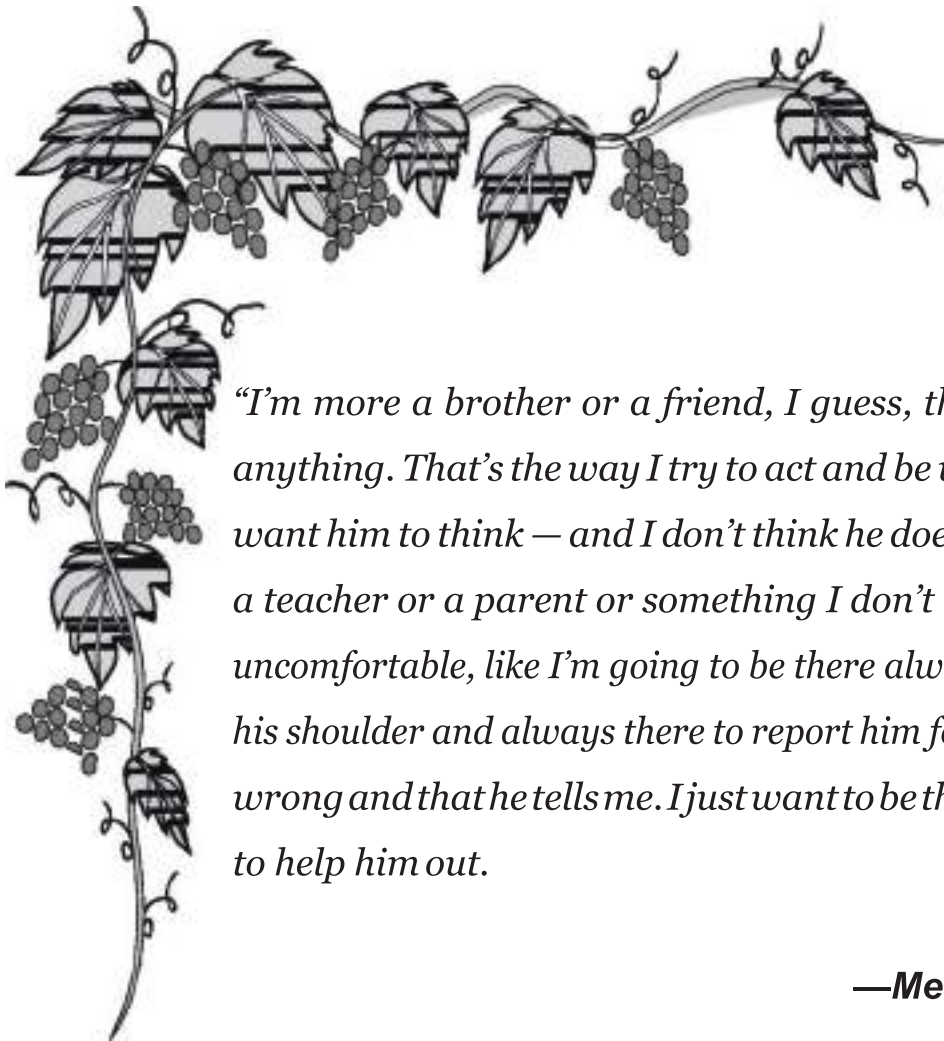
(Prepared by Internal Quality Assurance Cell)

A.Y. 20\_\_ -20\_\_

Name of the Mentor: \_\_\_\_\_

Designation: \_\_\_\_\_

No. of Mentees Allotted: \_\_\_\_\_



*“I’m more a brother or a friend, I guess, than a parent or anything. That’s the way I try to act and be with him. I don’t want him to think — and I don’t think he does — that I’m like a teacher or a parent or something I don’t want him to be uncomfortable, like I’m going to be there always looking over his shoulder and always there to report him for things he does wrong and that he tells me. I just want to be there as his friend to help him out.*

**—Mentor, Minneapolis**



## RECORD OF MEETINGS

| Sr. No. | Date & Time of Meeting | No. of Mentees Present |
|---------|------------------------|------------------------|
| 1.      |                        |                        |
| 2.      |                        |                        |
| 3.      |                        |                        |
| 4.      |                        |                        |
| 5.      |                        |                        |



*The Main thing at first was just gaining trust – that trust that he would confide to me. That was important first. I had to let her know that no matter what, she could tell me anything and I'd believe her and trust her and I'd support her. I think that's what these kids need I think it just takes a long time to build up a trust. ”*





## SPECIFIC ISSUES/PROBLEMS IDENTIFIED

| Sr. No. | Major Issues/Problems Identified | Resolved/Unresolved |
|---------|----------------------------------|---------------------|
| 1.      |                                  |                     |
| 2.      |                                  |                     |
| 3.      |                                  |                     |
| 4.      |                                  |                     |
| 5.      |                                  |                     |
| 6.      |                                  |                     |
| 7.      |                                  |                     |
| 8.      |                                  |                     |
| 9.      |                                  |                     |
| 10.     |                                  |                     |
| 11.     |                                  |                     |
| 12.     |                                  |                     |
| 13.     |                                  |                     |
| 14.     |                                  |                     |
| 15.     |                                  |                     |
| 16.     |                                  |                     |
| 17.     |                                  |                     |
| 18.     |                                  |                     |
| 19.     |                                  |                     |
| 20.     |                                  |                     |
| 21.     |                                  |                     |
| 22.     |                                  |                     |



## KNOW YOUR MENTEES (KYM)

Name: \_\_\_\_\_

Gender: \_\_\_\_\_ Religion: \_\_\_\_\_ Caste: \_\_\_\_\_

Recent Passport Size  
Photo

Home Address: \_\_\_\_\_

Mobile Nos.- Self: \_\_\_\_\_ Parents/Guardians: \_\_\_\_\_

E-mail ID.: \_\_\_\_\_

Hobbies/Interests: \_\_\_\_\_

Career Interest: \_\_\_\_\_

Subjects of Interest: \_\_\_\_\_

Subjects needing help in: \_\_\_\_\_

Average Percentage at previous exam: \_\_\_\_\_

Suitable day and time to meet mentor: \_\_\_\_\_

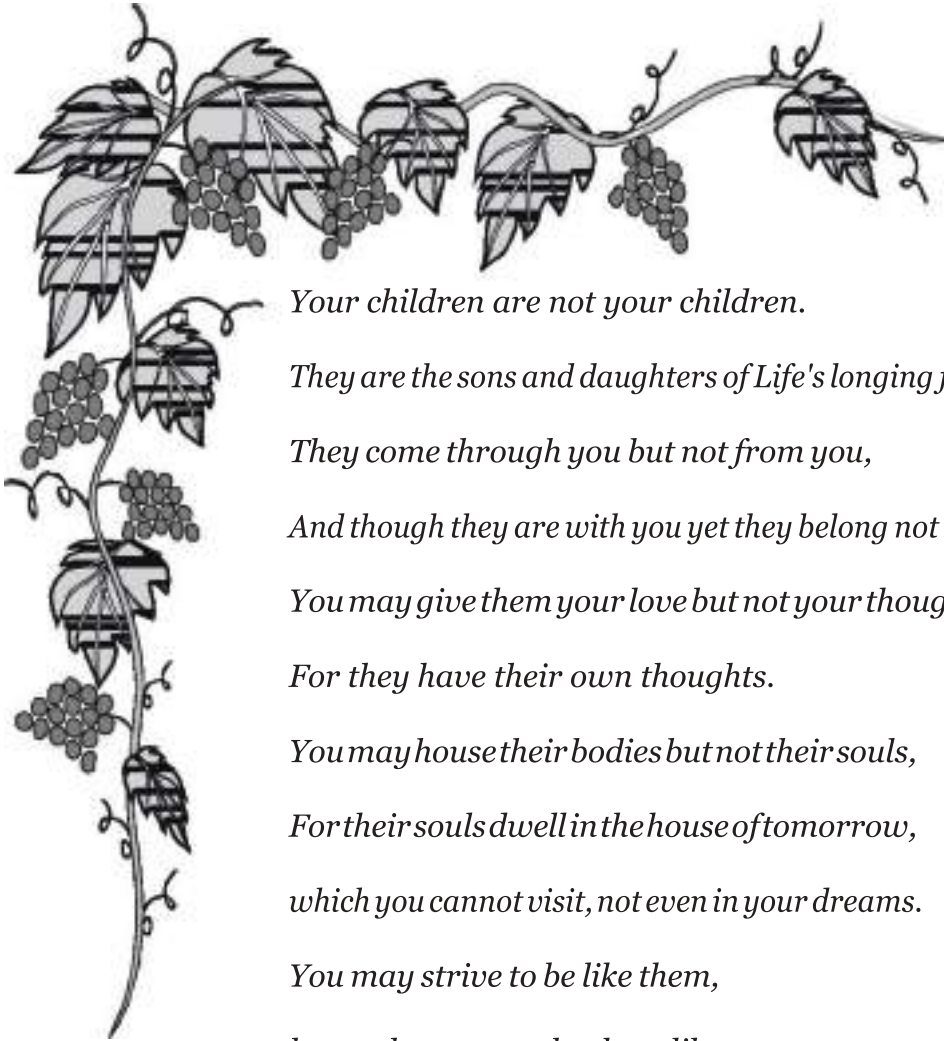
### Mentor Expectations:

- Contact their mentees at least once a month.
- Keep confidential all proceedings between mentor and mentee.
- Offer criticism and critiques in positive and productive ways.
- Help mentees expand their repertoire of teaching skills, strategies, and knowledge.
- Communicate a passion for teaching as helping students to develop potential.

### Mentee Expectations:

- Reply to mentor contacts at least once a month.
- Keep confidential all proceedings between mentor and mentee.
- When desired, ask for help with grade level or subject matter expertise, the use of technology, classroom management and procedures, or better teaching methods.
- Respond to suggestions and criticism in positive and productive ways.

## A Message to All Parents



*Your children are not your children.  
They are the sons and daughters of Life's longing for itself.  
They come through you but not from you,  
And though they are with you yet they belong not to you.  
You may give them your love but not your thoughts,  
For they have their own thoughts.  
You may house their bodies but not their souls,  
For their souls dwell in the house of tomorrow,  
which you cannot visit, not even in your dreams.  
You may strive to be like them,  
but seek not to make them like you.  
For life goes not backward nor tarries with yesterday.*





Navneet Education Society's

**NAVNEET COLLEGE**  
**OF COMMERCE & SCIENCE**

*Recognised under Section 2(f) of the UGC Act, 1956*

## Curriculum Delivery: Remedial Coaching



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## Remedial Lectures – SY BMS – Semester IV – AY 2022 -23

| Date/Time                   | 7:10 am to 8:50 am | 8:50 am to 10:50 am                                | 10:50 am to 12:30 pm                            |
|-----------------------------|--------------------|--|---|
| 1 <sup>st</sup> March, 2023 | Foundation Course  | Business Research Methods                          | Corporate Restructuring/ Training & Development |
| 2 <sup>nd</sup> March, 2023 | Foundation Course  | Business Research Methods                          | Corporate Restructuring/ Training & Development |
| 3 <sup>rd</sup> March, 2023 | Business Economics | Information Technology                             | -   |
| 4 <sup>th</sup> March, 2023 | Business Economics | Information Technology                             | -   |
| 6 <sup>th</sup> March, 2023 | Production & TQM   | Strategic Cost Management/ Human Resource Planning | -   |
| 7 <sup>th</sup> March, 2023 | Production & TQM   | Strategic Cost Management/ Human Resource Planning | -   |



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# NAVNEET COLLEGE OF COMMERCE & SCIENCE

## Remedial Lectures – SY BAF – Semester IV – AY 2022 -23

| Date/Time                   | 7:10 am to 8:50 am   | 8:50 am to 10:50 am   | 10:50 am to 12:30 pm   |
|-----------------------------|----------------------|-----------------------|------------------------|
| 1 <sup>st</sup> March, 2023 | Foundation Course    | Taxation              | Information Technology |
| 2 <sup>nd</sup> March, 2023 | Foundation Course    | Law                   | Information Technology |
| 3 <sup>rd</sup> March, 2023 | Taxation             | Financial Accounting  | -                      |
| 4 <sup>th</sup> March, 2023 | Research Methodology | Law                   | -                      |
| 6 <sup>th</sup> March, 2023 | Research Methodology | Management Accounting | -                      |
| 7 <sup>th</sup> March, 2023 | Financial Accounting | Management Accounting | -                      |



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# NAVNEET COLLEGE OF COMMERCE & SCIENCE

## Remedial Lectures – SY BCOM – Semester IV – AY 2022 -23

| Date/Time                   | 7:10 am to 8:50 am   | 8:50 am to 10:50 am | 10:50 am to 12:30 pm |
|-----------------------------|----------------------|---------------------|----------------------|
| 1 <sup>st</sup> March, 2023 | Foundation Course    | Business Economics  | -                    |
| 2 <sup>nd</sup> March, 2023 | Foundation Course    | Business Economics  | -                    |
| 3 <sup>rd</sup> March, 2023 | Financial Accounting | Auditing            | -                    |
| 4 <sup>th</sup> March, 2023 | Financial Accounting | Auditing            | Law                  |
| 6 <sup>th</sup> March, 2023 | Commerce             | Advertising         | -                    |
| 7 <sup>th</sup> March, 2023 | Commerce             | Advertising         | -                    |





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## Curriculum Delivery: Certificate Courses





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| 2018-19 |   |          |
|---------|---|----------|
| Sr. No. | Name of the Certificate Course  | Duration |
| 1.      | Diploma in Mass Communication and Journalism                          | 1 Year   |
| 2019-20 |   |          |
| Sr. No. | Name of the Certificate Course  | Duration |
| 1.      | Diploma in Mass Communication and Journalism                          | 1 Year   |
| 2.      | Certificate Course in Management of Retail Business                   | 30 Hours |
| 3.      | Certificate Course in Stock Market Operations                         | 30 Hours |
| 4.      | Certificate Course in Advertising, Sales Promotion & Sales Management | 30 Hours |
| 5.      | Certificate Course in Web Designing and Office Automation             | 30 Hours |
| 2020-21 |   |          |
| Sr. No. | Name of the Certificate Course  | Duration |
| 1.      | Diploma in Mass Communication and Journalism                          | 1 Year   |
| 2021-22 |   |          |
| Sr. No. | Name of the Certificate Course  | Duration |
| 1.      | Diploma in Mass Communication and Journalism                          | 1 Year   |
| 2022-23 |   |          |
| Sr. No. | Name of the Certificate Course  | Duration |
| 1.      | Diploma in Mass Communication and Journalism                          | 1 Year   |
| 2.      | Certificate Course in Management of Retail Business                   | 30 Hours |
| 3.      | Certificate Course in Web Designing and Office Automation             | 30 Hours |



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## Curriculum Delivery: Mentoring Programme



# Navneet College Of Commerce & Science



## Mentoring Report

(Prepared by Internal Quality Assurance Cell)

A.Y. 20<sup>22</sup> - 20<sup>23</sup>

Name of the Mentor: Khushbu Jain

Designation: Asst. Professor

No. of Mentees Allotted: 40

*[Signature]*

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Navneet College of Commerce & Science  
Mumbai Central, Mumbai - 400 008.



## RECORD OF MEETINGS

| Sr. No. | Date & Time of Meeting                       | No. of Mentees Present |
|---------|--|------------------------|
| 1.      | 25 <sup>th</sup> November, 2022 - 4pm to 5pm | 25                     |
| 2.      | 20 <sup>th</sup> December, 2022. 4pm to 5pm  | 30                     |
| 3.      | 27 <sup>th</sup> January, 2023. 4pm to 5pm   | 25                     |
| 4.      | 17 <sup>th</sup> February, 2023. 4pm to 5pm. | 32                     |
| 5.      |  |                        |



*The Main thing at first was just gaining trust – that trust that he would confide to me. That was important first. I had to let her know that no matter what, she could tell me anything and I'd believe her and trust her and I'd support her. I think that's what these kids need I think it just takes a long time to build up a trust. "*

*He B. Adhikari*

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Mumbai Central, Mumbai - 400 008.



### SPECIFIC ISSUES/PROBLEMS IDENTIFIED

| Sr. No. | Major Issues/Problems Identified               | Resolved/Unresolved |
|---------|--|---------------------|
| 1.      | Technical issues related to online classes     | Resolved            |
| 2.      | Selection of career & confusion due to it.     | Resolved            |
| 3.      | There is no LCR for personal                   | Resolved            |
| 4.      | Lack of attendance due to family issues        | Resolved            |
| 5.      | Placement issues                               | Resolved            |
| 6.      | How to boost low self esteem?                  | Resolved            |
| 7.      | How to deal with stress?                       | Resolved            |
| 8.      | Time management issues due to job              | Resolved            |
| 9.      | How can one improve communication skills       | Resolved            |
| 10.     | Adjusting to online learning                   | Resolved            |
| 11.     | Concentration towards studies                  | Resolved            |
| 12.     | Studying hard but performance is low           | Resolved            |
| 13.     | Troubles in budgeting the finance              | Resolved            |
| 14.     | Is there anything he can do other the academic |                     |
| 15.     | for careers                                    | Resolved            |
| 16.     | How can she've 2 income source?                | Resolved            |
| 17.     |  |                     |
| 18.     |  |                     |
| 19.     |  |                     |
| 20.     |  |                     |
| 21.     |  |                     |
| 22.     |  |                     |

*H. B. Dalvi*

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# Navneet College Of Commerce & Science



## Mentoring Report

(Prepared by Internal Quality Assurance Cell)

A.Y. 2022 - 2023

Name of the Mentor: MRS. MANASI A. BHAGAT

Designation: ASSISTANT PROFESSOR

No. of Mentees Allotted: 40

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Mumbai Central, Mumbai - 400 008.



