



Navneet Education Society's

# NAVNEET COLLEGE OF COMMERCE & SCIENCE

Recognised under Section 2(f) of the UGC Act, 1956

Date: 24.12.2023

## DVV Clarifications for Metric Level Deviations Quality Indicator Framework 2.6.3

### Point-wise Reply:

| Point No. | DVV Clarifications   | Reply  |
|-----------|--|--|
| 1         | Result sheet published by the affiliating university   | Year-wise and Programme-wise Result Sheets published by the affiliating university have been provided herewith.  |
| 2         | Certified report from Head of the institution / Controller of Examination of the affiliating university indicating pass percentage of students of the final year (final semester) eligible for the degree program- wise / year-wise. | Certified report from the Principal counter signed by the Director, Board of Examinations and Evaluations (BoEE) of the affiliating university indicating pass percentage of students of the final year (final semester) eligible for the degree program- wise / year-wise has been provided herewith. |

**Institutional Website Link for Certificate Indicating Pass Percentage issued by the BoEE**

<https://nesedu.in/wp-content/uploads/2023/11/2.6.3.a.pdf>

**Institutional Website Link for Result Sheets Published by the BoEE**

<https://nesedu.in/wp-content/uploads/2023/11/2.6.3.b.pdf>

PRINCIPAL  
Navneet College of Commerce & Science  
Mumbai Central, Mumbai - 400 008.



Navneet Education Society's

**NAVNEET COLLEGE**  
**OF COMMERCE & SCIENCE**

*Recognised under Section 2(f) of the UGC Act, 1956*

**Certified Report from the Principal indicating Year-wise and Programme-wise Pass Percentage of Students of Final Year Authenticated by the Director, Board of Examinations and Evaluations (BoEE) of the Affiliating University**



Navneet Education Society's

# NAVNEET COLLEGE OF COMMERCE & SCIENCE

Ref. No.: NCCS/Exam/559

November 6, 2023

## TO WHOMSOEVER IT MAY CONCERN

This is to certify that the following number of candidates have appeared and cleared the Final Year Examination Program wise from Navneet Education Society's Navneet College of Commerce and Science, Mumbai from the A.Y. 2018-19 to 2022-23 as mentioned below:

### A.Y. 2018-19

| Year          | Program Name  | No. of Students Registered | No. of Students Appeared | No. of Students Passed | Pass (%)     |
|---------------|---|----------------------------|--------------------------|------------------------|--------------|
| 2018-19       | Bachelor of Science (Information technology) (B.Sc.-IT) | 15                         | 15                       | 9                      | 60.00        |
| 2018-19       | Bachelor of Commerce (B.Com.)                           | 77                         | 77                       | 38                     | 49.35        |
| 2018-19       | Bachelor of Management Studies (BMS)                    | 17                         | 17                       | 13                     | 76.47        |
| <b>Total:</b> |   | <b>109</b>                 | <b>109</b>               | <b>60</b>              | <b>55.04</b> |

### A.Y. 2019-20

| Year          | Program Name  | No. of Students Registered | No. of Students Appeared | No. of Students Passed | Pass (%)     |
|---------------|---|----------------------------|--------------------------|------------------------|--------------|
| 2019-20       | Bachelor of Science (Information technology) (B.Sc.-IT) | 19                         | 19                       | 18                     | 94.73        |
| 2019-20       | Bachelor of Commerce (B.Com.)                           | 42                         | 42                       | 42                     | 100.00       |
| 2019-20       | Bachelor of Management Studies (BMS)                    | 16                         | 16                       | 16                     | 100.00       |
| <b>Total:</b> |   | <b>77</b>                  | <b>77</b>                | <b>76</b>              | <b>98.70</b> |

### A.Y. 2020-21

| Year          | Program Name  | No. of Students Registered | No. of Students Appeared | No. of Students Passed | Pass (%)     |
|---------------|---|----------------------------|--------------------------|------------------------|--------------|
| 2020-21       | Bachelor of Science (Information technology) (B.Sc.-IT) | 28                         | 28                       | 27                     | 96.42        |
| 2020-21       | Bachelor of Commerce (B.Com.)                           | 60                         | 60                       | 60                     | 100.00       |
| 2020-21       | Bachelor of Management Studies (BMS)                    | 22                         | 22                       | 22                     | 100.00       |
| <b>Total:</b> |   | <b>110</b>                 | <b>110</b>               | <b>109</b>             | <b>99.09</b> |

### A.Y. 2021-22

| Year          | Program Name  | No. of Students Registered | No. of Students Appeared | No. of Students Passed | Pass (%)     |
|---------------|---|----------------------------|--------------------------|------------------------|--------------|
| 2021-22       | Bachelor of Science (Information technology) (B.Sc.-IT) | 39                         | 39                       | 38                     | 97.43        |
| 2021-22       | Bachelor of Commerce (B.Com.)                           | 91                         | 91                       | 91                     | 100.00       |
| 2021-22       | Bachelor of Management Studies (BMS)                    | 24                         | 24                       | 24                     | 100.00       |
| <b>Total:</b> |   | <b>154</b>                 | <b>154</b>               | <b>153</b>             | <b>99.35</b> |

Gilderlane Mun. School Bldg. Belasis Bridge, 500, P. No. 1, Mumbai Central, Mumbai 400 008  
Tel.: 022-23082017-18, 022-23012671 | Email: [reg@nesedu.in](mailto:reg@nesedu.in) | Website: [www.nesedu.in](http://www.nesedu.in)

College Code: 979 | Affiliated to University of Mumbai  
Recognized by UGC under Section 2(f) of UGC Act, 1956





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A.Y. 2022-23

| Year         | Program Name  | No. of Students Registered | No. of Students Appeared | No. of Students Passed | Pass (%)     |
|--------------|---|----------------------------|--------------------------|------------------------|--------------|
| 2022-23      | Bachelor of Science (Information technology) (B.Sc.-IT) | 27                         | 27                       | 16                     | 59.25        |
| 2022-23      | Bachelor of Commerce (B.Com.)                           | 109                        | 109                      | 46                     | 42.20        |
| 2022-23      | Bachelor of Management Studies (BMS)                    | 33                         | 33                       | 22                     | 66.66        |
| 2022-23      | Bachelor of Commerce (Accounting & Finance) (BAF)       | 16                         | 16                       | 8                      | 50.00        |
| 2022-23      | Master of Commerce (Accountancy) (M.Com.)               | 12                         | 12                       | 5                      | 41.66        |
| 2022-23      | Master of Commerce (Management) (M.Com.)                | 17                         | 17                       | 8                      | 47.05        |
| <b>TOTAL</b> |   | <b>214</b>                 | <b>214</b>               | <b>105</b>             | <b>49.06</b> |
| 2022-23      | Master of Science (Information technology) (M.Sc.-IT)   | 17                         | 17                       | <b>Result Awaited</b>  |              |



*Dr. Harsha Badkar*

**Dr. Harsha Badkar**

**PRINCIPAL**

**Navneet College of Commerce & Science**  
Mumbai Central, Mumbai - 400 008

*[Signature]*  
**Director**  
**Board of Examinations and Evaluation**  
**University of Mumbai**

Gilderlane Mun. School Bldg. Belasis Bridge, Opp. Rly. Stn. Mumbai Central, Mumbai 400 008  
Tel.: 022-23082017-18, 022-23012671 Email: degreecollege@nesedu.in Website: www.nesedu.in

**College Code: 979 | Affiliated to University of Mumbai**  
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**OF COMMERCE & SCIENCE**

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**A.Y. 2018–19**

**Result Sheet of Bachelor of Science (Information  
Technology) (B.Sc.-IT) Published by the University**

| SEAT NO              | NAME      | PRN                   |    |   |                        |           |           |                       |   |     |           | CENTRE               |    |   |     |           | TOTAL | RESULT | REMARK |     |     |     |     |     |  |  |
|----------------------|-----------|-----------------------|----|---|------------------------|-----------|-----------|-----------------------|---|-----|-----------|----------------------|----|---|-----|-----------|-------|--------|--------|-----|-----|-----|-----|-----|--|--|
| <-----Course-I-----> |           | <-----Course-II-----> |    |   | <-----Course-III-----> |           |           | <-----Course-IV-----> |   |     |           | <-----Course-V-----> |    |   |     |           | MARKS |        |        |     |     |     |     |     |  |  |
| Th(75/30)            | In(25/10) | Th(75/30)             | GP | G | C                      | G*C       | Th(75/30) | GP                    | G | C   | G*C       | Th(75/30)            | GP | G | C   | G*C       | TOT   | GP     | G      | C   | G*C | AC  | ACG | GPA |  |  |
| TOT                  | GP        | GP                    | G  | C | G*C                    | TOT       | GP        | G                     | C | G*C | TOT       | GP                   | G  | C | G*C | TOT       | GP    | G      | C      | G*C | AC  | ACG | GPA |     |  |  |
| Pr(150/60)           |           | Pr(50/20)             |    |   |                        | Pr(50/20) |           |                       |   |     | Pr(50/20) |                      |    |   |     | Pr(50/20) |       |        |        |     |     |     |     |     |  |  |

1:Software Qlty. Assurance 2:Security in Computing 3:Business Intelligence 4:Principles of G.I.S. 7:Cyber Laws  
 8:Project Implementation 9:Security in Computing(PR) 10:Business Intelligence(PR) 11:Principles of G.I.S. (PR) 13:Advanced Mob. Programming

3035412 SINGH SANTOSH PRADEEP KALPANA (2015016402674074) 1:MUMBAI

|    |          |    |           |    |           |    |           |    |           |
|----|----------|----|-----------|----|-----------|----|-----------|----|-----------|
| 30 | D        | 30 | D         | 31 | D         | 32 | D         | 31 | D         |
| 22 | O        | 23 | O         | 25 | O         | 24 | O         | 20 | O         |
| 52 | 6 B 2 12 | 53 | 6 B 2 12  | 56 | 7 B+ 2 14 | 56 | 7 B+ 2 14 | 51 | 6 B 2 12  |
| 92 | 8 A 2 16 | 38 | 9 A+ 2 18 | 37 | 9 A+ 2 18 | 39 | 9 A+ 2 18 | 35 | 9 A+ 2 18 |

SGPI : SEM-I : 6.90 ; SEM-II : 6.40 ; SEM-III : 4.80 ; SEM-IV : 7.00 ; SEM-V : 7.50 ; CGPI : 6.70 @0.06

1:Software Qlty. Assurance 2:Security in Computing 3:Business Intelligence 5:Enterprise Networking 7:Cyber Laws  
 8:Project Implementation 9:Security in Computing(PR) 10:Business Intelligence(PR) 12:Enterprise Networking(PR) 13:Advanced Mob. Programming

3035445 ANSARI MOHAMMED QASIM MD KHALID SHAMA (2017016402845685) 1:MUMBAI

|      |          |     |          |     |          |     |           |     |           |
|------|----------|-----|----------|-----|----------|-----|-----------|-----|-----------|
| 37E  | C        | 34E | C        | 37E | C        | 38E | B         | 48E | A         |
| A    | --       | A   | --       | 14E | B+       | A   | --        | 15E | A         |
| --   | --       | --  | --       | 31  | 6 B 2 12 | --  | --        | 63  | 8 A 2 16  |
| 100E | 8 A 2 16 | 34E | 8 A 2 16 | 32E | 8 A 2 16 | 36E | 9 A+ 2 18 | 35E | 9 A+ 2 18 |

SGPI : SEM-I : 0.00 ; SEM-II : 0.00 ; SEM-III : 0.00 ; SEM-IV : 4.80 ; SEM-V : 0.00 ; CGPI : --

3035446 BAIG SHEHBAZ HUSSAIN NOORJAHAN (2015016402645392) 1:MUMBAI

|    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|
| A  | -- | A  | -- | A  | -- | A  | -- | A  | -- |
| A  | -- | A  | -- | A  | -- | A  | -- | A  | -- |
| -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| A  | -- | A  | -- | A  | -- | A  | -- | A  | -- |

SGPI : SEM-I : 0.00 ; SEM-II : 0.00 ; SEM-III : 4.80 ; SEM-IV : 5.00 ; SEM-V : 0.00 ; CGPI : --

3035448 DUDWADKAR SAHIL SHRIPAD SEEMA (2015016402164027) 1:MUMBAI

|     |           |    |           |    |           |    |           |    |           |
|-----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|
| 42  | B+        | 46 | A         | 32 | D         | 33 | D         | 31 | D         |
| 21  | O         | 22 | O         | 22 | O         | 23 | O         | 21 | O         |
| 63  | 8 A 2 16  | 68 | 8 A 2 16  | 54 | 6 B 2 12  | 56 | 7 B+ 2 14 | 52 | 6 B 2 12  |
| 122 | 10 O 2 20 | 46 | 10 O 2 20 | 46 | 10 O 2 20 | 46 | 10 O 2 20 | 45 | 10 O 2 20 |

SGPI : SEM-I : 7.40 ; SEM-II : 8.00 ; SEM-III : 6.80 ; SEM-IV : 8.20 ; SEM-V : 8.30 ; CGPI : 7.87

(RLE-RD-AUGUST 26, 2019)

#:0.229; @:0.5C42A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
 ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO                    | NAME                              | PRN                         |                  |                 |                |                              |           |     |           |                              |           | CENTRE   |           |                              |   |    | TOTAL | MARKS | RESULT | REMARK |     |    |     |     |       |                          |
|----------------------------|-----------------------------------|-----------------------------|------------------|-----------------|----------------|------------------------------|-----------|-----|-----------|------------------------------|-----------|----------|-----------|------------------------------|---|----|-------|-------|--------|--------|-----|----|-----|-----|-------|--------------------------|
| <-----Course-I----->       |                                   | <-----Course-II----->       |                  |                 |                | <-----Course-III----->       |           |     |           | <-----Course-IV----->        |           |          |           | <-----Course-V----->         |   |    |       |       |        |        |     |    |     |     |       |                          |
| Th(75/30)                  |                                   | Th(75/30)                   |                  |                 |                | Th(75/30)                    |           |     |           | Th(75/30)                    |           |          |           | Th(75/30)                    |   |    |       |       |        |        |     |    |     |     |       |                          |
| In(25/10)                  |                                   | In(25/10)                   |                  |                 |                | In(25/10)                    |           |     |           | In(25/10)                    |           |          |           | In(25/10)                    |   |    |       |       |        |        |     |    |     |     |       |                          |
| TOT                        | GP                                | G                           | C                | G*              | C              | G*                           | C         | G*  | C         | G*                           | C         | G*       | C         | G*                           | C | G* | C     | G*    | C      | G*     | TOT | AC | ACG | GPA |       |                          |
| Pr(150/60)                 |                                   | Pr(50/20)                   |                  |                 |                | Pr(50/20)                    |           |     |           | Pr(50/20)                    |           |          |           | Pr(50/20)                    |   |    |       |       |        |        |     |    |     |     |       |                          |
| 1:Software Qlty. Assurance |                                   | 2:Security in Computing     |                  |                 |                | 3:Business Intelligence      |           |     |           | 5:Enterprise Networking      |           |          |           | 7:Cyber Laws                 |   |    |       |       |        |        |     |    |     |     |       |                          |
| 8:Project Implementation   |                                   | 9:Security in Computing(PR) |                  |                 |                | 10:Business Intelligence(PR) |           |     |           | 12:Enterprise Networking(PR) |           |          |           | 13:Advanced Mob. Programming |   |    |       |       |        |        |     |    |     |     |       |                          |
| 3035449                    | GHUGE RAHUL TUKARAM SUSHILA       | (2016016402164035)          |                  |                 |                |                              |           |     |           |                              |           | 1:MUMBAI |           |                              |   |    |       |       |        |        |     |    |     |     |       |                          |
| 21F                        | F                                 | 39E                         | B                | 30E             | D              | 44E                          | B+        | 46E | A         |                              |           |          |           |                              |   |    |       |       |        |        |     |    |     |     |       |                          |
| 21E                        | O                                 | 23E                         | O                | 21E             | O              | 21E                          | O         | 22E | O         |                              |           |          |           |                              |   |    |       |       |        |        |     |    |     |     |       |                          |
| --                         | --                                | 62                          | 8 A              | 2 16            | 51             | 6 B                          | 2 12      | 6E  | 8 A       | 2 16                         | 68        | 8 A      | 2 16      | 586                          |   |    |       |       |        |        |     |    |     |     | F     |                          |
| 121E                       | 1C O 2 20                         | 42E                         | 10 O 2 20        | 45E             | 10 O 2 20      | 45E                          | 10 O 2 20 | 45E | 10 O 2 20 | 45E                          | 10 O 2 20 | 45E      | 10 O 2 20 | 18 160                       |   |    |       |       |        |        |     |    |     |     |       | --                       |
| SGPI :                     | SEM-I : 4.75 ;                    | SEM-II : 8.40 ;             | SEM-III : 6.20 ; | SEM-IV : 8.20 ; | SEM-V : 7.20 ; | CGPI :                       | --        |     |           |                              |           |          |           |                              |   |    |       |       |        |        |     |    |     |     |       |                          |
| 3035450                    | KHAN SHADAB SAMEER NASEEM         | (2017016402845646)          |                  |                 |                |                              |           |     |           |                              |           | 1:MUMBAI |           |                              |   |    |       |       |        |        |     |    |     |     |       |                          |
| 32                         | D                                 | 39                          | B                | 30              | D              | 47                           | A         | 49  | A         |                              |           |          |           |                              |   |    |       |       |        |        |     |    |     |     |       |                          |
| 20                         | O                                 | 21                          | O                | 12              | C              | 15                           | A         | 21  | O         |                              |           |          |           |                              |   |    |       |       |        |        |     |    |     |     |       |                          |
| 52                         | 6 B 2 12                          | 60                          | 8 A 2 16         | 42              | 4 B 2 8        | 62                           | 8 A 2 16  | 70  | 9 A+ 2 18 | 522                          |           |          |           |                              |   |    |       |       |        |        |     |    |     |     | P RPV |                          |
| 96                         | 8 A 2 16                          | 34                          | 8 A 2 16         | 33              | 8 A 2 16       | 34                           | 8 A 2 16  | 39  | 9 A+ 2 18 | 20 152                       |           |          |           |                              |   |    |       |       |        |        |     |    |     |     | 7.60  |                          |
| SGPI :                     | SEM-I : 0.00 ;                    | SEM-II : 0.00 ;             | SEM-III : 6.50 ; | SEM-IV : 6.60 ; | SEM-V : 0.00 ; | CGPI :                       | --        |     |           |                              |           |          |           |                              |   |    |       |       |        |        |     |    |     |     |       |                          |
| 3035451                    | MOHITE VIJAY ANANT ANANT          | (2016016402165224)          |                  |                 |                |                              |           |     |           |                              |           | 1:MUMBAI |           |                              |   |    |       |       |        |        |     |    |     |     |       |                          |
| 49                         | A                                 | 46                          | A                | 49              | A              | 42                           | B+        | 41  | B         |                              |           |          |           |                              |   |    |       |       |        |        |     |    |     |     |       |                          |
| 19                         | A+                                | 22                          | O                | 19              | A+             | 19                           | A+        | 21  | O         |                              |           |          |           |                              |   |    |       |       |        |        |     |    |     |     |       |                          |
| 68                         | 8 A 2 16                          | 68                          | 8 A 2 16         | 68              | 8 A 2 16       | 61                           | 8 A 2 16  | 62  | 8 A 2 16  | 584                          |           |          |           |                              |   |    |       |       |        |        |     |    |     |     | P RLE |                          |
| 122                        | 1C O 2 20                         | 35                          | 9 A+ 2 18        | 30              | 8 A 2 16       | 35                           | 9 A+ 2 18 | 35  | 9 A+ 2 18 | 20 170                       |           |          |           |                              |   |    |       |       |        |        |     |    |     |     | 8.50  |                          |
| SGPI :                     | SEM-I : 0.00 ;                    | SEM-II : 7.40 ;             | SEM-III : 7.80 ; | SEM-IV : 7.60 ; | SEM-V : 6.30 ; | CGPI :                       | --        |     |           |                              |           |          |           |                              |   |    |       |       |        |        |     |    |     |     |       |                          |
| 3035452                    | PATIL SNEHAKANT CHANDRAKANT SNEHA | (2016016402163917)          |                  |                 |                |                              |           |     |           |                              |           | 1:MUMBAI |           |                              |   |    |       |       |        |        |     |    |     |     |       |                          |
| 49                         | A                                 | 42                          | B+               | 37              | C              | 40                           | B         | 51  | A         |                              |           |          |           |                              |   |    |       |       |        |        |     |    |     |     |       |                          |
| 18                         | A+                                | 21                          | O                | 24              | O              | 20                           | O         | 22  | O         |                              |           |          |           |                              |   |    |       |       |        |        |     |    |     |     |       |                          |
| 67                         | 8 A 2 16                          | 63                          | 8 A 2 16         | 61              | 8 A 2 16       | 60                           | 8 A 2 16  | 73  | 9 A+ 2 18 | 587#2                        |           |          |           |                              |   |    |       |       |        |        |     |    |     |     | P     |                          |
| 100                        | 8 A 2 16                          | 41                          | 10 O 2 20        | 38 #2           | 10 O 2 20      | 42                           | 10 O 2 20 | 42  | 10 O 2 20 | 20 178                       |           |          |           |                              |   |    |       |       |        |        |     |    |     |     | 8.90  |                          |
| SGPI :                     | SEM-I : 7.20 ;                    | SEM-II : 8.30 ;             | SEM-III : 5.40 ; | SEM-IV : 6.20 ; | SEM-V : 5.40 ; | CGPI :                       | 6.90      |     |           |                              |           |          |           |                              |   |    |       |       |        |        |     |    |     |     |       | (RLE-RD-AUGUST 26, 2019) |

#:0.229; @:0.5C42A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
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 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO              | NAME       | PRN                   |           |           |                        |           |           |                       |           |           |           | CENTRE               |           |           |           |           | TOTAL     | REMARK    |           |           |           |           |           |           |
|----------------------|------------|-----------------------|-----------|-----------|------------------------|-----------|-----------|-----------------------|-----------|-----------|-----------|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <-----Course-I-----> |            | <-----Course-II-----> |           |           | <-----Course-III-----> |           |           | <-----Course-IV-----> |           |           |           | <-----Course-V-----> |           |           |           |           | MARKS     |           |           |           |           |           |           |           |
| Th(75/30)            | In(25/10)  | TOT                   | GP        | G         | C                      | G*C       | TOT       | GP                    | G         | C         | G*C       | TOT                  | GP        | G         | C         | G*C       | TOT       | GP        | G         | C         | G*C       | AC        | ACG       | GPA       |
| Pr(150/60)           | Pr(150/60) | Pr(50/20)             | Pr(50/20) | Pr(50/20) | Pr(50/20)              | Pr(50/20) | Pr(50/20) | Pr(50/20)             | Pr(50/20) | Pr(50/20) | Pr(50/20) | Pr(50/20)            | Pr(50/20) | Pr(50/20) | Pr(50/20) | Pr(50/20) | Pr(50/20) | Pr(50/20) | Pr(50/20) | Pr(50/20) | Pr(50/20) | Pr(50/20) | Pr(50/20) | Pr(50/20) |

1:Software Qlty. Assurance 2:Security in Computing 3:Business Intelligence 5:Enterprise Networking 7:Cyber Laws  
 8:Project Implementation 9:Security in Computing(PR) 10:Business Intelligence(PR) 12:Enterprise Networking(PR) 13:Advanced Mob. Programming

3035453 PATIL VAIBHAV DILIP HEMLATA (2017016402845662) 1:MUMBAI

|      |          |     |          |     |           |     |          |     |           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------|----------|-----|----------|-----|-----------|-----|----------|-----|-----------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 17F  | F        | 30E | D        | 30E | D         | 30E | D        | 32E | D         |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13E  | B        | 14E | B+       | 12E | C         | 13E | B        | 15E | A         |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --   | --       | 44  | 4 D 2 8  | 42  | 4 D 2 8   | 43  | 4 D 2 8  | 47  | 5 C 2 10  | 435    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 100E | 8 A 2 16 | 33E | 8 A 2 16 | 29E | 7 B+ 2 14 | 32E | 8 A 2 16 | 35E | 9 A+ 2 18 | 18 114 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

SGPI : SEM-I : 0.00 ; SEM-II : 0.00 ; SEM-III : 0.00 ; SEM-IV : 5.40 ; SEM-V : 0.00 ; CGPI : --

3035455 TALEKAR SIDDHESH VILAS VAISHALI (2017016402845693) 1:MUMBAI

|     |           |    |           |    |           |    |           |    |           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 32  | D         | 41 | B         | 39 | B         | 42 | B+        | 44 | B+        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22  | O         | 23 | O         | 19 | A+        | 16 | A         | 21 | O         |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 54  | 6 B 2 12  | 64 | 8 A 2 16  | 58 | 7 B+ 2 14 | 58 | 7 B+ 2 14 | 65 | 8 A 2 16  | 596    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 116 | 9 A+ 2 18 | 46 | 10 O 2 20 | 44 | 10 O 2 20 | 46 | 10 O 2 20 | 45 | 10 O 2 20 | 20 170 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

SGPI : SEM-I : 0.00 ; SEM-II : 0.00 ; SEM-III : 6.00 ; SEM-IV : 4.20 ; SEM-V : 0.00 ; CGPI : --

3035456 WAGHARE AVINASH ANANT VANITA (2015016402164066) 1:MUMBAI

|     |           |    |           |    |           |    |           |    |           |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 35  | C         | 35 | C         | 37 | C         | 36 | C         | 47 | A         |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19  | A+        | 21 | O         | 20 | O         | 21 | O         | 21 | O         |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 54  | 6 B 2 12  | 56 | 7 B+ 2 14 | 57 | 7 B+ 2 14 | 57 | 7 B+ 2 14 | 68 | 8 A 2 16  | 549    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 121 | 10 O 2 20 | 35 | 9 A+ 2 18 | 33 | 8 A 2 16  | 33 | 8 A 2 16  | 35 | 9 A+ 2 18 | 20 158 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

SGPI : SEM-I : 0.00 ; SEM-II : 7.00 ; SEM-III : 7.20 ; SEM-IV : 0.00 ; SEM-V : 6.30 ; CGPI : --

#:0.229; @:0.5C42A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
 ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0







Navneet Education Society's

**NAVNEET COLLEGE**  
**OF COMMERCE & SCIENCE**

*Recognised under Section 2(f) of the UGC Act, 1956*

**A.Y. 2018–19**  
**Result Sheet of Bachelor of Commerce (B.Com.)**  
**Published by the University**

| SEAT NO          | NAME                            | PRN                    |          |            |                    |                      |                        |                   |          |            |                      | CENTRE                 |            | RESULT            | REMARK      | TOTAL               |                        |    |     |         |                         |                                 |    |     |         |                         |                        |       |    |    |     |      |  |  |
|------------------|---------------------------------|------------------------|----------|------------|--------------------|----------------------|------------------------|-------------------|----------|------------|----------------------|------------------------|------------|-------------------|-------------|---------------------|------------------------|----|-----|---------|-------------------------|---------------------------------|----|-----|---------|-------------------------|------------------------|-------|----|----|-----|------|--|--|
| <---Course-I---> |                                 | <---Course-II--->      |          |            | <---Course-III---> |                      |                        | <---Course-IV---> |          |            | <---Course-V--->     |                        |            | <---Course-VI---> |             |                     |                        |    |     |         |                         |                                 |    |     |         |                         |                        |       |    |    |     |      |  |  |
| Theory           |                                 | Theory                 |          |            | Theory             |                      |                        | Theory            |          |            | Theory & Internal    |                        |            | Theory & Internal |             |                     |                        |    |     |         |                         |                                 |    |     |         |                         |                        |       |    |    |     |      |  |  |
| TOT              | GP                              | G                      | C        | G*C        | TOT                | GP                   | G                      | C                 | G*C      | TOT        | GP                   | G                      | C          | G*C               | TOT         | GP                  | G                      | C  | G*C | TOT     | GP                      | G                               | C  | G*C | फ       | फ                       | GPA                    | MARKS |    |    |     |      |  |  |
| (83014)          | 1: Commerce -VI                 | (Th:100/40, Cr.Pt.: 3) |          |            | (83013)            | 2: Buss.Economics-VI | (Th:100/40, Cr.Pt.: 3) |                   |          | (83001)    | 3: Fin Acc & Aud.-IX | (Th:100/40, Cr.Pt.: 4) |            |                   | (83007)     | 3: Fin Acc & Aud.-X | (Th:100/40, Cr.Pt.: 4) |    |     | (83020) | 10: Comp.Sys & Appl.-II | (Th:75/30, In:25/10, Cr.Pt.: 3) |    |     | (83015) | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |       |    |    |     |      |  |  |
| 1000211          | BHOJANE ANIRUDDHA DILIP SUREKHA | (2016016402165093)     |          |            |                    |                      |                        |                   |          |            |                      | 1 MUMBAI               |            |                   |             |                     |                        |    |     |         |                         |                                 |    |     |         |                         |                        |       |    |    |     |      |  |  |
| 34F              | 40E                             | 31F                    |          |            | 40E                | 32E                  | 40E                    |                   |          | 10E        | 40E                  |                        |            | D                 | 40E         |                     | F                      |    |     |         |                         |                                 |    |     |         |                         |                        |       |    |    |     |      |  |  |
| --               | --                              | 40                     | 4        | D          | 3                  | 12                   | --                     | --                | 40       | 4          | D                    | 4                      | 16         | 42                | 4           | D                   | 3                      | 12 | 40  | 4       | D                       | 3                               | 12 | 13  | 0       | --                      |                        |       |    |    |     |      |  |  |
| SEM-I-CR.20      | GPA 0.00                        | GP 0.00,               | II-CR.20 | GPA 0.00   | GP 0.00,           | III-CR.20            | GPA 89.00              | GP 4.45,          | IV-CR.20 | GPA 88.00  | GP 4.40,             | V-CR.20                | GPA 4.40,  | V-CR.20           | GPA 0.00    | GP 0.00             | --                     |    |     |         |                         |                                 |    |     |         |                         |                        |       |    |    |     |      |  |  |
| 1000352          | GAJBILKAR MAHESH RAJARAM LATA   | (2016016402164766)     |          |            |                    |                      |                        |                   |          |            |                      | 1 MUMBAI               |            |                   |             |                     |                        |    |     |         |                         |                                 |    |     |         |                         |                        |       |    |    |     |      |  |  |
| 60E              | 24F                             | 42E                    |          |            | 43E                | 44E                  | 40E                    |                   |          | 16E        | 40E                  |                        |            | B+                | 40E         |                     | F                      |    |     |         |                         |                                 |    |     |         |                         |                        |       |    |    |     |      |  |  |
| 60               | 8                               | A                      | 3        | 24         | --                 | --                   | 42                     | 4                 | D        | 4          | 16                   | 43                     | 4          | D                 | 4           | 16                  | 60                     | 8  | A   | 3       | 24                      | 40                              | 4  | D   | 3       | 12                      | 17                     | 0     | -- |    |     |      |  |  |
| SEM-I-CR.20      | GPA 80.00                       | GP 4.00,               | II-CR.20 | GPA 90.00  | GP 4.50,           | III-CR.20            | GPA 84.00              | GP 4.20,          | IV-CR.20 | GPA 100.00 | GP 5.00,             | V-CR.20                | GPA 102.00 | GP 5.10           | --          |                     |                        |    |     |         |                         |                                 |    |     |         |                         |                        |       |    |    |     |      |  |  |
| 1000367          | GHADAVALE PRATIK VIJAY VAISHALI | (2016016402163732)     |          |            |                    |                      |                        |                   |          |            |                      | 1 MUMBAI               |            |                   |             |                     |                        |    |     |         |                         |                                 |    |     |         |                         |                        |       |    |    |     |      |  |  |
| 40               | 45                              | 61                     |          |            | 59                 | 51                   | 49                     |                   |          | 20         | 49                   |                        |            | A                 | 49          |                     | P                      |    |     |         |                         |                                 |    |     |         |                         |                        |       |    |    |     |      |  |  |
| 40               | 4                               | D                      | 3        | 12         | 45                 | 5                    | C                      | 3                 | 15       | 61         | 8                    | A                      | 4          | 32                | 59          | 7                   | B+                     | 4  | 28  | 71      | 9                       | A+                              | 3  | 27  | 49      | 5                       | C                      | 3     | 15 | 20 | 129 | 6.45 |  |  |
| SEM-I-CR.20      | GPA 88.00                       | GP 4.40,               | II-CR.20 | GPA 97.00  | GP 4.85,           | III-CR.20            | GPA 85.00              | GP 4.25,          | IV-CR.20 | GPA 97.00  | GP 4.85,             | V-CR.20                | GPA 106.00 | GP 5.30           | ,CGPA= 5.02 |                     |                        |    |     |         |                         |                                 |    |     |         |                         |                        |       |    |    |     |      |  |  |
| 1000371          | GHADWALE DARSHAN ANANT ASMITA   | (2016016402164476)     |          |            |                    |                      |                        |                   |          |            |                      | 1 MUMBAI               |            |                   |             |                     |                        |    |     |         |                         |                                 |    |     |         |                         |                        |       |    |    |     |      |  |  |
| 14F              | 18F                             | 44E                    |          |            | 8F                 | 36E                  | 51E                    |                   |          | 10E        | 51E                  |                        |            | C                 | 51E         |                     | F                      |    |     |         |                         |                                 |    |     |         |                         |                        |       |    |    |     |      |  |  |
| --               | --                              | 44                     | 4        | D          | 4                  | 16                   | --                     | --                | 44       | 5          | C                    | 3                      | 15         | 51                | 6           | B                   | 3                      | 18 | 40  | 6       | B                       | 3                               | 18 | 10  | 0       | --                      |                        |       |    |    |     |      |  |  |
| SEM-I-CR.20      | GPA 86.00                       | GP 4.30,               | II-CR.20 | GPA 86.00  | GP 4.30,           | III-CR.20            | GPA 0.00               | GP 0.00,          | IV-CR.20 | GPA 0.00   | GP 0.00,             | V-CR.20                | GPA 0.00   | GP 0.00           | --          |                     |                        |    |     |         |                         |                                 |    |     |         |                         |                        |       |    |    |     |      |  |  |
| 1000501          | JAMSANDEKAR SUDHIR VIJAY VINITA | (2016016400576122)     |          |            |                    |                      |                        |                   |          |            |                      | 1 MUMBAI               |            |                   |             |                     |                        |    |     |         |                         |                                 |    |     |         |                         |                        |       |    |    |     |      |  |  |
| 49               | 45                              | 40                     |          |            | 40                 | 53                   | 40                     |                   |          | 16         | 40                   |                        |            | A+                | 40          |                     | P                      |    |     |         |                         |                                 |    |     |         |                         |                        |       |    |    |     |      |  |  |
| 49               | 5                               | C                      | 3        | 15         | 45                 | 5                    | C                      | 3                 | 15       | 40         | 4                    | D                      | 4          | 16                | 40          | 4                   | D                      | 4  | 16  | 69      | 8                       | A                               | 3  | 24  | 40      | 4                       | D                      | 3     | 12 | 20 | 98  | 4.90 |  |  |
| SEM-I-CR.20      | GPA 86.00                       | GP 4.30,               | II-CR.20 | GPA 83.00  | GP 4.15,           | III-CR.20            | GPA 92.00              | GP 4.60,          | IV-CR.20 | GPA 88.00  | GP 4.40,             | V-CR.20                | GPA 96.00  | GP 4.80           | ,CGPA= 4.53 |                     |                        |    |     |         |                         |                                 |    |     |         |                         |                        |       |    |    |     |      |  |  |
| 1000523          | KADAM SHUBHAM ANAND ARCHANA     | (2016016402164646)     |          |            |                    |                      |                        |                   |          |            |                      | 1 MUMBAI               |            |                   |             |                     |                        |    |     |         |                         |                                 |    |     |         |                         |                        |       |    |    |     |      |  |  |
| 40E              | 40E                             | 23F                    |          |            | 60E                | 38E                  | 49E                    |                   |          | 12E        | 49E                  |                        |            | B                 | 49E         |                     | F                      |    |     |         |                         |                                 |    |     |         |                         |                        |       |    |    |     |      |  |  |
| 40               | 4                               | D                      | 3        | 12         | 40                 | 4                    | D                      | 3                 | 12       | --         | --                   | 60                     | 8          | A                 | 4           | 32                  | 50                     | 6  | B   | 3       | 18                      | 49                              | 5  | C   | 3       | 15                      | 16                     | 0     | -- |    |     |      |  |  |
| SEM-I-CR.20      | GPA 80.00                       | GP 4.00,               | II-CR.20 | GPA 101.00 | GP 5.05,           | III-CR.20            | GPA 99.00              | GP 4.95,          | IV-CR.20 | GPA 100.00 | GP 5.00,             | V-CR.20                | GPA 0.00   | GP 0.00           | --          |                     |                        |    |     |         |                         |                                 |    |     |         |                         |                        |       |    |    |     |      |  |  |
| 1000652          | KORLYAR RAM BHIMAPPA LAXMI      | (2016016402163941)     |          |            |                    |                      |                        |                   |          |            |                      | 1 MUMBAI               |            |                   |             |                     |                        |    |     |         |                         |                                 |    |     |         |                         |                        |       |    |    |     |      |  |  |
| 26F              | 53E                             | 27F                    |          |            | 40E                | 30E                  | 45E                    |                   |          | 10E        | 45E                  |                        |            | D                 | 45E         |                     | F                      |    |     |         |                         |                                 |    |     |         |                         |                        |       |    |    |     |      |  |  |
| --               | --                              | 53                     | 6        | B          | 3                  | 18                   | --                     | --                | 40       | 4          | D                    | 4                      | 16         | 40                | 4           | D                   | 3                      | 12 | 45  | 5       | C                       | 3                               | 15 | 13  | 0       | --                      |                        |       |    |    |     |      |  |  |
| SEM-I-CR.20      | GPA 102.00                      | GP 5.10,               | II-CR.20 | GPA 114.00 | GP 5.70,           | III-CR.20            | GPA 0.00               | GP 0.00,          | IV-CR.20 | GPA 0.00   | GP 0.00,             | V-CR.20                | GPA 0.00   | GP 0.00           | --          |                     |                        |    |     |         |                         |                                 |    |     |         |                         |                        |       |    |    |     |      |  |  |

#:0.229; @:0.5C42A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO     | NAME                                 | PRN                             |    |       |                             |     |        |                              |       |           |                             |        |      | CENTRE  |                         |  |        | RESULT | REMARK | TOTAL   |       |      |     |       |         |     |        |       |      |             |
|-------------|--------------------------------------|---------------------------------|----|-------|-----------------------------|-----|--------|------------------------------|-------|-----------|-----------------------------|--------|------|---|-------------------------|--|--------|--------|--------|---------|-------|------|-----|-------|---------|-----|--------|-------|------|-------------|
|             |                                      | <---Course-I---><br>Theory      |    |       | <---Course-II---><br>Theory |     |        | <---Course-III---><br>Theory |       |           | <---Course-IV---><br>Theory |        |      | <---Course-V---><br>Theory & Internal<br>College Assessment |                         | <---Course-VI---><br>Theory & Internal<br>College Assessment |        |        |        |         |       |      |     |       |         |     |        |       |      |             |
| TOT         | GP                                   | G                               | C  | G+C   | TOT                         | GP  | G      | C                            | G+C   | TOT       | GP                          | G      | C    | G+C   | TOT                     | GP   | G      | C      | G+C    | TOT     | GP    | G    | C   | G+C   | फ       | फ   | GPA    | MARKS |      |             |
| (83014)     | 1: Commerce -VI                      | (Th:100/40, Cr.Pt.: 3)          |    |       |                             |     |        |                              |       |           |                             |        |      | (83013)   | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3)                                       |        |        |        |         |       |      |     |       |         |     |        |       |      |             |
| (83001)     | 3: Fin Acc & Aud.-IX                 | (Th:100/40, Cr.Pt.: 4)          |    |       |                             |     |        |                              |       |           |                             |        |      | (83007)   | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4)                                       |        |        |        |         |       |      |     |       |         |     |        |       |      |             |
| (83020)     | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10, Cr.Pt.: 3) |    |       |                             |     |        |                              |       |           |                             |        |      | (83015)   | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3)                                       |        |        |        |         |       |      |     |       |         |     |        |       |      |             |
| 1000800     | /NISHAD SUNAINA RAMESH RAMESH        | (2016016402164395)              |    |       |                             |     |        |                              |       |           |                             |        |      | 1 MUMBAI  |                         |  |        |        |        |         |       |      |     |       |         |     |        |       |      |             |
| 44E         |                                      | 33F                             |    |       | 46E                         |     |        |                              |       | 25F       |                             |        |      |   | 14F                     |  |        |        |        | 51E     |       |      |     |       |         | F   |        | 231   | #10  |             |
| 44          | 4 D                                  | 3 12                            | -- | --    | 46                          | 5 C | 4 20   | --                           | --    | --        | --                          | --     | --   | 18E   | A+                      | --   | --     | --     | 51     | 6 B     | 3 18  | 10   | 0   | --    | #0.10   |     |        |       |      |             |
| SEM-I-CR.20 | GPA                                  | 83.00                           | GP | 4.15, | II-CR.20                    | GPA | 0.00   | GP                           | 0.00, | III-CR.20 | GPA                         | 0.00   | GP   | 0.00,   | IV-CR.20                | GPA  | 0.00   | GP     | 0.00,  | V-CR.20 | GPA   | 0.00 | GP  | 0.00, | V-CR.20 | GPA | 0.00   | GP    | 0.00 | --          |
| 1000871     | PATIL PRASHANT SHIVAJI KUNDA         | (2016016402164484)              |    |       |                             |     |        |                              |       |           |                             |        |      | 1 MUMBAI  |                         |  |        |        |        |         |       |      |     |       |         |     |        |       |      |             |
| 40          |                                      | 43                              |    |       | 40                          |     |        |                              |       | 43        |                             |        |      | 48  | A                       |  |        |        | 49     |         |       |      |     |       | P       | RLE | 285    |       |      |             |
| 40          | 4 D                                  | 3 12                            | 43 | 4 D   | 3 12                        | 40  | 4 D    | 4 16                         | 43    | 4 D       | 4 16                        | 70     | 9 A+ | 3 27  | 49                      | 5 C  | 3 15   | 20     | 98     | 4.90    |       |      |     |       |         |     |        |       |      |             |
| SEM-I-CR.20 | GPA                                  | 80.00                           | GP | 4.00, | II-CR.20                    | GPA | 82.00  | GP                           | 4.10, | III-CR.20 | GPA                         | 0.00   | GP   | 0.00,   | IV-CR.20                | GPA  | 0.00   | GP     | 0.00,  | V-CR.20 | GPA   | 0.00 | GP  | 0.00, | V-CR.20 | GPA | 0.00   | GP    | 0.00 | ,CGPA= 0.00 |
| 1001190     | SHINDE ADESH PRAVIN PRIYANKA         | (2016016402165197)              |    |       |                             |     |        |                              |       |           |                             |        |      | 1 MUMBAI  |                         |  |        |        |        |         |       |      |     |       |         |     |        |       |      |             |
| 40E         |                                      | 47E                             |    |       | 32F                         |     |        |                              |       | 50E       |                             |        |      | 34E   | C                       |  |        |        | 40E    |         |       |      |     |       | F       |     | 259    |       |      |             |
| 40          | 4 D                                  | 3 12                            | 47 | 5 C   | 3 15                        | --  | --     | --                           | 50    | 6 B       | 4 24                        | 51     | 6 B  | 3 18  | 40                      | 4 D  | 3 12   | 16     | 0      | --      |       |      |     |       |         |     |        |       |      |             |
| SEM-I-CR.20 | GPA                                  | 80.00                           | GP | 4.00, | II-CR.20                    | GPA | 82.00  | GP                           | 4.10, | III-CR.20 | GPA                         | 0.00   | GP   | 0.00,   | IV-CR.20                | GPA  | 0.00   | GP     | 0.00,  | V-CR.20 | GPA   | 0.00 | GP  | 0.00, | V-CR.20 | GPA | 0.00   | GP    | 0.00 | --          |
| 1001219     | /SINGE KUMARI MONIKA RAMBHAVAN KUNTI | (2016016402164913)              |    |       |                             |     |        |                              |       |           |                             |        |      | 1 MUMBAI  |                         |  |        |        |        |         |       |      |     |       |         |     |        |       |      |             |
| 45          |                                      | 53                              |    |       | 42                          |     |        |                              |       | 77        |                             |        |      | 65  | O                       |  |        |        | 44     |         |       |      |     |       | P       | RLE | 344    | #10   |      |             |
| 45          | 5 C                                  | 3 15                            | 53 | 6 B   | 3 18                        | 42  | 4 D    | 4 16                         | 77    | 9 A+      | 4 36                        | 83     | 10 O | 3 30  | 44                      | 4 D  | 3 12   | 20     | 127    | 6.35    | #0.10 |      |     |       |         |     |        |       |      |             |
| SEM-I-CR.20 | GPA                                  | 86.00                           | GP | 4.30, | II-CR.20                    | GPA | 85.00  | GP                           | 4.25, | III-CR.20 | GPA                         | 95.00  | GP   | 4.75,   | IV-CR.20                | GPA  | 101.00 | GP     | 5.05,  | V-CR.20 | GPA   | 0.00 | GP  | 0.00, | V-CR.20 | GPA | 0.00   | GP    | 0.00 | ,CGPA= 0.00 |
| 1001221     | SINGE VIKAS RAM SHEELADEVI           | (2016016402164801)              |    |       |                             |     |        |                              |       |           |                             |        |      | 1 MUMBAI  |                         |  |        |        |        |         |       |      |     |       |         |     |        |       |      |             |
| 34F         |                                      | 68E                             |    |       | 61E                         |     |        |                              |       | 12F       |                             |        |      | 21F   | F                       |  |        |        | 40E    |         |       |      |     |       | F       |     | 256    | #10   |      |             |
| --          | --                                   | --                              | 68 | 8 A   | 3 24                        | 61  | 8 A    | 4 32                         | --    | --        | --                          | --     | --   | 20E   | O                       |  |        |        | 40     | 4 D     | 3 12  | 10   | 0   | --    | #0.10   |     |        |       |      |             |
| SEM-I-CR.20 | GPA                                  | 82.00                           | GP | 4.10, | II-CR.20                    | GPA | 85.00  | GP                           | 4.25, | III-CR.20 | GPA                         | 0.00   | GP   | 0.00,   | IV-CR.20                | GPA  | 0.00   | GP     | 0.00,  | V-CR.20 | GPA   | 0.00 | GP  | 0.00, | V-CR.20 | GPA | 0.00   | GP    | 0.00 | --          |
| 1001330     | YADAV RAMESH JIVA KHIRIA             | (2016016402164453)              |    |       |                             |     |        |                              |       |           |                             |        |      | 1 MUMBAI  |                         |  |        |        |        |         |       |      |     |       |         |     |        |       |      |             |
| 53E         |                                      | 46E                             |    |       | 22F                         |     |        |                              |       | 15F       |                             |        |      | 30E   | D                       |  |        |        | 49E    |         |       |      |     |       | F       |     | 235    |       |      |             |
| 53          | 6 B                                  | 3 18                            | 46 | 5 C   | 3 15                        | --  | --     | --                           | --    | --        | --                          | --     | --   | 20E   | O                       |  |        |        | 50     | 6 B     | 3 18  | 49   | 5 C | 3 15  | 12      | 0   | --     |       |      |             |
| SEM-I-CR.20 | GPA                                  | 83.00                           | GP | 4.15, | II-CR.20                    | GPA | 90.00  | GP                           | 4.50, | III-CR.20 | GPA                         | 88.00  | GP   | 4.40,   | IV-CR.20                | GPA  | 104.00 | GP     | 5.20,  | V-CR.20 | GPA   | 0.00 | GP  | 0.00, | V-CR.20 | GPA | 0.00   | GP    | 0.00 | --          |
| 1001332     | YADAV SANTOSH RAMAJOR LALI           | (2016016402164387) (Dyslexia)   |    |       |                             |     |        |                              |       |           |                             |        |      | 1 MUMBAI  |                         |  |        |        |        |         |       |      |     |       |         |     |        |       |      |             |
| 40          |                                      | 71                              |    |       | 69                          |     |        |                              |       | 51        |                             |        |      | 21  | ~ 9D                    |  |        |        | 54     |         |       |      |     |       | P       | RLE | 327~ 9 |       |      |             |
| 40          | 4 D                                  | 3 12                            | 71 | 9 A+  | 3 27                        | 69  | 8 A    | 4 32                         | 51    | 6 B       | 4 24                        | 42~ 96 | B    | 3 18  | 54                      | 6 B  | 3 18   | 20     | 131    | 6.55    |       |      |     |       |         |     |        |       |      |             |
| SEM-I-CR.20 | GPA                                  | 115.00                          | GP | 5.75, | II-CR.20                    | GPA | 102.00 | GP                           | 5.10, | III-CR.20 | GPA                         | 111.00 | GP   | 5.55,   | IV-CR.20                | GPA  | 108.00 | GP     | 5.40,  | V-CR.20 | GPA   | 0.00 | GP  | 0.00, | V-CR.20 | GPA | 0.00   | GP    | 0.00 | ,CGPA= 0.00 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE-SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME   | PRN                             | CENTRE       | RESULT                  | REMARK                 | TOTAL             |            |                   |          |                   |          |         |            |         |             |
|------------------|--|---------------------------------|--------------|-------------------------|------------------------|-------------------|------------|-------------------|----------|-------------------|----------|---------|------------|---------|-------------|
| <---Course-I---> |  | <---Course-II--->               |              | <---Course-III--->      |                        | <---Course-IV---> |            | <---Course-V--->  |          | <---Course-VI---> |          | RESULT  | REMARK     | TOTAL   |             |
| Theory           |  | Theory                          |              | Theory                  |                        | Theory            |            | Theory & Internal |          | Theory & Internal |          | Fail    | Pass       | MARKS   |             |
| TOT              | GP   | G                               | C            | G                       | C                      | G                 | C          | G                 | C        | G                 | C        | G       | C          | G       | C           |
| (83014)          | 1: Commerce -VI                                  | (Th:100/40, Cr.Pt.: 3)          | (83013)      | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |                   |            |                   |          |                   |          |         |            |         |             |
| (83001)          | 3: Fin Acc & Aud.-IX                             | (Th:100/40, Cr.Pt.: 4)          | (83007)      | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |                   |            |                   |          |                   |          |         |            |         |             |
| (83016)          | 11: Export Marketing-II                          | (Th:100/40, Cr.Pt.: 3)          | (83015)      | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |                   |            |                   |          |                   |          |         |            |         |             |
| 1001356          | PRAMODKUMAR CHUNNILAL URMILADEVI                 | (2016016402164573)              | 1            | MUMBAI                  |                        |                   |            |                   |          |                   |          |         |            |         |             |
| 53E              | 51E  | 30F                             | 40E          | 47E                     | F                      |                   |            |                   |          |                   |          |         |            |         | 261         |
| 53               | 6 B 3 18   | 51 6 B 3 18                     | 40 4 D 4 16  | 40 4 D 3 12 47          | 5 C 3 15               | 16                | 0          | --                |          |                   |          |         |            |         |             |
| SEM-I-CR.20      | GPA 88.00  | GP 4.40,                        | II-CR.20     | GPA 95.00               | GP 4.75,               | III-CR.20         | GPA 95.00  | GP 4.75,          | IV-CR.20 | GPA 0.00          | GP 0.00, | V-CR.20 | GPA 0.00   | GP 0.00 | --          |
| (83014)          | 1: Commerce -VI                                  | (Th:100/40, Cr.Pt.: 3)          | (83013)      | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |                   |            |                   |          |                   |          |         |            |         |             |
| (83001)          | 3: Fin Acc & Aud.-IX                             | (Th:100/40, Cr.Pt.: 4)          | (83007)      | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |                   |            |                   |          |                   |          |         |            |         |             |
| (83020)          | 10: Comp.Sys & Appl.-II                          | (Th:75/30, In:25/10, Cr.Pt.: 3) | (83015)      | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |                   |            |                   |          |                   |          |         |            |         |             |
| 1001360          | SADREALAM SAMIULLAH JANNATUNNISA                 | (2016016402164461)              | 1            | MUMBAI                  |                        |                   |            |                   |          |                   |          |         |            |         |             |
| 56E              | 22F  | 46E                             | 48E          | 51E                     | F                      |                   |            |                   |          |                   |          |         |            |         | 273         |
| 56               | 7 B+ 3 21  | 46 5 C 4 20                     | 48 5 C 4 20  | 50 6 B 3 18 51 6 B 3 18 | 17                     | 0                 | --         |                   |          |                   |          |         |            |         |             |
| SEM-I-CR.20      | GPA 105.00                                       | GP 5.25,                        | II-CR.20     | GPA 105.00              | GP 5.25,               | III-CR.20         | GPA 86.00  | GP 4.30,          | IV-CR.20 | GPA 0.00          | GP 0.00, | V-CR.20 | GPA 104.00 | GP 5.20 | --          |
| (83014)          | 1: Commerce -VI                                  | (Th:100/40, Cr.Pt.: 3)          | (83013)      | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |                   |            |                   |          |                   |          |         |            |         |             |
| (83001)          | 3: Fin Acc & Aud.-IX                             | (Th:100/40, Cr.Pt.: 4)          | (83007)      | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |                   |            |                   |          |                   |          |         |            |         |             |
| (83016)          | 11: Export Marketing-II                          | (Th:100/40, Cr.Pt.: 3)          | (83015)      | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |                   |            |                   |          |                   |          |         |            |         |             |
| 1001424          | ANSARI AAQIB JAVED MOHAMMED FAROOQUE KAUSAR BANO | (2016016402165127)              | 1            | MUMBAI                  |                        |                   |            |                   |          |                   |          |         |            |         |             |
| 40E              | 50E  | 31F                             | 44E          | 40E                     | 34F                    | F                 |            |                   |          |                   |          |         |            |         | 239         |
| 40               | 4 D 3 12   | 50 6 B 3 18                     | 44 4 D 4 16  | 40 4 D 3 12             | 13                     | 0                 | --         |                   |          |                   |          |         |            |         |             |
| SEM-I-CR.20      | GPA 83.00  | GP 4.15,                        | II-CR.20     | GPA 85.00               | GP 4.25,               | III-CR.20         | GPA 0.00   | GP 0.00,          | IV-CR.20 | GPA 0.00          | GP 0.00, | V-CR.20 | GPA 0.00   | GP 0.00 | --          |
| 1001449          | /ANSARI SALEHA ABDUL RASHID ZARINA               | (2016016402164623)              | 1            | MUMBAI                  |                        |                   |            |                   |          |                   |          |         |            |         |             |
| 60               | 63   | 55                              | 82           | 73                      | 56                     | P                 |            |                   |          |                   |          |         |            |         | 389         |
| 60               | 8 A 3 24   | 63 8 A 3 24                     | 55 7 B+ 4 28 | 82 10 O 4 40            | 73 9 A+ 3 27           | 56 7 B+ 3 21      | 20         | 164               | 8.20     |                   |          |         |            |         |             |
| SEM-I-CR.20      | GPA 135.00                                       | GP 6.75,                        | II-CR.20     | GPA 170.00              | GP 8.50,               | III-CR.20         | GPA 136.00 | GP 6.80,          | IV-CR.20 | GPA 129.00        | GP 6.45, | V-CR.20 | GPA 111.00 | GP 5.55 | ,CGPA= 7.04 |
| 1001494          | BAING DEVESH RAMESH SHWETA                       | (2016016402164855)              | 1            | MUMBAI                  |                        |                   |            |                   |          |                   |          |         |            |         |             |
| 48               | 40   | 56                              | 55           | 40                      | 53                     | P                 |            |                   |          |                   |          |         |            |         | 292         |
| 48               | 5 C 3 15   | 40 4 D 3 12                     | 56 7 B+ 4 28 | 55 7 B+ 4 28            | 40 4 D 3 12            | 53 6 B 3 18       | 20         | 113               | 5.65     |                   |          |         |            |         |             |
| SEM-I-CR.20      | GPA 113.00                                       | GP 5.65,                        | II-CR.20     | GPA 111.00              | GP 5.55,               | III-CR.20         | GPA 91.00  | GP 4.55,          | IV-CR.20 | GPA 109.00        | GP 5.45, | V-CR.20 | GPA 0.00   | GP 0.00 | ,CGPA= 0.00 |
| 1001518          | BARIA RAHUL LAXMAN USHA                          | (2016016402164503)              | 1            | MUMBAI                  |                        |                   |            |                   |          |                   |          |         |            |         |             |
| 48E              | 28F  | 41E                             | 40E          | 49E                     | 62E                    | F                 |            |                   |          |                   |          |         |            |         | 268         |
| 48               | 5 C 3 15   | 41 4 D 4 16                     | 40 4 D 4 16  | 49 5 C 3 15             | 62 8 A 3 24            | 17                | 0          | --                |          |                   |          |         |            |         |             |
| SEM-I-CR.20      | GPA 82.00  | GP 4.10,                        | II-CR.20     | GPA 93.00               | GP 4.65,               | III-CR.20         | GPA 0.00   | GP 0.00,          | IV-CR.20 | GPA 98.00         | GP 4.90, | V-CR.20 | GPA 0.00   | GP 0.00 | --          |
| 1001576          | /BHEKARE RAHUL ROHIDAS ROHINI                    | (2016016402163771)              | 1            | MUMBAI                  |                        |                   |            |                   |          |                   |          |         |            |         |             |
| 68               | 63   | 54                              | 78           | 85                      | 83                     | P                 |            |                   |          |                   |          |         |            |         | 43102       |
| 68               | 8 A 3 24   | 63 8 A 3 24                     | 54 6 B 4 24  | 78 10 O 4 40            | 85 10 O 3 30           | 83 10 O 3 30      | 20         | 172               | 8.60     |                   |          |         |            |         |             |
| SEM-I-CR.20      | GPA 137.00                                       | GP 6.85,                        | II-CR.20     | GPA 138.00              | GP 6.90,               | III-CR.20         | GPA 129.00 | GP 6.45,          | IV-CR.20 | GPA 150.00        | GP 7.50, | V-CR.20 | GPA 160.00 | GP 8.00 | ,CGPA= 7.38 |