## RECORD OF MEETINGS

| Sr. No. | Date & Time of Meeting                           | No. of Mentees Present |
|---------|--|------------------------|
| 1.      | 14 <sup>th</sup> Sept. 2022 - 11:00AM To 12:00PM | 10                     |
| 2.      | 25 <sup>th</sup> Nov. 2022 - 9:30AM To 10:30AM   | 12                     |
| 3.      | 10 <sup>th</sup> Dec. 2022 - 9:30AM To 10:30AM   | 10                     |
| 4.      |  |                        |
| 5.      |  |                        |



*The Main thing at first was just gaining trust – that trust that he would confide to me. That was important first. I had to let her know that no matter what, she could tell me anything and I'd believe her and trust her and I'd support her. I think that's what these kids need I think it just takes a long time to build up a trust. "*

*He B. Adhikari*

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### SPECIFIC ISSUES/PROBLEMS IDENTIFIED

| Sr. No. | Major Issues/Problems Identified | Resolved/Unresolved |
|---------|----------------------------------|---------------------|
| 1.      | Lack of confidence               | Resolved            |
| 2.      | Struggles with time management   | Resolved            |
| 3.      | Dealing with depression          | Resolved            |
| 4.      | Lack of focus issue              | Resolved            |
| 5.      | Career selection problem         | Resolved            |
| 6.      | Facing test anxiety              | Resolved            |
| 7.      | Not able to focus in studies     | Resolved            |
| 8.      | Addiction Problem                | Resolved            |
| 9.      |                                  |                     |
| 10.     |                                  |                     |
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| 22.     |                                  |                     |

*H. B. Dholakia*

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## Mentoring Report

(Prepared by Internal Quality Assurance Cell)

A.Y. 2022 - 2023

Name of the Mentor: Suman P. Yeduv  
Designation: Assistance Professor  
No. of Mentees Allotted: 12

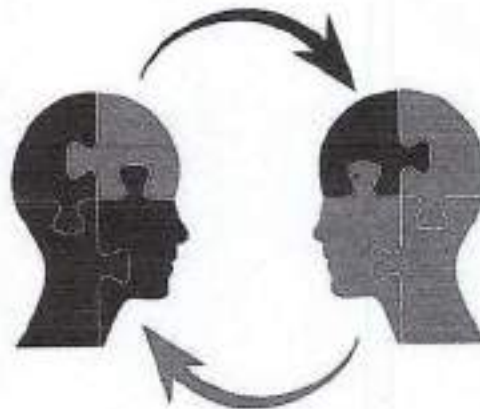
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## RECORD OF MEETINGS

| Sr. No. | Date & Time of Meeting                             | No. of Mentees Present |
|---------|--|------------------------|
| 1.      | 18 <sup>th</sup> August, 2022 - 11.00am - 12.30pm  | 15                     |
| 2.      | 27 <sup>th</sup> September 2022, 9.40am - 10.40am  | 20                     |
| 3.      | 7 <sup>th</sup> October, 2022 - 10.30am - 11.30am  | 10                     |
| 4.      | 21 <sup>st</sup> November, 2022, 11.00am - 12.30pm | 10                     |
| 5.      |  |                        |



*The Main thing at first was just gaining trust – that trust that he would confide to me. That was important first. I had to let her know that no matter what, she could tell me anything and I'd believe her and trust her and I'd support her. I think that's what these kids need I think it just takes a long time to build up a trust. "*

*H. B. Dholakia*



### SPECIFIC ISSUES/PROBLEMS IDENTIFIED

| Sr. No. | Major Issues/Problems Identified | Resolved/Unresolved |
|---------|----------------------------------|---------------------|
| 1.      | Lack of right resources          | Resolved            |
| 2.      | These are too many distraction   | Resolved            |
| 3.      | Dealing with depression          | Resolved            |
| 4.      | Financial Problems for student   | Resolved            |
| 5.      | Technology related issues        | Resolved            |
| 6.      | Lack of interest                 | Resolved            |
| 7.      | Problem in managing study well   | Resolved            |
| 8.      | Low motivation                   | Resolved            |
| 9.      |                                  |                     |
| 10.     |                                  |                     |
| 11.     |                                  |                     |
| 12.     |                                  |                     |
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| 21.     |                                  |                     |
| 22.     |                                  |                     |

*H. B. Dholakia*

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## Mentoring Report

(Prepared by Internal Quality Assurance Cell)

A.Y. 2022 - 2023

Name of the Mentor: Krishna Kumar Ashoram Sharma  
Designation: Assistant Professor  
No. of Mentees Allotted: 20

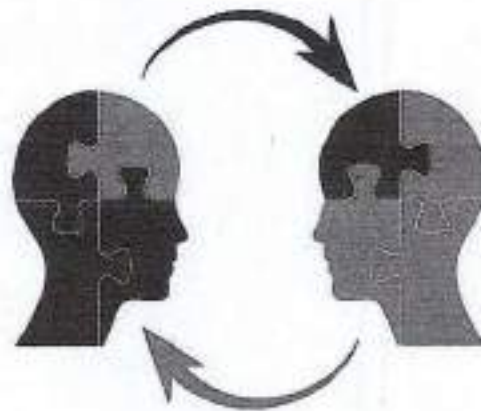
*[Signature]*

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## RECORD OF MEETINGS

| Sr. No. | Date & Time of Meeting         | No. of Mentees Present |
|---------|--------------------------------|------------------------|
| 1.      | 18 <sup>th</sup> August 2022   | 07                     |
| 2.      | 7 <sup>th</sup> October 2022   | 08                     |
| 3.      | 14 <sup>th</sup> December 2022 | 09                     |
| 4.      | 17 <sup>th</sup> January 2023  | 06                     |
| 5.      | 10 February 2023               | 05                     |



*The Main thing at first was just gaining trust – that trust that he would confide to me. That was important first. I had to let her know that no matter what, she could tell me anything and I'd believe her and trust her and I'd support her. I think that's what these kids need I think it just takes a long time to build up a trust. "*

*HeB. dlor*

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### SPECIFIC ISSUES/PROBLEMS IDENTIFIED

| Sr. No. | Major Issues/Problems Identified | Resolved/Unresolved |
|---------|----------------------------------|---------------------|
| 1.      | Depression related issue         | Resolved            |
| 2.      | Low confidence.                  | Resolved            |
| 3.      | Lack of Self Esteem.             | Resolved            |
| 4.      | Time Management                  | Resolved            |
| 5.      | Home sick.                       | Resolved            |
| 6.      | Exam related issue               | Resolved            |
| 7.      | Communication Problem            | Resolved            |
| 8.      | Smoking addiction                | Unresolved          |
| 9.      |                                  |                     |
| 10.     |                                  |                     |
| 11.     |                                  |                     |
| 12.     |                                  |                     |
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| 22.     |                                  |                     |

*He B. D. D. S.*

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## Mentoring Report

(Prepared by Internal Quality Assurance Cell)

A.Y. 2022 - 2023

Name of the Mentor: MR. Harishankar R. Singh

Designation: Assistant-Prof

No. of Mentees Allotted: 43

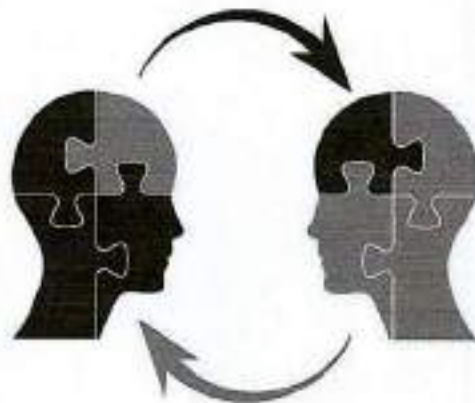
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## RECORD OF MEETINGS

| Sr. No. | Date & Time of Meeting       | No. of Mentees Present |
|---------|------------------------------|------------------------|
| 1.      | 12-09-22 — 10.00 to 11.30 Am | 06                     |
| 2.      | 29-09-22 — 9.00 to 10.30 Am  | 08                     |
| 3.      | 08-10-22 — 8.00 to 9.30 Am   | 07                     |
| 4.      | 30-11-22 — 9.00 to 10.30 Am  | 09                     |
| 5.      | 17-01-23 — 9.00 to 10.30 Am  | 07                     |



*The Main thing at first was just gaining trust – that trust that he would confide to me. That was important first. I had to let her know that no matter what, she could tell me anything and I'd believe her and trust her and I'd support her. I think that's what these kids need I think it just takes a long time to build up a trust. "*





### SPECIFIC ISSUES/PROBLEMS IDENTIFIED

| Sr. No. | Major Issues/Problems Identified   | Resolved/Unresolved |
|---------|------------------------------------|---------------------|
| 1.      | Lack of confidence                 | Resolved            |
| 2.      | Struggles with time management     | Resolved            |
| 3.      | Lack of focus on issues            | Resolved            |
| 4.      | career selection problem           | Resolved            |
| 5.      | Exam related tension               | Resolved            |
| 6.      | Stress regarding economics subject | Resolved            |
| 7.      | Not understanding concepts         | Resolved            |
| 8.      | Time management issues             | Resolved            |
| 9.      | low confidence                     | Resolved            |
| 10.     | Family separation                  | Resolved            |
| 11.     | Lack of stability                  | Resolved.           |
| 12.     |                                    |                     |
| 13.     |                                    |                     |
| 14.     |                                    |                     |
| 15.     |                                    |                     |
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| 21.     |                                    |                     |
| 22.     |                                    |                     |

*H. B. Dholakia*

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## Curriculum Delivery: Reports of Field Visits



Navneet Education Society's

# NAVNEET COLLEGE OF COMMERCE & SCIENCE

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## Industrial Visits

| Place of Visit  | No. of Participants |
|---|---------------------|
| <b>A.Y. 2018-2019</b>   |                     |
| Industrial Belts in Chandigarh –Amritsar, Shimla and Malani                       | 25                  |
| <b>A.Y. 2019-2020</b>   |                     |
| Nehru Planetarium and Nehur Science Centre, Mumbai                                | 75                  |
| Centre for Excellence in Telecom Technology and Management (CETTM), Powai, Mumbai | 33                  |
| <b>A.Y. 2020-2021</b>   |                     |
| Nil   | Nil                 |
| <b>A.Y. 2021-2022</b>   |                     |
| Centre for Excellence in Telecom Technology and Management (CETTM), Powai, Mumbai | 26                  |
| <b>A.Y. 2022-2023</b>   |                     |
| Centre for Excellence in Telecom Technology and Management (CETTM), Powai, Mumbai | 54                  |
| RBI Monetary Museum, Mumbai   | 25                  |
| Navneet Publication Pvt. Ltd., Virar, Thane                                       | 42                  |

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**A.Y. 2018-19**

## **Report on Industrial Visit to Chandigarh – Amritsar, Shimla and Manali**

Date: 10<sup>th</sup> December, 2018 to 20<sup>th</sup> December, 2018

No. of Students: 40

No. of Staff Members: 5



Navneet College of Commerce and Science organized an insightful Industrial Visit between 10<sup>th</sup> December, 2018 to 20<sup>th</sup> December 2018 providing a unique opportunity for students to gain practical insights into the operations of various industries.

The journey commenced on 10<sup>th</sup> December 2018, as eager students gathered at Mumbai Central Terminus to embark on this educational excursion. A diverse group of 40 students representing different courses, including B. Sc – Information Technology, B. Com, and BMS, actively participated in this 10-day Industrial Visit.

Throughout the visit, students had the chance to explore and interact with professionals in their respective fields, enhancing their understanding of industry practices. The diverse backgrounds of the participating students added a multidimensional perspective to the experience. The 10-day duration allowed for in-depth interactions, hands-on experiences, and exposure to the day-to-day operations of the industries visited.

### **Outcomes:**

The Industrial Visit not only broadened the students' perspectives, but also fostered a sense of enthusiasm and curiosity about their chosen fields of study. The College looks forward to organizing more such experiential learning opportunities to enrich the educational journey of its students.

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A.Y. 2019-20

## Report on Visit to Nehru Planetarium and Nehru Science Centre, Mumbai

Date: 19<sup>th</sup> November, 2019

No. of Students: 75

No. of Staff Members: 6



Navneet College organized a One-Day Field Visit to the "Nehru Science Center" to familiarize students with foundational Science and Technology principles. Commencing at 10 AM, the visit aimed to provide a practical understanding of various scientific concepts.

The reception hall showcased exhibits on Energy transfer, Electric Potential, Vortices, and Electromagnetism. Physics exploration included the Hall of Light and Hall of Sound, covering wave propagation, the Doppler effect, sound travel, musical experiments, frequency, resonance, hyperboloid, electric potential, and advancements in fiber optics, speakers, and 3D imaging. Following lunch at 1 PM, students delved into Biology exploration in the Hall of Human and Machine. Key learnings encompassed the nervous system, digestive system, heart specimens, reflex actions, organ replacement, a giant heart display, eye and vision, respiratory system, a DNA quiz, and an excretory system activity. Insights into stem cell research concluded the visit.

### Outcomes:

This One-Day Field Visit provided a valuable opportunity for students to witness and comprehend scientific principles in a practical and engaging manner.

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**A.Y. 2019-20, 2021-22 and 2022-23**

## **Report of Visit to the Centre for Excellence in Telecom Technology and Management (CETTM), Powai, Mumbai**

Navneet Education Society organized a one-day industrial visit to the Center for Excellence in Telecom Technology and Management (CETTM), Powai, Mumbai, on three occasions: 25th September 2019, 25th February 2022, and 12th September 2022. The purpose was to provide students with practical insights into the telecommunications industry.

### **Details of Visits:**

Dates: 25th September 2019, 25th February 2022, and 12th September 2022

Number of Students: 33 (2019-20), 26 (2021-22), and 54 (2022-23)

Number of Staff Members: 3 (2019-20), 3 (2021-22), and 4 (2022-23)

### **Objective and Preparation:**

The visit focused on students specializing in IT fields (B.Sc. – IT and M.Sc.-IT), aligned with their syllabus covering Computer Networks. A prior permission is sought from the CETTM.

### **Execution:**

Students were instructed to assemble at Vikhroli station, from where they take auto-rickshaws to reach CETTM. A representative from CETTM assists in coordinating the students' visit. The group gathers in Room No G06, where CETTM conducts an introductory session from 10:00 AM to 11:45 AM.

### **Session Breakdown:**

#### **Session II (11:45 AM - 1:30 PM):**

Two batches are formed, with Batch I visiting the Switching Lab, and Batch II exploring the Transmission Media Lab.

Both batches alternated between labs to gain insights into communication media, exchange operations, and related instruments.

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## Lunch Break (1:30 PM - 2:30 PM):

## Session III (2:30 PM - 3:40 PM):

The third session combines both batches in the GSM Lab, offering insights into CDMA and GSM technology.

## Session IV (3:45 PM - 4:30 PM):

The final session takes place in the Broadband Lab, connecting theoretical concepts with practical applications.

## Outcomes:

The industrial visit proves to be a valuable and enriching experience for both students and faculty. It provides a practical understanding of telecom technologies, allowing students to relate theoretical knowledge to real-world applications.

In conclusion, the visit to CETTM significantly contributed to the educational journey of the students, aligning classroom teachings with industry practices. The hands-on experience and exposure to cutting-edge technologies were invaluable, and the entire team expresses gratitude for the management's support.

## Photographs of the Visit



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Tel.: 022-23082017-18, 022-23012671 Email: [degreecollege@necedu.in](mailto:degreecollege@necedu.in) Website: [www.necedu.in](http://www.necedu.in)  
Navneet College of Commerce & Science  
Mumbai Central, Mumbai - 400 008.





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**A.Y. 2022-23**

## **Report of Visit to RBI Monetary Museum, Mumbai**

**Date:** 15<sup>th</sup>, October, 2022.

**Time:** 9.00 am to 2.00 pm.

**Venue:** RBI Monetary Museum, Mumbai.

Number of Students: 25

**Participants:** FYBCOM, FYBMS, and FYBAF Students

**Objective:** To create awareness about the functioning of the Reserve Bank of India

**Accompanied by:** Asst. Prof. Nadeem Menon and Asst. Prof. Sunita Gawande

Navneet College of Arts, Science, and Commerce, under the aegis of Navneet Education Society, organized an academic tour to the Reserve Bank of India (RBI) Monetary Museum in Mumbai on Friday, October 15, 2022. The tour was attended by 25 students from FYBCOM, FYBMS, and FYBAF, along with the guidance of Assistant Professors Nadeem Menon and Sunita Gawande.