#:0.229; @:0.5C42A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO                    | NAME                               | PRN                            |                     |              |   |                              |             |                      |              |                             |         |                    |                     | CENTRE  |                         | RESULT                | REMARK | TOTAL  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
|----------------------------|------------------------------------|--------------------------------|---------------------|--------------|---|------------------------------|-------------|----------------------|--------------|-----------------------------|---------|--------------------|---------------------|---|-------------------------|-----------------------|--------|--|---|-------|-----|-------|---|----|---|----|---|----|---|----|---|----|---|----|---|
| <---Course-I---><br>Theory |                                    | <---Course-II---><br>Theory    |                     |              |   | <---Course-III---><br>Theory |             |                      |              | <---Course-IV---><br>Theory |         |                    |                     | <---Course-V---><br>Theory & Internal<br>College Assessment |                         |                       |        | <---Course-VI---><br>Theory & Internal<br>College Assessment |   | MARKS | GPA | MARKS |   |    |   |    |   |    |   |    |   |    |   |    |   |
| TOT                        | GP                                 | G                              | C                   | G*           | C | G*                           | C           | G*                   | C            | G*                          | C       | G*                 | C                   | G*  | C                       | G*                    | C      | G*   | C | G*    | C   | G*    | C | G* | C | G* | C | G* | C | G* | C | G* | C | G* | C |
| (83014)                    | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3)          |                     |              |   |                              |             |                      |              |                             |         |                    |                     | (83013)   | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |        |  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| (83001)                    | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4)          |                     |              |   |                              |             |                      |              |                             |         |                    |                     | (83007)   | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |        |  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| (83016)                    | 11: Export Marketing-II            | (Th:100/40,Cr.Pt.: 3)          |                     |              |   |                              |             |                      |              |                             |         |                    |                     | (83015)   | 18: Dir.& Indir. Tax-II | (Th:100/40,Cr.Pt.: 3) |        |  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| 1001760                    | DARJI SARANG VINOD BHAI PRAVINABEN | (2015016402163933)             |                     |              |   |                              |             |                      |              |                             |         |                    |                     | 1 MUMBAI  |                         |                       |        | 250  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| 50E                        | 49E                                | 27F                            |                     |              |   | 40E                          |             |                      |              | 44E                         |         |                    |                     | F   |                         |                       |        |  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| 50                         | 6 B 3 18                           | 49 5 C 3 15                    | ---                 |              |   |                              | 40 4 D 4 16 | 40 4 D 3 12          | 44 4 D 3 12  | 16 0 --                     |         |                    |                     |   |                         |                       |        |  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| SEM-I-CR.20                | GPA 80.00                          | GP 4.00                        | II-CR.20 GPA 0.00   |              |   |                              | GP 0.00     | III-CR.20 GPA 91.00  | GP 4.55      | IV-CR.20 GPA 85.00          | GP 4.25 | V-CR.20 GPA 93.00  | GP 4.65 --          |   |                         |                       |        |  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| 1001822                    | DHONDGE SAGAR MADHUKAR MADHUMATI   | (2015016402164596)             |                     |              |   |                              |             |                      |              |                             |         |                    |                     | 1 MUMBAI  |                         |                       |        | 229  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| 41E                        | 40E                                | 21F                            |                     |              |   | 40E                          |             |                      |              | 48E                         |         |                    |                     | 40E   |                         | F                     |        |  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| 41                         | 4 D 3 12                           | 40 4 D 3 12                    | ---                 |              |   |                              | 40 4 D 4 16 | 48 5 C 3 15          | 40 4 D 3 12  | 16 0 --                     |         |                    |                     |   |                         |                       |        |  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| SEM-I-CR.20                | GPA 0.00                           | GP 0.00                        | II-CR.20 GPA 84.00  |              |   |                              | GP 4.20     | III-CR.20 GPA 99.00  | GP 4.95      | IV-CR.20 GPA 0.00           | GP 0.00 | V-CR.20 GPA 83.00  | GP 4.15 --          |   |                         |                       |        |  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| 1001852                    | DUBE ROHANKUMAR LALJI USHA         | (2015016402164341)             |                     |              |   |                              |             |                      |              |                             |         |                    |                     | 1 MUMBAI  |                         |                       |        | 260  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| 26F                        | 48E                                | 49E                            |                     |              |   | 40E                          |             |                      |              | 44E                         |         |                    |                     | 53E   |                         | F                     |        |  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| --                         | --                                 | 48 5 C 3 15                    | 49 5 C 4 20         | 40 4 D 4 16  |   |                              |             | 44 4 D 3 12          | 53 6 B 3 18  | 17 0 --                     |         |                    |                     |   |                         |                       |        |  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| SEM-I-CR.20                | GPA 80.00                          | GP 4.00                        | II-CR.20 GPA 90.00  |              |   |                              | GP 4.50     | III-CR.20 GPA 95.00  | GP 4.75      | IV-CR.20 GPA 118.00         | GP 5.90 | V-CR.20 GPA 0.00   | GP 0.00 --          |   |                         |                       |        |  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| 1001855                    | DUBEY GOVIND ADIDEV REKHA          | (2015016402164445)             |                     |              |   |                              |             |                      |              |                             |         |                    |                     | 1 MUMBAI  |                         |                       |        | 263  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| 51                         | 40                                 | 40                             |                     |              |   | 40                           |             |                      |              | 52                          |         |                    |                     | 40  |                         | P                     |        |  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| 51                         | 6 B 3 18                           | 40 4 D 3 12                    | 40 4 D 4 16         | 40 4 D 4 16  |   |                              |             | 52 6 B 3 18          | 40 4 D 3 12  | 20 92 4.60                  |         |                    |                     |   |                         |                       |        |  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| SEM-I-CR.20                | GPA 83.00                          | GP 4.15                        | II-CR.20 GPA 120.00 |              |   |                              | GP 6.00     | III-CR.20 GPA 0.00   | GP 0.00      | IV-CR.20 GPA 0.00           | GP 0.00 | V-CR.20 GPA 0.00   | GP 0.00 ,CGPA= 0.00 |   |                         |                       |        |  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| 1001919                    | GHADVALE VAIBHAV SUDHIR SULBHA     | (2015016402163747)             |                     |              |   |                              |             |                      |              |                             |         |                    |                     | 1 MUMBAI  |                         |                       |        | 400  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| 81                         | 49                                 | 68                             |                     |              |   | 80                           |             |                      |              | 65                          |         |                    |                     | 57  |                         | P                     |        |  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| 81                         | 10 O 3 30                          | 49 5 C 3 15                    | 68 8 A 4 32         | 80 10 O 4 40 |   |                              |             | 65 8 A 3 24          | 57 7 B+ 3 21 | 20 162 8.10                 |         |                    |                     |   |                         |                       |        |  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| SEM-I-CR.20                | GPA 106.00                         | GP 5.30                        | II-CR.20 GPA 123.00 |              |   |                              | GP 6.15     | III-CR.20 GPA 115.00 | GP 5.75      | IV-CR.20 GPA 133.00         | GP 6.65 | V-CR.20 GPA 133.00 | GP 6.65 ,CGPA= 6.43 |   |                         |                       |        |  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| (83014)                    | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3)          |                     |              |   |                              |             |                      |              |                             |         |                    |                     | (83013)   | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |        |  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| (83001)                    | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4)          |                     |              |   |                              |             |                      |              |                             |         |                    |                     | (83007)   | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |        |  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| (83020)                    | 10: Comp.Sys & Appl.-II            | (Th:75/30, In:25/10,Cr.Pt.: 3) |                     |              |   |                              |             |                      |              |                             |         |                    |                     | (83015)   | 18: Dir.& Indir. Tax-II | (Th:100/40,Cr.Pt.: 3) |        |  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| 1001922                    | GHADI SAIDEEP SANDEEP SEEMA        | (2015016402164712)             |                     |              |   |                              |             |                      |              |                             |         |                    |                     | 1 MUMBAI  |                         |                       |        | 181  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| 21F                        | 44E                                | 13F                            |                     |              |   | 25F                          |             |                      |              | 30E D                       |         |                    |                     | 40E   |                         | F                     |        |  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| --                         | --                                 | 44 4 D 3 12                    | ---                 |              |   |                              | 40 4 D 3 12 | 40 4 D 3 12          |              | 9 0 --                      |         |                    |                     |   |                         |                       |        |  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| SEM-I-CR.20                | GPA 83.00                          | GP 4.15                        | II-CR.20 GPA 82.00  |              |   |                              | GP 4.10     | III-CR.20 GPA 0.00   | GP 0.00      | IV-CR.20 GPA 0.00           | GP 0.00 | V-CR.20 GPA 0.00   | GP 0.00 --          |   |                         |                       |        |  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| (83014)                    | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3)          |                     |              |   |                              |             |                      |              |                             |         |                    |                     | (83013)   | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |        |  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| (83001)                    | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4)          |                     |              |   |                              |             |                      |              |                             |         |                    |                     | (83007)   | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |        |  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| (83016)                    | 11: Export Marketing-II            | (Th:100/40,Cr.Pt.: 3)          |                     |              |   |                              |             |                      |              |                             |         |                    |                     | (83015)   | 18: Dir.& Indir. Tax-II | (Th:100/40,Cr.Pt.: 3) |        |  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| 1001926                    | /GHEVADE MANISHA SHANKAR SANGITA   | (2015016402163867)             |                     |              |   |                              |             |                      |              |                             |         |                    |                     | 1 MUMBAI  |                         |                       |        | 218  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| 40E                        | 40E                                | 29F                            |                     |              |   | 42E                          |             |                      |              | 45E                         |         |                    |                     | 22F   |                         | F                     |        |  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| 40                         | 4 D 3 12                           | 40 4 D 3 12                    | ---                 |              |   |                              | 42 4 D 4 16 | 45 5 C 3 15          | 13 0 --      |                             |         |                    |                     |   |                         |                       |        |  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |
| SEM-I-CR.20                | GPA 80.00                          | GP 4.00                        | II-CR.20 GPA 82.00  |              |   |                              | GP 4.10     | III-CR.20 GPA 0.00   | GP 0.00      | IV-CR.20 GPA 0.00           | GP 0.00 | V-CR.20 GPA 0.00   | GP 0.00 --          |   |                         |                       |        |  |   |       |     |       |   |    |   |    |   |    |   |    |   |    |   |    |   |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-E.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE-SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO     | NAME   | PRN                        |          |            |                             |           |            |                              |          |            |                             |         |           | CENTRE  |                         | RESULT                 | REMARK   | TOTAL   |  |          |         |          |          |         |          |         |     |       |     |     |
|-------------|--|----------------------------|----------|------------|-----------------------------|-----------|------------|------------------------------|----------|------------|-----------------------------|---------|-----------|---|-------------------------|------------------------|----------|---------|--|----------|---------|----------|----------|---------|----------|---------|-----|-------|-----|-----|
|             |  | <---Course-I---><br>Theory |          |            | <---Course-II---><br>Theory |           |            | <---Course-III---><br>Theory |          |            | <---Course-IV---><br>Theory |         |           | <---Course-V---><br>Theory & Internal<br>College Assessment |                         |                        |          |         | <---Course-VI---><br>Theory & Internal<br>College Assessment |          |         |          |          |         |          |         |     |       |     |     |
| TOT         | GP   | G                          | C        | G*C        | TOT                         | GP        | G          | C                            | G*C      | TOT        | GP                          | G       | C         | G*C   | TOT                     | GP                     | G        | C       | G*C  | TOT      | GP      | G        | C        | G*C     | फै       | फै      | GPA | MARKS |     |     |
| (83014)     | 1: Commerce -VI                              | (Th:100/40, Cr.Pt.: 3)     |          |            |                             |           |            |                              |          |            |                             |         |           | (83013)   | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |          |         |  |          |         |          |          |         |          |         |     |       |     |     |
| (83001)     | 3: Fin Acc & Aud.-IX                         | (Th:100/40, Cr.Pt.: 4)     |          |            |                             |           |            |                              |          |            |                             |         |           | (83007)   | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |          |         |  |          |         |          |          |         |          |         |     |       |     |     |
| (83016)     | 11: Export Marketing-II                      | (Th:100/40, Cr.Pt.: 3)     |          |            |                             |           |            |                              |          |            |                             |         |           | (83015)   | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |          |         |  |          |         |          |          |         |          |         |     |       |     |     |
| 1002093     | JADHAV SAGAR BABASHA USHA                    | (2015016402165023)         |          |            |                             |           |            |                              |          |            |                             |         |           | 1 MUMBAI  |                         |                        |          |         |  |          |         |          |          |         |          |         |     |       |     |     |
| 67E         | 78E  | 11F                        |          |            |                             |           |            |                              |          |            |                             |         |           | 28F   | 41E                     | 40E                    |          | F       |  | 264      |         |          |          |         |          |         |     |       |     |     |
| 67          | 8 A  | 3 24                       | 78       | 9 A+       | 3 27                        | ---       |            |                              | ---      | ---        | ---                         | 41      | 4 D       | 3 12  | 40                      | 4 D                    | 3 12     | 12      | 0  | ---      |         |          |          |         |          |         |     |       |     |     |
| SEM-I-CR.20 | GPA 86.00                                    | GP 4.30,                   | II-CR.20 | GPA 91.00  | GP 4.55,                    | III-CR.20 | GPA 0.00   | GP 0.00,                     | IV-CR.20 | GPA 100.00 | GP 5.00,                    | V-CR.20 | GPA 0.00  | GP 0.00,  | V-CR.20                 | GPA 0.00               | GP 0.00, | V-CR.20 | GPA 0.00   | GP 0.00, | V-CR.20 | GPA 0.00 | GP 0.00, | V-CR.20 | GPA 0.00 | GP 0.00 | --- | ---   |     |     |
| 1002310     | JHA CHANDRA MOHAN BHAGWAN MAHARANI DEVI      | (2015016402164921)         |          |            |                             |           |            |                              |          |            |                             |         |           | 1 MUMBAI  |                         |                        |          |         |  |          |         |          |          |         |          |         |     |       |     |     |
| 40E         | 40E  | 33F                        |          |            |                             |           |            |                              |          |            |                             |         |           | 27F   | 25F                     | 27F                    |          | F       |  | 192      |         |          |          |         |          |         |     |       |     |     |
| 40          | 4 D  | 3 12                       | 40       | 4 D        | 3 12                        | ---       |            |                              | ---      | ---        | ---                         | ---     | ---       | ---   | ---                     | ---                    | ---      | ---     | ---  | ---      | ---     | ---      | ---      | ---     | ---      | ---     | --- | ---   | --- |     |
| SEM-I-CR.20 | GPA 80.00                                    | GP 4.00,                   | II-CR.20 | GPA 80.00  | GP 4.00,                    | III-CR.20 | GPA 0.00   | GP 0.00,                     | IV-CR.20 | GPA 0.00   | GP 0.00,                    | V-CR.20 | GPA 0.00  | GP 0.00,  | V-CR.20                 | GPA 0.00               | GP 0.00, | V-CR.20 | GPA 0.00   | GP 0.00, | V-CR.20 | GPA 0.00 | GP 0.00, | V-CR.20 | GPA 0.00 | GP 0.00 | --- | ---   |     |     |
| 1002350     | /KADAM MEGHA SAKHARAM SHALINI                | (2015016402164751)         |          |            |                             |           |            |                              |          |            |                             |         |           | 1 MUMBAI  |                         |                        |          |         |  |          |         |          |          |         |          |         |     |       |     |     |
| 28F         | 33F  | 28F                        |          |            |                             |           |            |                              |          |            |                             |         |           | 51E   | 27F                     | 53E                    |          | F       |  | 220      |         |          |          |         |          |         |     |       |     |     |
| ---         | ---  | ---                        |          |            | ---                         | ---       | ---        | ---                          | ---      | ---        | ---                         | ---     | ---       | ---   | ---                     | ---                    | ---      | ---     | ---  | ---      | ---     | ---      | ---      | ---     | ---      | ---     | --- | ---   | --- | --- |
| SEM-I-CR.20 | GPA 89.00                                    | GP 4.45,                   | II-CR.20 | GPA 84.00  | GP 4.20,                    | III-CR.20 | GPA 93.00  | GP 4.65,                     | IV-CR.20 | GPA 85.00  | GP 4.25,                    | V-CR.20 | GPA 0.00  | GP 0.00,  | V-CR.20                 | GPA 0.00               | GP 0.00, | V-CR.20 | GPA 0.00   | GP 0.00, | V-CR.20 | GPA 0.00 | GP 0.00, | V-CR.20 | GPA 0.00 | GP 0.00 | --- | ---   |     |     |
| 1002374     | KALAMBAYE MAHENDRA KASHIRAM UJAWALA          | (2015016402164631)         |          |            |                             |           |            |                              |          |            |                             |         |           | 1 MUMBAI  |                         |                        |          |         |  |          |         |          |          |         |          |         |     |       |     |     |
| 41E         | 42E  | 40E                        |          |            |                             |           |            |                              |          |            |                             |         |           | 25F   | 45E                     | 43E                    |          | F       |  | 236      |         |          |          |         |          |         |     |       |     |     |
| 41          | 4 D  | 3 12                       | 42       | 4 D        | 3 12                        | 40        | 4 D        | 4 16                         | ---      | ---        | ---                         | 45      | 5 C       | 3 15  | 43                      | 4 D                    | 3 12     | 16      | 0  | ---      |         |          |          |         |          |         |     |       |     |     |
| SEM-I-CR.20 | GPA 80.00                                    | GP 4.00,                   | II-CR.20 | GPA 82.00  | GP 4.10,                    | III-CR.20 | GPA 0.00   | GP 0.00,                     | IV-CR.20 | GPA 95.00  | GP 4.75,                    | V-CR.20 | GPA 91.00 | GP 4.55   | ---                     | ---                    | ---      | ---     | ---  | ---      | ---     | ---      | ---      | ---     | ---      | ---     | --- | ---   | --- |     |
| 1002414     | KANNAUJIYA KULDEEP KUMAR BASANTLAL GEETADEVI | (2015016402164863)         |          |            |                             |           |            |                              |          |            |                             |         |           | 1 MUMBAI  |                         |                        |          |         |  |          |         |          |          |         |          |         |     |       |     |     |
| 40E         | 40E  | 13F                        |          |            |                             |           |            |                              |          |            |                             |         |           | 18F   | 25F                     | 40E                    |          | F       |  | 173      |         |          |          |         |          |         |     |       |     |     |
| 40          | 4 D  | 3 12                       | 40       | 4 D        | 3 12                        | ---       |            |                              | ---      | ---        | ---                         | ---     | ---       | ---   | ---                     | ---                    | ---      | ---     | ---  | ---      | ---     | ---      | ---      | ---     | ---      | ---     | --- | ---   | --- | --- |
| SEM-I-CR.20 | GPA 85.00                                    | GP 4.25,                   | II-CR.20 | GPA 82.00  | GP 4.10,                    | III-CR.20 | GPA 0.00   | GP 0.00,                     | IV-CR.20 | GPA 96.00  | GP 4.80,                    | V-CR.20 | GPA 0.00  | GP 0.00,  | V-CR.20                 | GPA 0.00               | GP 0.00, | V-CR.20 | GPA 0.00   | GP 0.00, | V-CR.20 | GPA 0.00 | GP 0.00, | V-CR.20 | GPA 0.00 | GP 0.00 | --- | ---   |     |     |
| 1002477     | /KELASKAR TEJASHREE KRISHNA LATA             | (2015016402703273)         |          |            |                             |           |            |                              |          |            |                             |         |           | 1 MUMBAI  |                         |                        |          |         |  |          |         |          |          |         |          |         |     |       |     |     |
| 45E         | 40E  | 40E                        |          |            |                             |           |            |                              |          |            |                             |         |           | 51E   | 25F                     | 40E                    |          | F       |  | 240      |         |          |          |         |          |         |     |       |     |     |
| 45          | 5 C  | 3 15                       | 40       | 4 D        | 3 12                        | 40        | 4 D        | 4 16                         | 51       | 6 B        | 4 24                        | ---     | ---       | ---   | 40                      | 4 D                    | 3 12     | 17      | 0  | ---      |         |          |          |         |          |         |     |       |     |     |
| SEM-I-CR.20 | GPA 0.00                                     | GP 0.00,                   | II-CR.20 | GPA 0.00   | GP 0.00,                    | III-CR.20 | GPA 94.00  | GP 4.70,                     | IV-CR.20 | GPA 0.00   | GP 0.00,                    | V-CR.20 | GPA 0.00  | GP 0.00,  | V-CR.20                 | GPA 0.00               | GP 0.00, | V-CR.20 | GPA 0.00   | GP 0.00, | V-CR.20 | GPA 0.00 | GP 0.00, | V-CR.20 | GPA 0.00 | GP 0.00 | --- | ---   |     |     |
| 1002482     | /KHADKA SRIJANA RAM SANDEETA                 | (2015016402165077)         |          |            |                             |           |            |                              |          |            |                             |         |           | 1 MUMBAI  |                         |                        |          |         |  |          |         |          |          |         |          |         |     |       |     |     |
| 79E         | 29F  | 40E                        |          |            |                             |           |            |                              |          |            |                             |         |           | 66E   | 49E                     | 60E                    |          | F       |  | 323      |         |          |          |         |          |         |     |       |     |     |
| 79          | 9 A+   | 3 27                       | ---      | ---        | ---                         | 40        | 4 D        | 4 16                         | 66       | 8 A        | 4 32                        | 49      | 5 C       | 3 15  | 60                      | 8 A                    | 3 24     | 17      | 0  | ---      |         |          |          |         |          |         |     |       |     |     |
| SEM-I-CR.20 | GPA 144.00                                   | GP 7.20,                   | II-CR.20 | GPA 145.00 | GP 7.25,                    | III-CR.20 | GPA 132.00 | GP 6.60,                     | IV-CR.20 | GPA 148.00 | GP 7.40,                    | V-CR.20 | GPA 95.00 | GP 4.75   | ---                     | ---                    | ---      | ---     | ---  | ---      | ---     | ---      | ---      | ---     | ---      | ---     | --- | ---   | --- |     |
| 1002512     | KHAN MOHD ASIF KADAR MAJRUN                  | (2015016402164967)         |          |            |                             |           |            |                              |          |            |                             |         |           | 1 MUMBAI  |                         |                        |          |         |  |          |         |          |          |         |          |         |     |       |     |     |
| 45          | 48   | 45                         |          |            |                             |           |            |                              |          |            |                             |         |           | 42  | 40                      | 42                     |          | F       |  | 262      |         |          |          |         |          |         |     |       |     |     |
| 45          | 5 C  | 3 15                       | 48       | 5 C        | 3 15                        | 45        | 5 C        | 4 20                         | 42       | 4 D        | 4 16                        | 40      | 4 D       | 3 12  | 42                      | 4 D                    | 3 12     | 20      | 90   | 4.50     |         |          |          |         |          |         |     |       |     |     |
| SEM-I-CR.20 | GPA 80.00                                    | GP 4.00,                   | II-CR.20 | GPA 85.00  | GP 4.25,                    | III-CR.20 | GPA 0.00   | GP 0.00,                     | IV-CR.20 | GPA 0.00   | GP 0.00,                    | V-CR.20 | GPA 0.00  | GP 0.00,  | V-CR.20                 | GPA 0.00               | GP 0.00, | V-CR.20 | GPA 0.00   | GP 0.00, | V-CR.20 | GPA 0.00 | GP 0.00, | V-CR.20 | GPA 0.00 | GP 0.00 | --- | ---   |     |     |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-F.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME                                     | PRN                   |           |            |           |                    |            |          |           |                         |           |         |            | CENTRE                |             |    |   | RESULT            | REMARK | TOTAL |    |   |   |     |     |    |   |   |     |   |   |     |       |
|------------------|--|-----------------------|-----------|------------|-----------|--------------------|------------|----------|-----------|-------------------------|-----------|---------|------------|-----------------------|-------------|----|---|-------------------|--------|-------|----|---|---|-----|-----|----|---|---|-----|---|---|-----|-------|
| <---Course-I---> |  | <---Course-II--->     |           |            |           | <---Course-III---> |            |          |           | <---Course-IV--->       |           |         |            | <---Course-V--->      |             |    |   | <---Course-VI---> |        |       |    |   |   |     |     |    |   |   |     |   |   |     |       |
| Theory           |  | Theory                |           |            |           | Theory             |            |          |           | Theory                  |           |         |            | Theory & Internal     |             |    |   | Theory & Internal |        |       |    |   |   |     |     |    |   |   |     |   |   |     |       |
| TOT              | GP                                       | G                     | C         | G*C        | TOT       | GP                 | G          | C        | G*C       | TOT                     | GP        | G       | C          | G*C                   | TOT         | GP | G | C                 | G*C    | TOT   | GP | G | C | G*C | TOT | GP | G | C | G*C | 排 | 排 | GPA | MARKS |
| (83014)          | 1: Commerce -VI                          | (Th:100/40,Cr.Pt.: 3) |           |            |           | (83013)            |            |          |           | 2: Buss.Economics-VI    |           |         |            | (Th:100/40,Cr.Pt.: 3) |             |    |   |                   |        |       |    |   |   |     |     |    |   |   |     |   |   |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX                     | (Th:100/40,Cr.Pt.: 4) |           |            |           | (83007)            |            |          |           | 3: Fin Acc & Aud.-Y     |           |         |            | (Th:100/40,Cr.Pt.: 4) |             |    |   |                   |        |       |    |   |   |     |     |    |   |   |     |   |   |     |       |
| (83016)          | 11: Export Marketing-II                  | (Th:100/40,Cr.Pt.: 3) |           |            |           | (83015)            |            |          |           | 18: Dir.& Indir. Tax-II |           |         |            | (Th:100/40,Cr.Pt.: 3) |             |    |   |                   |        |       |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 1002582          | KORI KIRTIKUMAR RANJEET UMADEVI          | (2015016402164886)    |           |            |           |                    |            |          |           |                         |           |         |            | 1 MUMBAI              |             |    |   |                   |        |       |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 45               | 43                                       | 40                    |           |            |           | 67                 |            |          |           | 40                      |           |         |            | 53                    |             |    |   | P                 | RLE    | 288   |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 45               | 5 C 3 15                                 | 43                    | 4 D 3 12  | 40         | 4 D 4 16  | 67                 | 8 A 4 32   | 40       | 4 D 3 12  | 53                      | 6 B 3 18  | 20      | 105        | 5.25                  |             |    |   |                   |        |       |    |   |   |     |     |    |   |   |     |   |   |     |       |
| SEM-I-CR.20      | GPA 85.00                                | GP 4.25,              | II-CR.20  | GPA 96.00  | GP 4.80,  | III-CR.20          | GPA 102.00 | GP 5.10, | IV-CR.20  | GPA 96.00               | GP 4.80,  | V-CR.20 | GPA 0.00   | GP 0.00               | ,CGPA= 0.00 |    |   |                   |        |       |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 1002605          | KUMAR NAVNEET KRUPASHANKAR GEETA         | (2015016402164526)    |           |            |           |                    |            |          |           |                         |           |         |            | 1 MUMBAI              |             |    |   |                   |        |       |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 61               | 56                                       | 80                    |           |            |           | 87                 |            |          |           | 65                      |           |         |            | 72                    |             |    |   | P                 |        | 421   |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 61               | 8 A 3 24                                 | 56                    | 7 B+ 3 21 | 80         | 10 O 4 40 | 87                 | 10 O 4 40  | 65       | 8 A 3 24  | 72                      | 9 A+ 3 27 | 20      | 176        | 8.80                  |             |    |   |                   |        |       |    |   |   |     |     |    |   |   |     |   |   |     |       |
| SEM-I-CR.20      | GPA 131.00                               | GP 6.55,              | II-CR.20  | GPA 135.00 | GP 6.75,  | III-CR.20          | GPA 147.00 | GP 7.35, | IV-CR.20  | GPA 175.00              | GP 8.75,  | V-CR.20 | GPA 149.00 | GP 7.45               | ,CGPA= 7.61 |    |   |                   |        |       |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 1002671          | /MAHALIK YOGEETA SANJAY SANGEETA         | (2015016402165216)    |           |            |           |                    |            |          |           |                         |           |         |            | 1 MUMBAI              |             |    |   |                   |        |       |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 63E              | 29F                                      | 40E                   |           |            |           | 50E                |            |          |           | 74E                     |           |         |            | 58E                   |             |    |   | F                 |        | 314   |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 63               | 8 A 3 24                                 | --                    | --        | 40         | 4 D 4 16  | 50                 | 6 B 4 24   | 74       | 9 A+ 3 27 | 58                      | 7 B+ 3 21 | 17      | 0          | --                    |             |    |   |                   |        |       |    |   |   |     |     |    |   |   |     |   |   |     |       |
| SEM-I-CR.20      | GPA 122.00                               | GP 6.10,              | II-CR.20  | GPA 108.00 | GP 5.40,  | III-CR.20          | GPA 153.00 | GP 7.65, | IV-CR.20  | GPA 158.00              | GP 7.90,  | V-CR.20 | GPA 140.00 | GP 7.00               | --          |    |   |                   |        |       |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 1002821          | MISHRA CHANCHALKUMAR SHAILKUMAR USHADEVI | (2015016402164685)    |           |            |           |                    |            |          |           |                         |           |         |            | 1 MUMBAI              |             |    |   |                   |        |       |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 63               | 53                                       | 40                    |           |            |           | 56                 |            |          |           | 59                      |           |         |            | 54                    |             |    |   | P                 | RLE    | 325   |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 63               | 8 A 3 24                                 | 53                    | 6 B 3 18  | 40         | 4 D 4 16  | 56                 | 7 B+ 4 28  | 59       | 7 B+ 3 21 | 54                      | 6 B 3 18  | 20      | 125        | 6.25                  |             |    |   |                   |        |       |    |   |   |     |     |    |   |   |     |   |   |     |       |
| SEM-I-CR.20      | GPA 95.00                                | GP 4.75,              | II-CR.20  | GPA 92.00  | GP 4.60,  | III-CR.20          | GPA 0.00   | GP 0.00, | IV-CR.20  | GPA 106.00              | GP 5.30,  | V-CR.20 | GPA 0.00   | GP 0.00               | ,CGPA= 0.00 |    |   |                   |        |       |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 1002937          | NIKAM TEJAS RAMESH KANCHAN               | (2015016402164832)    |           |            |           |                    |            |          |           |                         |           |         |            | 1 MUMBAI              |             |    |   |                   |        |       |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 43E              | 40E                                      | 50E                   |           |            |           | 32F                |            |          |           | 56E                     |           |         |            | 48E                   |             |    |   | F                 |        | 269   |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 43               | 4 D 3 12                                 | 40                    | 4 D 3 12  | 50         | 6 B 4 24  | --                 | --         | 56       | 7 B+ 3 21 | 48                      | 5 C 3 15  | 16      | 0          | --                    |             |    |   |                   |        |       |    |   |   |     |     |    |   |   |     |   |   |     |       |
| SEM-I-CR.20      | GPA 106.00                               | GP 5.30,              | II-CR.20  | GPA 94.00  | GP 4.70,  | III-CR.20          | GPA 98.00  | GP 4.90, | IV-CR.20  | GPA 112.00              | GP 5.60,  | V-CR.20 | GPA 103.00 | GP 5.15               | --          |    |   |                   |        |       |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 1002951          | NIZAMUDDIN HAFIZ FARIDUDDIN TABASSUM     | (2015016402164816)    |           |            |           |                    |            |          |           |                         |           |         |            | 1 MUMBAI              |             |    |   |                   |        |       |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 40E              | 25F                                      | 46E                   |           |            |           | 40E                |            |          |           | 40E                     |           |         |            | 44E                   |             |    |   | F                 |        | 234   |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 40               | 4 D 3 12                                 | --                    | --        | 46         | 5 C 4 20  | 40                 | 4 D 4 16   | 40       | 4 D 3 12  | 44                      | 4 D 3 12  | 17      | 0          | --                    |             |    |   |                   |        |       |    |   |   |     |     |    |   |   |     |   |   |     |       |
| SEM-I-CR.20      | GPA 92.00                                | GP 4.60,              | II-CR.20  | GPA 85.00  | GP 4.25,  | III-CR.20          | GPA 85.00  | GP 4.25, | IV-CR.20  | GPA 0.00                | GP 0.00,  | V-CR.20 | GPA 0.00   | GP 0.00               | --          |    |   |                   |        |       |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 1003086          | PATEL RAVI DAYASHANKAR SANGITA           | (2015016402164743)    |           |            |           |                    |            |          |           |                         |           |         |            | 1 MUMBAI              |             |    |   |                   |        |       |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 40               | 40                                       | 40                    |           |            |           | 40                 |            |          |           | 40                      |           |         |            | 40                    |             |    |   | P                 | RLE    | 239   |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 40               | 4 D 3 12                                 | 40                    | 4 D 3 12  | 40         | 4 D 4 16  | 40                 | 4 D 4 16   | 42       | 4 D 3 12  | 40                      | 4 D 3 12  | 20      | 80         | 4.00                  |             |    |   |                   |        |       |    |   |   |     |     |    |   |   |     |   |   |     |       |
| SEM-I-CR.20      | GPA 100.00                               | GP 5.00,              | II-CR.20  | GPA 100.00 | GP 5.00,  | III-CR.20          | GPA 92.00  | GP 4.60, | IV-CR.20  | GPA 91.00               | GP 4.55,  | V-CR.20 | GPA 0.00   | GP 0.00               | ,CGPA= 0.00 |    |   |                   |        |       |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 1003129          | /PAWAR ASHWINI ASHOK ASHA                | (2015016402163883)    |           |            |           |                    |            |          |           |                         |           |         |            | 1 MUMBAI              |             |    |   |                   |        |       |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 40E              | 22F                                      | 28F                   |           |            |           | 28F                |            |          |           | 40E                     |           |         |            | 40E                   |             |    |   | F                 |        | 198   |    |   |   |     |     |    |   |   |     |   |   |     |       |
| 40               | 4 D 3 12                                 | --                    | --        | 28F        | --        | --                 | 40         | 4 D 3 12 | 40        | 4 D 3 12                | 9         | 0       | --         |                       |             |    |   |                   |        |       |    |   |   |     |     |    |   |   |     |   |   |     |       |
| SEM-I-CR.20      | GPA 80.00                                | GP 4.00,              | II-CR.20  | GPA 82.00  | GP 4.10,  | III-CR.20          | GPA 87.00  | GP 4.35, | IV-CR.20  | GPA 85.00               | GP 4.25,  | V-CR.20 | GPA 0.00   | GP 0.00               | --          |    |   |                   |        |       |    |   |   |     |     |    |   |   |     |   |   |     |       |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO     | NAME   | PRN                            |   |     |                   |     |                 |                    |     |           |                   |                         |                       | CENTRE            | RESULT   | REMARK | TOTAL              |                  |     |                    |                   |                 |    |     |                  |   |     |       |    |     |     |      |     |     |
|-------------|--|--------------------------------|---|-----|-------------------|-----|-----------------|--------------------|-----|-----------|-------------------|-------------------------|-----------------------|-------------------|----------|--------|--------------------|------------------|-----|--------------------|-------------------|-----------------|----|-----|------------------|---|-----|-------|----|-----|-----|------|-----|-----|
|             |  | <---Course-I--->               |   |     | <---Course-II---> |     |                 | <---Course-III---> |     |           | <---Course-IV---> |                         |                       |                   |          |        |                    | <---Course-V---> |     |                    | <---Course-VI---> |                 |    |     |                  |   |     |       |    |     |     |      |     |     |
|             |  | Theory                         |   |     | Theory            |     |                 | Theory             |     |           | Theory            |                         |                       | Theory & Internal |          |        | College Assessment |                  |     | College Assessment |                   |                 |    |     |                  |   |     |       |    |     |     |      |     |     |
| TOT         | GP   | G                              | C | G*C | TOT               | GP  | G               | C                  | G*C | TOT       | GP                | G                       | C                     | G*C               | TOT      | GP     | G                  | C                | G*C | TOT                | GP                | G               | C  | G*C | 脚                | 脚 | GPA | MARKS |    |     |     |      |     |     |
| (83014)     | 1: Commerce -VI                              | (Th:100/40,Cr.Pt.: 3)          |   |     |                   |     |                 |                    |     |           | (83013)           | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |                   |          |        |                    |                  |     |                    |                   |                 |    |     |                  |   |     |       |    |     |     |      |     |     |
| (83001)     | 3: Fin Acc & Aud.-IX                         | (Th:100/40,Cr.Pt.: 4)          |   |     |                   |     |                 |                    |     |           | (83007)           | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |                   |          |        |                    |                  |     |                    |                   |                 |    |     |                  |   |     |       |    |     |     |      |     |     |
| (83016)     | 11: Export Marketing-II                      | (Th:100/40,Cr.Pt.: 3)          |   |     |                   |     |                 |                    |     |           | (83015)           | 18: Dir.& Indir. Tax-II | (Th:100/40,Cr.Pt.: 3) |                   |          |        |                    |                  |     |                    |                   |                 |    |     |                  |   |     |       |    |     |     |      |     |     |
| 1003168     | POSTURE SURAJ SUBHASH ANKITA                 | (2015016402164662)             |   |     |                   |     |                 |                    |     |           |                   |                         |                       | 1                 | MUMBAI   |        |                    |                  |     |                    |                   |                 |    |     |                  |   |     |       |    |     |     |      |     |     |
| 44          | 46   |                                |   |     | 47                |     |                 |                    | 61  |           |                   |                         | 66                    |                   |          |        | 47                 |                  |     |                    | P                 |                 |    |     |                  |   |     |       |    | 311 |     |      |     |     |
| 44          | 4  | D                              | 3 | 12  | 46                | 5   | C               | 3                  | 15  | 47        | 5                 | C                       | 4                     | 20                | 61       | 8      | A                  | 4                | 32  | 66                 | 8                 | A               | 3  | 24  | 47               | 5 | C   | 3     | 15 | 20  | 118 | 5.90 |     |     |
| SEM-I-CR.20 | GPA  | 95.00 GP 4.75,                 |   |     | II-CR.20          | GPA | 89.00 GP 4.45,  |                    |     | III-CR.20 | GPA               | 103.00 GP 5.15,         |                       |                   | IV-CR.20 | GPA    | 112.00 GP 5.60,    |                  |     | V-CR.20            | GPA               | 93.00 GP 4.65   |    |     | ,CGPA= 5.08      |   |     |       |    |     |     |      |     |     |
| (83014)     | 1: Commerce -VI                              | (Th:100/40,Cr.Pt.: 3)          |   |     |                   |     |                 |                    |     |           | (83013)           | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |                   |          |        |                    |                  |     |                    |                   |                 |    |     |                  |   |     |       |    |     |     |      |     |     |
| (83001)     | 3: Fin Acc & Aud.-IX                         | (Th:100/40,Cr.Pt.: 4)          |   |     |                   |     |                 |                    |     |           | (83007)           | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |                   |          |        |                    |                  |     |                    |                   |                 |    |     |                  |   |     |       |    |     |     |      |     |     |
| (83020)     | 10: Comp.Sys & Appl.-II                      | (Th:75/30, In:25/10,Cr.Pt.: 3) |   |     |                   |     |                 |                    |     |           | (83016)           | 11: Export Marketing-II | (Th:100/40,Cr.Pt.: 3) |                   |          |        |                    |                  |     |                    |                   |                 |    |     |                  |   |     |       |    |     |     |      |     |     |
| 1003270     | RATHOD RAKESH CHANDU BHAVNA BEN              | (2015016402165286)             |   |     |                   |     |                 |                    |     |           |                   |                         |                       | 1                 | MUMBAI   |        |                    |                  |     |                    |                   |                 |    |     |                  |   |     |       |    |     |     |      |     |     |
| 12F         | A  |                                |   |     | 27F               |     |                 |                    | 29F |           |                   |                         | 36E                   |                   |          |        | 41E                |                  |     |                    | F                 |                 |    |     |                  |   |     |       |    |     |     | 155  |     |     |
| 46          | 5  | C                              | 3 | 15  | 41                | 4   | D               | 3                  | 12  | 6         | 0                 | --                      |                       |                   |          |        |                    |                  |     |                    |                   |                 |    |     |                  |   |     |       |    |     |     |      |     |     |
| SEM-I-CR.20 | GPA  | 80.00 GP 4.00,                 |   |     | II-CR.20          | GPA | 84.00 GP 4.20,  |                    |     | III-CR.20 | GPA               | 88.00 GP 4.40,          |                       |                   | IV-CR.20 | GPA    | 0.00 GP 0.00,      |                  |     | V-CR.20            | GPA               | 0.00 GP 0.00 -- |    |     |                  |   |     |       |    |     |     |      |     |     |
| (83014)     | 1: Commerce -VI                              | (Th:100/40,Cr.Pt.: 3)          |   |     |                   |     |                 |                    |     |           | (83013)           | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |                   |          |        |                    |                  |     |                    |                   |                 |    |     |                  |   |     |       |    |     |     |      |     |     |
| (83001)     | 3: Fin Acc & Aud.-IX                         | (Th:100/40,Cr.Pt.: 4)          |   |     |                   |     |                 |                    |     |           | (83007)           | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |                   |          |        |                    |                  |     |                    |                   |                 |    |     |                  |   |     |       |    |     |     |      |     |     |
| (83016)     | 11: Export Marketing-II                      | (Th:100/40,Cr.Pt.: 3)          |   |     |                   |     |                 |                    |     |           | (83015)           | 18: Dir.& Indir. Tax-II | (Th:100/40,Cr.Pt.: 3) |                   |          |        |                    |                  |     |                    |                   |                 |    |     |                  |   |     |       |    |     |     |      |     |     |
| 1003397     | SAWANT RAM ASHOK ANURADHA                    | (2015016402703265)             |   |     |                   |     |                 |                    |     |           |                   |                         |                       | 1                 | MUMBAI   |        |                    |                  |     |                    |                   |                 |    |     |                  |   |     |       |    |     |     |      |     |     |
| 40E         | 40E  |                                |   |     | 16F               |     |                 |                    | 40E |           |                   |                         | 40E                   |                   |          |        | 40E                |                  |     |                    | F                 |                 |    |     |                  |   |     |       |    |     |     |      | 211 |     |
| 40          | 4  | D                              | 3 | 12  | 40                | 4   | D               | 3                  | 12  | --        | --                | --                      | 40                    | 4                 | D        | 4      | 16                 | 40               | 4   | D                  | 3                 | 12              | 40 | 4   | D                | 3 | 12  | 16    | 0  | --  |     |      |     |     |
| SEM-I-CR.20 | GPA  | 0.00 GP 0.00,                  |   |     | II-CR.20          | GPA | 0.00 GP 0.00,   |                    |     | III-CR.20 | GPA               | 88.00 GP 4.40,          |                       |                   | IV-CR.20 | GPA    | 0.00 GP 0.00,      |                  |     | V-CR.20            | GPA               | 0.00 GP 0.00 -- |    |     |                  |   |     |       |    |     |     |      |     |     |
| 1003555     | SHAIKH HAMRAJ MUSTAFA JAHIDUL NISHA          | (2015016402164581)             |   |     |                   |     |                 |                    |     |           |                   |                         |                       | 1                 | MUMBAI   |        |                    |                  |     |                    |                   |                 |    |     |                  |   |     |       |    |     |     |      |     |     |
| 54          | 66   |                                |   |     | 63                |     |                 |                    | 75  |           |                   |                         | 65                    |                   |          |        | 56                 |                  |     |                    | P                 |                 |    |     |                  |   |     |       |    |     |     |      | 379 |     |
| 54          | 6  | B                              | 3 | 18  | 66                | 8   | A               | 3                  | 24  | 63        | 8                 | A                       | 4                     | 32                | 75       | 9      | A+                 | 4                | 36  | 65                 | 8                 | A               | 3  | 24  | 56               | 7 | B+  | 3     | 21 | 20  | 155 | 7.75 |     |     |
| SEM-I-CR.20 | GPA  | 134.00 GP 6.70,                |   |     | II-CR.20          | GPA | 134.00 GP 6.70, |                    |     | III-CR.20 | GPA               | 123.00 GP 6.15,         |                       |                   | IV-CR.20 | GPA    | 163.00 GP 8.15,    |                  |     | V-CR.20            | GPA               | 102.00 GP 5.10  |    |     | ,CGPA= 6.76      |   |     |       |    |     |     |      |     |     |
| 1003568     | SHAIKH MOHAMMED MUZAMMIL MOHD HAROON FARZANA | (2015016402621374)             |   |     |                   |     |                 |                    |     |           |                   |                         |                       | 1                 | MUMBAI   |        |                    |                  |     |                    |                   |                 |    |     |                  |   |     |       |    |     |     |      |     |     |
| 12F         | 28F  |                                |   |     | 19F               |     |                 |                    | 22F |           |                   |                         | 13F                   |                   |          |        | 40E                |                  |     |                    | F                 |                 |    |     |                  |   |     |       |    |     |     |      | 131 |     |
| 40          | 4  | D                              | 3 | 12  | 3                 | 0   | --              |                    |     |           |                   |                         |                       |                   |          |        |                    |                  |     |                    |                   |                 |    |     |                  |   |     |       |    |     |     |      |     |     |
| SEM-I-CR.20 | GPA  | 86.00 GP 4.30,                 |   |     | II-CR.20          | GPA | 92.00 GP 4.60,  |                    |     | III-CR.20 | GPA               | 92.00 GP 4.60,          |                       |                   | IV-CR.20 | GPA    | 88.00 GP 4.40,     |                  |     | V-CR.20            | GPA               | 0.00 GP 0.00 -- |    |     |                  |   |     |       |    |     |     |      |     |     |
| 1003587     | /SHAIKH NAZIYA MOHAMMAD ISLAM SHAMIM         | (2015016402164735)             |   |     |                   |     |                 |                    |     |           |                   |                         |                       | 1                 | MUMBAI   |        |                    |                  |     |                    |                   |                 |    |     |                  |   |     |       |    |     |     |      |     |     |
| 57          | 41   |                                |   |     | 40                |     |                 |                    | 40  |           |                   |                         | 59                    |                   |          |        | 48                 |                  |     |                    | P                 |                 |    |     |                  |   |     |       |    |     |     |      |     | 285 |
| 57          | 7  | B+                             | 3 | 21  | 41                | 4   | D               | 3                  | 12  | 40        | 4                 | D                       | 4                     | 16                | 40       | 4      | D                  | 4                | 16  | 59                 | 7                 | B+              | 3  | 21  | 48               | 5 | C   | 3     | 15 | 20  | 101 | 5.05 |     |     |
| SEM-I-CR.20 | GPA  | 80.00 GP 4.00,                 |   |     | II-CR.20          | GPA | 103.00 GP 5.15, |                    |     | III-CR.20 | GPA               | 103.00 GP 5.15,         |                       |                   | IV-CR.20 | GPA    | 133.00 GP 6.65,    |                  |     | V-CR.20            | GPA               | 122.00 GP 6.10  |    |     | ,CGPA= 5.3500.03 |   |     |       |    |     |     |      |     |     |
| 1003679     | SHINDE SAGAR DIPAK KALPANA                   | (2015016402164871)             |   |     |                   |     |                 |                    |     |           |                   |                         |                       | 1                 | MUMBAI   |        |                    |                  |     |                    |                   |                 |    |     |                  |   |     |       |    |     |     |      |     |     |
| 53          | 53   |                                |   |     | 53                |     |                 |                    | 68  |           |                   |                         | 52                    |                   |          |        | 65                 |                  |     |                    | P                 |                 |    |     |                  |   |     |       |    |     |     |      |     | 344 |
| 53          | 6  | B                              | 3 | 18  | 53                | 6   | B               | 3                  | 18  | 53        | 6                 | B                       | 4                     | 24                | 68       | 8      | A                  | 4                | 32  | 52                 | 6                 | B               | 3  | 18  | 65               | 8 | A   | 3     | 24 | 20  | 134 | 6.70 |     |     |
| SEM-I-CR.20 | GPA  | 86.00 GP 4.30,                 |   |     | II-CR.20          | GPA | 84.00 GP 4.20,  |                    |     | III-CR.20 | GPA               | 91.00 GP 4.55,          |                       |                   | IV-CR.20 | GPA    | 112.00 GP 5.60,    |                  |     | V-CR.20            | GPA               | 116.00 GP 5.80  |    |     | ,CGPA= 5.19      |   |     |       |    |     |     |      |     |     |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-E.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE-SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 E / 0





| SEAT NO     | NAME                                 | PRN                        |          |            |                             |           |            |                              |           |            |                             |         |          | CENTRE  |                         |  |   | RESULT | REMARK | TOTAL |    |   |   |     |    |     |         |       |
|-------------|--------------------------------------|----------------------------|----------|------------|-----------------------------|-----------|------------|------------------------------|-----------|------------|-----------------------------|---------|----------|---|-------------------------|--|---|--------|--------|-------|----|---|---|-----|----|-----|---------|-------|
|             |                                      | <---Course-I---><br>Theory |          |            | <---Course-II---><br>Theory |           |            | <---Course-III---><br>Theory |           |            | <---Course-IV---><br>Theory |         |          | <---Course-V---><br>Theory & Internal<br>College Assessment |                         | <---Course-VI---><br>Theory & Internal<br>College Assessment |   |        |        |       |    |   |   |     |    |     |         |       |
| TOT         | GP                                   | G                          | C        | G+C        | TOT                         | GP        | G          | C                            | G+C       | TOT        | GP                          | G       | C        | G+C   | TOT                     | GP   | G | C      | G+C    | TOT   | GP | G | C | G+C | फै | फै  | GPA     | MARKS |
| (83014)     | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)      |          |            |                             |           |            |                              |           |            |                             |         |          | (83013)   | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3)  |   |        |        |       |    |   |   |     |    |     |         |       |
| (83001)     | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)      |          |            |                             |           |            |                              |           |            |                             |         |          | (83007)   | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4)  |   |        |        |       |    |   |   |     |    |     |         |       |
| (83016)     | 11: Export Marketing-II              | (Th:100/40,Cr.Pt.: 3)      |          |            |                             |           |            |                              |           |            |                             |         |          | (83015)   | 18: Dir.& Indir. Tax-II | (Th:100/40,Cr.Pt.: 3)  |   |        |        |       |    |   |   |     |    |     |         |       |
| 1003707     | /SINGE ANITA BHANUPRATAP KIRAN       | (2015016402164936)         |          |            |                             |           |            |                              |           |            |                             |         |          | 1 MUMBAI  |                         |  |   |        |        |       |    |   |   |     |    |     |         |       |
| 40          |                                      | 44                         |          |            | 42                          |           |            |                              |           | 45         |                             |         |          | 45  |                         |  |   |        |        | 40    |    |   |   |     | P  | RPV | 253     |       |
| 40          | 4 D 3 12                             | 44                         | 4 D 3 12 | 42         | 4 D 4 16                    | 45        | 5 C 4 20   | 45                           | 5 C 3 15  | 40         | 4 D 3 12                    | 20      | 87       | 4.35  |                         |  |   |        |        |       |    |   |   |     |    |     |         |       |
| SEM-I-CR.20 | GPA 89.00                            | GP 4.45,                   | II-CR.20 | GPA 90.00  | GP 4.50,                    | III-CR.20 | GPA 111.00 | GP 5.55,                     | IV-CR.20  | GPA 105.00 | GP 5.25,                    | V-CR.20 | GPA      | 0.00  | GP 0.00                 | ,CGPA= 0.00  |   |        |        |       |    |   |   |     |    |     |         |       |
| 1003716     | SINGE HARSHIT JEEVAN SADHANA         | (2015016402163794)         |          |            |                             |           |            |                              |           |            |                             |         |          | 1 MUMBAI  |                         |  |   |        |        |       |    |   |   |     |    |     |         |       |
| 57E         |                                      | 64E                        |          |            | 26F                         |           |            |                              |           | 20F        |                             |         |          | 46E   |                         |  |   |        |        | 48E   |    |   |   |     | F  |     | 261     |       |
| 57          | 7 B+ 3 21                            | 64                         | 8 A 3 24 | --         | --                          | --        | --         | --                           | --        | 46         | 5 C 3 15                    | 48      | 5 C 3 15 | 12  | 0                       | --   |   |        |        |       |    |   |   |     |    |     |         |       |
| SEM-I-CR.20 | GPA 80.00                            | GP 4.00,                   | II-CR.20 | GPA 82.00  | GP 4.10,                    | III-CR.20 | GPA 96.00  | GP 4.80,                     | IV-CR.20  | GPA 100.00 | GP 5.00,                    | V-CR.20 | GPA      | 95.00   | GP 4.75                 | --   |   |        |        |       |    |   |   |     |    |     |         |       |
| 1003720     | /SINGE KARISHMA GHANSHYAM SAROJ      | (2015016402164325)         |          |            |                             |           |            |                              |           |            |                             |         |          | 1 MUMBAI  |                         |  |   |        |        |       |    |   |   |     |    |     |         |       |
| 65          |                                      | 45                         |          |            | 41                          |           |            |                              |           | 42         |                             |         |          | 58  |                         |  |   |        |        | 56    |    |   |   |     | P  |     | 307     |       |
| 65          | 8 A 3 24                             | 45                         | 5 C 3 15 | 41         | 4 D 4 16                    | 42        | 4 D 4 16   | 58                           | 7 B+ 3 21 | 56         | 7 B+ 3 21                   | 20      | 113      | 5.65  |                         |  |   |        |        |       |    |   |   |     |    |     |         |       |
| SEM-I-CR.20 | GPA 113.00                           | GP 5.65,                   | II-CR.20 | GPA 146.00 | GP 7.30,                    | III-CR.20 | GPA 131.00 | GP 6.55,                     | IV-CR.20  | GPA 144.00 | GP 7.20,                    | V-CR.20 | GPA      | 146.00  | GP 7.30                 | ,CGPA= 6.61  |   |        |        |       |    |   |   |     |    |     |         |       |
| 1003747     | /SOLANKI ARCHANA JAYANTILAL DEVALBEN | (2015016402164677)         |          |            |                             |           |            |                              |           |            |                             |         |          | 1 MUMBAI  |                         |  |   |        |        |       |    |   |   |     |    |     |         |       |
| 63E         |                                      | 32F                        |          |            | 43E                         |           |            |                              |           | 62E        |                             |         |          | 59E   |                         |  |   |        |        | 60E   |    |   |   |     | F  |     | 319     |       |
| 63          | 8 A 3 24                             | --                         | --       | 43         | 4 D 4 16                    | 62        | 8 A 4 32   | 59                           | 7 B+ 3 21 | 60         | 8 A 3 24                    | 17      | 0        | --  |                         |  |   |        |        |       |    |   |   |     |    |     |         |       |
| SEM-I-CR.20 | GPA 95.00                            | GP 4.75,                   | II-CR.20 | GPA 97.00  | GP 4.85,                    | III-CR.20 | GPA 106.00 | GP 5.30,                     | IV-CR.20  | GPA 117.00 | GP 5.85,                    | V-CR.20 | GPA      | 0.00  | GP 0.00                 | --   |   |        |        |       |    |   |   |     |    |     |         |       |
| 1003795     | SOVILKAR PARESH RAMDAS ANITA         | (2015016402164952)         |          |            |                             |           |            |                              |           |            |                             |         |          | 1 MUMBAI  |                         |  |   |        |        |       |    |   |   |     |    |     |         |       |
| 30F         |                                      | 40E                        |          |            | 24F                         |           |            |                              |           | 44E        |                             |         |          | 40E   |                         |  |   |        |        | 42E   |    |   |   |     | F  |     | 220     |       |
| --          | --                                   | 40                         | 4 D 3 12 | --         | --                          | --        | --         | --                           | --        | 44         | 4 D 4 16                    | 40      | 4 D 3 12 | 42  | 4 D 3 12                | 13   | 0 | --     |        |       |    |   |   |     |    |     |         |       |
| SEM-I-CR.20 | GPA 80.00                            | GP 4.00,                   | II-CR.20 | GPA 82.00  | GP 4.10,                    | III-CR.20 | GPA 0.00   | GP 0.00,                     | IV-CR.20  | GPA 0.00   | GP 0.00,                    | V-CR.20 | GPA      | 0.00  | GP 0.00                 | --   |   |        |        |       |    |   |   |     |    |     |         |       |
| 1003830     | TAKKE AKASH RAJENDRA RAVINA          | (2015016402164492)         |          |            |                             |           |            |                              |           |            |                             |         |          | 1 MUMBAI  |                         |  |   |        |        |       |    |   |   |     |    |     |         |       |
| 40          |                                      | 52                         |          |            | 51                          |           |            |                              |           | 61         |                             |         |          | 52  |                         |  |   |        |        | 57    |    |   |   |     | P  |     | 313     |       |
| 40          | 4 D 3 12                             | 52                         | 6 B 3 18 | 51         | 6 B 4 24                    | 61        | 8 A 4 32   | 52                           | 6 B 3 18  | 57         | 7 B+ 3 21                   | 20      | 125      | 6.25  |                         |  |   |        |        |       |    |   |   |     |    |     |         |       |
| SEM-I-CR.20 | GPA 83.00                            | GP 4.15,                   | II-CR.20 | GPA 94.00  | GP 4.70,                    | III-CR.20 | GPA 99.00  | GP 4.95,                     | IV-CR.20  | GPA 106.00 | GP 5.30,                    | V-CR.20 | GPA      | 111.00  | GP 5.55                 | ,CGPA= 5.15  |   |        |        |       |    |   |   |     |    |     |         |       |
| 1003835     | /TALWAR SANJANA SHIVAPPA SARITA      | (2017016402846897)         |          |            |                             |           |            |                              |           |            |                             |         |          | 1 MUMBAI  |                         |  |   |        |        |       |    |   |   |     |    |     |         |       |
| 41E         |                                      | 49E                        |          |            | 25F                         |           |            |                              |           | 46E        |                             |         |          | 46E   |                         |  |   |        |        | 50E   |    |   |   |     | F  |     | 257 #10 |       |
| 41          | 4 D 3 12                             | 49                         | 5 C 3 15 | --         | --                          | --        | --         | --                           | --        | 46         | 5 C 4 20                    | 46      | 5 C 3 15 | 50  | 6 B 3 18                | 16   | 0 | --     | #0.10  |       |    |   |   |     |    |     |         |       |
| SEM-I-CR.20 | GPA 0.00                             | GP 0.00,                   | II-CR.20 | GPA 0.00   | GP 0.00,                    | III-CR.20 | GPA 84.00  | GP 4.20,                     | IV-CR.20  | GPA 0.00   | GP 0.00,                    | V-CR.20 | GPA      | 0.00  | GP 0.00                 | --   |   |        |        |       |    |   |   |     |    |     |         |       |
| 1003837     | TAMBE AARFAHAT SALIM BANU            | (2015016402164534)         |          |            |                             |           |            |                              |           |            |                             |         |          | 1 MUMBAI  |                         |  |   |        |        |       |    |   |   |     |    |     |         |       |
| 55E         |                                      | 22F                        |          |            | 47E                         |           |            |                              |           | 50E        |                             |         |          | 40E   |                         |  |   |        |        | 50E   |    |   |   |     | F  |     | 264     |       |
| 55          | 7 B+ 3 21                            | --                         | --       | 47         | 5 C 4 20                    | 50        | 6 B 4 24   | 40                           | 4 D 3 12  | 50         | 6 B 3 18                    | 17      | 0        | --  |                         |  |   |        |        |       |    |   |   |     |    |     |         |       |
| SEM-I-CR.20 | GPA 89.00                            | GP 4.45,                   | II-CR.20 | GPA 91.00  | GP 4.55,                    | III-CR.20 | GPA 93.00  | GP 4.65,                     | IV-CR.20  | GPA 101.00 | GP 5.05,                    | V-CR.20 | GPA      | 0.00  | GP 0.00                 | --   |   |        |        |       |    |   |   |     |    |     |         |       |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ALMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME                               | PRN                             |   |     |     |                                 |    |    |     |                        |    |    |     | CENTRE            |     |    |     |                             |     | RESULT            | REMARK | TOTAL |   |                             |     |                            |    |   |     |    |    |      |     |       |  |  |
|------------------|------------------------------------|---------------------------------|---|-----|-----|---------------------------------|----|----|-----|------------------------|----|----|-----|-------------------|-----|----|-----|-----------------------------|-----|-------------------|--------|-------|---|-----------------------------|-----|----------------------------|----|---|-----|----|----|------|-----|-------|--|--|
| <---Course-I---> |                                    | <---Course-II--->               |   |     |     | <---Course-III--->              |    |    |     | <---Course-IV--->      |    |    |     | <---Course-V--->  |     |    |     |                             |     | <---Course-VI---> |        |       |   |                             |     |                            |    |   |     |    |    |      |     |       |  |  |
| Theory           |                                    | Theory                          |   |     |     | Theory                          |    |    |     | Theory                 |    |    |     | Theory & Internal |     |    |     |                             |     | College Assesment |        |       |   |                             |     |                            |    |   |     |    |    |      |     |       |  |  |
| TOT              | GP                                 | G                               | C | G*C | TOT | GP                              | G  | C  | G*C | TOT                    | GP | G  | C   | G*C               | TOT | GP | G   | C                           | G*C | TOT               | GP     | G     | C | G*C                         | TOT | GP                         | G  | C | G*C | 排  | 排  | GPA  | GPA | MARKS |  |  |
| (83014)          | 1: Commerce -VI                    | {Th:100/40, Cr.Pt.: 3}          |   |     |     | {83013} 2: Buss.Economics-VI    |    |    |     | {Th:100/40, Cr.Pt.: 3} |    |    |     |                   |     |    |     |                             |     |                   |        |       |   |                             |     |                            |    |   |     |    |    |      |     |       |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX               | {Th:100/40, Cr.Pt.: 4}          |   |     |     | {83007} 3: Fin Acc & Aud.-X     |    |    |     | {Th:100/40, Cr.Pt.: 4} |    |    |     |                   |     |    |     |                             |     |                   |        |       |   |                             |     |                            |    |   |     |    |    |      |     |       |  |  |
| (83016)          | 11: Export Marketing-II            | {Th:100/40, Cr.Pt.: 3}          |   |     |     | {83015} 18: Dir.& Indir. Tax-II |    |    |     | {Th:100/40, Cr.Pt.: 3} |    |    |     |                   |     |    |     |                             |     |                   |        |       |   |                             |     |                            |    |   |     |    |    |      |     |       |  |  |
| 1003857          | THAKUR ASHISH VIJAY SUNILA         | {2018016402164797}              |   |     |     |                                 |    |    |     |                        |    |    |     | 1 MUMBAI          |     |    |     |                             |     |                   |        |       |   |                             |     |                            |    |   |     |    |    |      |     |       |  |  |
| 46               | 40                                 |                                 |   |     | 57  |                                 |    |    | 42  |                        |    |    | 40  |                   |     |    | 42  |                             |     |                   |        |       |   |                             |     |                            |    |   |     |    |    |      |     |       |  |  |
| 46               | 5                                  | C                               | 3 | 15  | 40  | 4                               | D  | 3  | 12  | 57                     | 7  | B+ | 4   | 28                | 42  | 4  | D   | 4                           | 16  | 40                | 4      | D     | 3 | 12                          | 42  | 4                          | D  | 3 | 12  | 20 | 95 | 4.75 |     |       |  |  |
| SEM-I-CR.20 GPA  |                                    | 80.00 GP 4.00,                  |   |     |     | II-CR.20 GPA                    |    |    |     | 82.00 GP 4.10,         |    |    |     | III-CR.20 GPA     |     |    |     | 84.00 GP 4.20, IV-CR.20 GPA |     |                   |        |       |   | 88.00 GP 4.40, V-CR.20 GPA  |     | 107.00 GP 5.35 ,CGPA= 4.47 |    |   |     |    |    |      |     |       |  |  |
| (83014)          | 1: Commerce -VI                    | {Th:100/40, Cr.Pt.: 3}          |   |     |     | {83013} 2: Buss.Economics-VI    |    |    |     | {Th:100/40, Cr.Pt.: 3} |    |    |     |                   |     |    |     |                             |     |                   |        |       |   |                             |     |                            |    |   |     |    |    |      |     |       |  |  |
| (83002)          | 4: Business Mgmt.-III              | {Th:100/40, Cr.Pt.: 4}          |   |     |     | {83008} 4: Business Mgmt.-IV    |    |    |     | {Th:100/40, Cr.Pt.: 4} |    |    |     |                   |     |    |     |                             |     |                   |        |       |   |                             |     |                            |    |   |     |    |    |      |     |       |  |  |
| (83020)          | 10: Comp.Sys & Appl.-II            | {Th:75/30, In:25/10, Cr.Pt.: 3} |   |     |     | {83016} 11: Export Marketing-II |    |    |     | {Th:100/40, Cr.Pt.: 3} |    |    |     |                   |     |    |     |                             |     |                   |        |       |   |                             |     |                            |    |   |     |    |    |      |     |       |  |  |
| 1005010          | DEVAGADE KISHOR BALASAHEB KALAVATI | {2018016402164542}              |   |     |     |                                 |    |    |     |                        |    |    |     | 1 MUMBAI          |     |    |     |                             |     |                   |        |       |   |                             |     |                            |    |   |     |    |    |      |     |       |  |  |
| 41E              | 28F                                |                                 |   |     | 40E |                                 |    |    | 27F |                        |    |    | 30E | D                 |     |    | 52E |                             |     |                   |        |       |   |                             |     |                            |    |   |     |    |    |      |     |       |  |  |
| 41               | 4                                  | D                               | 3 | 12  | --  | --                              | -- | -- | 40  | 4                      | D  | 4  | 16  | --                | --  | -- | 40  | 4                           | D   | 3                 | 12     | 52    | 6 | B                           | 3   | 18                         | 13 | 0 | --  |    |    |      |     |       |  |  |
| SEM-I-CR.20 GPA  |                                    | 104.00 GP 5.20,                 |   |     |     | II-CR.20 GPA                    |    |    |     | 118.00 GP 5.90,        |    |    |     | III-CR.20 GPA     |     |    |     | 97.00 GP 4.85, IV-CR.20 GPA |     |                   |        |       |   | 115.00 GP 5.75, V-CR.20 GPA |     | 0.00 GP 0.00 --            |    |   |     |    |    |      |     |       |  |  |
| (83014)          | 1: Commerce -VI                    | {Th:100/40, Cr.Pt.: 3}          |   |     |     | {83013} 2: Buss.Economics-VI    |    |    |     | {Th:100/40, Cr.Pt.: 3} |    |    |     |                   |     |    |     |                             |     |                   |        |       |   |                             |     |                            |    |   |     |    |    |      |     |       |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX               | {Th:100/40, Cr.Pt.: 4}          |   |     |     | {83007} 3: Fin Acc & Aud.-X     |    |    |     | {Th:100/40, Cr.Pt.: 4} |    |    |     |                   |     |    |     |                             |     |                   |        |       |   |                             |     |                            |    |   |     |    |    |      |     |       |  |  |
| (83016)          | 11: Export Marketing-II            | {Th:100/40, Cr.Pt.: 3}          |   |     |     | {83015} 18: Dir.& Indir. Tax-II |    |    |     | {Th:100/40, Cr.Pt.: 3} |    |    |     |                   |     |    |     |                             |     |                   |        |       |   |                             |     |                            |    |   |     |    |    |      |     |       |  |  |
| 1056377          | /MAKWANA CHANCHAL WILLIAM KANKU    | {2018016402282462}              |   |     |     |                                 |    |    |     |                        |    |    |     | 1 MUMBAI          |     |    |     |                             |     |                   |        |       |   |                             |     |                            |    |   |     |    |    |      |     |       |  |  |
| A                | A                                  |                                 |   |     | A   |                                 |    |    | A   |                        |    |    | A   |                   |     |    | A   |                             |     |                   |        |       |   |                             |     |                            |    |   |     |    |    |      |     |       |  |  |
| --               | --                                 |                                 |   |     | --  |                                 |    |    | --  |                        |    |    | --  |                   |     |    | --  |                             |     |                   |        |       |   |                             |     |                            |    |   |     |    |    |      |     |       |  |  |
| SEM-I-CR.20 GPA  |                                    | 0.00 GP 0.00,                   |   |     |     | II-CR.20 GPA                    |    |    |     | 0.00 GP 0.00,          |    |    |     | III-CR.20 GPA     |     |    |     | 0.00 GP 0.00, IV-CR.20 GPA  |     |                   |        |       |   | 0.00 GP 0.00, V-CR.20 GPA   |     | 0.00 GP 0.00 --            |    |   |     |    |    |      |     |       |  |  |
| 1056378          | PASWAN RAHUL RAJENDRA MEENA        | {2018016402165174}              |   |     |     |                                 |    |    |     |                        |    |    |     | 1 MUMBAI          |     |    |     |                             |     |                   |        |       |   |                             |     |                            |    |   |     |    |    |      |     |       |  |  |
| 26F              | 40E                                |                                 |   |     | 11F |                                 |    |    | 33F |                        |    |    | 40E |                   |     |    | 28F |                             |     |                   |        |       |   |                             |     |                            |    |   |     |    |    |      |     |       |  |  |
| --               | --                                 |                                 |   |     | 40  | 4                               | D  | 3  | 12  | --                     | -- | -- | 40  | 4                 | D   | 3  | 12  | --                          | --  | --                |        |       |   |                             |     |                            |    |   |     |    |    |      |     |       |  |  |
| SEM-I-CR.20 GPA  |                                    | 83.00 GP 4.15,                  |   |     |     | II-CR.20 GPA                    |    |    |     | 0.00 GP 0.00,          |    |    |     | III-CR.20 GPA     |     |    |     | 0.00 GP 0.00, IV-CR.20 GPA  |     |                   |        |       |   | 0.00 GP 0.00, V-CR.20 GPA   |     | 0.00 GP 0.00 --            |    |   |     |    |    |      |     |       |  |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; +:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-6.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRALE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