Upon reaching the Reserve Bank of India Museum, the students were engaged in an informative session about the evolution of money. A detailed PowerPoint presentation was used to illustrate the historical journey of currency, providing students with a comprehensive understanding of how monetary systems have evolved over time.

Furthermore, the students were enlightened about the crucial functions and roles of the Reserve Bank of India. The visit aimed to demystify the workings of the RBI and shed light on why it is referred to as the "Bankers' Bank." The presentation was interactive, allowing students to ask questions and engage in discussions, thereby enhancing their comprehension of the subject matter.

### **Outcomes:**

The academic tour achieved its primary goal of enhancing students' awareness of the RBI's functions. Through an engaging presentation on the evolution of money, students gained a comprehensive understanding of the historical trajectory of currency systems. The interactive nature of the session facilitated active participation, allowing students to ask questions and engage in discussions, fostering a dynamic learning environment. The visit provided practical insights into the roles and functions of the RBI to the first year level students.

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# NAVNEET COLLEGE OF COMMERCE & SCIENCE

Recognised under Section 2(f) of the UGC Act, 1956

**A.Y. 2022-23**

## **Report of Visit to Navneet Publication Pvt. Ltd., Virar, Thane**

**Date:** 16<sup>th</sup> November, 2022.

**Venue:** Production Unit of Navneet Publications Pvt. Ltd.

**Number of Students:** 42

On November 15, 2022, Navneet College organized a one-day industrial visit for students to the production unit of Navneet Publications Pvt. Ltd. located in Virar. The visit aimed to provide students with practical insights into the internal workings of a corporate entity, aligning with the college's commitment to holistic education. Following the industrial visit, a recreational segment was planned, with students heading to the nearby water park, Great Escape.

Industrial visits are now integral to the curriculum, offering students a unique opportunity to bridge the gap between theoretical knowledge and practical application in the corporate world. The main objective is to expose students to the real-world workings of companies, fostering a deeper understanding of industrial processes and employment practices.

During the visit to Navneet Publications Pvt. Ltd., students had the opportunity to interact with professionals, observe working methods, and gain insights into the application of theoretical knowledge in a real-world setting. The visit provided exposure to current industry practices, allowing students to witness the operation of machines and understand the underlying principles. This firsthand experience served to complement the academic curriculum and enhance the students' overall learning experience.

### **Outcomes:**

The industrial visit to Navneet Publications Pvt. Ltd. proved highly beneficial for the 42 participating students from various branches of Navneet College. It facilitated a seamless integration of theoretical concepts with practical application, offering a firsthand understanding of corporate operations. The exposure to industry practices, interaction with professionals, and the addition of a recreational visit to the Great Escape Water Park collectively enriched the students' educational experience, providing a holistic perspective on the intricacies of the corporate world.

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## Photographs of the Visit



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Gilderlane Mun. School Bldg. Balasis Bridge, Opp. Rly. Stn. Mumbai Central  
Tel.: 022-23082017-18, 022-23012671 Email: degreecollege@necedu.in Website: www.navneet.edu.in  
Navneet College of Commerce & Science  
Mumbai Central, Mumbai - 400 008.



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**NAVNEET COLLEGE**  
**OF COMMERCE & SCIENCE**

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## Curriculum Delivery: Use of Tutorials

UNIVERSITY OF MUMBAI

No.Aff./Recog./ 402 of 1998

CIRCULAR:-

In supersession of this office Circulars No.Aff./Recog./481. dated 26th October, 1998 and No.Aff./Recog./195, dated 1st April, 1985, the Management Council at its meeting held on 29th August, 1998, vide item No.37 considered the proposal which was placed before the Academic Council at its meeting held on 26th June, 1998, about the draft ordinance relating to the minimum number of students for practical works/tutorial works prescribed in the different subjects of the B.A., B.Sc. and B.Com. degree course and resolved as under :-

that the Ordinance relating to the minimum number of students for practical works/tutorial works be as under :-

0.3920 The following shall be the number of students in the batches for practical work/tutorial work for a division of 100 students :-

- |  |  |
|--|--|
| 1) For Practical work in the subjects other than the subjects of Biological Sciences | 2) For practical work in the subjects of Biological Sciences |
|--|--|

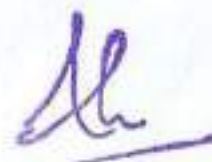
|                           |                           |
|---------------------------|---------------------------|
| 1st batch 1-25 students   | 1st batch 1-20 students   |
| 2nd batch 26-45 students  | 2nd batch 21-35 students  |
| 3rd batch 46-65 students  | 3rd batch 36-50 students  |
| 4th batch 66-85 students  | 4th batch 51-65 students  |
| 5th batch 86-100 students | 5th batch 66-80 students  |
|                           | 6th batch 81-100 students |

Note:-If the number of students in a division is in excess of 100 students, the 6th batch be opened only after admitting 20 students in the 5th batch.

Note:-If the number of students in a division is in excess of 100 students, the 6th batch will consist of 15 students only.

Notwithstanding what is stated in both the above notes, in case the additional batch consists of not more than 5 students, these students be accommodated in the earlier batch i.e. the last batch strength will be not more than 25 students in the subjects other than the subjects of

| Navneet College Art, Science & Commerce |        |                  |                  |          |                    |                     |
|---|--------|------------------|------------------|----------|--------------------|---------------------|
| Tutorial Lecture Academic Year 2022-23  |        |                  |                  |          |                    |                     |
| Business Communication Semester -I      |        |                  |                  |          |                    |                     |
| Time Table                              |        |                  |                  |          |                    |                     |
| Time                                    | Monday | Tuesday          | Wednesday        | Thursday | Friday             | Saturday            |
| 9.10-10.00am                            | -      | -                | -                | -        | FYBCOM<br>BATCH-II | FYBCOM<br>BATCH-III |
| 8.50- 9.40am                            | -      | FYBMS<br>BATCH-I | FYBMS<br>BATCH-I | -        | -                  | -                   |
| 11.40-12.30pm                           | -      | FYBAF<br>BATCH-I | FYBAF<br>BATCH-I | -        | -                  | -                   |



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**Navneet College of Art, Science & Commerce**  
**Syllabus of Tutorial Lecture-2022-23**  
**Business Communication Semester-I**

**Unit 1: Theory of Communication**

**I. Concept of Communication.**

1. Meaning, Definition, Process of communication.
2. Need Feedback Emergence of Communication.
3. Corporate and Global world Impact of technological advancements on Communication.

**II. Channels and Objectives of Communication**

1. Channels-- Formal and Informal—Vertical, Horizontal, Diagonal, Grapevine
2. Objectives of Communication –
  - Information, Advice.
  - Order and Instruction.
  - Persuasion, Motivation,
  - Education, Warning, and
  - Boosting the Morale of Employees

**III. Methods and Modes of Communication**

1. Verbal, Characteristics of Verbal Communication
2. Nonverbal Characteristics of Non-verbal Communication .
  - Landline, Wireless
  - Cellular Phones Facsimile Communication [Fax]
  - Computers and E- communication
  - Video and Satellite Conferencing

**iv. Barriers to Communication**

1. Physical Barriers
2. Semantic / language Barriers
3. Socio-Cultural Barriers
4. Psychological Barriers

**v. Listening Skill**

1. Importance of Listening Skills
2. Cultivating good Listening Skills

**Unit 2: Business Correspondence**

**I. Theory of Business Letter Writing**

- Parts, Structure, Layouts full Block, Modified Block, Semi Block
- Principles of Effective Letter Writing

**ii. Personnel Correspondence**

- Statement of Purpose
- Job Application Letter and Resume
- Letter of Acceptance of Job Offer,
- Letter of Resignation
- [Letter of Appointment, Promotion and Termination, Letter of Recommendation]

**Unit 3: Language and Writing Skills**

**I. Paragraph Writing**

- Developing an idea, using appropriate linking devices, etc
- Cohesion and Coherence, self-editing, etc.
- Interpretation of technical data.
- Composition on a given situation, a short informal report etc.

**II. Commercial Terms used in Business Communication**



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Navneet College of Art, Science & Commerce  
Tutorial Lecture Academic Year 2022-23  
Business Communication Semester -I  
Attendance Sheet

FYBCOM

| Sr.no. | Name of the student      | Sign.          |
|--------|--------------------------|----------------|
| 1      | CHAWAN PRANAV YOGESH     | <i>Pranav</i>  |
| 2      | ANSARI MARYAM MOHD       | <i>Maryam</i>  |
| 3      | AWADE MANGESH SIDDHARTH  | <i>Mangesh</i> |
| 4      | FURIA SIDDH HITESH       | <i>Furia</i>   |
| 5      | KAMBLE MANSVI SANTOSH    | <i>Mansvi</i>  |
| 6      | MER RAKESH SHANTILAL     | <i>Rakesh</i>  |
| 7      | BANDABE AKHIL DASHARATH  | <i>Akhil</i>   |
| 8      | QURESHI FARHAN LIYAKAT   | <i>Farhan</i>  |
| 9      | SHAIKH MAAZ KISMATALI    | <i>Maaz</i>    |
| 10     | BARUA VISHAKA ADESH      | <i>Vishaka</i> |
| 11     | SHEDEKAR SURAJ DATTARAM  | <i>Suraj</i>   |
| 12     | KHAN IQRA VASIULLAH      | <i>Iqra</i>    |
| 13     | THAWARE SNEHA SANTOSH    | <i>Sneha</i>   |
| 14     | YADAV PAVAN KAILASH      | <i>Pavan</i>   |
| 15     | MADRE SAFA KAMAL         | <i>Safa</i>    |
| 16     | ADWANI BILAL SALIM       | <i>Bilal</i>   |
| 17     | TURK ANAS USMAN          | <i>Anas</i>    |
| 18     | SATHE JANHAVI DILIP      | <i>Janhavi</i> |
| 19     | KHAN ANAS MASHOOR ZARINA | <i>Anas</i>    |
| 20     | MAHESH PRATHAM           | <i>Pratham</i> |
| 21     | GUPTA ANKIT AJAY         | <i>Ankit</i>   |
| 22     | TIWARI SUMIT SATISH      | <i>Sumit</i>   |
| 23     | VINJUDA PRAVIN MANGALJI  | <i>Pravin</i>  |
| 24     | SINGH AYUSH RAJESH       | <i>Ayush</i>   |
| 25     | GUPTA VISHAL RAJESH      | <i>Vishal</i>  |

Name of the faculty  
*Sumon Yachh*



Sign. Of faculty  
*Sumon Yachh*

*Sumon Yachh*

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Mumbai Central, Mumbai - 400 008



Navneet College of Art, Science & Commerce  
Tutorial Lecture Academic Year 2022-23  
Business Communication Semester -I  
Attendance Sheet

FYBCOM

| Sr.no. | Name of the student      | Sign.   |
|--------|--------------------------|---------|
| 1      | CHAWAN PRANAV YOGESH     | Pranav  |
| 2      | ANSARI MARYAM MOHD       | Maryam  |
| 3      | AWADE MANGESH SIDDHARTH  | Mangesh |
| 4      | FURIA SIDDH HITESH       | Furia   |
| 5      | KAMBLE MANSVI SANTOSH    | Mansvi  |
| 6      | MER RAKESH SHANITILAL    | Rakesh  |
| 7      | BANDABE AKHIL DASHARATH  | Akhil   |
| 8      | QURESHI FARHAN LIYAKAT   | Farhan  |
| 9      | SHAIKH MAAZ KISMATALI    | Maaz    |
| 10     | BARUA VISHAKA ADESH      | Vishaka |
| 11     | SHEDEKAR SURAJ DATTARAM  | Suraj   |
| 12     | KHAN IQRA VASIULLAH      | Khani   |
| 13     | THAWARE SNEHA SANTOSH    | Sneha   |
| 14     | YADAV PAVAN KAILASH      | Pavan   |
| 15     | MADRE SAFA KAMAL         | Safa    |
| 16     | ADWANI BILAL SALIM       | Bilal   |
| 17     | TURK ANAS USMAN          | Anas    |
| 18     | SATHE JANHAVI DILIP      | Janhavi |
| 19     | KHAN ANAS MASHOOR ZARINA | Anas    |
| 20     | MAHESH PRATHAM           | Mahesh  |
| 21     | GUPTA ANKIT AJAY         | Ankit   |
| 22     | TIWARI SUMIT SATISH      | Sumit   |
| 23     | VINJUDA PRAVIN MANGALJI  | Sumit   |
| 24     | SINGH AYUSH RAJESH       | Singh   |
| 25     | GUPTA VISHAL RAJESH      | Vishal  |

Name of the faculty

Sumun-1234



Sign. Of faculty

Sumun-1234

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**Navneet College of Art, Science & Commerce**  
**Tutorial Lecture Academic Year 2022-23**  
**Business Communication Semester -I**  
**Attendance Sheet**

**FYBAF**

| Sr.no. | Name of the student             | Sign.    |
|--------|---------------------------------|----------|
| 1      | JAIWAL KAJAL SHAIENDRA          | Kajal    |
| 2      | KAMBLE SAHIL NITIN              | Sahil    |
| 3      | KANDI VIGHNESH RAKESH           | Kandi    |
| 4      | MAHADIK VEDANT VIJAY            | Vedant   |
| 5      | PAL DEEPAK RAJESH               | Deepak   |
| 6      | PALVE VANITA RAKHAMAJI          | Vanita   |
| 7      | RATHOD MEGHA HITESH             | Megha    |
| 8      | SAHU NIKHIL RAJPRATAP           | Nikhil   |
| 9      | SHAIKH SHAHAB PARVEZ            | Shahab   |
| 10     | SHINDE SAIRAJ AJIT              | Sairaj   |
| 11     | SHIRAZI SAKINA MAHMOOD          | Sakina   |
| 12     | TALAYE RUTUJA GHANASHYAM        | Rutuja   |
| 13     | VANI ATHARVA ASHOK              | Ashok    |
| 14     | ASHOK PRAJAKTA                  | Prajakta |
| 15     | PRASAD SHIVAM NAVALRAJ          | Shivam   |
| 16     | SHAIKH ZEESHAN NASIM            | Zeesan   |
| 17     | SHAIKH MOHAMMED AMAAN NAZREALAM | Amaan    |
| 18     | KHAN MOHAMMED HAMMAD ABDULLA    | Mohammed |
| 19     | BANSODE SAHIL SANJAY            | Sahil    |
| 20     | BHERI MOHAMMED ANIS             | Anis     |
| 21     | BAIG MEHARUNISSA HABIB          | Baig     |
| 22     | JHA ANJALI MURARI               | Anjali   |
| 23     | KATTE PRATIK KIRAN              | Pratik   |
| 24     | KUNCHIKORVE VISHNU PARSHURAM    | Vishnu   |
| 25     | KUNWAR JAYANDRA JHANKAR         | Jayandra |

Name of the faculty  
Suman Jadhav



Sign. Of faculty  
Suman Jadhav

*Sh*

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**Navneet College of Art, Science & Commerce**  
**Tutorial Lecture Academic Year 2022-23**  
**Business Communication Semester -I**  
**Attendance Sheet**

**FYBAF**

| Sr.no. | Name of the student             | Sign.    |
|--------|---------------------------------|----------|
| 1      | JAIHWAL KAJAL SHAIENDRA         | Kajal    |
| 2      | KAMBLE SAHIL NITIN              | Sahil    |
| 3      | KANDI VIGHNESH RAKESH           | Kandi    |
| 4      | MAHADIK VEDANT VIJAY            | Vedant   |
| 5      | PAL DEEPAK RAJESH               | Deepak   |
| 6      | PALVE VANITA RAKHAMAJI          | Vanita   |
| 7      | RATHOD MEGHA HITESH             | Megha    |
| 8      | SAHU NIKHIL RAJPRATAP           | Nikhil   |
| 9      | SHAIKH SHAHAB PARVEZ            | Shahab   |
| 10     | SHINDE SAIRAJ AJIT              | Sairaj   |
| 11     | SHIRAZI SAKINA MAHMOOD          | Sakina   |
| 12     | TALAYE RUTUJA GHANASHYAM        | Rutuja   |
| 13     | VANI ATHARVA ASHOK              | Ashok    |
| 14     | ASHOK PRAJAKTA                  | Prajakta |
| 15     | PRASAD SHIVAM NAVALRAJ          | Shivam   |
| 16     | SHAIKH ZEESHAN NASIM            | Zeeshan  |
| 17     | SHAIKH MOHAMMED AMAAN NAZREALAM | Amaan    |
| 18     | KHAN MOHAMMED HAMMAD ABDULLA    | Mohammed |
| 19     | BANSODE SAHIL SANJAY            | Sahil    |
| 20     | BHERI MOHAMMED ANIS             | Anis     |
| 21     | BAIG MEHARUNISSA HABIB          | Baig     |
| 22     | JHA ANJALI MURARI               | Anjali   |
| 23     | KATTE PRATIK KIRAN              | Pratik   |
| 24     | KUNCHIKORVE VISHNU PARSHURAM    | Vishnu   |
| 25     | KUNWAR JAYANDRA JHANKAR         | Jayandra |

Name of the faculty

Sunam Jadhav



Sign. Of faculty

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[Handwritten Signature]