Navneet Education Society's

**NAVNEET COLLEGE**  
**OF COMMERCE & SCIENCE**

*Recognised under Section 2(f) of the UGC Act, 1956*

**A.Y. 2018–19**  
**Result Sheet of Bachelor of Management Studies**  
**(BMS) Published by the University**

| SEAT NO. /CENTRE<br>PRN.  | MAY MARKS:<br>MIN MARKS:                            | ---PP1---   |        |      | ---PP2--- |         |   | ---PP3--- |         |      | ---PP4--- |   |       | ---PP5--- |        |           | ---PP6---                                   |        |     | TOT | RSLT  | REM  |  |  |  |  |                 |  |  |  |  |
|---|---|---|--------|------|-----------|---------|---|-----------|---------|------|-----------|---|-------|-----------|--------|-----------|---|--------|-----|-----|-------|--|--|--|--|--|-----------------|--|--|--|--|
|   |   | TH  | IN     | TOT  | TH        | IN      | TOT   | TH        | IN      | TOT  | TH        | IN  | TOT   | TH        | IN     | TOT       | TH  | IN     | TOT |     |       |  |  |  |  |  |                 |  |  |  |  |
| 1100234   | PADE SMIT DEEPAK MAMTA<br>1 MUMBAI                  | 55 (A+)   | 15 (A) | 70   | 30 (D)    | 13 (B)  | 43  | 49 (A)    | 16 (A)  | 65   | 40 (B)    | 16 (A)                                      | 56    | 35 (C)    | 15 (A) | 50        | 65 (O)                                      | 22 (O) | 87  | 371 | P     |  |  |  |  |  |                 |  |  |  |  |
| 2016016402164074  |   | 3 A+  | 9 27   | 3 D  | 4 12      | 3 A     | 8 24  | 3 B+      | 7 21    | 4 B  | 6 24      | 4 O   | 10 40 | 20        | 148    | 7.40      |   |        |     |     |       |  |  |  |  |  |                 |  |  |  |  |
| Semester I -CREDIT:20 GP:131.00 SGP1: 6.55  |   | Semester II -CREDIT :20 GP:129.00 SGP2: 6.45  |        |      |           |         | Semester III -CREDIT :20 GP: 88.00 SGP3: 4.40 |           |         |      |           | Semester IV -CREDIT:20 GP: 91.00 SGP4: 4.55 |       |           |        |           | Semester V -CREDIT :20 GP:127.00 SGP5: 6.35 |        |     |     |       | Semester VI -CREDIT :20 GP:148.00 SGP6: 7.40 |  |  |  |  | FINAL CGPA 5.95 |  |  |  |  |
| GROUP:FINANCE<br>03:86008:PROJECT MANAGEMENT<br>05:86001:OPERATION RESEARCH             |   | 01:86002:INTERNATION FINANCE<br>04:86011:STRATEGIC FINANCIAL MANAGEMENT<br>06:UBMSFSVI.5:PROJECT WORK |        |      |           |         | 02:86005:INNOVATIVE FINANCIAL SERVICES        |           |         |      |           |   |       |           |        |           |   |        |     |     |       |  |  |  |  |  |                 |  |  |  |  |
| 1100633   | SAYED JUNAID ZUBER RUHI<br>1 MUMBAI                 | 44 (B+)   | 17 (A) | 61   | 68 (O)    | 19 (A+) | 87  | 45 (A)    | 15 (A)  | 60   | 50 (A)    | 14 (B+)                                     | 64    | 47 (A)    | 21 (O) | 68        | 68 (O)                                      | 23 (O) | 91  | 431 | P     |  |  |  |  |  |                 |  |  |  |  |
| 2016016402494993  |   | 3 A   | 8 24   | 3 O  | 10 30     | 3 A     | 8 24  | 3 A       | 8 24    | 4 A  | 8 32      | 4 O   | 10 40 | 20        | 174    | 8.70      |   |        |     |     |       |  |  |  |  |  |                 |  |  |  |  |
| Semester I -CREDIT:20 GP: 83.00 SGP1: 4.15  |   | Semester II -CREDIT :20 GP:114.00 SGP2: 5.70  |        |      |           |         | Semester III -CREDIT :20 GP: 93.00 SGP3: 4.65 |           |         |      |           | Semester IV -CREDIT:20 GP:102.00 SGP4: 5.10 |       |           |        |           | Semester V -CREDIT :20 GP:137.00 SGP5: 6.85 |        |     |     |       | Semester VI -CREDIT :20 GP:174.00 SGP6: 8.70 |  |  |  |  | FINAL CGPA 5.86 |  |  |  |  |
| GROUP:FINANCE<br>04:86011:STRATEGIC FINANCIAL MANAGEMENT<br>05:86001:OPERATION RESEARCH |   | 01:86002:INTERNATION FINANCE<br>04:86017:INDIRECT TAXES<br>06:UBMSFSVI.5:PROJECT WORK                 |        |      |           |         | 02:86008:PROJECT MANAGEMENT                   |           |         |      |           |   |       |           |        |           |   |        |     |     |       |  |  |  |  |  |                 |  |  |  |  |
| 1100802   | DAS ROCKY JUGENDRA SUDHA<br>1 MUMBAI                | 40E(B)  | 15E(A) | 55   | 39E(B)    | 12E(C)  | 51  | 30E(D)    | 14E(B+) | 44   | 34E(C)    | 18E(A+)                                     | 52    | 09F(F)    | 10E(D) | 19        | 50E(A)                                      | 15E(A) | 65  | 286 | F     |  |  |  |  |  |                 |  |  |  |  |
| 2016016402163651  |   | 3 B+  | 7 21   | 3 B  | 6 18      | 3 D     | 4 12  | 3 B       | 6 18    | -    | -         | -   | -     | 4 A       | 8 32   |           |   |        |     |     |       |  |  |  |  |  |                 |  |  |  |  |
| Semester I -CREDIT : ---  |   | Semester II -CREDIT :20 GP:109.00 SGP2: 5.40  |        |      |           |         | Semester III -CREDIT : ---                    |           |         |      |           | Semester IV -CREDIT : ---                   |       |           |        |           | Semester V -CREDIT : ---                    |        |     |     |       | Semester VI -CREDIT : ---                    |  |  |  |  |                 |  |  |  |  |
| 1100808   | DHANAK JAY BAKUL DAKSHA<br>1 MUMBAI                 | 54 (A+)   | 12 (C) | 66   | 54 (A+)   | 17 (A)  | 71  | 48 (A)    | 15 (A)  | 63   | 42 (B+)   | 22 (O)                                      | 64    | 42 (B+)   | 22 (O) | 64        | 72 (O)                                      | 25 (O) | 97  | 425 | P     |  |  |  |  |  |                 |  |  |  |  |
| 2016016402163724  |   | 3 A   | 8 24   | 3 A+ | 9 27      | 3 A     | 8 24  | 3 A       | 8 24    | 4 A  | 8 32      | 4 O   | 10 40 | 20        | 171    | 8.55      |   |        |     |     |       |  |  |  |  |  |                 |  |  |  |  |
| Semester I -CREDIT:20 GP:149.00 SGP1: 7.45  |   | Semester II -CREDIT :20 GP:154.00 SGP2: 7.70  |        |      |           |         | Semester III -CREDIT :20 GP:153.00 SGP3: 7.65 |           |         |      |           | Semester IV -CREDIT:20 GP:156.00 SGP4: 7.80 |       |           |        |           | Semester V -CREDIT :20 GP:146.00 SGP5: 7.30 |        |     |     |       | Semester VI -CREDIT :20 GP:171.00 SGP6: 8.55 |  |  |  |  | FINAL CGPA 7.74 |  |  |  |  |
| GROUP:MARKETING<br>03:86009:INTERNATIONAL MARKETING<br>05:86001:OPERATION RESEARCH      |   | 01:86003:BRAND MANAGEMENT<br>04:86012:MEDIA PLANNING MANAGEMENT<br>06:UBMSFSVI.5:PROJECT WORK         |        |      |           |         | 02:86006:RETAIL MANAGEMENT                    |           |         |      |           |   |       |           |        |           |   |        |     |     |       |  |  |  |  |  |                 |  |  |  |  |
| 1100829   | GANDHI SAIRAJ MAHENDRA MEENAL<br>1 MUMBAI           | 35 (C)  | 16 (A) | 51   | 40 (B)    | 12 (C)  | 52  | 32 (D)    | 14 (B+) | 46   | 39 (B)    | 15 (A)                                      | 54    | 40 (B)    | 15 (A) | 55        | 60 (O)                                      | 20 (O) | 80  | 338 | P RLE |  |  |  |  |  |                 |  |  |  |  |
| 2016016402164414  |   | 3 B   | 6 18   | 3 B  | 6 18      | 3 C     | 5 15  | 3 B       | 6 18    | 4 B+ | 7 28      | 4 O   | 10 40 | 20        | 137    | 6.85#0.10 |   |        |     |     |       |  |  |  |  |  |                 |  |  |  |  |
| Semester I -CREDIT:20 GP: 92.00 SGP1: 4.60  |   | Semester II -CREDIT :20 GP:105.00 SGP2: 5.25  |        |      |           |         | Semester III -CREDIT : ---                    |           |         |      |           | Semester IV -CREDIT : ---                   |       |           |        |           | Semester V -CREDIT : ---                    |        |     |     |       | Semester VI -CREDIT :20 GP:139.00 SGP6: 6.95 |  |  |  |  |                 |  |  |  |  |
| 1100837   | GOLLAPALLI SOURABH SYAMSUNDER KALAVATHY<br>1 MUMBAI | 45 (A)  | 21 (O) | 66   | 38 (B)    | 19 (A+) | 57  | 32 (D)    | 16 (A)  | 48   | 44 (B+)   | 20 (O)                                      | 64    | 30 (D)    | 25 (O) | 55        | 69 (O)                                      | 21 (O) | 90  | 380 | P     |  |  |  |  |  |                 |  |  |  |  |
| 2016016402164317  |   | 3 A   | 8 24   | 3 B+ | 7 21      | 3 C     | 5 15  | 3 A       | 8 24    | 4 B+ | 7 28      | 4 O   | 10 40 | 20        | 152    | 7.60#0.10 |   |        |     |     |       |  |  |  |  |  |                 |  |  |  |  |
| Semester I -CREDIT:20 GP:136.00 SGP1: 6.80  |   | Semester II -CREDIT :20 GP:136.00 SGP2: 6.80  |        |      |           |         | Semester III -CREDIT :20 GP:136.00 SGP3: 6.80 |           |         |      |           | Semester IV -CREDIT:20 GP:139.00 SGP4: 6.95 |       |           |        |           | Semester V -CREDIT :20 GP:145.00 SGP5: 7.25 |        |     |     |       | Semester VI -CREDIT :20 GP:154.00 SGP6: 7.70 |  |  |  |  | FINAL CGPA 7.05 |  |  |  |  |