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**Navneet College of Art, Science & Commerce**  
**Tutorial Lecture Academic Year 2022-23**  
**Business Communication Semester -I**  
**Attendance Sheet**

**FYBMS**

| Sr.no. | Name of the student             | Sign.        |
|--------|---------------------------------|--------------|
| 1      | ANSARI MUSTAFA USMANGANI        | A            |
| 2      | DUBEY SHIVAM ASHOK              | Dubey        |
| 3      | FARASH MAHEK FARID              | Farash       |
| 4      | GIRI SUNNY RAKESH               | Giri         |
| 5      | JAIN JEEMIT KANHAIYALAL         | Jain         |
| 6      | JOSHI SHREYASH SUNIL            | Joshi        |
| 7      | KAMTEKAR ALPITA RAVINDRA        | Kamtekar     |
| 8      | KHAN KULSUM ZIAUDDIN            | Khan         |
| 9      | MARU MAHEK BIPIN                | Maru         |
| 10     | MORE ROHIT AKARAM               | More         |
| 11     | PANDEY SAURABH RAMSAMUGH        | Pandey       |
| 12     | SALIMSAYYED GOSH SALIM          | S. Sayyad    |
| 13     | SAYED ARIF AZIZ                 | Sayed        |
| 14     | SHAH JUNED NAZIBULLA            | Shah         |
| 15     | SHAIKH AZALEA HANNAN ANSAR      | A. H. Ansari |
| 16     | SHAIKH MOHAMMED MAAZ SALLAUDDIN | Shah         |
| 17     | SHAIKH SUHAIB SHAKIRALI         | Shah         |
| 18     | SHAIKH AAMIR MUKHTARAHMED       | Shah         |
| 19     | SINGH SHIVAM DEVENDRA           | Singh        |
| 20     | SURYAVANSHI HARSHADA ASHOK      | Suryavanshi  |
| 21     | WAGHAMARE SANIKA SARJERAO       | Waghmare     |
| 22     | YADAV SHUBHAM BALGOVIND         | Yadav        |
| 23     | YADAV AMIT CHANDRABHAN          | Yadav        |
| 24     | YADAV KARAN JITA                | Yadav        |
| 25     | SALUNKHE ANAND VITHAL           | Salunkhe     |

Name of the faculty

Sumeet Jadhav



Sign. Of faculty

Sumeet Jadhav

*(Handwritten signature)*

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Navneet College of Art, Science & Commerce  
Tutorial Lecture Academic Year 2022-23  
Business Communication Semester -I  
Attendance Sheet

FYBMS

| Sr.no. | Name of the student             | Sign.              |
|--------|---------------------------------|--------------------|
| 1      | ANSARI MUSTAFA USMANGANI        | <i>[Signature]</i> |
| 2      | DUBEY SHIVAM ASHOK              | <i>[Signature]</i> |
| 3      | FARASH MAHEK FARID              | <i>[Signature]</i> |
| 4      | GIRI SUNNY RAKESH               | <i>[Signature]</i> |
| 5      | JAIN JEEMIT KANHAIYALAL         | <i>[Signature]</i> |
| 6      | JOSHI SHREYASH SUNIL            | <i>[Signature]</i> |
| 7      | KAMTEKAR ALPITA RAVINDRA        | <i>[Signature]</i> |
| 8      | KHAN KULSUM ZIAUDDIN            | <i>[Signature]</i> |
| 9      | MARU MAHEK BIPIN                | <i>[Signature]</i> |
| 10     | MORE ROHIT AKARAM               | <i>[Signature]</i> |
| 11     | PANDEY SAURABH RAMSAMUGH        | <i>[Signature]</i> |
| 12     | SALIMSAYYED GOSH SALIM          | <i>[Signature]</i> |
| 13     | SAYED ARIF AZIZ                 | <i>[Signature]</i> |
| 14     | SHAH JUNED NAZIBULLA            | <i>[Signature]</i> |
| 15     | SHAIKH AZALEA HANNAN ANSAR      | <i>[Signature]</i> |
| 16     | SHAIKH MOHAMMED MAAZ SALLAUDDIN | <i>[Signature]</i> |
| 17     | SHAIKH SUHAIB SHAKIBALI         | <i>[Signature]</i> |
| 18     | SHAIKH AAMIR MUKHTARAHMED       | <i>[Signature]</i> |
| 19     | SINGH SHIVAM DEVENDRA           | <i>[Signature]</i> |
| 20     | SURYAVANSHI HARSHADA ASHOK      | <i>[Signature]</i> |
| 21     | WAGHAMARE SANIKA SARJERAO       | <i>[Signature]</i> |
| 22     | YADAV SHUBHAM BALGOVIND         | <i>[Signature]</i> |
| 23     | YADAV AMIT CHANDRABHAN          | <i>[Signature]</i> |
| 24     | YADAV KARAN JITA                | <i>[Signature]</i> |
| 25     | SALUNKHE ANAND VITHAL           | <i>[Signature]</i> |

Name of the faculty  
*Suman Yadav*



Sign. Of faculty  
*[Signature]*

*[Signature]*

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Mumbai Central, Mumbai - 400 008

| Navneet College of Art, Science & Commerce |                   |                    |           |          |                  |                  |
|--|-------------------|--------------------|-----------|----------|------------------|------------------|
| Tutorial Lecture Academic Year 2022-23     |                   |                    |           |          |                  |                  |
| Business Communication Semester -II        |                   |                    |           |          |                  |                  |
| Time Table                                 |                   |                    |           |          |                  |                  |
| Time                                       | Monday            | Tuesday            | Wednesday | Thursday | Friday           | Saturday         |
| 8.50-9.40am                                | FYBCOM<br>BATCH-I | FYBCOM<br>BATCH-II | -         | -        | -                | -                |
| 11.40-12.3pm                               | FYBMS<br>BATCH-I  | FYBMS<br>BATCH-I   | -         | -        | -                | -                |
| 11.40-12.30pm                              | -                 | -                  | -         | -        | FYBAF<br>BATCH-I | FYBAF<br>BATCH-I |



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Mumbai Central, Mumbai - 400 008

**Navneet College of Art, Science & Commerce**  
**Syllabus of Tutorial Lecture -2022-23**  
**Business Communication Semester-II**

**I. Presentation Skills**

1. Presentations:
  - 4 Principles of Effective Presentation
  - Effective use of OHP
  - How to make a Power-Point Presentation

**II. Group Communication Interviews:**

1. Group Communication & Interviews:
  - Group Discussion Preparing for an Interview
  - Types of Interviews – Selection, Appraisal, Grievance, Exit
2. Meetings:
  - Need and Importance of Meetings,
  - Types of Meeting
  - Drafting of Notice, Agenda and Resolutions
3. Conference:
  - Meaning and Importance of Conference
  - Organizing a Conference
  - Modern Methods: Video and Tele – Conferencing
4. Public Relations:
  - Meaning, Functions of PR Department
  - External and Internal Measures of PR

**III Business Correspondence Trade Letters:**

1. Trade Letters:
  - Order, Credit and Status Enquiry, Collection
  - Letters of Inquiry & Letters of Complaints
  - Claims & Adjustments
2. Sales Letters
  - promotional leaflets and fliers
  - Consumer Grievance Letters,
  - Letters under Right to Information (RTI) Act

**IV. Language and Writing Skills Reports:**

- Parts, Types, Feasibility Reports, Investigative Reports
- Summarization:
- Identification of main and supporting/sub points presenting these in a cohesive manner



  
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Mumbai Centre, Mumbai - 400 008.

Navneet College of Art, Science & Commerce  
Tutorial Lecture Academic Year 2022-23  
Business Communication Semester -II  
Attendance Sheet

FYBCOM

| Sr.no. | Name of the student        | Sign.              |
|--------|----------------------------|--------------------|
| 1      | SINGH AYUSH RAJESH         | <i>[Signature]</i> |
| 2      | SOLANKI GANESH BHARAT      | <i>[Signature]</i> |
| 3      | SOLANKI JITU RAMESH        | <i>[Signature]</i> |
| 4      | TAMORE PRANITA PURUSHOTTAM | <i>[Signature]</i> |
| 5      | TAYADE SURAJ MAHENDRA      | <i>[Signature]</i> |
| 6      | THAWARE SNEHA SANTOSH      | <i>[Signature]</i> |
| 7      | TIWARI SURAJ ARVIND        | <i>[Signature]</i> |
| 8      | VINJUDA PRAVIN MANGALJI    | <i>[Signature]</i> |
| 9      | VINJUDA KANTA MANGALJI     | <i>[Signature]</i> |
| 10     | VISHWAKARMA SHIVAM RAMJI   | <i>[Signature]</i> |
| 11     | WAGHELA VISHAL KISHOR      | <i>[Signature]</i> |
| 12     | YADAV SIDDIKESH SUCHIT     | <i>[Signature]</i> |
| 13     | YADAV PAVAN KAILASH        | <i>[Signature]</i> |
| 14     | YADAV KUMAR SURYAKANT      | <i>[Signature]</i> |
| 15     | YADAV AWDHESH RAMBRIKSH    | <i>[Signature]</i> |
| 16     | YERAM NAMRATA HEMANT       | <i>[Signature]</i> |
| 17     | MADRE SAFA KAMAL           | <i>[Signature]</i> |
| 18     | VICHARE SHUBHAM ANIL       | <i>[Signature]</i> |
| 19     | GUPTA NIHIL RAKESH         | <i>[Signature]</i> |
| 20     | SOLANKI KASHISH VINOD      | <i>[Signature]</i> |
| 21     | TIWARI SUMIT SATISH        | <i>[Signature]</i> |
| 22     | PEDNEKAR AKANKSHA JAYDAS   | <i>[Signature]</i> |
| 23     | CHOUHAN PRANJAL MANGESH    | <i>[Signature]</i> |
| 24     | GUPTA ANKIT AJAY           | <i>[Signature]</i> |
| 25     | KOHLI ANCHAL KAMALKOHLI    | <i>[Signature]</i> |

Name of the faculty

*Suman-Lucku*



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Mumbai Central, Mumbai - 400 008



Navneet College of Art, Science & Commerce  
Tutorial Lecture Academic Year 2022-23  
Business Communication Semester -I I  
Attendance Sheet

FYBCOM

| Sr.no. | Name of the student        | Sign.    |
|--------|----------------------------|----------|
| 1      | SINGH AYUSH RAJESH         | Ayush    |
| 2      | SOLANKI GANESH BHARAT      | Ganesh   |
| 3      | SOLANKI JITU RAMESH        | Jitu     |
| 4      | TAMORE PRANITA PURUSHOTTAM | P        |
| 5      | TAYADE SURAJ MAHENDRA      | Suraj    |
| 6      | THAWARE SNEHA SANTOSH      | Sneha    |
| 7      | TIWARI SURAJ ARVIND        | Suraj    |
| 8      | VINJUDA PRAVIN MANGALI     | Pravin   |
| 9      | VINJUDA KANTA MANGALI      | Kanta    |
| 10     | VISHWAKARMA SHIVAM RAMJI   | Shivam   |
| 11     | WAGHELA VISHAL KISHOR      | Vishal   |
| 12     | YADAV SIDDHIKESH SUCHIT    | Siddhi   |
| 13     | YADAV PAVAN KAILASH        | Pavan    |
| 14     | YADAV KUMAR SURYAKANT      | Yadav    |
| 15     | YADAV AWDHESH RAMBRIKSH    | Awdesh   |
| 16     | YERAM NAMRATA HEMANT       | Namrata  |
| 17     | MADRE SAFA KAMAL           | Safa     |
| 18     | VICHARE SHUBHAM ANIL       | Shubham  |
| 19     | GUPTA NIHIL RAKESH         | Nihil    |
| 20     | SOLANKI KASHISH VINOD      | Kashish  |
| 21     | TIWARI SUMIT SATISH        | Sumit    |
| 22     | PEDNEKAR AKANKSHA JAYDAS   | Akanksha |
| 23     | CHOUHAN PRANJAL MANGESH    | Pranjali |
| 24     | GUPTA ANKIT AJAY           | Ankit    |
| 25     | KOHLI ANCHAL KAMALKOHLI    | Anchal   |

Name of the faculty

Suman Yadav



Sign. Of faculty

Suman

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**Navneet College of Art, Science & Commerce**  
**Tutorial Lecture Academic Year 2022-23**  
**Business Communication Semester -II**  
**Attendance Sheet**

**FYBMS**

| Sr.no. | Name of the student                   | Sign.           |
|--------|---------------------------------------|-----------------|
| 1      | SHAIKH MOHAMMED MAAZ SALLAUDDIN       | <i>MMAZ</i>     |
| 2      | SHAIKH SUHAIB SHAKIRALI               | <i>Suhaib</i>   |
| 3      | SHAIKH AAMIR MUKHTARAHMED             | <i>Aamir</i>    |
| 4      | SINGH SHIVAM DEVENDRA                 | <i>Shivam</i>   |
| 5      | SURYAVANSHI HARSHADA ASHOK            | <i>Harshada</i> |
| 6      | WAGHAMARE SANIKA SARJERAO             | <i>Sanika</i>   |
| 7      | YADAV SHUBHAM BALGOVIND               | <i>Shubham</i>  |
| 8      | YADAV AMIT CHANDRABHAN                | <i>Amit</i>     |
| 9      | YADAV KARAN JITA                      | <i>Karan</i>    |
| 10     | SALUNKHE ANAND VITHAL                 | <i>Anand</i>    |
| 11     | PATEL GAURAV BHAVESH                  | <i>Gaurav</i>   |
| 12     | BISHT VERENDRASINGH SHYAM             | <i>Shyam</i>    |
| 13     | CHODHARY ZAKWAN ABDULRAUF             | <i>Zakwan</i>   |
| 14     | GRACIAS JOHNSON JOSEPH                | <i>Gracias</i>  |
| 15     | SHAIKH SAHIL HABIB                    | <i>Sahil</i>    |
| 16     | SANAS ARYAN VISHAL                    | <i>Aryan</i>    |
| 17     | SAKPAL ROHIT CHANDRAKANT              | <i>Rohit</i>    |
| 18     | SINGH MAANYA SANJEEV                  | <i>Maanya</i>   |
| 19     | SHAIKH AALAMGEER<br>MOHAMMADVALZAHIR  | <i>Aalameer</i> |
| 20     | PAL JYOTI GAUTAM                      | <i>Jyoti</i>    |
| 21     | BUDDHA MOHAMMED WAJAHAD<br>SHAIKATALI | <i>Wajahad</i>  |
| 22     | KHAN MOHD HAMMAD<br>MOHAMMEDJAVID     | <i>Hammad</i>   |
| 23     | KAJAL KUMARI AJAY                     | <i>Kajal</i>    |
| 24     | BALKESHWAR DARSHAN                    | <i>Darshan</i>  |
| 25     | GAJERA AASTHA                         | <i>Aastha</i>   |

Name of the faculty  
*Suman Tude*



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*Suman Tude*

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**Naynec College of Art, Science & Commerce**  
**Tutorial Lecture Academic Year 2022-23**  
**Business Communication Semester -II**  
**Attendance Sheet**

**FYBMS**

| Sr.no. | Name of the student                   | Sign.    |
|--------|---------------------------------------|----------|
| 1      | SHAIKH MOHAMMED MAAZ SALLAUDDIN       | M. M. M. |
| 2      | SHAIKH SUHAIB SHAKIRALI               | S. S.    |
| 3      | SHAIKH AAMIR MUKHTARAHMED             | A. M.    |
| 4      | SINGH SHIVAM DEVENDRA                 | S. S.    |
| 5      | SURYAVANSHI HARSHADA ASHOK            | H. A.    |
| 6      | WAGHAMARE SANIKA SARJERAO             | S. S.    |
| 7      | YADAV SHUBHAM BALGOVIND               | S. S.    |
| 8      | YADAV AMIT CHANDRABHAN                | A. C.    |
| 9      | YADAV KARAN JITA                      | K. J.    |
| 10     | SALUNKHE ANAND VITHAL                 | A. V.    |
| 11     | PATEL GAURAV BHAVESH                  | G. B.    |
| 12     | BISHT VERENDRASINGH SHYAM             | V. S.    |
| 13     | CHODHARY ZAKWAN ABDULRAUF             | Z. A.    |
| 14     | GRACIAS JOHNSON JOSEPH                | J. J.    |
| 15     | SHAIKH SAHIL HABIB                    | S. H.    |
| 16     | SANAS ARYAN VISHAL                    | A. V.    |
| 17     | SAKPAL ROHIT CHANDRAKANT              | R. C.    |
| 18     | SINGH MAANYA SANJEEV                  | M. S.    |
| 19     | SHAIKH AALAMGEER<br>MOHAMMADVALZAHIR  | A. V.    |
| 20     | PAL JYOTI GAUTAM                      | J. G.    |
| 21     | BUDDHA MOHAMMED WAJAHAD<br>SHAUKATALI | M. W.    |
| 22     | KHAN MOHD HAMMAD<br>MOHAMMEDJAVID     | M. H.    |
| 23     | KAJAL KUMARI AJAY                     | K. K.    |
| 24     | BALKESHWAR DARSHAN                    | B. D.    |
| 25     | GAJERA AASTHA                         | G. A.    |