/: FEMALE; P: SUCCESSFUL/PASS; F: UNSUCCESSFUL/FAILS; AA/ABS: ABSENT; +: MARKS CARRIED; E: EXMP CAN BE CLAIMED; O: 80 & ABOVE; 10; A+: 70 TO 79.99; 9; A: 60 TO 69.99; 8; B+: 55 TO 59.99; 7; B: 50 TO 54.99; 6; C: 45 TO 49.99; 5; D: 40 TO 44.99; 4; F(FAIL): 39.99 & BELOW; 0; FOR GPA: GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --: NOT APPLICABLE; #: 0.229; @: 0.5042/0.5043/0.5044A; \*: 0.5045; RCC: 0.5050; RPV: PROVISIONAL ADMISSION; RR: RESERVED; RPV: PROVISIONAL ADMISSION; ADC: ADMN CANCELLED; -: DYSLEXIA. 05043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14



| SEAT NAME OF CANDIDATE<br>NO. /CENTRE<br>PRN.       | ---PP1---                                    |        |     | ---PP2--- |         |     | ---PP3---                                     |         |     | ---PP4--- |         |     | ---PP5---       |        |     | ---PP6--- |        |     | TOT | RSLT | REM  |      |      |
|---|--|--------|-----|-----------|---------|-----|---|---------|-----|-----------|---------|-----|-----------------|--------|-----|-----------|--------|-----|-----|------|------|------|------|
|   | TH   | IN     | TOT | TH        | IN      | TOT | TH  | IN      | TOT | TH        | IN      | TOT | TH              | IN     | TOT | TH        | IN     | TOT |     |      |      |      |      |
|   | 75   | 25     | 100 | 75        | 25      | 100 | 75  | 25      | 100 | 75        | 25      | 100 | 75              | 25     | 100 | 75        | 25     | 100 | 600 |      |      |      |      |
| MAY MARKS:<br>MIN MARKS:                            | 30   | 10     | --- | 30        | 10      | --- | 30  | 10      | --- | 30        | 10      | --- | 30              | 10     | --- | 30        | 10     | --- |     |      |      |      |      |
|   | CR   | GR     | GP  | C*G       | CR      | GR  | GP  | C*G     | CR  | GR        | GP      | C*G | CR              | GR     | GP  | C*G       | CR     | GR  | GP  | C*G  | RC   | RC*G | SGPI |
| GROUP:MARKETING                                     | 01:86003:BRAND MANAGEMENT                    |        |     |           |         |     | 02:86006:RETAIL MANAGEMENT                    |         |     |           |         |     |                 |        |     |           |        |     |     |      |      |      |      |
| 03:86009:INTERNATIONAL MARKETING                    | 04:86012:MEDIA PLANNING MANAGEMENT           |        |     |           |         |     |   |         |     |           |         |     |                 |        |     |           |        |     |     |      |      |      |      |
| 05:86001:OPERATION RESEARCH                         | 06:UBMSFSVI.5:PROJECT WORK                   |        |     |           |         |     |   |         |     |           |         |     |                 |        |     |           |        |     |     |      |      |      |      |
| 1100913 JUWATKAR AKASH KIRAN UJWAL<br>1 MUMBAI      | 40 (B)                                       | 15 (A) | 55  | 49 (A)    | 12 (C)  | 61  | 48 (A)  | 17 (A)  | 65  | 48 (A)    | 19 (A+) | 67  | 35 (C)          | 20 (O) | 55  | 65 (O)    | 21 (O) | 86  | 389 | P    | RLE  |      |      |
| 2016016402163627                                    | 3 B+   | 7      | 21  | 3 A       | 8       | 24  | 3 A   | 8       | 24  | 3 A       | 8       | 24  | 4 B+            | 7      | 28  | 4 O       | 10     | 40  | 20  | 161  | 8.05 |      |      |
| Semester I -CREDIT:20 GP: 86.00 SGP1: 4.30          | Semester II -CREDIT :20 GP:133.00 SGP2: 6.65 |        |     |           |         |     | Semester III -CREDIT :20 GP:103.00 SGP3: 5.15 |         |     |           |         |     |                 |        |     |           |        |     |     |      |      |      |      |
| Semester IV -CREDIT:20 GP: 98.00 SGP4: 4.90         | Semester V -CREDIT : ---                     |        |     |           |         |     | Semester VI -CREDIT :20 GP:161.00 SGP6: 8.05  |         |     |           |         |     |                 |        |     |           |        |     |     |      |      |      |      |
| 1100994 LANJEKAR SURAJ DILIP DIPTI<br>1 MUMBAI      | 30 (D)                                       | 15 (A) | 45  | 38 (B)    | 19 (A+) | 57  | 54 (A+)                                       | 20 (O)  | 74  | 30 (D)    | 17 (A)  | 47  | 30 (D)          | 22 (O) | 52  | 70 (O)    | 25 (O) | 95  | 370 | P    | RLE  |      |      |
| 2016016402163813                                    | 3 C  | 5      | 15  | 3 B+      | 7       | 21  | 3 A+  | 9       | 27  | 3 C       | 5       | 15  | 4 B             | 6      | 24  | 4 O       | 10     | 40  | 20  | 142  | 7.10 |      |      |
| Semester I -CREDIT:20 GP:131.00 SGP1: 6.55          | Semester II -CREDIT :20 GP:120.00 SGP2: 6.00 |        |     |           |         |     | Semester III -CREDIT :20 GP:120.00 SGP3: 6.00 |         |     |           |         |     |                 |        |     |           |        |     |     |      |      |      |      |
| Semester IV -CREDIT : ---                           | Semester V -CREDIT : ---                     |        |     |           |         |     | Semester VI -CREDIT :20 GP:142.00 SGP6: 7.10  |         |     |           |         |     |                 |        |     |           |        |     |     |      |      |      |      |
| 1101029 MISHRA SURAJ RAVINDRA ARCHANA<br>1 MUMBAI   | 17F(F)                                       | 10E(D) | 27  | 15F(F)    | 10E(D)  | 25  | 18F(F)  | 12E(C)  | 30  | 14F(F)    | 16E(A)  | 30  | 08F(F)          | 12E(C) | 20  | 69E(O)    | 25E(O) | 94  | 226 | F    |      |      |      |
| 2016016402164983                                    | -  | -      | -   | -         | -       | -   | -   | -       | -   | -         | -       | -   | -               | -      | -   | 4         | O      | 10  | 40  |      |      |      |      |
| Semester I -CREDIT:20 GP: 86.00 SGP1: 4.30          | Semester II -CREDIT :20 GP: 97.00 SGP2: 4.85 |        |     |           |         |     | Semester III -CREDIT : ---                    |         |     |           |         |     |                 |        |     |           |        |     |     |      |      |      |      |
| Semester IV -CREDIT : ---                           | Semester V -CREDIT : ---                     |        |     |           |         |     | Semester VI -CREDIT : ---                     |         |     |           |         |     |                 |        |     |           |        |     |     |      |      |      |      |
| 1101031 MOHITE PRATHAMESH UMESH SUVARNA<br>1 MUMBAI | 30E(D)                                       | 10E(D) | 40  | 32E(D)    | 10E(D)  | 42  | 33E(D)  | 10E(D)  | 43  | 30E(D)    | 10E(D)  | 40  | 07F(F)          | 10E(D) | 17  | 50E(A)    | 15E(A) | 65  | 247 | F    |      |      |      |
| 2016016402163635                                    | 3 D  | 4      | 12  | 3 D       | 4       | 12  | 3 D   | 4       | 12  | 3 D       | 4       | 12  | -               | -      | -   | 4         | A      | 8   | 32  |      |      |      |      |
| Semester I -CREDIT:20 GP: 89.00 SGP1: 4.45          | Semester II -CREDIT :20 GP:105.00 SGP2: 5.25 |        |     |           |         |     | Semester III -CREDIT :20 GP: 96.00 SGP3: 4.80 |         |     |           |         |     |                 |        |     |           |        |     |     |      |      |      |      |
| Semester IV -CREDIT:20 GP:105.00 SGP4: 5.25         | Semester V -CREDIT : ---                     |        |     |           |         |     | Semester VI -CREDIT : ---                     |         |     |           |         |     |                 |        |     |           |        |     |     |      |      |      |      |
| 1101048 NAIK MIHIR BIPIN SHAMBHAVI<br>1 MUMBAI      | 30 (D)                                       | 16 (A) | 46  | 30 (D)    | 17 (A)  | 47  | 30 (D)  | 14 (B+) | 44  | 30 (D)    | 13 (B)  | 43  | 33 (D)          | 25 (O) | 58  | 65 (O)    | 20 (O) | 85  | 323 | P    | RLE  |      |      |
| 2016016402164406                                    | 3 C  | 5      | 15  | 3 C       | 5       | 15  | 3 D   | 4       | 12  | 3 D       | 4       | 12  | 4 B+            | 7      | 28  | 4 O       | 10     | 40  | 20  | 122  | 6.10 |      |      |
| Semester I -CREDIT:20 GP:111.00 SGP1: 5.55          | Semester II -CREDIT :20 GP:114.00 SGP2: 5.70 |        |     |           |         |     | Semester III -CREDIT : ---                    |         |     |           |         |     |                 |        |     |           |        |     |     |      |      |      |      |
| Semester IV -CREDIT : ---                           | Semester V -CREDIT : ---                     |        |     |           |         |     | Semester VI -CREDIT :20 GP:122.00 SGP6: 6.10  |         |     |           |         |     |                 |        |     |           |        |     |     |      |      |      |      |
| 1101058 /PADAYA AARTI HARISH HARSHA<br>1 MUMBAI     | 38E(B)                                       | 10E(D) | 48  | 37E(C)    | 22E(O)  | 59  | 30E(D)  | 12E(C)  | 42  | 30E(D)    | 13E(B)  | 43  | 21F(F)          | 24E(O) | 45  | 70E(O)    | 23E(O) | 93  | 330 | F    |      |      |      |
| 2016016402163643                                    | 3 C  | 5      | 15  | 3 B+      | 7       | 21  | 3 D   | 4       | 12  | 3 D       | 4       | 12  | -               | -      | -   | 4         | O      | 10  | 40  |      |      |      |      |
| Semester I -CREDIT:20 GP: 89.00 SGP1: 4.45          | Semester II -CREDIT : ---                    |        |     |           |         |     | Semester III -CREDIT :20 GP: 89.00 SGP3: 4.45 |         |     |           |         |     |                 |        |     |           |        |     |     |      |      |      |      |
| Semester IV -CREDIT:20 GP: 95.00 SGP4: 4.75         | Semester V -CREDIT :20 GP:136.00 SGP5: 6.80  |        |     |           |         |     | Semester VI -CREDIT : ---                     |         |     |           |         |     |                 |        |     |           |        |     |     |      |      |      |      |
| 1101154 SAWANT RAJDEEP MUKUNDRAO LAYMI<br>1 MUMBAI  | 49 (A)                                       | 20 (O) | 69  | 47 (A)    | 19 (A+) | 66  | 50 (A)  | 20 (O)  | 70  | 46 (A)    | 22 (O)  | 68  | 51 (A)          | 25 (O) | 76  | 70 (O)    | 23 (O) | 93  | 442 | P    |      |      |      |
| 2016016402165085                                    | 3 A  | 8      | 24  | 3 A       | 8       | 24  | 3 A+  | 9       | 27  | 3 A       | 8       | 24  | 4 A+            | 9      | 36  | 4 O       | 10     | 40  | 20  | 175  | 8.75 |      |      |
| Semester I -CREDIT:20 GP: 92.00 SGP1: 4.60          | Semester II -CREDIT :20 GP:102.00 SGP2: 5.10 |        |     |           |         |     | Semester III -CREDIT :20 GP:135.00 SGP3: 6.75 |         |     |           |         |     |                 |        |     |           |        |     |     |      |      |      |      |
| Semester IV -CREDIT:20 GP:166.00 SGP4: 8.30         | Semester V -CREDIT :20 GP:153.00 SGP5: 7.65  |        |     |           |         |     | Semester VI -CREDIT :20 GP:175.00 SGP6: 8.75  |         |     |           |         |     | FINAL CGPA 6.86 |        |     |           |        |     |     |      |      |      |      |

/: FEMALE; P: SUCCESSFUL/PASS; F: UNSUCCESSFUL/FAILS; AA/ABS: ABSENT; +: MARKS CARRIED; E: EXMP CAN BE CLAIMED; O: 80 & ABOVE= 10;  
A+: 70 TO 79.99; 9; A: 60 TO 69.99; 8; B+: 55 TO 59.99; 7; B: 50 TO 54.99; 6; C: 45 TO 49.99; 5; D: 40 TO 44.99; 4; F(FAIL): 39.99 & BELOW: 0;  
FOR GPA: GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; -: NOT APPLICABLE; #: 0.229; @: 0.5042/0.5043/0.5044A; \*: 0.5045; RCC: 0.5050; RVV: PROVISIONAL ADMISSION;  
RR: RESERVED; RVV: PROVISIONAL ADMISSION; ADC: ADMN CANCELLED; -: DYSLEXIA. 05043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14



| SEAT NO. /CENTRE<br>FRN.                            | ---PP1---                                    |         |     |        | ---PP2--- |     |        |        | ---PP3---                                     |        |         |     | ---PP4--- |        |     |        | ---PP5---       |     |     |     | ---PP6--- |    |     |     | TOT | RSLT | REM       |     |    |      |      |
|---|--|---------|-----|--------|-----------|-----|--------|--------|---|--------|---------|-----|-----------|--------|-----|--------|-----------------|-----|-----|-----|-----------|----|-----|-----|-----|------|-----------|-----|----|------|------|
|   | TH   | IN      | TOT | IN     | TOT       | IN  | TOT    | IN     | TOT   | IN     | TOT     | IN  | TOT       | IN     | TOT | IN     | TOT             | IN  | TOT | IN  | TOT       | IN | TOT | IN  |     |      |           |     |    |      |      |
|   | 75   | 25      | 100 | 75     | 25        | 100 | 75     | 25     | 100   | 75     | 25      | 100 | 75        | 25     | 100 | 75     | 25              | 100 | 75  | 25  | 100       | 75 | 25  | 100 | 75  | 25   | 600       |     |    |      |      |
|   | 30   | 10      | --- | 30     | 10        | --- | 30     | 10     | ---   | 30     | 10      | --- | 30        | 10     | --- | 30     | 10              | --- | 30  | 10  | ---       | 30 | 10  | --- | 30  | 10   | ---       |     |    |      |      |
|   | CR   | GR      | GP  | C*G    | CR        | GR  | GP     | C*G    | CR  | GR     | GP      | C*G | CR        | GR     | GP  | C*G    | CR              | GR  | GP  | C*G | CR        | GR | GP  | C*G | CR  | GR   | GP        | C*G | AC | AC*G | SGPI |
| GROUP:MARKETING                                     | 01:86003:BRAND MANAGEMENT                    |         |     |        |           |     |        |        | 02:86006:RETAIL MANAGEMENT                    |        |         |     |           |        |     |        |                 |     |     |     |           |    |     |     |     |      |           |     |    |      |      |
| 03:86009:INTERNATIONAL MARKETING                    | 04:86012:MEDIA PLANNING MANAGEMENT           |         |     |        |           |     |        |        |   |        |         |     |           |        |     |        |                 |     |     |     |           |    |     |     |     |      |           |     |    |      |      |
| 05:86001:OPERATION RESEARCH                         | 06:UBMSFSVI.5:PROJECT WORK                   |         |     |        |           |     |        |        |   |        |         |     |           |        |     |        |                 |     |     |     |           |    |     |     |     |      |           |     |    |      |      |
| 1101165 SERAJ AHMED ISHAK TAIRUNISHA<br>1 MUMBAI    | 31E(D)                                       | 14E(B+) | 45  | 30E(D) | 13E(B)    | 43  | 30E(D) | 13E(B) | 43  | 33E(D) | 15E(A)  | 48  | 08F(F)    | 12E(C) | 20  | 50E(A) | 15E(A)          | 65  |     |     |           |    |     |     |     |      | 264       | F   |    |      |      |
| 2016016402163674                                    | 3  | C       | 5   | 15     | 3         | D   | 4      | 12     | 3   | D      | 4       | 12  | 3         | C      | 5   | 15     | -               | -   | -   | -   | 4         | A  | 8   | 32  |     |      |           |     |    |      |      |
| Semester I -CREDIT:20 GP:118.00 SGP1: 5.90          | Semester II -CREDIT :20 GP:102.00 SGP2: 5.10 |         |     |        |           |     |        |        | Semester III -CREDIT : ---                    |        |         |     |           |        |     |        |                 |     |     |     |           |    |     |     |     |      |           |     |    |      |      |
| Semester IV -CREDIT : ---                           | Semester V -CREDIT : ---                     |         |     |        |           |     |        |        | Semester VI -CREDIT : ---                     |        |         |     |           |        |     |        |                 |     |     |     |           |    |     |     |     |      |           |     |    |      |      |
| 1101236 /SHINDE TEJASHREE RAMESH RASHMI<br>1 MUMBAI | 33E(D)                                       | 10E(D)  | 43  | 30E(D) | 18E(A+)   | 48  | 36E(C) | 21E(O) | 57  | 35E(C) | 19E(A+) | 54  | 18F(F)    | 12E(C) | 30  | 69E(O) | 22E(O)          | 91  |     |     |           |    |     |     |     |      | 323       | F   |    |      |      |
| 2016016400922663                                    | 3  | D       | 4   | 12     | 3         | C   | 5      | 15     | 3   | B+     | 7       | 21  | 3         | B      | 6   | 18     | -               | -   | -   | -   | 4         | O  | 10  | 40  |     |      |           |     |    |      |      |
| Semester I -CREDIT:20 GP:120.00 SGP1: 6.00          | Semester II -CREDIT :20 GP:134.00 SGP2: 6.70 |         |     |        |           |     |        |        | Semester III -CREDIT :20 GP:149.00 SGP3: 7.45 |        |         |     |           |        |     |        |                 |     |     |     |           |    |     |     |     |      |           |     |    |      |      |
| Semester IV -CREDIT:20 GP:145.00 SGP4: 7.25         | Semester V -CREDIT :20 GP:119.00 SGP5: 5.95  |         |     |        |           |     |        |        | Semester VI -CREDIT : ---                     |        |         |     |           |        |     |        |                 |     |     |     |           |    |     |     |     |      |           |     |    |      |      |
| 1101239 SHIRKE SAI BALKRUSHNA MANISHA<br>1 MUMBAI   | 40E(B)                                       | 16E(A)  | 56  | 34E(C) | 18E(A)    | 50  | 35E(C) | 16E(A) | 51  | 30E(D) | 19E(A+) | 49  | 12F(F)    | 21E(O) | 33  | 67E(O) | 22E(O)          | 89  |     |     |           |    |     |     |     |      | 328       | F   |    |      |      |
| 2016016402163925                                    | 3  | B+      | 7   | 21     | 3         | B   | 6      | 18     | 3   | B      | 6       | 18  | 3         | C      | 5   | 15     | -               | -   | -   | -   | 4         | O  | 10  | 40  |     |      |           |     |    |      |      |
| Semester I -CREDIT:20 GP:120.00 SGP1: 6.00          | Semester II -CREDIT :20 GP:120.00 SGP2: 6.00 |         |     |        |           |     |        |        | Semester III -CREDIT :20 GP:132.00 SGP3: 6.60 |        |         |     |           |        |     |        |                 |     |     |     |           |    |     |     |     |      |           |     |    |      |      |
| Semester IV -CREDIT:20 GP:145.00 SGP4: 7.25         | Semester V -CREDIT : ---                     |         |     |        |           |     |        |        | Semester VI -CREDIT : ---                     |        |         |     |           |        |     |        |                 |     |     |     |           |    |     |     |     |      |           |     |    |      |      |
| 1101313 YERAM PRASAD VASANT VARSHA<br>1 MUMBAI      | 47 (A)                                       | 16 (A)  | 63  | 37 (C) | 19 (A+)   | 56  | 38 (B) | 17 (A) | 55  | 32 (D) | 20 (O)  | 52  | 55 (A+)   | 25 (O) | 80  | 69 (O) | 23 (O)          | 92  |     |     |           |    |     |     |     |      | 398       | P   |    |      |      |
| 2016016402163821                                    | 3  | A       | 8   | 24     | 3         | B+  | 7      | 21     | 3   | B+     | 7       | 21  | 3         | B      | 6   | 18     | 4               | O   | 10  | 40  | 4         | O  | 10  | 40  | 20  | 164  | 8.20#0.10 |     |    |      |      |
| Semester I -CREDIT:20 GP:136.00 SGP1: 6.80          | Semester II -CREDIT :20 GP:136.00 SGP2: 6.80 |         |     |        |           |     |        |        | Semester III -CREDIT :20 GP:159.00 SGP3: 7.95 |        |         |     |           |        |     |        |                 |     |     |     |           |    |     |     |     |      |           |     |    |      |      |
| Semester IV -CREDIT:20 GP:160.00 SGP4: 8.00         | Semester V -CREDIT :20 GP:150.00 SGP5: 7.50  |         |     |        |           |     |        |        | Semester VI -CREDIT :20 GP:166.00 SGP6: 8.30  |        |         |     |           |        |     |        | FINAL CGPA 7.56 |     |     |     |           |    |     |     |     |      |           |     |    |      |      |
| GROUP:FINANCE                                       | 01:86002:INTERNATION FINANCE                 |         |     |        |           |     |        |        | 02:86008:PROJECT MANAGEMENT                   |        |         |     |           |        |     |        |                 |     |     |     |           |    |     |     |     |      |           |     |    |      |      |
| 03:86011:STRATEGIC FINANCIAL MANAGEMENT             | 04:86017:INDIRECT TAXES                      |         |     |        |           |     |        |        |   |        |         |     |           |        |     |        |                 |     |     |     |           |    |     |     |     |      |           |     |    |      |      |
| 05:86001:OPERATION RESEARCH                         | 06:UBMSFSVI.5:PROJECT WORK                   |         |     |        |           |     |        |        |   |        |         |     |           |        |     |        |                 |     |     |     |           |    |     |     |     |      |           |     |    |      |      |

/: FEMALE; P: SUCCESSFUL/PASS; F: UNSUCCESSFUL/FAILS; AA/ABS: ABSENT; +: MARKS CARRIED; E: EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;  
 A+: 70 TO 79.99; 9; A: 60 TO 69.99; 8; B+: 55 TO 59.99; 7; B: 50 TO 54.99; 6; C: 45 TO 49.99; 5; D: 40 TO 44.99; 4; F(FAIL): 39.99 & BELOW: 0;  
 FOR GPA: GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; ---: NOT APPLICABLE; #: 0.229; @: 0.5042/0.5043/0.5044A; \*: 0.5045; RCC: 0.5050; RPV: PROVISIONAL ADMISSION;  
 RR: RESERVED; RPV: PROVISIONAL ADMISSION; ADC: ADMN CANCELLED; -: DYSLEXIA. O5043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14





Navneet Education Society's

**NAVNEET COLLEGE**  
**OF COMMERCE & SCIENCE**

*Recognised under Section 2(f) of the UGC Act, 1956*

**A.Y. 2019–20**

**Result Sheet of Bachelor of Science (Information  
Technology) (B.Sc.-IT) Published by the University**

| SEAT NO              | NAME       | PRN                   |            |     |                        |     |            |                       |            |     |            | CENTRE               |            |     |            |  | TOTAL | RESULT | REMARK |
|----------------------|------------|-----------------------|------------|-----|------------------------|-----|------------|-----------------------|------------|-----|------------|----------------------|------------|-----|------------|--|-------|--------|--------|
| <-----Course-I-----> |            | <-----Course-II-----> |            |     | <-----Course-III-----> |     |            | <-----Course-IV-----> |            |     |            | <-----Course-V-----> |            |     |            |  | MARKS |        |        |
| Th(75/30)            |            | Th(75/30)             |            |     | Th(75/30)              |     |            | Th(75/30)             |            |     |            | Th(75/30)            |            |     |            |  | %C    | %CG    | GPA    |
| In(25/10)            |            | In(25/10)             |            |     | In(25/10)              |     |            | In(25/10)             |            |     |            | In(25/10)            |            |     |            |  |       |        |        |
| TOT                  | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C             | TOT | GP G C G*C | TOT                   | GP G C G*C | TOT | GP G C G*C | TOT                  | GP G C G*C | TOT | GP G C G*C |  |       |        |        |
| Pr(150/60)           |            | Pr(50/20)             |            |     | Pr(50/20)              |     |            | Pr(50/20)             |            |     |            | Pr(50/20)            |            |     |            |  |       |        |        |

1:Software Qlty. Assurance 2:Security in Computing 3:Business Intelligence 4:Principles of G.I.S. 6:IT Service Management  
 8:Project Implementation 9:Security in Computing(PR) 10:Business Intelligence (PR) 11:Principles of G.I.S. (PR) 13:Advanced Mob. Programming

| 4028260 | GANEKAR OMKAR SATISH SWATI |   |    |    |    |    |   |   |    |    | (2017016402103871) |    |   |    |    | 1:MUMBAI |   |   |    |     |    |   |   |    |     |     |       |
|---------|----------------------------|---|----|----|----|----|---|---|----|----|--------------------|----|---|----|----|----------|---|---|----|-----|----|---|---|----|-----|-----|-------|
| 66      | O                          |   | 60 | O  |    | 60 | O |   | 66 | O  |                    | 75 | O |    |    |          |   |   |    |     |    |   |   |    |     |     |       |
| 25      | O                          |   | 25 | O  |    | 24 | O |   | 24 | O  |                    | 25 | O |    |    |          |   |   |    |     |    |   |   |    |     |     |       |
| 91      | 10                         | 0 | 2  | 20 | 85 | 10 | 0 | 2 | 20 | 84 | 10                 | 0  | 2 | 20 | 90 | 10       | 0 | 2 | 20 | 100 | 10 | 0 | 2 | 20 | 780 |     | P     |
| 143     | 10                         | 0 | 2  | 20 | 48 | 10 | 0 | 2 | 20 | 48 | 10                 | 0  | 2 | 20 | 46 | 10       | 0 | 2 | 20 | 45  | 10 | 0 | 2 | 20 | 20  | 200 | 10.00 |

SGPI : SEM-I : 7.60 ; SEM-II : 7.60 ; SEM-III : 8.80 ; SEM-IV : 8.80 ; SEM-V : 8.80 ; CGPI : 8.60

| 4028261 | GOHIL MEHUL KISHOR LEELA |   |    |    |    |    |   |   |    |    | (2017016402013253) |    |   |    |    | 1:MUMBAI |    |   |    |    |    |   |   |    |     |     |      |
|---------|--------------------------|---|----|----|----|----|---|---|----|----|--------------------|----|---|----|----|----------|----|---|----|----|----|---|---|----|-----|-----|------|
| 66      | O                        |   | 63 | O  |    | 51 | A |   | 54 | A+ |                    | 69 | O |    |    |          |    |   |    |    |    |   |   |    |     |     |      |
| 24      | O                        |   | 24 | O  |    | 20 | O |   | 21 | O  |                    | 22 | O |    |    |          |    |   |    |    |    |   |   |    |     |     |      |
| 90      | 10                       | 0 | 2  | 20 | 87 | 10 | 0 | 2 | 20 | 71 | 9                  | A+ | 2 | 18 | 75 | 9        | A+ | 2 | 18 | 91 | 10 | 0 | 2 | 20 | 717 |     | P    |
| 130     | 10                       | 0 | 2  | 20 | 46 | 10 | 0 | 2 | 20 | 42 | 10                 | 0  | 2 | 20 | 43 | 10       | 0  | 2 | 20 | 42 | 10 | 0 | 2 | 20 | 20  | 196 | 9.80 |

SGPI : SEM-I : 7.40 ; SEM-II : 7.80 ; SEM-III : 8.00 ; SEM-IV : 8.20 ; SEM-V : 8.30 ; CGPI : 8.25

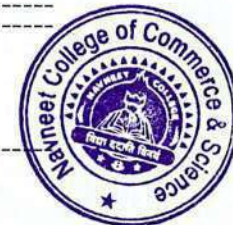
| 4028262 | /JAISWAR AARTI CHANDRABHAN LAXMI DEVI |   |    |    |    |    |    |   |    |    | (2018016402385256) |    |   |    |    | 1:MUMBAI |   |   |    |    |    |   |   |    |     |     |       |
|---------|---------------------------------------|---|----|----|----|----|----|---|----|----|--------------------|----|---|----|----|----------|---|---|----|----|----|---|---|----|-----|-----|-------|
| 69      | O                                     |   | 63 | O  |    | 57 | A+ |   | 60 | O  |                    | 72 | O |    |    |          |   |   |    |    |    |   |   |    |     |     |       |
| 25      | O                                     |   | 25 | O  |    | 25 | O  |   | 25 | O  |                    | 25 | O |    |    |          |   |   |    |    |    |   |   |    |     |     |       |
| 94      | 10                                    | 0 | 2  | 20 | 88 | 10 | 0  | 2 | 20 | 82 | 10                 | 0  | 2 | 20 | 85 | 10       | 0 | 2 | 20 | 97 | 10 | 0 | 2 | 20 | 790 |     | P REV |
| 145     | 10                                    | 0 | 2  | 20 | 50 | 10 | 0  | 2 | 20 | 50 | 10                 | 0  | 2 | 20 | 50 | 10       | 0 | 2 | 20 | 49 | 10 | 0 | 2 | 20 | 20  | 200 | 10.00 |

SGPI : SEM-I : 0.00 ; SEM-II : 0.00 ; SEM-III : 9.00 ; SEM-IV : 9.40 ; SEM-V : 0.00 ; CGPI : --

| 4028263 | KAMBLE AKSHAY SHASHIKANT SHARYU |    |    |    |    |    |    |   |    |    | (2018016402729527) |    |   |    |    | 1:MUMBAI |   |   |    |    |    |   |   |    |     |     |       |
|---------|---------------------------------|----|----|----|----|----|----|---|----|----|--------------------|----|---|----|----|----------|---|---|----|----|----|---|---|----|-----|-----|-------|
| 57      | A+                              |    | 60 | O  |    | 57 | A+ |   | 66 | O  |                    | 72 | O |    |    |          |   |   |    |    |    |   |   |    |     |     |       |
| 22      | O                               |    | 23 | O  |    | 20 | O  |   | 20 | O  |                    | 20 | O |    |    |          |   |   |    |    |    |   |   |    |     |     |       |
| 79      | 9                               | A+ | 2  | 18 | 83 | 10 | 0  | 2 | 20 | 77 | 9                  | A+ | 2 | 18 | 86 | 10       | 0 | 2 | 20 | 92 | 10 | 0 | 2 | 20 | 694 |     | P RLE |
| 110     | 9                               | A+ | 2  | 18 | 42 | 10 | 0  | 2 | 20 | 40 | 10                 | 0  | 2 | 20 | 42 | 10       | 0 | 2 | 20 | 43 | 10 | 0 | 2 | 20 | 20  | 194 | 9.70  |