Name of the faculty

Sumam Yacker



Sign. Of faculty

*(Signature)*

*(Signature)*

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**Navneet College of Art, Science & Commerce**  
**Tutorial Lecture Academic Year 2022-23**  
**Business Communication Semester -11**  
**Attendance Sheet**

**FYBAF**

| Sr.no. | Name of the student             | Sign.    |
|--------|---------------------------------|----------|
| 1      | KAMBLE SAHIL NITIN              | NHN      |
| 2      | KANDI VIGNESH RAKESH            | KVR      |
| 3      | MAHADIK VEDANT VIJAY            | MV       |
| 4      | PAL DEEPAK RAJESH               | Deepak   |
| 5      | PALVE VANITA RAKHAMAJI          | Vanita   |
| 6      | RATHOD MEGHA HITESH             | Megha    |
| 7      | SAHU NIKHIL RAJPRATAP           | N.R.     |
| 8      | SHAIKH SHAHAB PARVEZ            | Shahab   |
| 9      | SHINDE SAIRAJ AJIT              | Sairaj   |
| 10     | SHIRAZI SAKINA MAHMOOD          | Shirazi  |
| 11     | TALAYE RUTUJA GHANASHYAM        | Rutuja   |
| 12     | VANI ATHARVA ASHOK              | Ashok    |
| 13     | ASHOK PRAJAKTA                  | Ashok    |
| 14     | PRASAD SHIVAM NAVALRAJ          | Prasad   |
| 15     | SHAIKH ZEESHAN NASIM            | Zeeshan  |
| 16     | SHAIKH MOHAMMED AMAAN NAZREALAM | Amaan    |
| 17     | KHAN MOHAMMED HAMMAD ABDULLA    | Hammad   |
| 18     | BANSODE SAHIL SANJAY            | Sahil    |
| 19     | BHERI MOHAMMED ANIS             | Mohammed |
| 20     | KAMBLE SAHIL NITIN              | Sahil    |
| 21     | KANDI VIGNESH RAKESH            | KVR      |
| 22     | MAHADIK VEDANT VIJAY            | Vedant   |
| 23     | PAL DEEPAK RAJESH               | Deepak   |
| 24     | PALVE VANITA RAKHAMAJI          | Vanita   |
| 25     | RATHOD MEGHA HITESH             | Megha    |

Name of the faculty  
Suman Jadhav



Sign. Of faculty

Suman Jadhav

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Navneet College of Art, Science & Commerce  
 Tutorial Lecture Academic Year 2022-23  
 Business Communication Semester -II  
 Attendance Sheet

FYBAF

| Sr.no. | Name of the student             | Sign.              |
|--------|---------------------------------|--------------------|
| 1      | KAMBLE SAHIL NITIN              | Nitin              |
| 2      | KANDI VIGNESH RAKESH            | <del>Vignesh</del> |
| 3      | MAHADIK VEDANT VIJAY            | Vedant             |
| 4      | PAL DEEPAK RAJESH               | Deepak             |
| 5      | PALVE VANITA RAKHAMAJI          | Vanita             |
| 6      | RATHOD MEGHA HITESH             | Megha              |
| 7      | SAHU NIKHIL RAJPRATAP           | Nikhil             |
| 8      | SHAIKH SHAHAB PARVEZ            | Shahab             |
| 9      | SHINDE SAIRAJ AJIT              | Sairaj             |
| 10     | SHIRAZI SAKINA MAHMOOD          | Sakina             |
| 11     | TALAYE RUTUJA GHANASHYAM        | Rutuja             |
| 12     | VANI ATHARVA ASHOK              | Ashok              |
| 13     | ASHOK PRAJAKTA                  | Prajakta           |
| 14     | PRASAD SHIVAM NAVALRAJ          | Shivam             |
| 15     | SHAIKH ZEESHAN NASIM            | Zeeshan            |
| 16     | SHAIKH MOHAMMED AMAAN NAZREALAM | Amaan              |
| 17     | KHAN MOHAMMED HAMMAD ABDULLA    | Hammad             |
| 18     | BANSODE SAHIL SANJAY            | Sahil              |
| 19     | BHERI MOHAMMED ANIS             | M. Anis            |
| 20     | KAMBLE SAHIL NITIN              | Sahil              |
| 21     | KANDI VIGNESH RAKESH            | Vignesh            |
| 22     | MAHADIK VEDANT VIJAY            | Vedant             |
| 23     | PAL DEEPAK RAJESH               | Deepak             |
| 24     | PALVE VANITA RAKHAMAJI          | Vanita             |
| 25     | RATHOD MEGHA HITESH             | Megha              |

Name of the faculty  
 Sumun Tudekar



Sign. Of faculty  
 Sumun Tudekar

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# NAVNEET COLLEGE OF COMMERCE & SCIENCE

## TUTORIAL LECTURE 2022-23

MATHEMATICAL & STATISTICAL TECHNIQUES-1(FYBCOM)  
&  
Business Mathematics (FYBMS)

### TIME TABLE

| Time                 | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|----------------------|--------|---------|-----------|----------|--------|----------|
| 10.40 am to 11.40 am | FYBCOM | FYBCOM  | -----     | -----    | -----  | -----    |
| 11.40am to 12.30 am  | -----  | FYBCOM  | -----     | FYBMS    | FYBMS  | -----    |
|                      |        |         |           |          |        |          |



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Mumbai Central, Mumbai - 400 008

# NAVNEET COLLEGE OF COMMERCE & SCIENCE

## SYLLABUS OF TUTORIAL LECTURE 2022-23

### FYBCOM- MATHEMATICAL & STATISTICAL TECHNIQUES-1

#### Unit I: Shares and Mutual Funds

1. From 4 professors and 6 students, a committee of 4 is to be formed. In how many ways the committee can be formed such that it contains only one professor?

2. How many numbers of 5 digits can be formed using the digits 1, 2, 3, 4, 5, 6 such that

(i) No digit is repeated

(ii) Repetition of digits is allowed

4. How many ways out of 11 members of a cricket team choose a Captain, Vice-captain and wicket-keeper from among themselves?

5. Solve the linear programming problem graphically.

Minimize  $10x + 7y$

Subject to,  $2x + y \geq 2$ ,

$$x + 3y \geq 3,$$

$$x, y \geq 0.$$

6. A cracker manufacturer produces two types of cracker, rockets and bombs packed in boxes of hundreds in its two factories. Factory I performs the basic assembly operation. Factory II performs the Basic assembly operation. For financial reason, Factory I has only 180 hours available per week and factory II has 120 hours available. Factory I need 3 hours on each box of rockets and 10 hours on each box of bombs. Factory II needs 6 hours on box of rockets and 4 hours on box of bombs.

The profit of the company is ₹ 45 per box of rockets and ₹ 55 per box of bombs.

Formulate the LPP to maximize the profit.

#### Chp-2 Permutation, Combination and Linear Programming Problems:

1. If the market price of the with the face value ₹100 is ₹ 130, how many shares of the company can be bought for ₹ 3,263, brokerage being 0.4%.



- Smooth Writing Industry issued some share of face value ₹ 10 each. A dividend of ₹ 7,500 was declared by the company at 2.5% per share. Find number of shares issued by the company.
- Neil purchased 1,200 units of a mutual fund by investing ₹ 60,000. If the entry load was 2%, find NAV on the date of purchase.
- Nihar invested ₹ 40,000 in mutual funds on 14-2-2012 when NAV was ₹ 13.65, a dividend of ₹ 3 per unit was given on 20-4-2012. Afterwards he sold all the units on 20-8-2012 when NAV was ₹ 16.85. Find his gain if there is no entry and exit load.
- An investor joined the SIP scheme for a mutual fund under which he would invest ₹ 15,000 for 5 months. If the NAVs for each months are ₹ 46.2, ₹ 45, ₹ 47, ₹ 47.5 and ₹ 60., find the average cost using rupee cost averaging method, the entry load being 2.5% throughout for these months.

### Chp-3 Functions, Derivatives and Their Applications

- Find the median and the fifth decile for the following frequency distribution.

|                |      |       |       |       |
|----------------|------|-------|-------|-------|
| Class Interval | 5-10 | 15-20 | 25-30 | 35-40 |
| Frequency      | 16   | 14    | 13    | 17    |

- Write merits and demerits of mean and mode.
- Draw a histogram and hence locate the mode graphically for the following distribution of marks.

|                 |       |       |       |       |
|-----------------|-------|-------|-------|-------|
| Marks           | 20-30 | 30-40 | 40-50 | 50-60 |
| No. of Students | 11    | 15    | 24    | 14    |

- From the following frequency distribution, calculate the standard deviation.

|           |   |   |   |   |    |
|-----------|---|---|---|---|----|
| X         | 5 | 6 | 7 | 8 | 10 |
| Frequency | 3 | 7 | 4 | 2 | 4  |

- For the following data, find the combined mean. Also find which group has more variation.

|                    |         |          |
|--------------------|---------|----------|
|                    | Group I | Group II |
| Number of Articles | 70      | 90       |
| Mean               | 75      | 82       |
| Variance           | 16      | 49       |

### Chp-4 Interest and Annuity:

- Define the following terms with examples:

(i) Complementary (ii) Sample Space





2. Two unbiased dice are thrown. Find the probability that

(i) Number on first die is less than number on second die .

(ii) Sum of number on the two die is 8.

3. If  $P(A) = 1/2$ ,  $P(B) = 1/3$ ,  $P(A \cup B) = 1/6$ . Find  $P(A')$  and  $P(A \cap B)$ .

4. The following table shows a Probability Distribution of a Random Variable X.

|      |     |      |      |     |     |
|------|-----|------|------|-----|-----|
| X    | -1  | 0    | 1    | 2   | 3   |
| P(X) | 0.1 | 0.25 | 0.25 | 0.2 | 0.2 |

Find (i)  $P(X > 1)$  (ii)  $E(X)$  (iii)  $V(X)$

5. Four cards are to be selected from a pack of well shuffled 52 playing cards.

Find the probability that

(i) All are black.

(ii) Only one is king.

## Chp- 5 Bivariate Linear Correlation and Regression

1. For the following pay off table, suggest the best decision by using.

(i) Maxima criterion (ii) Maximin criterion (iii) Laplace criterion

| Course of Action | State of Nature |    |    |    |
|------------------|-----------------|----|----|----|
|                  | S1              | S2 | S3 | S4 |
| A1               | 57              | 24 | 37 | 50 |
| A2               | 24              | 28 | 32 | 13 |
| A3               | 12              | 31 | 26 | 44 |

2. Draw a decision tree for the following decision making problem and suggest the best decision.

|                       |      |     |      |
|-----------------------|------|-----|------|
| No. of units demanded | 10   | 11  | 12   |
| Probability           | 0.35 | 0.4 | 0.25 |

The product is sold at ₹ 100 per unit with cost price ₹ 70 per unit. Prepare a payoff table and decide the best decision. The unit not sold is wasted.

5. For the following pay-off table, suggest the best decision by EOL method.

| Course of Action | State of Nature |     |     |
|------------------|-----------------|-----|-----|
|                  | S1              | S2  | S3  |
| A1               | 14              | 16  | 10  |
| A2               | 12              | 15  | 16  |
| A3               | 20              | 18  | 14  |
| Probability      | 0.4             | 0.3 | 0.3 |



# NAVNEET COLLEGE OF COMMERCE & SCIENCE

## SYLLABUS OF TUTORIAL LECTURE 2022-23

### FYBMS- Business Mathematics

#### Chp-1 Elementary Financial Mathematic

1. Find the maturity amount of a 2 years fixed deposit of Rs 1,00,000 at 10% p.a. if the interest is compounded semi-annually.  
(ii) Given:  $f(x) = x - 2$  for  $1 < x \leq 2$   
 $= 2x - 1$  for  $2 < x < 4$   
 $= 25$  for  $4 \leq x \leq 5$   
Find  $f(2)$ ,  $f(4)$  and  $f(5)$ . Also find  $x$  when  $f(x) = 5$
2. A loan of ₹ 80,000 is to be returned in 3 equal monthly installments at the rate of 12% p.a. compounded monthly. Find the EMI using reducing balance method. Find the interest and principal repayment for each month.

#### Chp-2 Matrices and Determinants

1. In how many ways can the letters of the word "DONKEY" be arranged, if the Vowels are never together.  
(ii) In how many ways can the letters of the word "STUPID" be arranged if the arrangements start and ends with vowels.
2. A watch company is to produce a cheaper variety Of wrist watches. It involves initially a fixed cost of ₹ 2 lakhs and a variable cost of ₹105 for each wrist watch. If each wrist watch can be sold at ₹500, find the total cost function, the total revenue function and the profit function. How many wrist watches must be produced and sold so that the company does not incur any loss.

#### Chp-3 Derivates and Application of Derivations

1. if  $A = \begin{bmatrix} 2 & -1 & 1 & 3 \end{bmatrix}$ , find the matrix,  $A^2 + 3A - 5I$   
(ii)  $A = \begin{bmatrix} 2 & -2 & -4 & -1 & 3 & 4 & 1 & -2 & -3 \end{bmatrix}$  show  $A^2 = A$ .
2. Solve the following equation using Crame's Rule.  
 $3x + 3y - z = 11$



$$2x - y + 2z = 9$$

$$4x + 3y + 2z = 25$$

3. The input-output matrix for two industry case is given below.

| Industry | Consumption by Industry |     | Final Demand | Total Output |
|----------|-------------------------|-----|--------------|--------------|
|          | 1                       | 2   |              |              |
| 1        | 100                     | 200 | 100          | 400          |
| 2        | 200                     | 300 | 200          | 700          |
| Input    | 100                     | 200 |              |              |

Find total Outputs if demands are  $\begin{bmatrix} 300 \\ 500 \end{bmatrix}$  and labour requirement for this output. Also find the total input requirement.

4. Solve the equations using Matrix Inversion Method.

$$3x + 2y + 4z = 2, \quad x - 2y - z = 6, \quad x + 2y - 6z = -2$$

5. (A) Find  $dy/dx$  if,

(i)  $y = (x + 2)^2 \log x$

(ii)  $y = (x^2 - 3x + 5)/e^x + 1$

(B) Find maxima and minima for the function.  $f(x) = x^3 - 2x^2 + x + 10$

#### Chp-4 Numerical Analysis

1. The demand for a commodity when its price is  $x$  is given by  $y = \frac{2x+5}{3x-4}$

Find the elasticity of demand when the price is 5 units.

2. By preparing the forward difference table find the 6th and 7th terms of the sequence. (i) 6, 11, 18, 27, 38

(ii) 8, 3, 0, -1, 0

3. (A) A machine is bought at ₹ 80,000 has effective life of 4 years. A sinking fund is created for replacing the machine by a new model at the end of its lifetime, when its scrap value is ₹ 5,000. The price of the new model is estimated to be 25% higher than the present price, Find out what amount should be set aside at the end of each year out of the profits for the sinking fund if it accumulates at 5% per annum compounded annually.



4. A factory produces 3 goods P, Q and R. A unit of P requires 2 hours on machine I, 3 hours on machine II and 1 hour on machine III the same figures for Q are 1, 2 and 4 and for R are 2, 1 and 2 a day. Find out how many unit of P, Q and R can be produced if the machine time is fully utilised.