SGPI : SEM-I : 0.00 ; SEM-II : 0.00 ; SEM-III : 5.80 ; SEM-IV : 5.60 ; SEM-V : 9.50 ; CGPI : --

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
 -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; REV: PROVISIONAL; NULL: NULL & VOID.;  
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 \*Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





| SEAT NO  | NAME                                | PRN                         |   |     |                              |    |    |                              |     |     |    | CENTRE                       |   |     |     |    | TOTAL       | RESULT | REMARK |    |    |   |   |    |     |     |       |
|--|-------------------------------------|-----------------------------|---|-----|------------------------------|----|----|------------------------------|-----|-----|----|------------------------------|---|-----|-----|----|-------------|--------|--------|----|----|---|---|----|-----|-----|-------|
| <-----Course-I----->   |                                     | <-----Course-II----->       |   |     | <-----Course-III----->       |    |    | <-----Course-IV----->        |     |     |    | <-----Course-V----->         |   |     |     |    | MARKS       |        |        |    |    |   |   |    |     |     |       |
| Th(75/30)  |                                     | Th(75/30)                   |   |     | Th(75/30)                    |    |    | Th(75/30)                    |     |     |    | Th(75/30)                    |   |     |     |    | 3C          | 3CG    | GPA    |    |    |   |   |    |     |     |       |
| In(25/10)  |                                     | In(25/10)                   |   |     | In(25/10)                    |    |    | In(25/10)                    |     |     |    | In(25/10)                    |   |     |     |    |             |        |        |    |    |   |   |    |     |     |       |
| TOT  | GP                                  | G                           | C | G*C | TOT                          | GP | G  | C                            | G*C | TOT | GP | G                            | C | G*C | TOT | GP | G           | C      | G*C    |    |    |   |   |    |     |     |       |
| Pr(150/60)   |                                     | Pr(50/20)                   |   |     | Pr(50/20)                    |    |    | Pr(50/20)                    |     |     |    | Pr(50/20)                    |   |     |     |    |             |        |        |    |    |   |   |    |     |     |       |
| 1:Software Qlty. Assurance   |                                     | 2:Security in Computing     |   |     | 3:Business Intelligence      |    |    | 4:Principles of G.I.S.       |     |     |    | 6:IT Service Management      |   |     |     |    |             |        |        |    |    |   |   |    |     |     |       |
| 8:Project Implementation   |                                     | 9:Security in Computing(PR) |   |     | 10:Business Intelligence(PR) |    |    | 11:Principles of G.I.S. (PR) |     |     |    | 13:Advanced Mob. Programming |   |     |     |    |             |        |        |    |    |   |   |    |     |     |       |
| 4028264  | MAITI KOUSHIK SAMARESH ANITA        | (2017016402103886)          |   |     |                              |    |    |                              |     |     |    | 1:MUMBAI                     |   |     |     |    |             |        |        |    |    |   |   |    |     |     |       |
| 69   | O                                   |                             |   |     | 69                           | O  |    |                              |     | 66  | O  |                              |   |     | 63  | O  |             |        |        | 69 | O  |   |   |    |     |     |       |
| 24   | O                                   |                             |   |     | 24                           | O  |    |                              |     | 24  | O  |                              |   |     | 23  | O  |             |        |        | 23 | O  |   |   |    |     |     |       |
| 93   | 10                                  | O                           | 2 | 20  | 93                           | 10 | O  | 2                            | 20  | 90  | 10 | O                            | 2 | 20  | 86  | 10 | O           | 2      | 20     | 92 | 10 | O | 2 | 20 | 771 | P   |       |
| 140  | 10                                  | O                           | 2 | 20  | 48                           | 10 | O  | 2                            | 20  | 42  | 10 | O                            | 2 | 20  | 45  | 10 | O           | 2      | 20     | 42 | 10 | O | 2 | 20 | 20  | 200 | 10.00 |
| SGPI : SEM-I : 6.80 ;  |                                     | SEM-II : 7.00 ;             |   |     | SEM-III : 6.80 ;             |    |    | SEM-IV : 7.00 ;              |     |     |    | SEM-V : 8.50 ;               |   |     |     |    | CGPI : 7.68 |        |        |    |    |   |   |    |     |     |       |
| 4028265  | MANJAREKAR NAGESH NARAYAN RAJASHREE | (2017016402013164)          |   |     |                              |    |    |                              |     |     |    | 1:MUMBAI                     |   |     |     |    |             |        |        |    |    |   |   |    |     |     |       |
| 60   | O                                   |                             |   |     | 57                           | A+ |    |                              |     | 63  | O  |                              |   |     | 63  | O  |             |        |        | 57 | A+ |   |   |    |     |     |       |
| 23   | O                                   |                             |   |     | 23                           | O  |    |                              |     | 23  | O  |                              |   |     | 24  | O  |             |        |        | 22 | O  |   |   |    |     |     |       |
| 83   | 10                                  | O                           | 2 | 20  | 80                           | 10 | O  | 2                            | 20  | 86  | 10 | O                            | 2 | 20  | 87  | 10 | O           | 2      | 20     | 79 | 10 | O | 2 | 20 | 721 | P   |       |
| 130  | 10                                  | O                           | 2 | 20  | 44                           | 10 | O  | 2                            | 20  | 42  | 10 | O                            | 2 | 20  | 42  | 10 | O           | 2      | 20     | 48 | 10 | O | 2 | 20 | 20  | 200 | 10.00 |
| SGPI : SEM-I : 8.20 ;  |                                     | SEM-II : 9.00 ;             |   |     | SEM-III : 9.20 ;             |    |    | SEM-IV : 9.40 ;              |     |     |    | SEM-V : 9.00 ;               |   |     |     |    | CGPI : 9.13 |        |        |    |    |   |   |    |     |     |       |
| 4028266  | PATIL TUSHAR SURESH GEETA           | (2017016402013036)          |   |     |                              |    |    |                              |     |     |    | 1:MUMBAI                     |   |     |     |    |             |        |        |    |    |   |   |    |     |     |       |
| 45   | A                                   |                             |   |     | 57                           | A+ |    |                              |     | 51  | A  |                              |   |     | 63  | O  |             |        |        | 75 | O  |   |   |    |     |     |       |
| 23   | O                                   |                             |   |     | 24                           | O  |    |                              |     | 20  | O  |                              |   |     | 22  | O  |             |        |        | 23 | O  |   |   |    |     |     |       |
| 68   | 8                                   | A                           | 2 | 16  | 81                           | 10 | O  | 2                            | 20  | 71  | 9  | A+                           | 2 | 18  | 85  | 10 | O           | 2      | 20     | 98 | 10 | O | 2 | 20 | 706 | P   |       |
| 132  | 10                                  | O                           | 2 | 20  | 44                           | 10 | O  | 2                            | 20  | 41  | 10 | O                            | 2 | 20  | 44  | 10 | O           | 2      | 20     | 42 | 10 | O | 2 | 20 | 20  | 194 | 9.70  |
| SGPI : SEM-I : 6.80 ;  |                                     | SEM-II : 6.60 ;             |   |     | SEM-III : 7.00 ;             |    |    | SEM-IV : 7.40 ;              |     |     |    | SEM-V : 8.70 ;               |   |     |     |    | CGPI : 7.70 |        |        |    |    |   |   |    |     |     |       |
| 4028267  | /PAWAR BHAVIKA NITIN NIKITA         | (2017016402013021)          |   |     |                              |    |    |                              |     |     |    | 1:MUMBAI                     |   |     |     |    |             |        |        |    |    |   |   |    |     |     |       |
| 69   | O                                   |                             |   |     | 33                           | D  |    |                              |     | 51  | A  |                              |   |     | 54  | A+ |             |        |        | 72 | O  |   |   |    |     |     |       |
| 25   | O                                   |                             |   |     | 25                           | O  |    |                              |     | 24  | O  |                              |   |     | 25  | O  |             |        |        | 23 | O  |   |   |    |     |     |       |
| 94   | 10                                  | O                           | 2 | 20  | 58                           | 7  | B+ | 2                            | 14  | 75  | 9  | A+                           | 2 | 18  | 79  | 10 | O           | 2      | 20     | 95 | 10 | O | 2 | 20 | 734 | P   |       |
| 142  | 10                                  | O                           | 2 | 20  | 48                           | 10 | O  | 2                            | 20  | 49  | 10 | O                            | 2 | 20  | 48  | 10 | O           | 2      | 20     | 46 | 10 | O | 2 | 20 | 20  | 192 | 9.60  |
| SGPI : SEM-I : 7.00 ;  |                                     | SEM-II : 7.40 ;             |   |     | SEM-III : 7.00 ;             |    |    | SEM-IV : 8.00 ;              |     |     |    | SEM-V : 8.40 ;               |   |     |     |    | CGPI : 7.90 |        |        |    |    |   |   |    |     |     |       |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; |                                     |                             |   |     |                              |    |    |                              |     |     |    |                              |   |     |     |    |             |        |        |    |    |   |   |    |     |     |       |
| -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;             |                                     |                             |   |     |                              |    |    |                              |     |     |    |                              |   |     |     |    |             |        |        |    |    |   |   |    |     |     |       |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CrG / SUM OF C;       |                                     |                             |   |     |                              |    |    |                              |     |     |    |                              |   |     |     |    |             |        |        |    |    |   |   |    |     |     |       |
| *Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40   |                                     |                             |   |     |                              |    |    |                              |     |     |    |                              |   |     |     |    |             |        |        |    |    |   |   |    |     |     |       |
| Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0   |                                     |                             |   |     |                              |    |    |                              |     |     |    |                              |   |     |     |    |             |        |        |    |    |   |   |    |     |     |       |



| SEAT_NO              | NAME | PRN                   |   |     |                        |    |   |                       |     |     |    | CENTRE               |   |     |     |    | TOTAL | RESULT | REMARK |
|----------------------|------|-----------------------|---|-----|------------------------|----|---|-----------------------|-----|-----|----|----------------------|---|-----|-----|----|-------|--------|--------|
| <-----Course-I-----> |      | <-----Course-II-----> |   |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     |    | <-----Course-V-----> |   |     |     |    | MARKS |        |        |
| Th(75/30)            |      | Th(75/30)             |   |     | Th(75/30)              |    |   | Th(75/30)             |     |     |    | Th(75/30)            |   |     |     |    | AC    | BCG    | GPA    |
| In(25/10)            |      | In(25/10)             |   |     | In(25/10)              |    |   | In(25/10)             |     |     |    | In(25/10)            |   |     |     |    |       |        |        |
| TOT                  | GP   | G                     | C | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP | G                    | C | G*C | TOT | GP | G     | C      | G*C    |
| Pr(150/60)           |      | Pr(50/20)             |   |     | Pr(50/20)              |    |   | Pr(50/20)             |     |     |    | Pr(50/20)            |   |     |     |    |       |        |        |

1:Software Qlty. Assurance 2:Security in Computing 3:Business Intelligence 4:Principles of G.I.S. 6:IT Service Management  
 8:Project Implementation 9:Security in Computing (PR) 10:Business Intelligence (PR) 11:Principles of G.I.S. (PR) 13:Advanced Mob. Programming

| 4028268 | QURESHI MOHAMMAD FAISAL MOHAMMAD YUSUF FATIMA ZEHR | (2018016402385295) | 1:MUMBAI |    |    |    |   |   |    |    |    |    |   |    |    |    |   |   |    |     |     |       |
|---------|--|--------------------|----------|----|----|----|---|---|----|----|----|----|---|----|----|----|---|---|----|-----|-----|-------|
| 72      | O  |                    | 72       | O  |    | 63 | O |   | 66 | O  |    | 75 | O |    |    |    |   |   |    |     |     |       |
| 24      | O  |                    | 24       | O  |    | 23 | O |   | 23 | O  |    | 22 | O |    |    |    |   |   |    |     |     |       |
| 96      | 10   | O                  | 2        | 20 | 96 | 10 | O | 2 | 20 | 86 | 10 | O  | 2 | 20 | 97 | 10 | O | 2 | 20 | 770 | P   | RPV   |
| 125     | 10   | O                  | 2        | 20 | 47 | 10 | O | 2 | 20 | 43 | 10 | O  | 2 | 20 | 46 | 10 | O | 2 | 20 | 20  | 200 | 10.00 |

SGPI : SEM-I : 0.00 ; SEM-II : 0.00 ; SEM-III : 6.80 ; SEM-IV : 7.40 ; SEM-V : 0.00 ; CGPI : --

| 4028269 | SETH ROHIT SAMBHUNATH USHADEVI | (2017016402777191) | 1:MUMBAI |    |    |    |    |   |    |    |    |    |   |    |    |    |    |   |    |     |    |   |   |    |    |     |      |
|---------|--------------------------------|--------------------|----------|----|----|----|----|---|----|----|----|----|---|----|----|----|----|---|----|-----|----|---|---|----|----|-----|------|
| 33      | D                              |                    | 30       | D  |    | 33 | D  |   | 51 | A  |    | 48 | A |    |    |    |    |   |    |     |    |   |   |    |    |     |      |
| 25      | O                              |                    | 25       | O  |    | 23 | O  |   | 24 | O  |    | 24 | O |    |    |    |    |   |    |     |    |   |   |    |    |     |      |
| 58      | 7                              | B+                 | 2        | 14 | 55 | 7  | B+ | 2 | 14 | 56 | 7  | B+ | 2 | 14 | 72 | 9  | A+ | 2 | 18 | 609 | P  |   |   |    |    |     |      |
| 130     | 10                             | O                  | 2        | 20 | 40 | 10 | O  | 2 | 20 | 40 | 10 | O  | 2 | 20 | 41 | 10 | O  | 2 | 20 | 42  | 10 | O | 2 | 20 | 20 | 178 | 8.90 |

SGPI : SEM-I : 6.60 ; SEM-II : 5.60 ; SEM-III : 5.60 ; SEM-IV : 6.40 ; SEM-V : 8.00 ; CGPI : 6.85

| 4028270 | SHARMA VIKAS SUBHASHCHANDRA SUMAN | (2018016402385264) | 1:MUMBAI |    |    |    |    |   |    |    |    |    |   |    |    |    |   |   |    |    |    |   |   |    |     |     |      |
|---------|-----------------------------------|--------------------|----------|----|----|----|----|---|----|----|----|----|---|----|----|----|---|---|----|----|----|---|---|----|-----|-----|------|
| 69      | O                                 |                    | 54       | A+ |    | 57 | A+ |   | 63 | O  |    | 75 | O |    |    |    |   |   |    |    |    |   |   |    |     |     |      |
| 23      | O                                 |                    | 23       | O  |    | 24 | O  |   | 22 | O  |    | 22 | O |    |    |    |   |   |    |    |    |   |   |    |     |     |      |
| 92      | 10                                | O                  | 2        | 20 | 77 | 9  | A+ | 2 | 18 | 81 | 10 | O  | 2 | 20 | 85 | 10 | O | 2 | 20 | 97 | 10 | O | 2 | 20 | 753 | P   | RPV  |
| 141     | 10                                | O                  | 2        | 20 | 48 | 10 | O  | 2 | 20 | 43 | 10 | O  | 2 | 20 | 45 | 10 | O | 2 | 20 | 44 | 10 | O | 2 | 20 | 20  | 198 | 9.90 |

SGPI : SEM-I : 0.00 ; SEM-II : 0.00 ; SEM-III : 7.60 ; SEM-IV : 8.20 ; SEM-V : 0.00 ; CGPI : --

| 4028271 | SHENDE AMIT SOHAN ASHA | (2018016402385272) | 1:MUMBAI |    |    |    |   |   |    |    |    |    |    |    |    |    |   |   |    |    |    |   |   |    |     |     |       |
|---------|------------------------|--------------------|----------|----|----|----|---|---|----|----|----|----|----|----|----|----|---|---|----|----|----|---|---|----|-----|-----|-------|
| 72      | O                      |                    | 66       | O  |    | 63 | O |   | 66 | O  |    | 72 | O  |    |    |    |   |   |    |    |    |   |   |    |     |     |       |
| 24      | O                      |                    | 24       | O  |    | 20 | O |   | 20 | O  |    | 18 | A+ |    |    |    |   |   |    |    |    |   |   |    |     |     |       |
| 96      | 10                     | O                  | 2        | 20 | 90 | 10 | O | 2 | 20 | 83 | 10 | O  | 2  | 20 | 86 | 10 | O | 2 | 20 | 90 | 10 | O | 2 | 20 | 738 | P   | RPV   |
| 130     | 10                     | O                  | 2        | 20 | 40 | 10 | O | 2 | 20 | 40 | 10 | O  | 2  | 20 | 41 | 10 | O | 2 | 20 | 42 | 10 | O | 2 | 20 | 20  | 200 | 10.00 |

SGPI : SEM-I : 0.00 ; SEM-II : 0.00 ; SEM-III : 7.40 ; SEM-IV : 8.20 ; SEM-V : 0.00 ; CGPI : --

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
 ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE-SUM OF C&G / SUM OF C;  
 \*Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT No                    | NAME   | PRN                         |                  |                 |                              |             |            |                              |            |        |            | CENTRE                       |            |     |            |  | TOTAL | RESULT | REMARK |
|----------------------------|--|-----------------------------|------------------|-----------------|------------------------------|-------------|------------|------------------------------|------------|--------|------------|------------------------------|------------|-----|------------|--|-------|--------|--------|
| <-----Course-I----->       |  | <-----Course-II----->       |                  |                 | <-----Course-III----->       |             |            | <-----Course-IV----->        |            |        |            | <-----Course-V----->         |            |     |            |  | MARKS |        |        |
| Th(75/30)                  |  | Th(75/30)                   |                  |                 | Th(75/30)                    |             |            | Th(75/30)                    |            |        |            | Th(75/30)                    |            |     |            |  | MC    | SCG    | GPA    |
| In(25/10)                  |  | In(25/10)                   |                  |                 | In(25/10)                    |             |            | In(25/10)                    |            |        |            | In(25/10)                    |            |     |            |  |       |        |        |
| TOT                        | GP G C G*C                                   | TOT                         | GP G C G*C       | TOT             | GP G C G*C                   | TOT         | GP G C G*C | TOT                          | GP G C G*C | TOT    | GP G C G*C | TOT                          | GP G C G*C | TOT | GP G C G*C |  |       |        |        |
| Pr(150/60)                 |  | Pr(50/20)                   |                  |                 | Pr(50/20)                    |             |            | Pr(50/20)                    |            |        |            | Pr(50/20)                    |            |     |            |  |       |        |        |
| 1:Software Qlty. Assurance |  | 2:Security in Computing     |                  |                 | 3:Business Intelligence      |             |            | 4:Principles of G.I.S.       |            |        |            | 6:IT Service Management      |            |     |            |  |       |        |        |
| 8:Project Implementation   |  | 9:Security in Computing(PR) |                  |                 | 10:Business Intelligence(PR) |             |            | 11:Principles of G.I.S. (PR) |            |        |            | 13:Advanced Mob. Programming |            |     |            |  |       |        |        |
| 4028272                    | SHINDE TUSHAR SUNIL LEELA                    | (2017016402013005)          |                  |                 |                              |             |            |                              |            |        |            | 1:MUMBAI                     |            |     |            |  |       |        |        |
| 42                         | B+   | 63                          | O                | 51              | A                            | 69          | O          | 75                           | O          |        |            |                              |            |     |            |  |       |        |        |
| 24                         | O  | 24                          | O                | 21              | O                            | 20          | O          | 21                           | O          |        |            |                              |            |     |            |  |       |        |        |
| 66                         | 8 A 2 16                                     | 87                          | 10 O 2 20        | 72              | 9 A+ 2 18                    | 89          | 10 O 2 20  | 96                           | 10 O 2 20  | 680    |            |                              |            |     |            |  | P     | RLE    |        |
| 110                        | 9 A+ 2 18                                    | 40                          | 10 O 2 20        | 40              | 10 O 2 20                    | 40          | 10 O 2 20  | 40                           | 10 O 2 20  | 20 192 |            |                              |            |     |            |  | 9.60  |        |        |
| SGPI :                     | SEM-I : 7.40 ;                               | SEM-II : 7.60 ;             | SEM-III : 8.00 ; | SEM-IV : 0.00 ; | SEM-V : 8.80 ;               | CGPI : --   |            |                              |            |        |            |                              |            |     |            |  |       |        |        |
| 4028273                    | SINGH SACHIN VIRENDRA ANITA                  | (2017016402103832)          |                  |                 |                              |             |            |                              |            |        |            | 1:MUMBAI                     |            |     |            |  |       |        |        |
| 66                         | O  | 48                          | A                | 42              | B+                           | 60          | O          | 75                           | O          |        |            |                              |            |     |            |  |       |        |        |
| 24                         | O  | 24                          | O                | 24              | O                            | 23          | O          | 24                           | O          |        |            |                              |            |     |            |  |       |        |        |
| 90                         | 10 O 2 20                                    | 72                          | 9 A+ 2 18        | 66              | 8 A 2 16                     | 83          | 10 O 2 20  | 99                           | 10 O 2 20  | 709    |            |                              |            |     |            |  | P     | RPV    |        |
| 125                        | 10 O 2 20                                    | 46                          | 10 O 2 20        | 42              | 10 O 2 20                    | 44          | 10 O 2 20  | 42                           | 10 O 2 20  | 20 194 |            |                              |            |     |            |  | 9.70  |        |        |
| SGPI :                     | SEM-I : 7.20 ;                               | SEM-II : 6.60 ;             | SEM-III : 7.00 ; | SEM-IV : 7.60 ; | SEM-V : 0.00 ;               | CGPI : --   |            |                              |            |        |            |                              |            |     |            |  |       |        |        |
| 4028274                    | TELI NILESH MANGESH MEENA                    | (2017016402666934)          |                  |                 |                              |             |            |                              |            |        |            | 1:MUMBAI                     |            |     |            |  |       |        |        |
| 63                         | O  | 63                          | O                | 54              | A+                           | 54          | A+         | 72                           | O          |        |            |                              |            |     |            |  |       |        |        |
| 23                         | O  | 23                          | O                | 22              | O                            | 20          | O          | 19                           | A+         |        |            |                              |            |     |            |  |       |        |        |
| 86                         | 10 O 2 20                                    | 86                          | 10 O 2 20        | 76              | 9 A+ 2 18                    | 74          | 9 A+ 2 18  | 91                           | 10 O 2 20  | 685    |            |                              |            |     |            |  | P     |        |        |
| 110                        | 9 A+ 2 18                                    | 41                          | 10 O 2 20        | 40              | 10 O 2 20                    | 41          | 10 O 2 20  | 40                           | 10 O 2 20  | 20 194 |            |                              |            |     |            |  | 9.70  |        |        |
| SGPI :                     | SEM-I : 6.80 ;                               | SEM-II : 6.80 ;             | SEM-III : 5.60 ; | SEM-IV : 6.60 ; | SEM-V : 8.80 ;               | CGPI : 7.38 |            |                              |            |        |            |                              |            |     |            |  |       |        |        |
| 4028275                    | THAKUR RAMESH SHATRUGHANA THAKUR SHIMAL DEVI | (2017016402013172)          |                  |                 |                              |             |            |                              |            |        |            | 1:MUMBAI                     |            |     |            |  |       |        |        |
| 54                         | A+   | 60                          | O                | 36              | C                            | 51          | A          | 42                           | B+         |        |            |                              |            |     |            |  |       |        |        |
| 23                         | O  | 23                          | O                | 23              | O                            | 21          | O          | 22                           | O          |        |            |                              |            |     |            |  |       |        |        |
| 77                         | 9 A+ 2 18                                    | 83                          | 10 O 2 20        | 59              | 7 B+ 2 14                    | 72          | 9 A+ 2 18  | 64                           | 8 A 2 16   | 668    |            |                              |            |     |            |  | P     | RPV    |        |
| 135                        | 10 O 2 20                                    | 46                          | 10 O 2 20        | 43              | 10 O 2 20                    | 44          | 10 O 2 20  | 45                           | 10 O 2 20  | 20 186 |            |                              |            |     |            |  | 9.30  |        |        |
| SGPI :                     | SEM-I : 6.80 ;                               | SEM-II : 6.00 ;             | SEM-III : 5.20 ; | SEM-IV : 6.20 ; | SEM-V : 0.00 ;               | CGPI : --   |            |                              |            |        |            |                              |            |     |            |  |       |        |        |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
 -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; REV: PROVISIONAL; NULL: NULL & VOID.;  
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF C&G / SUM OF C;  
 \*Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO              | NAME      | PRN                   |           |           |                        |           |           |                       |           |           |           | CENTRE               |           |           |           |           | TOTAL     | REMARK    |           |           |           |           |           |
|----------------------|-----------|-----------------------|-----------|-----------|------------------------|-----------|-----------|-----------------------|-----------|-----------|-----------|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <-----Course-I-----> |           | <-----Course-II-----> |           |           | <-----Course-III-----> |           |           | <-----Course-IV-----> |           |           |           | <-----Course-V-----> |           |           |           |           | MARKS     | RESULT    |           |           |           |           |           |
| Th(75/30)            | In(25/10) | TOT                   | GP        | G         | C                      | G*C       | Th(75/30) | In(25/10)             | TOT       | GP        | G         | C                    | G*C       | Th(75/30) | In(25/10) | TOT       | GP        | G         | C         | G*C       | %C        | %CG       | GPA       |
| Pr(150/60)           | Pr(50/20) | Pr(50/20)             | Pr(50/20) | Pr(50/20) | Pr(50/20)              | Pr(50/20) | Pr(50/20) | Pr(50/20)             | Pr(50/20) | Pr(50/20) | Pr(50/20) | Pr(50/20)            | Pr(50/20) | Pr(50/20) | Pr(50/20) | Pr(50/20) | Pr(50/20) | Pr(50/20) | Pr(50/20) | Pr(50/20) | Pr(50/20) | Pr(50/20) | Pr(50/20) |

1:Software Qlty. Assurance 2:Security in Computing 3:Business Intelligence 4:Principles of G.I.S. 6:IT Service Management  
 8:Project Implementation 9:Security in Computing(PR) 10:Business Intelligence(PR) 11:Principles of G.I.S. (PR) 13:Advanced Mob. Programming

4028276 VARAVADEKAR VIRAJ RAJAN VRUNDA (2018016402595357) 1:MUMBAI  
 69 O 36 C 48 A 60 O 72 O  
 23 O 23 O 20 O 19 A+ 19 A+  
 92 10 O 2 20 59 7 B+ 2 14 68 8 A 2 16 79 9 A+ 2 18 91 10 O 2 20 697 P REV  
 132 10 O 2 20 45 10 O 2 20 41 10 O 2 20 44 10 O 2 20 46 10 O 2 20 20 188 9.40

SGPI : SEM-I : 0.00 ; SEM-II : 0.00 ; SEM-III : 6.80 ; SEM-IV : 7.60 ; SEM-V : 0.00 ; CGPI : --

4028277 YADAV MANISH AJAY USHA (2017016402666942) 1:MUMBAI  
 60 O 45 A 45 A 60 O 75 O  
 19 A+ 20 O 17 A 16 A 13 B  
 7981 10 O 2 20 65 8 A 2 16 62 8 A 2 16 76 9 A+ 2 18 88 10 O 2 20 63781 P  
 100 8 A 2 16 42 10 O 2 20 41 10 O 2 20 41 10 O 2 20 43 10 O 2 20 20 186 9.30

SGPI : SEM-I : 6.80 ; SEM-II : 6.00 ; SEM-III : 6.40 ; SEM-IV : 7.20 ; SEM-V : 8.10 ; CGPI : 7.30

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;

--: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;

RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF C&G / SUM OF C;

\*Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO. /CENTRE | MAX MARKS: | MIN MARKS: | ---COURSE1--- |    |    | ---COURSE2--- |    |    | ---COURSE3--- |     |    | ---COURSE4--- |    |     | ---COURSE5-TOT RSLT |    |    |     |          |      |      |        |
|------------------|------------|------------|---------------|----|----|---------------|----|----|---------------|-----|----|---------------|----|-----|---------------------|----|----|-----|----------|------|------|--------|
|                  |            |            | TH            | IN | PR | TO            | TH | IN | PR            | TO  | TH | IN            | PR | TO  | TH                  | IN | PR | TO  | PRO VIVA | TO   |      |        |
| PRN              |            |            | 75            | 25 | 50 | 150           | 75 | 25 | 50            | 150 | 75 | 25            | 50 | 150 | 75                  | 25 | 50 | 150 | 100      | 100  | 200  | 800    |
|                  |            |            | 30            | 10 | 20 | --            | 30 | 10 | 20            | --  | 30 | 10            | 20 | --  | 30                  | 10 | 20 | --  | 40       | 40   | --   | --     |
|                  |            |            | CR            | GR | GP | C*G           | CR | GR | GP            | C*G | CR | GR            | GP | C*G | CR                  | GR | GP | C*G | BC       | BC*G | CGPA | CGRADE |