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Mumbai Central, Mumbai - 400 001



Navneet Education Society's

**NAVNEET COLLEGE**  
**OF COMMERCE & SCIENCE**

*Recognised under Section 2(f) of the UGC Act, 1956*

## Curriculum Delivery: Use of Practicals

**Academic Council 14/06/2018**

**Item No:4.49**

**UNIVERSITY OF MUMBAI**



**Syllabus for T.Y.B.Sc.**

**Programme: B.Sc.**

**Subject: Information Technology**

(Choice Based Credit System)

(with effect from the academic year 2018 – 2019)

*HeB...*

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| Semester – 5         |  |  |           |
|----------------------|--|--|-----------|
| Course Code          | Course Type  | Course Title                           | Credits   |
| USIT501              | Skill Enhancement Course                             | Software Project Management            | 2         |
| USIT502              | Skill Enhancement Course                             | Internet of Things                     | 2         |
| USIT503              | Skill Enhancement Course                             | Advanced Web Programming               | 2         |
| USIT504              | Discipline Specific Elective<br>(Any One)            | Artificial Intelligence                | 2         |
| USIT505              |  | Linux System Administration            |           |
| USIT506              | Discipline Specific Elective<br>(Any One)            | Enterprise Java                        | 2         |
| USIT507              |  | Next Generation Technologies           |           |
| USIT5P1              | Skill Enhancement Course<br>Practical                | Project Dissertation                   | 2         |
| USIT5P2              | Skill Enhancement Course<br>Practical                | Internet of Things Practical           | 2         |
| USIT5P3              | Skill Enhancement Course<br>Practical                | Advanced Web Programming Practical     | 2         |
| USIT5P4              | Discipline Specific Elective<br>Practical (Any One)* | Artificial Intelligence Practical      | 2         |
| USIT5P5              |  | Linux Administration Practical         |           |
| USIT5P6              | Discipline Specific Elective<br>Practical (Any One)* | Enterprise Java Practical              | 2         |
| USIT5P7              |  | Next Generation Technologies Practical |           |
| <b>Total Credits</b> |  |  | <b>20</b> |

*(All the practical mentioned in the syllabi are compulsory as per the courses chosen)*

| Semester – 6         |  |   |           |
|----------------------|--|---|-----------|
| Course Code          | Course Type  | Course Title  | Credits   |
| USIT601              | Skill Enhancement Course                             | Software Quality Assurance                                | 2         |
| USIT602              | Skill Enhancement Course                             | Security in Computing                                     | 2         |
| USIT603              | Skill Enhancement Course                             | Business Intelligence                                     | 2         |
| USIT604              | Discipline Specific Elective<br>(Any One)            | Principles of Geographic Information<br>Systems           | 2         |
| USIT605              |  | Enterprise Networking                                     |           |
| USIT606              | Discipline Specific Elective<br>(Any One)            | IT Service Management                                     | 2         |
| USIT607              |  | Cyber Laws  |           |
| USIT6P1              | Skill Enhancement Course<br>Practical                | Project Implementation                                    | 2         |
| USIT6P2              | Skill Enhancement Course<br>Practical                | Security in Computing Practical                           | 2         |
| USIT6P3              | Skill Enhancement Course<br>Practical                | Business Intelligence Practical                           | 2         |
| USIT6P4              | Discipline Specific Elective<br>Practical (Any One)* | Principles of Geographic Information<br>Systems Practical | 2         |
| USIT6P5              |  | Enterprise Networking Practical                           |           |
| USIT6P6              | Skill Enhancement Course<br>Practical                | Advanced Mobile Programming                               | 2         |
| <b>Total Credits</b> |  |   | <b>20</b> |

**\*The choice of Practical course is based on the theory Course. For Semester V, USIT504, USIT505, USIT506 and USIT507, the practical courses are USIT5P4, USIT5P5, USIT5P6, USIT5P7. For Semester VI, USIT604, USIT605 the practical courses are USIT6P4, USIT6P5 respectively. Practical Course USIT6P6 is compulsory.**

*HeB...*



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## F.Y.B.Sc.(Information Technology) Semester wise Practical Syllabus w.e.f 2022-2023 onwards

### PRACTICAL SYLLABUS SEMESTER-I

| B. Sc (Information Technology)                       |                       | Semester – I          |       |
|--|-----------------------|-----------------------|-------|
| Course Name: Programming Principles with C Practical |                       | Course Code: USITIPI1 |       |
| Periods per week (1 Period is 50 minutes)            |                       | 3                     |       |
| Credits  |                       | 2                     |       |
|  |                       | Hours                 | Marks |
| Evaluation System                                    | Practical Examination | 2½                    | 50    |
|  | Internal              | --                    | --    |

| List of Practical: |   |
|--------------------|---|
| 1.                 | a. Write an algorithm and draw flowchart for Area of circle.<br>b. Write an algorithm and draw flowchart to print the given no. is even or odd.<br>c. Write an algorithm and draw flowchart to print 1 to 10 numbers.<br>d. Write an algorithm and draw flowchart for sum of 1 to 5 numbers.<br>e. Write an algorithm and draw flowchart to compute the addition of digits of a given number. |
| 2.                 | a. Write a program using while loop to reverse the digits of a number.<br>b. Write a program to calculate the factorial of a given number.<br>c. Write a program to find the roots of quadratic equation.<br>d. Write a program to print the Fibonacci series.  |
| 3.                 | a. Write a program in C to check entered character vowel or consonant<br>b. Write a program to C program to print day name of week using switch-case.<br>c. Write a program to read three values from keyboard and print out the largest of them without using if statement.  |





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|     |   |
|-----|---|
| 4.  | a. Write a program to print the pattern of asterisks as shown below :<br>*<br>**<br>***<br>****   |
|     | b. Write a program to print the pattern of asterisks as shown below :<br>*****<br>****<br>***<br>**<br>*  |
|     | c. Write a program to print Floyd's Triangle.   |
| 5.  | a. Write a program to print area of square using function.  |
|     | b. Write a program using recursive function   |
|     | c. Write a program to square root, abs() value using function.  |
|     | d. Write a program using goto statement.  |
| 6.  | a. Write a program to print rollno and names of 10 students using array.  |
|     | b. Write a program to read a matrix of size m*n.  |
|     | c. Write a program to sort the elements of array in ascending or descending order.  |
| 7.  | a. Write a program to extract the portion of a character string and print the extracted part.   |
|     | b. Write a program to find the given string is palindrome or not.   |
|     | c. Write a program to using strlen(), strcmp() function.  |
| 8.  | a. Write a program to display the values using different data types and its address using pointer.  |
|     | b. Write a program to perform addition and subtraction using pointer.   |
| 9.  | a. Write a program to copy the contents of the file from one file into other.   |
|     | b. Write a program to print the structure using <ul style="list-style-type: none"><li>• Title</li><li>• Author</li><li>• Subject</li><li>• Book ID</li></ul> Print the details of two students. |
| 10. | a. Create a mini project on "Bank management system". The program should be menu driven.  |

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| <b>B. Sc (Information Technology)</b>                 |                       | <b>Semester – I</b>  |              |
|---|-----------------------|----------------------|--------------|
| Course Name: Digital Logic and Applications Practical |                       | Course Code: USIT1P2 |              |
| Periods per week (1 Period is 50 minutes)             |                       | 3                    |              |
| Credits   |                       | 2                    |              |
|   |                       | <b>Hours</b>         | <b>Marks</b> |
| Evaluation System                                     | Practical Examination | 2½                   | 50           |
|   | Internal              | --                   | --           |

| <b>List of Practical:</b> |   |
|---------------------------|---|
| <b>1.</b>                 | <b>Study of basic gates and Universal gates</b>   |
| a.                        | To verify the truth tables of OR, AND, NOR, NAND, EX-OR, EX-NOR gates   |
| b.                        | To study IC 7400, 7402, 7404, 7408, 7432, 7486, 74266   |
| c.                        | To implement and verify NAND and NOR as Universal gates   |
| <b>2.</b>                 | <b>Study of Boolean expressions</b>   |
| a.                        | To verify De Morgan's laws  |
| b.                        | Implement the given expression using a minimum number of gates.   |
| c.                        | Implement the given expression using a minimum number of ICs.   |
| <b>3.</b>                 | <b>Design of Combinational Circuits using K-maps</b>  |
| a.                        | Design and implement combinational circuits for the given problem/problems using minimization techniques of K-maps. |
| <b>4.</b>                 | <b>Design and implement code converters</b>   |
| a.                        | Design the circuit and implement Binary to gray code converter  |
| b.                        | Design the circuit and implement Gray to Binary code converter  |
| c.                        | Design the circuit and implement Binary to BCD code converter   |
| d.                        | Design the circuit and implement Binary to XS-3 code converter  |
| <b>5.</b>                 | <b>Implement Adder and Subtractor circuits</b>  |
| a.                        | Design the circuit and implement Half Adder and Full Adder  |
| b.                        | Design the circuit and implement BCD Adder, XS-3 Adder, Binary Subtractor   |
| <b>6.</b>                 | <b>Design and implement Arithmetic circuits</b>   |
| a.                        | Design and implement 2-by-2 bit multiplier  |
| <b>7.</b>                 | <b>Implement Encoders and Decoders</b>  |
| a.                        | Design and implement 8: 3 encoder   |
| b.                        | Design and implement 3:8 decoder  |
| <b>8.</b>                 | <b>Multiplexers and Demultiplexers</b>  |

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|     |   |
|-----|---|
| a.  | Design and Implement 4:1 multiplexer  |
| b.  | Design and Implement 1:4 demultiplexer                                      |
| c.  | Study IC 74151 8: 1 multiplexer and implement the expression                |
| d.  | Study IC 74138 3: 8 decoder and implement the expression                    |
| 9.  | <b>Study of Flipflops and Counters</b>                                      |
| a.  | Study of IC's 7473, 7474, and 7476  |
| b.  | Design a 3-bit ripple/ synchronous counter using IC 7473 and required gates |
| 10. | <b>Design of Shift Registers</b>  |
| a.  | Design of Shift registers using IC 7474                                     |
| b.  | Implementation of digits using seven segment displays                       |

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| B. Sc (Information Technology)                                     |                       | Semester – I         |       |
|--|-----------------------|----------------------|-------|
| Course Name: Fundamentals of Database Management Systems Practical |                       | Course Code: USIT1P3 |       |
| Periods per week (1 Period is 50 minutes)                          |                       | 3                    |       |
| Credits  |                       | 2                    |       |
|  |                       | Hours                | Marks |
| Evaluation System  | Practical Examination | 2½                   | 50    |
|  | Internal              | --                   | --    |

| List of Practical: |  |
|--------------------|--|
| 1.                 | Draw E-R diagram and convert entities and relationships to relation table for a given scenario |
| a.                 | Bank   |
| b.                 | College  |
| 2.                 | Write relational algebra queries for a given set of relations                                  |
| 3.                 | <b>Defining data</b>   |
| a.                 | Using CREATE statement   |
| b.                 | Using ALTER statement  |
| c.                 | Using DROP statement   |
| d.                 | Using TRUNCATE statement   |
| e.                 | Using RENAME statement   |
| 4.                 | <b>Manipulating data</b>   |
| a.                 | Using INSERT statement   |
| b.                 | Using UPDATE statement   |
| c.                 | Using DELETE statement   |
| d.                 | Using SELECT statement   |
| 5.                 | <b>Creating and managing the tables</b>  |
| a.                 | Creating table with constraints: NOTNULL, UNIQUE, PRIMARY KEY, FOREIGN KEY                     |
| 6.                 | <b>Restricting and sorting data</b>  |
| a.                 | Using DISTINCT, IN, AS, SORT, LIKE, ISNULL, OR   |
| b.                 | Using Group By, Having clause, Order By clause   |
| 7.                 | <b>Aggregate and Mathematical functions:</b>   |
| a.                 | AVG, MIN, MAX, SUM, COUNT  |
| b.                 | ABS, SQRT, ROUND, TRUNCATE, SIGN, POWER, MOD, FLOOR, CEIL                                      |
| 8.                 | <b>Views and Joins: For a given set of relation tables perform the following</b>               |



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|           |                                 |
|-----------|---------------------------------|
| a.        | Creating view                   |
| b.        | Dropping view                   |
| c.        | Selecting from a view           |
| <b>8.</b> | <b>Database trigger</b>         |
| a.        | Using CREATE OR REPLACE TRIGGER |
| <b>9.</b> | <b>Index</b>                    |
| a.        | Create index                    |
| b.        | Drop index                      |

  
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| B. Sc (Information Technology)  |                       | Semester – I         |       |
|---|-----------------------|----------------------|-------|
| Course Name: Computational Logic and Discrete Structures<br>Practical |                       | Course Code: USIT1P4 |       |
| Periods per week (1 Period is 50 minutes)                             |                       | 3                    |       |
| Credits   |                       | 2                    |       |
|   |                       | Hours                | Marks |
| Evaluation System   | Practical Examination | 2½                   | 50    |
|   | Internal              | --                   | --    |

|           |  |
|-----------|--|
| <b>1.</b> | <b>Set Theory</b>                                  |
| a.        | Inclusion Exclusion principle.                     |
| b.        | Power Sets   |
| c.        | Mathematical Induction                             |
| <b>2.</b> | <b>Functions and Algorithms</b>                    |
| a.        | Recursively defined functions                      |
| b.        | Cardinality  |
| c.        | Polynomial evaluation                              |
| d.        | Greatest Common Divisor                            |
| <b>3.</b> | <b>Probability Theory 1</b>                        |
| a.        | Sample space and events                            |
| b.        | Finite probability spaces                          |
| c.        | Equiprobable spaces                                |
| d.        | Addition Principle                                 |
| <b>4.</b> | <b>Probability Theory 2</b>                        |
| a.        | Conditional Probability                            |
| b.        | Multiplication theorem for conditional probability |
| c.        | Independent events                                 |
| d.        | Repeated trials with two outcomes                  |
| <b>5.</b> | <b>Counting 1</b>                                  |
| a.        | Sum rule principle                                 |
| b.        | Product rule principle                             |
| c.        | Factorial  |
| d.        | Binomial coefficients                              |
| <b>6.</b> | <b>Counting 2</b>                                  |
| a.        | Permutations                                       |

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## Continuous Internal Assessment (CIA)



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## **Circular on 75 : 25 Assessment Pattern for All Undergraduate Programmes Except B.Com.**



# University of Mumbai



AA/ICD/2014-15/511  
23/09/2014

## Circular :-

A reference is invited to this office circular no. UG/04-A of 2014 dtd. 23<sup>rd</sup> June, 2014, the Principals of the affiliated Colleges in Arts, Science and Commerce are hereby reminded that University Circular No. UG/04-A of 2014, dtd. 23<sup>rd</sup> June, 2014 regarding the modified pattern (75:25) for Credit Based Semester and Grading System from academic year 2014-15 be implemented simultaneously at the F.Y., S.Y. & T.Y. examinations at Under Graduate (UG) level in Arts, Science and Commerce.

The question paper pattern (both at Semester End Examination and Internal Assessment) as accepted by the Academic Council and Management Council be implemented in all the Semesters of Arts, Science and Commerce. The pattern is to be implemented simultaneously for all the examinations of all the Semesters of U.G. programmes for Credit Based Semester and Grading System from academic year 2014-15 under Faculties of Arts, Science and Commerce and is available on University website. (mu.ac.in)

*M. S. ...*  
23/9/14.

Registrar  
University of Mumbai



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## **Circular on Assessment Pattern for B.S.c – IT Programme**

**UNIVERSITY OF MUMBAI**  
**No. UG/176 of 2016-17**

**CIRCULAR:-**

A reference is invited to the Syllabi relating to the B.Sc. degree course, vide this office Circular No. UG/177 of 2011, dated 20<sup>th</sup> June, 2011 and the Principals of affiliated Colleges in Arts, Science and Commerce are hereby informed that the recommendation made by the Ad-hoc Board of Studies in Information Technology at its meeting held on 4<sup>th</sup> July, 2016 has been accepted by the Academic Council at its meeting held on 14<sup>th</sup> July, 2016 vide item No. 4.76 and that in accordance therewith, the revised syllabus as per the Choice Based Credit System for F.Y. B.Sc. programme in Information Technology (Sem. I & II), which is available on the University's web site ([www.mu.ac.in](http://www.mu.ac.in)) and that the same has been brought into force with effect from the academic year 2016-17.

MUMBAI - 400 032  
22 November, 2016

  
(Dr. M.A. Khan)  
REGISTRAR

To,

The Principals of the affiliated Colleges in Arts, Science and Commerce.

A.C/4.76/14.07.2016

\*\*\*\*\*


No. UG/176 -A of 2016

MUMBAI-400 032

22 November, 2016

Copy forwarded with Compliments for information to:-

- 1) The Co-ordinator, Faculty of Science,
- 2) The Chairman, Board of Studies in Information Technology,
- 3) The Professor-cum-Director, Institute of Distance & Open Learning (IDOL)
- 4) The Director, Board of College and University Development,
- 5) The Co-Ordinator, University Computerization Centre,
- 6) The Controller of Examinations.

  
(Dr. M.A. Khan)  
REGISTRAR

PTO..

# Mechanism for Assessment of UG Self-Financed Programme - B.Sc. (Information Technology) (BSc.IT)

## Evaluation Scheme:

### 1. Internal Evaluation (25 Marks).

#### i. Test: 1 Class test of 20 marks. (Can be taken online)

|    |   |    |
|----|---|----|
| Q  | Attempt <i>any four</i> of the following: | 20 |
| a. |   |    |
| b. |   |    |
| c. |   |    |
| d. |   |    |
| e. |   |    |
| f. |   |    |

#### ii. 5 marks: Active participation in the class, overall conduct, attendance.

### 2. External Examination: (75 marks)

|    |  |    |
|----|--|----|
|    | All questions are compulsory                                 |    |
| Q1 | (Based on Unit 1) Attempt <i>any three</i> of the following: | 15 |
| a. |  |    |
| b. |  |    |
| c. |  |    |
| d. |  |    |
| e. |  |    |
| f. |  |    |
| Q2 | (Based on Unit 2) Attempt <i>any three</i> of the following: | 15 |
| Q3 | (Based on Unit 3) Attempt <i>any three</i> of the following: | 15 |
| Q4 | (Based on Unit 4) Attempt <i>any three</i> of the following: | 15 |
| Q5 | (Based on Unit 5) Attempt <i>any three</i> of the following: | 15 |

### 3. Practical Exam: 50 marks

A Certified copy journal is essential to appear for the practical examination.

|    |                      |    |
|----|----------------------|----|
| 1. | Practical Question 1 | 20 |
| 2. | Practical Question 2 | 20 |
| 3. | Journal              | 5  |
| 4. | Viva Voce            | 5  |

OR

|    |                    |    |
|----|--------------------|----|
| 1. | Practical Question | 40 |
| 2. | Journal            | 5  |
| 3. | Viva Voce          | 5  |



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# Circular on Assessment Pattern for B.M.S. Programme

**UNIVERSITY OF MUMBAI**

No. UG/109 of 2016-17

**CIRCULAR:-**

A reference is invited to the Syllabi relating to the Bachelor of Management Studies (B.M.S) degree programme vide this office Circular No. UG/144 of 2011 dated 14<sup>th</sup> June, 2011 the Principals of affiliated Colleges in Commerce are hereby informed that the approved by the Academic Council at its meeting held on 24<sup>th</sup> June, 2016 vide item No. 4.80 and that in accordance therewith, the revised syllabus as per Choice Based Credit System for (B.M.S) Program – Course Structure (Sem. I to VI), which is available on the University's web site ([www.mu.ac.in](http://www.mu.ac.in)) and that the same has been brought into force with effect from the academic year 2016-17.

MUMBAI – 400 032  
October, 2016

  
(Dr.M.A. Khan)  
REGISTRAR

To,

The Principals of affiliated Colleges in Commerce and the Heads of recognized Institutions concerned.

A.C/4.80 /24/06/2016

\*\*\*\*\*

No. UG/109-A of 2016-17      MUMBAI-400 032      25 October, 2016

Copy forwarded with compliments for information to:-

- 1) The Dean, Faculty of Commerce,
- 2) The Director, Board of College and University Development,
- 3) The Controller of Examinations,
- 4) The Professor-cum- Director, Institute of Distance and Open Learning (IDOL),
- 5) The Co-Ordinator, University Computerization Centre.

  
(Dr.M.A. Khan)  
REGISTRAR

PTO..

# Mechanism for Assessment of UG Self-Financed Programme - Bachelor of Management Studies (BMS)

## Revised Syllabus of Courses of Bachelor of Management Studies (BMS) Programme at Semester I and II with effect from the Academic Year 2016-2017

### Scheme of Evaluation

The performance of the learners will be evaluated in two Components. One component will be the Internal Assessment component carrying 25% marks and the second component will be the Semester-wise End Examination component carrying 75% marks. The allocation of marks for the Internal Assessment and Semester End Examinations will be as shown below:-

#### A) Internal Assessment: 25 %

#### Question Paper Pattern

##### (Internal Assessment- Courses without Practical Courses)

| Sr. No. | Particular  | Marks    |
|---------|---|----------|
| 1       | <b>One class test (20 Marks)</b>  |          |
|         | Match the Column/ Fill in the Blanks/ Multiple Choice Questions<br>(½ Mark each)  | 05 Marks |
|         | Answer in One or Two Lines (Concept based Questions)<br>(01 Mark each)  | 05 Marks |
|         | Answer in Brief (Attempt Any Two of the Three)<br>(05 Marks each)   | 10 Marks |
| 2       | Active participation in routine class instructional deliveries and overall conduct as a responsible learner, mannerism and articulation and exhibit of leadership qualities in organizing related academic activities | 05 Marks |

#### Question Paper Pattern

##### (Internal Assessment- Courses with Practical Courses)

| Sr. No. | Particular   | Marks    |
|---------|--|----------|
| 1       | <b>Semester End Practical Examination (20 Marks)</b>   |          |
|         | Journal  | 05 Marks |
|         | Viva   | 05 Marks |
|         | Laboratory Work  | 10 Marks |
| 2       | Active participation in routine class instructional deliveries and overall conduct as a responsible learner, mannerism and articulation and exhibit of leadership qualities in organizing related academic activities articulation and exhibit of leadership qualities in organizing related academic activities | 05 Marks |

# Mechanism for Assessment of UG Self-Financed Programme - Bachelor of Management Studies (BMS)

## **B) Semester End Examination: 75 %**

- i) Duration: The examination shall be of 2 ½ Hours duration
- ii) Theory question paper pattern
  - There shall be five questions each of 15 marks.
  - All questions shall be compulsory within the questions.
  - Question may be subdivided into sub-questions a, b, c... and the allocation of marks depends on the weightage of the topic.

**(Detail question paper pattern has been given separately)**

## **Passing Standard**

The learners to pass a course shall have to obtain a minimum of 40% marks in aggregate for each course where the course consists of Internal Assessment and Semester End Examination. The learners shall obtain minimum of 40% marks (i.e. 10 out of 25) in the Internal Assessment and 40% marks in Semester End Examination (i.e. 30 Out of 75) separately, to pass the course and minimum of Grade E to pass a particular semester A learner will be said to have passed the course if the learner passes the Internal Assessment and Semester End Examination together.





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## **Circular on Assessment Pattern for B.A.F Programme**

**UNIVERSITY OF MUMBAI**

No. UG/91 of 2018-19

**CIRCULAR:-**

Attention of the Principals of the affiliated Colleges and Directors of the recognized Institutions in Commerce & Management Faculty is invited to this office Circular No. UG/28 of 2015, dated 22<sup>nd</sup> July, 2015 relating to syllabus of Bachelor of Commerce (Accounting and Finance) degree programme.

Their attention is also invited to University Circular No. UG/106 of 2016-17 dated 25<sup>th</sup> October, 2016 for F.Y.B.Com. (Accounting & Finance) Sem. I & II and University Circular No. UG/166 of 2017-18 dated 8<sup>th</sup> August, 2017 for S.Y.B.Com. (Accounting & Finance) Sem. III & IV respectively.

They are hereby informed that the recommendations made by the Board of Studies in Accountancy at its meeting held on 28<sup>th</sup> February, 2018 have been accepted by the Academic Council at its meeting held on 5<sup>th</sup> May, 2018 vide item No. 4.42 and that in accordance therewith, the revised syllabus as per the (CBCS) for the T.Y.B.Com. in Accountancy (Accounting and Finance) (Sem. V & VI), has been brought into force with effect from the academic year 2018-19, accordingly. (The same is available on the University's website [www.mu.ac.in](http://www.mu.ac.in)).

MUMBAI - 400 032

27<sup>th</sup> July, 2018

To

The Principals of the affiliated Colleges and Directors of the recognized Institutions in Commerce & Management Faculty. (Circular No. UG/334 of 2017-18 dated 9<sup>th</sup> January, 2018.)

**A.C./4.42/05/05/2018**

\*\*\*\*\*

No. UG/ 91 -A of 2018

MUMBAI-400 032

27<sup>th</sup> July, 2018

Copy forwarded with Compliments for information to:-

- 1) The I/c Dean, Faculty of Commerce & Management,
- 2) The Director, Board of Examinations and Evaluation,
- 3) The Director, Board of Students Development,
- 4) The Professor-cum-Director, Institute of Distance and Open Learning (IDOL),
- 5) The Co-Ordinator, University Computerization Centre,

  
(Dr. Dinesh Kamble)  
I/c REGISTRAR

**B. Com (Accounting & Finance) (BAF)****Revised Syllabus of Courses of B.Com. (Accounting and Finance)****Programme at Semester I and II****with effect from the Academic Year 2016-2017****Scheme of Evaluation**

The performance of the learners will be evaluated in two Components. One component will be the Internal Assessment component carrying 25% marks and the second component will be the Semester-wise End Examination component carrying 75% marks. The allocation of marks for the Internal Assessment and Semester End Examinations will be as shown below:-

**A) Internal Assessment: 25 %****Question Paper Pattern****(Internal Assessment- Courses without Practical Courses)**

| Sr. No. | Particular  | Marks    |
|---------|---|----------|
| 1       | <b>One class test (20 Marks)</b>  |          |
|         | Match the Column/ Fill in the Blanks/ Multiple Choice Questions<br><i>(½ Mark each)</i>   | 05 Marks |
|         | Answer in One or Two Lines (Concept based Questions)<br><i>(01 Mark each)</i>   | 05 Marks |
|         | Answer in Brief (Attempt Any Two of the Three)<br><i>(05 Marks each)</i>  | 10 Marks |
| 2       | Active participation in routine class instructional deliveries and overall conduct as a responsible learner, mannerism and articulation and exhibit of leadership qualities in organizing related academic activities | 05 Marks |

**Question Paper Pattern****(Internal Assessment- Courses with Practical Courses)**

| Sr. No. | Particular   | Marks    |
|---------|--|----------|
| 1       | <b>Semester End Practical Examination (20 Marks)</b>   |          |
|         | Journal  | 05 Marks |
|         | Viva   | 05 Marks |
|         | Laboratory Work  | 10 Marks |
| 2       | Active participation in routine class instructional deliveries and overall conduct as a responsible learner, mannerism and articulation and exhibit of leadership qualities in organizing related academic activities articulation and exhibit of leadership qualities in organizing related academic activities | 05 Marks |

# Mechanism for Assessment of UG Self-Financed Programme - B. Com (Accounting & Finance) (BAF)

## **B) Semester End Examination: 75 %**

- i) Duration: The examination shall be of 2 ½ Hours duration
- ii) Theory question paper pattern
  - There shall be five questions each of 15 marks.
  - All questions shall be compulsory with internal choice within the questions.
  - Question may be subdivided into sub-questions a, b, c... and the allocation of marks depends on the weightage of the topic.

**(Detail question paper pattern has been given separately)**

## **Passing Standard**

The learners to pass a course shall have to obtain a minimum of 40% marks in aggregate for each course where the course consists of Internal Assessment and Semester End Examination. The learners shall obtain minimum of 40% marks (i.e. 10 out of 25) in the Internal Assessment and 40% marks in Semester End Examination (i.e. 30 Out of 75) separately, to pass the course and minimum of Grade E to pass a particular semester A learner will be said to have passed the course if the learner passes the Internal Assessment and Semester End Examination together.



Navneet Education Society's

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# Circular on Assessment Pattern for B.A.M.M.C. Programme

# University of Mumbai



UG/1830f 2019-20

## **CIRCULAR:-**

Attention of the Principals of the affiliated Colleges and Directors of the recognized Institutions in Humanities Faculty is invited to the syllabus uploaded by the Academic Council at its meeting held on 25<sup>th</sup> May, 2011 **vide** item No. 4.28 relating to the revised syllabus as per (CBSGS) for the Bachelor of Mass Media and to this office Circular No.UG/142 dated 19<sup>th</sup> November, 2019 regarding the amended Ordinance 5205 relating to change the nomenclature of course of Bachelor of Mass Media to B.A. in Multimedia and Mass Communication B.A. (M.M.C.) and also the revised syllabus as per the (CBCS) for B.A. in Multimedia and Mass Communication B.A. (M.M.C.) in Sem. I and II.

They are hereby informed that the recommendations made by the Ad-hoc Board of Studies in Mass Media at its meeting held on 25<sup>th</sup> July, 2019 and subsequently approved by the Board of Deans at its meeting held on 1<sup>st</sup> October, 2019 **vide** item No.70 & 71 have been accepted by the Academic Council at its meeting held on 3<sup>rd</sup> October, 2019 **vide** item No. 4.8 and 4.9 and that in accordance therewith, the revised syllabus as per the (CBCS) for the B.A. in Multimedia and Mass Communication Course (Sem. III & IV) and (Sem. V & VI) has been brought into force with effect from the academic year 2020-21 and 2021-22 accordingly. (The same is available on the University's website [www.mu.ac.in](http://www.mu.ac.in)).

MUMBAI-400 032  
30<sup>th</sup> December, 2019  
To

  
(Dr. Ajay Deshmukh)  
REGISTRAR

The Principals of the affiliated Colleges, the Head of the University Departments and Directors of the recognized Institutions in Humanities Faculty. (Circular No. UG/334 of 2017-18 dated 9<sup>th</sup> January, 2018.)

## **A.C./4.8 & 4.9/ 03/10/2019**

No. UG/188-A of 2019

\*\*\*\*\*  
MUMBAI-400 032

30<sup>th</sup> December, 2019

Copy forwarded with Compliments for information to:-

- 1) The Chairman, Board of Deans,
- 2) The Dean, Faculty of Humanities,
- 3) The Chairman, Board of Studies in Mass Media,
- 4) The Director, Board of Examinations and Evaluation,
- 5) The Director, Board of Students Development,
- 6) The Co-ordinator, University Computerization Centre,

  
(Dr. Ajay Deshmukh)  
REGISTRAR

# Mechanism for Assessment of UG Self-Financed Programme - Bachelor of Arts (Multimedia and Mass Communication) (BAMMC)

## Credit and Grading System

### General Guidelines

The Credits are defined in terms of the learner's hours which are divided into two parts such as Actual and Notional. The value of a particular course can be measured in number of Credit Points. The value of One (01) Credit is equal to 30 Hours.

The scheme of Examination shall be divided into two parts i.e. Internal Assessment includes Assignments, Seminars, Case Studies and Unit Tests which will be of 40 marks and the Semester End Examinations which will be of 60 marks. The semester wise Credit Points will be varied from program to program but the value of Credits for Under Graduate Programmes shall be of 120 Credits and for Post graduate Degree programmes it will be 80 credits in the Faculty of Arts. The programme wise illustrations have been given for Under Graduate and Post Graduate Programmes separately.

### Assignment of Credits

One (01) credit is approximately equal to thirty (30) hours of the learners load for all UG (Undergraduate) programmes and One (01) credit is equal to twenty (20) hours for theory & One (01) credit is equal to twenty (24) hours for practical of the learners load for PG (Postgraduate) Programmes. This credits is divided in to two parts, one is half of the hours actually spent in class room / practical / field work instructions and half of the hours notional spent for self study in library, institutions or at home, case study, writing of journal and assignments, projects etc by the learners him/her self for the completion of that course. The UG programmes carry a value of 120 credits for all courses under the faculty of Commerce, Arts & Science and PG programmes of Faculties of Arts and Commerce have 80 credits and the same for Faculty of Science is 96.

- **Undergraduates Programmes (3 Years Programmes of Arts, Commerce & Science)**
  - All 3 years undergraduate programmes are of 120 credits.
  - 17-23 credits in each semester.
  - One (01) Credit = Thirty (30) Hours of learners load.

### Credit Based Evaluation System

#### Scheme of Examination

The performance of the learners shall be evaluated into two components. The learner's performance shall be assessed by Internal Assessment with 40% marks in the first component by conducting the Semester End Examinations with 60% marks in the second component. The allocation of marks for the Internal Assessment and Semester End Examinations are as shown below:

# Mechanism for Assessment of UG Self-Financed Programme - Bachelor of Arts (Multimedia and Mass Communication) (BAMMC)

## a) Internal Assessment – 40%

40 Marks

| Sr. No. | Particulars  | Marks    |
|---------|--|----------|
| 1       | One periodical class test held in the given semester   | 10 Marks |
| 2       | Subject specific Term Work Module/assessment modes –atleast twoas decided by the department in the beginning of the semester (like Extension/field/experimental work, Short Quiz; Objective test, lab practical, open book test etc and written assignments, Case study, Projects, Posters and exhibits etc for which the assessment is to be based on class presentations wherever applicable) to be selflessly assessed by the teacher/s concerned | 20 Marks |
| 3       | Active participation in routine class instructional deliveries (and in practical work, tutorial, field work etc as the case may be )   | 05 Marks |
| 4       | Overall conduct as a responsible learner, mannerism and articulation and exhibit of leadership qualities in organizing related academic activities   | 05 Marks |

## b) Semester End Examinations – 60%

60 Marks

- i) **Duration** – These examinations shall be of **2 Hours** duration.
- ii) **Theory Question Paper Pattern:**
  - 1) There shall be four questions each of 15 marks.
  - 2) All questions shall be compulsory with internal choice within the questions.
  - 3) Question may be subdivided into subquestions a, b, c... and the allocation of marks depends on the weightage of the topic.

The assessment of **Part ‘A’ i.e. Internal Assessment** and **Part ‘B’ i.e. Semester End Examination** as mentioned above for the Semesters I to IV shall be processed by the Colleges / Institutions of their learners and issue the grade cards to them after the conversion of marks into grade as per the procedure mentioned.

The assessment of **Part ‘A’ i.e. Internal Assessment** as mentioned above for the **Semesters V & VI shall be processed by the Colleges / Institutions** of their learners admitted for the programme while the University shall conduct the assessment of **Part ‘B’ i.e. Semester End Examination** for Semesters V & VI. The Internal Assessment marks of learners appearing for Semesters V & VI shall be submitted to the University by the respective colleges/ Institutions before the commencement of respective Semester End Examinations. The Semester End Examinations for Semesters V & VI shall be conducted by the University and the results shall be declared after processing the internal assessment and the marks awarded to the learners. The grade card shall be issued by the University after converting the marks into grades.



### **Passing Standard**

The amended R. 4292 relating to standard of passing to be read as under:

The learners to pass a course shall have to obtain a minimum of 40% marks in aggregate for each course where the course consists of Internal Assessment & Semester End Examination. The learners shall obtain minimum of 40% marks (i.e. 16 out of 40) in the Internal Assessment and 40% marks in Semester End Examination (i.e. 24 Out of 60) separately, to pass the course and minimum of Grade E in each project, wherever applicable, to pass a particular semester. A learner will be said to have passed the course if the learner passes the Internal Assessment & Semester End Examination together.

### **CARRY FORWARD OF THE MARKS IN CASE IF THE LEARNER GETS 'F' GRADE IN ONE OR MORE SUBJECTS:**

- 1) A learner who PASSES in the Internal Examination but FAILS in the Semester End Examination of the course shall reappear for the Semester End Examination of that course. However his/her marks of the Internal Examinations shall be carried over and he/she shall be entitled for grade obtained by him/her on passing.
- 2) A learner who PASSES in the Semester End Examination but FAILS in the Internal Assessment of the course shall reappear for the Internal Examination of that course. However his/her marks of the Semester End Examination shall be carried over and he/she shall be entitled for grade obtained by him/her on passing.
- 3) **For Courses without practicals:** In case of a learner who is reappearing for the Internal Examination, the examination will consist of one project of 40 marks which will be divided into 20 marks for the documentation of the project, 10 marks for the presentation and 10 marks for the viva and the interaction.

### **ALLOWED TO KEEP TERMS (ATKT):**

- a) A learner shall be allowed to keep term for Semester II irrespective of number of heads of failure in the Semester I.
- b) A learner shall be allowed to keep term for Semester III if he/she passes each of Semester I and Semester II.

### **OR**

A learner who fails in not more than two courses of Semester I and Semester II taken together.

- c) A learner shall be allowed to keep term for Semester IV irrespective of number of heads of failure in Semester III. However, the learner shall pass each course of Semester I and Semester II in order to appear for Semester IV.
- d) A learner shall be allowed to keep term for Semester V if he/she passes Semester I, Semester II, Semester III and Semester IV.

### **OR**

A learner shall pass Semester I and Semester II and fails in not more than two courses of Semester III and Semester IV taken together.

- e) A learner shall be allowed to keep term for Semester VI irrespective of number of heads of failure in the Semester V. However, the learner shall pass each course of Semester III and Semester IV in order to appear for Semester VI.



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# Circular on Assessment Pattern for M.Com. Programme

(2)

**UNIVERSITY OF MUMBAI**

No. UG/233 of 2017-18

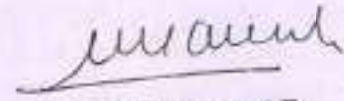
**CIRCULAR:-**

A reference is invited to the syllabi relating to the Master of Commerce (M.Com.) Programme vide this office Circular No.UG/144 of 2011, dated 14<sup>th</sup> June, 2011 and the Principals of the affiliated Colleges in Commerce are hereby informed that the proposal received from Ad-hoc Dean, Faculty of Commerce and Management has been accepted by the Academic Council at its meeting held on 11<sup>th</sup> May, 2017 vide item No.4.184 and that in accordance therewith, the revised syllabus as per the (CBCS) for Master of Commerce (M.Com.) (Sem -III & IV), which is available on the University's website ([www.mu.ac.in](http://www.mu.ac.in)) and that the same has been brought into force with effect from the academic year 2017-18, accordingly.

MUMBAI - 400 032

27<sup>th</sup> August, 2017

To SVP

  
REGISTRAR

The Principals of the affiliated Colleges in Commerce.

A.C/4.184/11/05/2017

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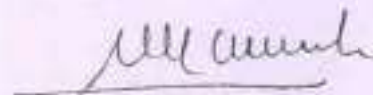
No. UG/233 -A of 2017

MUMBAI-400 032

27<sup>th</sup> August, 2017  
Sept.

Copy forwarded with Compliments for information to:-

- 1) The Co-ordinator, Faculty of Commerce & Management,
- 2) The Chairman, Ad-hoc Board of Studies in Commerce and Management,
- 3) The Offg. Director, Board of Examinations and Evaluation,
- 4) The Director, Board of Students Development,
- 5) The Professor-cum-Director, Institute of Distance and Open Learning (IDOL),
- 6) The Co-Ordinator, University Computerization Centre,

  
REGISTRAR

...PTO

# Mechanism for Assessment of PG Self-Financed Programme

## M.Com (Advanced Accountancy)

### Scheme of Examination:

The performance of the learners will be evaluated in two components. One component will be the Internal Assessment component carrying 40% marks and the second component will be the Semester End Examination component carrying 60% marks.

### Internal Assessment:

The Internal Assessment will consist of one class test of 40 marks for each course excluding projects. The question paper pattern will be shown as below:

### Question Paper Pattern (Internal Assessment)

Maximum Marks: 40 marks

Questions to be set: 03

Duration: 1½ hours

| Question No | Particular  | Marks    |
|-------------|---|----------|
| Q-1         | Objective Questions<br>Students to answer 10 sub questions out of 15 sub questions.<br>(*Multiple choice/ True or False/ Match the columns/ Fill in the blanks)<br><br><b>OR</b><br><br>Objective Questions<br>A) Sub Questions to be asked 08 and to be answered any 05<br>B) Sub Questions to be asked 08 and to be answered any 05<br>(*Multiple choice/ True or False/ Match the columns/ Fill in the blanks) | 10 Marks |
| Q-2         | Concept based short questions<br>Students to answer 5 sub questions out of 8 sub questions.   | 10 Marks |
| Q-3         | Practical problems or short questions<br>Students to answer 02 sub questions out of 03 sub questions  | 20 Marks |



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# Circular on Assessment Pattern for M.Sc. (IT) Programme

# University of Mumbai




No. UG/ 106 of 2019-20

**CIRCULAR:-**

Attention of the Principals of the Affiliated Colleges, the Head of the University Department and Directors of the recognized Institutions in Science & Technology Faculty is invited to the syllabus uploaded by Academic Authority Unit which was accepted by the Academic Council at its meeting held on 27<sup>th</sup> February, 2013 vide item No. 4.133 relating to the revised syllabus as per (CBSGS) for M.Sc. Information Technology (Sem. I & II).

They are hereby informed that the recommendations made by the Ad-hoc Board of Studies in Information & Technology at its meeting held on 25<sup>th</sup> July, 2019 have been accepted by the Academic Council at its meeting held on 26<sup>th</sup> July, 2019 vide item No.4.76 and that in accordance therewith, the revised syllabus as per the (CBCS) for the M.Sc. ( I. T.) (Part - I) (Sem.-I & II) has been brought into force with effect from the academic year 2019-20, accordingly. (The same is available on the University's website [www.mu.ac.in](http://www.mu.ac.in)).

MUMBAI - 400 032  
11<sup>th</sup> September, 2019

  
(Dr. Ajay Deshmukh)  
REGISTRAR

To

The Principals of the affiliated Colleges, the Head of the University Department and Directors of the recognized Institutions in Science & Technology Faculty. (Circular No. UG/334 of 2017-18 dated 9<sup>th</sup> January, 2018.)

A.C/4.76/26/07/2019

No. UG/ 106 -A of 2019-20

\*\*\*\*\*  
MUMBAI-400 032

11<sup>th</sup> September, 2019

Copy forwarded with Compliments for information to:-

- 1) The I/c Dean, Faculty of Science & Technology,
- 2) The Chairman, Board of Studies in Information & Technology,
- 3) The Director, Board of Examinations and Evaluation,
- 4) The Director, Board of Students Development,
- 5) The Co-ordinator, University Computerization Centre,

  
(Dr. Ajay Deshmukh)  
REGISTRAR

# Evaluation Scheme

## Internal Evaluation (40 Marks)

The internal assessment marks shall be awarded as follows:

1. 30 marks (Any one of the following):
  - a. Written Test or
  - b. SWAYAM (Advanced Course) of minimum 20 hours and certification exam completed or
  - c. NPTEL (Advanced Course) of minimum 20 hours and certification exam completed or
  - d. Valid International Certifications (Prometric, Pearson, Certiport, Coursera, Udemy and the like)
  - e. One certification marks shall be awarded one course only. For four courses, the students will have to complete four certifications.

2. 10 marks

The marks given out of 40 for publishing the research paper should be divided into four course and should awarded out of 10 in each of the four course.

i. Suggested format of Question paper of 30 marks for the written test.

|     |  |    |
|-----|--|----|
| Q1. | Attempt <u>any two</u> of the following: | 16 |
| a.  |  |    |
| b.  |  |    |
| c.  |  |    |
| d.  |  |    |
|     |  |    |
| Q2. | Attempt <u>any two</u> of the following: | 14 |
| a.  |  |    |
| b.  |  |    |
| c.  |  |    |
| d.  |  |    |

- ii. 10 marks from every course coming to a total of 40 marks, shall be awarded on publishing of research paper in UGC approved Journal with plagiarism less than 10%. The marks can be awarded as per the impact factor of the journal, quality of the paper, importance of the contents published, social value.

## External Examination: (60 marks)

|           |   |           |
|-----------|---|-----------|
|           | <b>All questions are compulsory</b>                               |           |
| <b>Q1</b> | <b>(Based on Unit 1) Attempt <u>any two</u> of the following:</b> | <b>12</b> |
| <b>a.</b> |   |           |
| <b>b.</b> |   |           |
| <b>c.</b> |   |           |
| <b>d.</b> |   |           |
|           |   |           |
| <b>Q2</b> | <b>(Based on Unit 2) Attempt <u>any two</u> of the following:</b> | <b>12</b> |
| <b>Q3</b> | <b>(Based on Unit 3) Attempt <u>any two</u> of the following:</b> | <b>12</b> |
| <b>Q4</b> | <b>(Based on Unit 4) Attempt <u>any two</u> of the following:</b> | <b>12</b> |
| <b>Q5</b> | <b>(Based on Unit 5) Attempt <u>any two</u> of the following:</b> | <b>12</b> |

## Practical Evaluation (50 marks)

A Certified copy journal is essential to appear for the practical examination.

|           |                             |           |
|-----------|-----------------------------|-----------|
| <b>1.</b> | <b>Practical Question 1</b> | <b>20</b> |
| <b>2.</b> | <b>Practical Question 2</b> | <b>20</b> |
| <b>3.</b> | <b>Journal</b>              | <b>5</b>  |
| <b>4.</b> | <b>Viva Voce</b>            | <b>5</b>  |

OR

|           |                           |           |
|-----------|---------------------------|-----------|
| <b>1.</b> | <b>Practical Question</b> | <b>40</b> |
| <b>2.</b> | <b>Journal</b>            | <b>5</b>  |
| <b>3.</b> | <b>Viva Voce</b>          | <b>5</b>  |





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## **Outcomes Measurement: Feedback Questionnaire**



Navneet Education Society's

# NAVNEET COLLEGE OF COMMERCE & SCIENCE

Recognised under Section 2(f) of the UGC Act, 1956

## Questionnaire No. 1 Feedback on Syllabus and Course Content

### Instructions for the STUDENTS:

- (1) DO NOT WRITE your NAME or ROLL NUMBER anywhere on this sheet.
- (2) Write your name and roll number and put signature ONLY IN THE ATTENDANCE SHEET.
- (3) Rate the course contents on the following attributes using the 4-point scale shown.
- (4) This sheet is only for one course. Use separate sheet for different courses.

### Guidelines for Scores:

Excellent = 5 marks,      Good = 4 marks,      Average = 3 marks,      Poor = 0 mark

Year: \_\_\_\_\_ Class: \_\_\_\_\_ Subject: \_\_\_\_\_

| Sr. No. | Parameters                   | A<br>Excellent | B<br>Good | C<br>Average | D<br>Poor | Total |
|---------|------------------------------|----------------|-----------|--------------|-----------|-------|
| 1.      | Depth of the course content  |                |           |              |           |       |
| 2.      | Extent of coverage of course |                |           |              |           |       |
| 3.      | Relevance of course content  |                |           |              |           |       |
| 4.      | Project work, if any.        |                |           |              |           |       |
| 5.      | Clarity of course            |                |           |              |           |       |
| 6.      | Updating of course           |                |           |              |           |       |
| 7.      | Learning value               |                |           |              |           |       |
| 8.      | Availability of references   |                |           |              |           |       |
| 9.      | Availability of teachers     |                |           |              |           |       |
| 10.     | National significance        |                |           |              |           |       |
| 11.     | Social orientation           |                |           |              |           |       |
| 12.     | Self development             |                |           |              |           |       |
| 13.     | Practical applicability      |                |           |              |           |       |
| 14.     | Vocationalisation            |                |           |              |           |       |
| 15.     | Overall rating               |                |           |              |           |       |
|         | <b>Total</b>                 |                |           |              |           |       |

Any other remark: \_\_\_\_\_

Suggestions for New Topic: \_\_\_\_\_



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## Outcomes Measurement: Result Analysis



Navneet Education Society's

# NAVNEET COLLEGE OF COMMERCE & SCIENCE

Ref. No.: NCCS/Exam/559

November 6, 2023

## TO WHOMSOEVER IT MAY CONCERN

This is to certify that the following number of candidates have appeared and cleared the Final Year Examination Program wise from Navneet Education Society's Navneet College of Commerce and Science, Mumbai from the A.Y. 2018-19 to 2022-23 as mentioned below:

### A.Y. 2018-19

| Year          | Program Name  | No. of Students Registered | No. of Students Appeared | No. of Students Passed | Pass (%)     |
|---------------|---|----------------------------|--------------------------|------------------------|--------------|
| 2018-19       | Bachelor of Science (Information technology) (B.Sc.-IT) | 15                         | 15                       | 9                      | 60.00        |
| 2018-19       | Bachelor of Commerce (B.Com.)                           | 77                         | 77                       | 38                     | 49.35        |
| 2018-19       | Bachelor of Management Studies (BMS)                    | 17                         | 17                       | 13                     | 76.47        |
| <b>Total:</b> |   | <b>109</b>                 | <b>109</b>               | <b>60</b>              | <b>55.04</b> |

### A.Y. 2019-20

| Year          | Program Name  | No. of Students Registered | No. of Students Appeared | No. of Students Passed | Pass (%)     |
|---------------|---|----------------------------|--------------------------|------------------------|--------------|
| 2019-20       | Bachelor of Science (Information technology) (B.Sc.-IT) | 19                         | 19                       | 18                     | 94.73        |
| 2019-20       | Bachelor of Commerce (B.Com.)                           | 42                         | 42                       | 42                     | 100.00       |
| 2019-20       | Bachelor of Management Studies (BMS)                    | 16                         | 16                       | 16                     | 100.00       |
| <b>Total:</b> |   | <b>77</b>                  | <b>77</b>                | <b>76</b>              | <b>98.70</b> |

### A.Y. 2020-21

| Year          | Program Name  | No. of Students Registered | No. of Students Appeared | No. of Students Passed | Pass (%)     |
|---------------|---|----------------------------|--------------------------|------------------------|--------------|
| 2020-21       | Bachelor of Science (Information technology) (B.Sc.-IT) | 28                         | 28                       | 27                     | 96.42        |
| 2020-21       | Bachelor of Commerce (B.Com.)                           | 60                         | 60                       | 60                     | 100.00       |
| 2020-21       | Bachelor of Management Studies (BMS)                    | 22                         | 22                       | 22                     | 100.00       |
| <b>Total:</b> |   | <b>110</b>                 | <b>110</b>               | <b>109</b>             | <b>99.09</b> |

### A.Y. 2021-22

| Year          | Program Name  | No. of Students Registered | No. of Students Appeared | No. of Students Passed | Pass (%)     |
|---------------|---|----------------------------|--------------------------|------------------------|--------------|
| 2021-22       | Bachelor of Science (Information technology) (B.Sc.-IT) | 39                         | 39                       | 38                     | 97.43        |
| 2021-22       | Bachelor of Commerce (B.Com.)                           | 91                         | 91                       | 91                     | 100.00       |
| 2021-22       | Bachelor of Management Studies (BMS)                    | 24                         | 24                       | 24                     | 100.00       |
| <b>Total:</b> |   | <b>154</b>                 | <b>154</b>               | <b>153</b>             | <b>99.35</b> |

Gilderlane Mun. School Bldg. Belasis Bridge, Mumbai Central, Mumbai 400 008  
Tel.: 022-23082017-18, 022-23012671 | Email: [info@nesedu.in](mailto:info@nesedu.in) | Website: [www.nesedu.in](http://www.nesedu.in)

College Code: 979 | Affiliated to University of Mumbai  
Recognized by UGC under Section 2(f) of UGC Act, 1956





Navneet Education Society's

# NAVNEET COLLEGE OF COMMERCE & SCIENCE

A.Y. 2022-23

| Year         | Program Name  | No. of Students Registered | No. of Students Appeared | No. of Students Passed | Pass (%)     |
|--------------|---|----------------------------|--------------------------|------------------------|--------------|
| 2022-23      | Bachelor of Science (Information technology) (B.Sc.-IT) | 27                         | 27                       | 16                     | 59.25        |
| 2022-23      | Bachelor of Commerce (B.Com.)                           | 109                        | 109                      | 46                     | 42.20        |
| 2022-23      | Bachelor of Management Studies (BMS)                    | 33                         | 33                       | 22                     | 66.66        |
| 2022-23      | Bachelor of Commerce (Accounting & Finance) (BAF)       | 16                         | 16                       | 8                      | 50.00        |
| 2022-23      | Master of Commerce (Accountancy) (M.Com.)               | 12                         | 12                       | 5                      | 41.66        |
| 2022-23      | Master of Commerce (Management) (M.Com.)                | 17                         | 17                       | 8                      | 47.05        |
| <b>TOTAL</b> |   | <b>214</b>                 | <b>214</b>               | <b>105</b>             | <b>49.06</b> |
| 2022-23      | Master of Science (Information technology) (M.Sc.-IT)   | 17                         | 17                       | Result Awaited         |              |



*Dr. Harsha Badkar*

**Dr. Harsha Badkar**

**PRINCIPAL**

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