01: USIT601:INTERNET TECHNOLOGIES  
 05: USIT605: DIGITAL SIGNALS AND SYSTEMS  
 4089003 AREPELLI MOSES SHANKAR RAJAMMA  
 1 MUMBAI  
 2015016401326003  
 GPA, GRADE:SEM-I- 3.00 ; II- 4.00 ; III- 5.40 ; IV- 5.60 ; V- 5.40 ; VI-6.20 A ; 20 124 4.93@0.07 B

02: USIT602:PROJECT MANAGEMENT  
 07:2: USIT607:PROJECT REPORT  
 32+ 21+ 43+ 096 30+ 15+ 42+ 087 30+ 16+ 45+ 091 75 21+ 40+ 136 090+ 060+ 150 560

03: USIT603:DATA WAREHOUSING  
 07:3: USIT608:VIVA VOCE

01: USIT601:INTERNET TECHNOLOGIES  
 04: USIT604: I.P.R. AND CYBER LAWS  
 4089494 PENDURKAR MARKANDEY SHANKAR SUCHITA  
 1 MUMBAI  
 2014016400516234  
 GPA, GRADE:SEM-I- 2.40 ; II- 4.00 ; III- 2.40 ; IV- 3.40 ; V- 7.00 ; VI-6.20 A ; 20 124 4.23 C

02: USIT602:PROJECT MANAGEMENT  
 07:2: USIT607:PROJECT REPORT  
 63 18+ 36+ 117 53 18+ 36+ 107 57 19+ 36+ 112 69 18+ 35+ 122 050+ 047+ 097 555

03: USIT603:DATA WAREHOUSING  
 07:3: USIT608:VIVA VOCE

/: FEMALE; P: SUCCESSFUL; F: UNSUCCESSFUL/FAILS; AA/ABS: ABSENT; +: MARKS CARRIED; E: EXMP CAN BE CLAIMED; #: 0229; @: 0.5042/0.5043; \*: 0.5045;  
 O: 70 & ABOVE: 7; A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F (FAIL): 39.99 & BELOW: 1;  
 FOR GPA: GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --: NOT APPLICABLE; RCC: 0.5050; RPV: PROVISIONAL ADMISSION; RR: HELD IN RESERVED;  
 INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668



| SEAT NAME OF CANDIDATE<br>NO. /CENTRE | ---COURSE1--- |    |    |     | ---COURSE2--- |    |    |     | ---COURSE3--- |    |    |     | ---COURSE4--- |    |    |     | ---COURSE5-TOT RSLT |      |      |
|---------------------------------------|---------------|----|----|-----|---------------|----|----|-----|---------------|----|----|-----|---------------|----|----|-----|---------------------|------|------|
|                                       | TH            | IN | PR | TO  | TH            | IN | PR | TO  | TH            | IN | PR | TO  | TH            | IN | PR | TO  | PRO                 | VIVA | TO   |
| MAX MARKS:                            | 75            | 25 | 50 | 150 | 75            | 25 | 50 | 150 | 75            | 25 | 50 | 150 | 75            | 25 | 50 | 150 | 100                 | 100  | 200  |
| MIN MARKS:                            | 30            | 10 | 20 | --  | 30            | 10 | 20 | --  | 30            | 10 | 20 | --  | 30            | 10 | 20 | --  | 40                  | 40   | --   |
| PRN                                   | CR            | GR | GP | C*G | CR            | GR | GP | C*G | CR            | GR | GP | C*G | CR            | GR | GP | C*G | AC                  | AC*G | CGPA |

| 01: USIT601:INTERNET TECHNOLOGIES  | 02: USIT602:PROJECT MANAGEMENT                  | 03: USJT603:DATA WAREHOUSING  |
|--|---|-------------------------------|
| 04: USIT604: I.P.R. AND CYBER LAWS   | 07:2: USIT607:PROJECT REPORT                    | 07:3: USIT608:VIVA VOCE       |
| 2118886 KAMBLE NITESH NARESH RANJANA<br>1 MUMBAI<br>2015016401325441           | 57 19+ 36+ 112 54 15+ 35+ 104 30 16+ 35+ 081 39 | 19+ 43+ 101 050+ 050+ 100 498 |
| GPA, GRADE:SEM-I- 3.20 ; II- 6.00  | 4 0 7 28; 4 A 6 24; 4 C 4 16;                   | 4 A 6 24; 4 C 4 16; P         |
|  | III- 4.60 ; IV- 5.80 ; V- 5.40 ; VI-5.40        | B ; 20 108 5.07 B             |
| 2118887 PRASAD SHAILENDRA RAJENDRA MANTHIDE<br>VI 1 MUMBAI<br>2016016400326144 | 66 18+ 36+ 120 72 18+ 35+ 125 45 18+ 36+ 099 36 | 18+ 35+ 089 040+ 040+ 080 513 |
| GPA, GRADE:SEM-I- 0.00 ; II- 0.00  | 4 0 7 28; 4 0 7 28; 4 A 6 24; 4 B 5 20;         | 4 E 2 8; P RLE                |
|  | III- 0.00 ; IV- 2.60 ; V- 6.60 ; VI-5.40        | B ; 20 108 0.00 F             |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; #:0229; @:0.5042/0.5043; \*:0.5045;  
 O: 70 & ABOVE: 7; A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;  
 FOR GPA:GRADE - 7:0; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; RCC:0.5050; RPV:PROVISIONAL ADMISSION; RR:HELD IN RESERVED;  
 INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668





Navneet Education Society's

**NAVNEET COLLEGE**  
**OF COMMERCE & SCIENCE**

*Recognised under Section 2(f) of the UGC Act, 1956*

**A.Y. 2019–20**  
**Result Sheet of Bachelor of Commerce (B.Com.)**  
**Published by the University**

| SEAT NO          | NAME                              | PRN                   |             |        |                    |                         |             |                   |                       |        |                   | CENTRE   |     |                   |     | RESULT | REMARK | TOTAL |     |   |    |     |         |       |  |
|------------------|-----------------------------------|-----------------------|-------------|--------|--------------------|-------------------------|-------------|-------------------|-----------------------|--------|-------------------|----------|-----|-------------------|-----|--------|--------|-------|-----|---|----|-----|---------|-------|--|
| <---Course-I---> |                                   | <---Course-II--->     |             |        | <---Course-III---> |                         |             | <---Course-IV---> |                       |        | <---Course-V--->  |          |     | <---Course-VI---> |     |        |        |       |     |   |    |     |         |       |  |
| Theory           |                                   | Theory                |             |        | Theory             |                         |             | Theory            |                       |        | Theory & Internal |          |     | Theory & Internal |     |        |        |       |     |   |    |     |         |       |  |
| TOT              | GP                                | E                     | C           | G+C    | TOT                | GP                      | G           | C                 | G+C                   | TOT    | GP                | G        | C   | G+C               | TOT | GP     | G      | C     | G+C | 册 | 册G | GPI | MARKS   |       |  |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |             |        | (83013)            | 2: Buss.Economics-VI    |             |                   | (Th:100/40,Cr.Pt.: 3) |        |                   |          |     |                   |     |        |        |       |     |   |    |     |         |       |  |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |             |        | (83007)            | 3: Fin Acc & Aud.-X     |             |                   | (Th:100/40,Cr.Pt.: 4) |        |                   |          |     |                   |     |        |        |       |     |   |    |     |         |       |  |
| (83016)          | 11: Export Marketing-II           | (Th:100/40,Cr.Pt.: 3) |             |        | (83015)            | 18: Dir.& Indir. Tax-II |             |                   | (Th:100/40,Cr.Pt.: 3) |        |                   |          |     |                   |     |        |        |       |     |   |    |     |         |       |  |
| 1059478          | PRAMODKUMAR CHUNNILAL URMILADEVI  | (2016016402164573)    |             |        |                    |                         |             |                   |                       |        |                   | 1 MUMBAI |     |                   |     |        |        |       |     |   |    |     |         |       |  |
| 53+              | 51+                               | 56                    |             |        | 40+                | 40+                     |             |                   | 47+                   |        |                   |          |     |                   | P   |        |        |       |     |   |    |     |         | 267   |  |
| 53               | 6 B \$ 3 18                       | 51                    | 6 B \$ 3 18 | 56     | 7 B+ 4 28          | 40                      | 4 D \$ 4 16 | 40                | 4 D \$ 3 12           | 47     | 5 C \$ 3 15       | 20       | 107 | 5.35              |     |        |        |       |     |   |    |     |         |       |  |
| SGPI :           | SEM-I :                           | 4.40 ;                | SEM-II :    | 4.75 ; | SEM-III :          | 4.75 ;                  | SEM-IV :    | 4.40 ;            | SEM-V :               | 4.55 ; | CGPI :            | 4.70     |     |                   |     |        |        |       |     |   |    |     |         |       |  |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |             |        | (83013)            | 2: Buss.Economics-VI    |             |                   | (Th:100/40,Cr.Pt.: 3) |        |                   |          |     |                   |     |        |        |       |     |   |    |     |         |       |  |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |             |        | (83007)            | 3: Fin Acc & Aud.-X     |             |                   | (Th:100/40,Cr.Pt.: 4) |        |                   |          |     |                   |     |        |        |       |     |   |    |     |         |       |  |
| (83015)          | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |             |        | (83016)            | 11: Export Marketing-II |             |                   | (Th:100/40,Cr.Pt.: 3) |        |                   |          |     |                   |     |        |        |       |     |   |    |     |         |       |  |
| 1059479          | AGIVALE ROSHAN PANDURANG VAISHALI | (2017016402013237)    |             |        |                    |                         |             |                   |                       |        |                   | 1 MUMBAI |     |                   |     |        |        |       |     |   |    |     |         |       |  |
| 90               | 62                                | 86                    |             |        | 70                 | 92                      |             |                   | 90                    |        |                   |          |     |                   | P   |        |        |       |     |   |    |     | 490 #10 |       |  |
| 90               | 10 O 3 30                         | 62                    | 8 A 3 24    | 86     | 10 O 4 40          | 70                      | 9 A+ 4 36   | 92                | 10 O 3 30             | 90     | 10 O 3 30         | 20       | 190 | 9.50              |     |        |        |       |     |   |    |     |         | #0.10 |  |
| SGPI :           | SEM-I :                           | 6.65 ;                | SEM-II :    | 7.15 ; | SEM-III :          | 6.95 ;                  | SEM-IV :    | 7.10 ;            | SEM-V :               | 6.75 ; | CGPI :            | 7.37     |     |                   |     |        |        |       |     |   |    |     |         |       |  |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |             |        | (83013)            | 2: Buss.Economics-VI    |             |                   | (Th:100/40,Cr.Pt.: 3) |        |                   |          |     |                   |     |        |        |       |     |   |    |     |         |       |  |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |             |        | (83007)            | 3: Fin Acc & Aud.-X     |             |                   | (Th:100/40,Cr.Pt.: 4) |        |                   |          |     |                   |     |        |        |       |     |   |    |     |         |       |  |
| (83016)          | 11: Export Marketing-II           | (Th:100/40,Cr.Pt.: 3) |             |        | (83015)            | 18: Dir.& Indir. Tax-II |             |                   | (Th:100/40,Cr.Pt.: 3) |        |                   |          |     |                   |     |        |        |       |     |   |    |     |         |       |  |
| 1059480          | DHONDGE SAGAR MADHUKAR MADHUMATI  | (2016016402164596)    |             |        |                    |                         |             |                   |                       |        |                   | 1 MUMBAI |     |                   |     |        |        |       |     |   |    |     |         |       |  |
| 41+              | 40+                               | 54                    |             |        | 40+                | 48+                     |             |                   | 40+                   |        |                   |          |     |                   | P   | RLE    |        |       |     |   |    |     | 263     |       |  |
| 41               | 4 D \$ 3 12                       | 40                    | 4 D \$ 3 12 | 54     | 6 B 4 24           | 40                      | 4 D \$ 4 16 | 48                | 5 C \$ 3 15           | 40     | 4 D \$ 3 12       | 20       | 91  | 4.55              |     |        |        |       |     |   |    |     |         |       |  |
| SGPI :           | SEM-I :                           | ----                  | SEM-II :    | 4.20 ; | SEM-III :          | 4.95 ;                  | SEM-IV :    | 4.95 ;            | SEM-V :               | 4.15 ; | CGPI :            | --       |     |                   |     |        |        |       |     |   |    |     |         |       |  |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |             |        | (83013)            | 2: Buss.Economics-VI    |             |                   | (Th:100/40,Cr.Pt.: 3) |        |                   |          |     |                   |     |        |        |       |     |   |    |     |         |       |  |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |             |        | (83007)            | 3: Fin Acc & Aud.-X     |             |                   | (Th:100/40,Cr.Pt.: 4) |        |                   |          |     |                   |     |        |        |       |     |   |    |     |         |       |  |
| (83015)          | 18: Dir.& Indir. Tax-II           | (Th:100/40,Cr.Pt.: 3) |             |        | (83016)            | 11: Export Marketing-II |             |                   | (Th:100/40,Cr.Pt.: 3) |        |                   |          |     |                   |     |        |        |       |     |   |    |     |         |       |  |
| 1059481          | DIVECHA ATIT MANSUKH RUPA         | (2017016402666845)    |             |        |                    |                         |             |                   |                       |        |                   | 1 MUMBAI |     |                   |     |        |        |       |     |   |    |     |         |       |  |
| 90               | 66                                | 70                    |             |        | 84                 | 82                      |             |                   | 82                    |        |                   |          |     |                   | P   | RLE    |        |       |     |   |    |     | 474     |       |  |
| 90               | 10 O 3 30                         | 66                    | 8 A 3 24    | 70     | 9 A+ 4 36          | 84                      | 10 O 4 40   | 82                | 10 O 3 30             | 82     | 10 O 3 30         | 20       | 190 | 9.50              |     |        |        |       |     |   |    |     |         |       |  |
| SGPI :           | SEM-I :                           | 5.70 ;                | SEM-II :    | 5.30 ; | SEM-III :          | ----                    | SEM-IV :    | ----              | SEM-V :               | 5.50 ; | CGPI :            | --       |     |                   |     |        |        |       |     |   |    |     |         |       |  |
| (83014)          | 1: Commerce -VI                   | (Th:100/40,Cr.Pt.: 3) |             |        | (83013)            | 2: Buss.Economics-VI    |             |                   | (Th:100/40,Cr.Pt.: 3) |        |                   |          |     |                   |     |        |        |       |     |   |    |     |         |       |  |
| (83001)          | 3: Fin Acc & Aud.-IX              | (Th:100/40,Cr.Pt.: 4) |             |        | (83007)            | 3: Fin Acc & Aud.-X     |             |                   | (Th:100/40,Cr.Pt.: 4) |        |                   |          |     |                   |     |        |        |       |     |   |    |     |         |       |  |
| (83016)          | 11: Export Marketing-II           | (Th:100/40,Cr.Pt.: 3) |             |        | (83015)            | 18: Dir.& Indir. Tax-II |             |                   | (Th:100/40,Cr.Pt.: 3) |        |                   |          |     |                   |     |        |        |       |     |   |    |     |         |       |  |
| 1059482          | GHEVADE MANISHA SHANKAR SANGITA   | (2016016402163867)    |             |        |                    |                         |             |                   |                       |        |                   | 1 MUMBAI |     |                   |     |        |        |       |     |   |    |     |         |       |  |
| 40+              | 40+                               | 50                    |             |        | 42+                | 45+                     |             |                   | 43+                   |        |                   |          |     |                   | P   |        |        |       |     |   |    |     | 260     |       |  |
| 40               | 4 D \$ 3 12                       | 40                    | 4 D \$ 3 12 | 50     | 6 B 4 24           | 42                      | 4 D \$ 4 16 | 45                | 5 C \$ 3 15           | 43     | 4 D \$ 3 12       | 20       | 91  | 4.55              |     |        |        |       |     |   |    |     |         |       |  |
| SGPI :           | SEM-I :                           | 4.00 ;                | SEM-II :    | 4.10 ; | SEM-III :          | 4.20 ;                  | SEM-IV :    | 4.30 ;            | SEM-V :               | 4.75 ; | CGPI :            | 4.32     |     |                   |     |        |        |       |     |   |    |     |         |       |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40





| SEAT NO | NAME  | PRN                        |    |                 |                             |                  |    |                              |           |                |                             |             |           | CENTRE  |                         |                       |  | RESULT    | REMARK    | TOTAL |      |      |   |     |    |     |     |       |      |
|---------|---|----------------------------|----|-----------------|-----------------------------|------------------|----|------------------------------|-----------|----------------|-----------------------------|-------------|-----------|---|-------------------------|-----------------------|--|-----------|-----------|-------|------|------|---|-----|----|-----|-----|-------|------|
|         |   | <---Course-I---><br>Theory |    |                 | <---Course-II---><br>Theory |                  |    | <---Course-III---><br>Theory |           |                | <---Course-IV---><br>Theory |             |           | <---Course-V---><br>Theory & Internal<br>College Assessment |                         |                       | <---Course-VI---><br>Theory & Internal<br>College Assessment |           |           |       |      |      |   |     |    |     |     |       |      |
| TOT     | GP  | G                          | C  | G+C             | TOT                         | GP               | G  | C                            | G+C       | TOT            | GP                          | G           | C         | G+C   | TOT                     | GP                    | G  | C         | G+C       | TOT   | GP   | G    | C | G+C | फै | फैG | GPI | MARKS |      |
| (83014) | 1: Commerce -VI   | (Th:100/40,Cr.Pt.: 3)      |    |                 |                             |                  |    |                              |           |                |                             |             |           | (83013)   | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |  |           |           |       |      |      |   |     |    |     |     |       |      |
| (83001) | 3: Fin Acc & Aud.-IX  | (Th:100/40,Cr.Pt.: 4)      |    |                 |                             |                  |    |                              |           |                |                             |             |           | (83007)   | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |  |           |           |       |      |      |   |     |    |     |     |       |      |
| (83016) | 11: Export Marketing-II   | (Th:100/40,Cr.Pt.: 3)      |    |                 |                             |                  |    |                              |           |                |                             |             |           | (83015)   | 18: Dir.& Indir. Tax-II | (Th:100/40,Cr.Pt.: 3) |  |           |           |       |      |      |   |     |    |     |     |       |      |
| 1059484 | /KADAM MEGHA SAKHARAM SHALINI (2016016402164751)                |                            |    |                 |                             |                  |    |                              |           |                |                             |             | 1 MUMBAI  |   |                         |                       |  |           |           |       |      |      |   |     |    |     |     |       |      |
| 76      | 41+   | 66                         |    |                 |                             |                  |    |                              |           |                |                             |             |           | 51+   | 40+                     | 53+                   |  |           |           | P     |      | 327  |   |     |    |     |     |       |      |
| 76      | 9 A+ 3 27   | 41                         | 4  | D \$ 3 12       | 66                          | 8                | A  | 4                            | 32        | 51             | 6                           | B \$ 4 24   | 40        | 4   | D \$ 3 12               | 53                    | 6  | B \$ 3 18 | 20        | 125   | 6.25 |      |   |     |    |     |     |       |      |
| SGPI :  |   | SEM-I : 4.45 ;             |    | SEM-II : 4.20 ; |                             | SEM-III : 4.65 ; |    | SEM-IV : 4.25 ;              |           | SEM-V : 4.45 ; |                             | CGPI : 4.71 |           |   |                         |                       |  |           |           |       |      |      |   |     |    |     |     |       |      |
| (83014) | 1: Commerce -VI   | (Th:100/40,Cr.Pt.: 3)      |    |                 |                             |                  |    |                              |           |                |                             |             |           | (83013)   | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |  |           |           |       |      |      |   |     |    |     |     |       |      |
| (83001) | 3: Fin Acc & Aud.-IX  | (Th:100/40,Cr.Pt.: 4)      |    |                 |                             |                  |    |                              |           |                |                             |             |           | (83007)   | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |  |           |           |       |      |      |   |     |    |     |     |       |      |
| (83015) | 18: Dir.& Indir. Tax-II   | (Th:100/40,Cr.Pt.: 3)      |    |                 |                             |                  |    |                              |           |                |                             |             |           | (83015)   | 11: Export Marketing-II | (Th:100/40,Cr.Pt.: 3) |  |           |           |       |      |      |   |     |    |     |     |       |      |
| 1059485 | KADAM SHIRISHKUMAR BARKU BHAGIRTHI (2017016402013067)           |                            |    |                 |                             |                  |    |                              |           |                |                             |             | 1 MUMBAI  |   |                         |                       |  |           |           |       |      |      |   |     |    |     |     |       |      |
| 72      | 60  | 42                         |    |                 |                             |                  |    |                              |           |                |                             |             |           | 48  | 72                      | 60                    |  |           |           | P     | RLE  | 354  |   |     |    |     |     |       |      |
| 72      | 9 A+ 3 27   | 60                         | 8  | A               | 3                           | 24               | 42 | 4                            | D         | 4              | 16                          | 48          | 5         | C   | 4                       | 20                    | 72   | 9         | A+        | 3     | 27   | 60   | 8 | A   | 3  | 24  | 20  | 138   | 6.90 |
| SGPI :  |   | SEM-I : 4.25 ;             |    | SEM-II : 4.35 ; |                             | SEM-III : --- ;  |    | SEM-IV : --- ;               |           | SEM-V : --- ;  |                             | CGPI : --   |           |   |                         |                       |  |           |           |       |      |      |   |     |    |     |     |       |      |
| (83014) | 1: Commerce -VI   | (Th:100/40,Cr.Pt.: 3)      |    |                 |                             |                  |    |                              |           |                |                             |             |           | (83013)   | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |  |           |           |       |      |      |   |     |    |     |     |       |      |
| (83001) | 3: Fin Acc & Aud.-IX  | (Th:100/40,Cr.Pt.: 4)      |    |                 |                             |                  |    |                              |           |                |                             |             |           | (83007)   | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |  |           |           |       |      |      |   |     |    |     |     |       |      |
| (83016) | 11: Export Marketing-II   | (Th:100/40,Cr.Pt.: 3)      |    |                 |                             |                  |    |                              |           |                |                             |             |           | (83015)   | 18: Dir.& Indir. Tax-II | (Th:100/40,Cr.Pt.: 3) |  |           |           |       |      |      |   |     |    |     |     |       |      |
| 1059486 | KANNAUJIYA KULDEEP KUMAR BASANTLAL GEETADEVI (2016016402164863) |                            |    |                 |                             |                  |    |                              |           |                |                             |             | 1 MUMBAI  |   |                         |                       |  |           |           |       |      |      |   |     |    |     |     |       |      |
| 40+     | 40+   | 58                         |    |                 |                             |                  |    |                              |           |                |                             |             |           | 40+   | 44+                     | 40+                   |  |           |           | P     |      | 262  |   |     |    |     |     |       |      |
| 40      | 4   | D \$ 3 12                  | 40 | 4               | D \$ 3 12                   | 58               | 7  | B+                           | 4         | 28             | 40                          | 4           | D \$ 4 16 | 44  | 4                       | D \$ 3 12             | 40   | 4         | D \$ 3 12 | 20    | 92   | 4.60 |   |     |    |     |     |       |      |
| SGPI :  |   | SEM-I : 4.25 ;             |    | SEM-II : 4.10 ; |                             | SEM-III : 4.45 ; |    | SEM-IV : 4.80 ;              |           | SEM-V : 4.35 ; |                             | CGPI : 4.43 |           |   |                         |                       |  |           |           |       |      |      |   |     |    |     |     |       |      |
| 1059487 | /KHADKA SRIJANA RAM SANGEETA (2016016402165077)                 |                            |    |                 |                             |                  |    |                              |           |                |                             |             | 1 MUMBAI  |   |                         |                       |  |           |           |       |      |      |   |     |    |     |     |       |      |
| 79+     | 52  | 40+                        |    |                 |                             |                  |    |                              |           |                |                             |             |           | 66+   | 49+                     | 60+                   |  |           |           | P     |      | 346  |   |     |    |     |     |       |      |
| 79      | 9 A+ \$ 3 27  | 52                         | 6  | B               | 3                           | 18               | 40 | 4                            | D \$ 4 16 | 66             | 8                           | A \$ 4 32   | 49        | 5   | C \$ 3 15               | 60                    | 8  | A \$ 3 24 | 20        | 132   | 6.60 |      |   |     |    |     |     |       |      |
| SGPI :  |   | SEM-I : 7.20 ;             |    | SEM-II : 7.25 ; |                             | SEM-III : 6.60 ; |    | SEM-IV : 7.40 ;              |           | SEM-V : 4.75 ; |                             | CGPI : 6.63 |           |   |                         |                       |  |           |           |       |      |      |   |     |    |     |     |       |      |
| (83014) | 1: Commerce -VI   | (Th:100/40,Cr.Pt.: 3)      |    |                 |                             |                  |    |                              |           |                |                             |             |           | (83013)   | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |  |           |           |       |      |      |   |     |    |     |     |       |      |
| (83001) | 3: Fin Acc & Aud.-IX  | (Th:100/40,Cr.Pt.: 4)      |    |                 |                             |                  |    |                              |           |                |                             |             |           | (83007)   | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |  |           |           |       |      |      |   |     |    |     |     |       |      |
| (83015) | 18: Dir.& Indir. Tax-II   | (Th:100/40,Cr.Pt.: 3)      |    |                 |                             |                  |    |                              |           |                |                             |             |           | (83016)   | 11: Export Marketing-II | (Th:100/40,Cr.Pt.: 3) |  |           |           |       |      |      |   |     |    |     |     |       |      |
| 1059488 | MANJREKAR MAYUR RAJENDRA VRUSHALI (2017016402012957)            |                            |    |                 |                             |                  |    |                              |           |                |                             |             | 1 MUMBAI  |   |                         |                       |  |           |           |       |      |      |   |     |    |     |     |       |      |
| 88      | 58  | 50                         |    |                 |                             |                  |    |                              |           |                |                             |             |           | 60  | 46                      | 78                    |  |           |           | P     | RLE  | 380  |   |     |    |     |     |       |      |
| 88      | 10 O 3 30   | 58                         | 7  | B+              | 3                           | 21               | 50 | 6                            | B         | 4              | 24                          | 60          | 8         | A   | 4                       | 32                    | 46   | 5         | C         | 3     | 15   | 78   | 9 | A+  | 3  | 27  | 20  | 149   | 7.45 |
| SGPI :  |   | SEM-I : 4.85 ;             |    | SEM-II : 4.85 ; |                             | SEM-III : --- ;  |    | SEM-IV : --- ;               |           | SEM-V : --- ;  |                             | CGPI : --   |           |   |                         |                       |  |           |           |       |      |      |   |     |    |     |     |       |      |

#:0.229; @:0.5C42A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-E.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE-SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO | NAME                           | PRN                        |        |      |                             |        |      |                              |        |      |                                 |        |      | CENTRE  |        |      |  | RESULT | REMARK | TOTAL |     |      |       |     |     |     |     |       |  |
|---------|--------------------------------|----------------------------|--------|------|-----------------------------|--------|------|------------------------------|--------|------|---------------------------------|--------|------|---|--------|------|--|--------|--------|-------|-----|------|-------|-----|-----|-----|-----|-------|--|
|         |                                | <---Course-I---><br>Theory |        |      | <---Course-II---><br>Theory |        |      | <---Course-III---><br>Theory |        |      | <---Course-IV---><br>Theory     |        |      | <---Course-V---><br>Theory & Internal<br>College Assessment |        |      | <---Course-VI---><br>Theory & Internal<br>College Assessment |        |        |       |     |      |       |     |     |     |     |       |  |
| TOT     | GP                             | G                          | C      | G+C  | TOT                         | GP     | G    | C                            | G+C    | TOT  | GP                              | G      | C    | G+C   | TOT    | GP   | G  | C      | G+C    | TOT   | GP  | G    | C     | G+C | 非   | 非G  | GPI | MARKS |  |
| (83014) | 1: Commerce -VI                |                            |        |      | (Th:100/40,Cr.Pt.: 3)       |        |      |                              |        |      | (83013) 2: Buss.Economics-VI    |        |      | (Th:100/40,Cr.Pt.: 3)                                       |        |      |  |        |        |       |     |      |       |     |     |     |     |       |  |
| (83001) | 3: Fin Acc & Aud.-IX           |                            |        |      | (Th:100/40,Cr.Pt.: 4)       |        |      |                              |        |      | (83007) 3: Fin Acc & Aud.-X     |        |      | (Th:100/40,Cr.Pt.: 4)                                       |        |      |  |        |        |       |     |      |       |     |     |     |     |       |  |
| (83015) | 18: Dir.& Indir. Tax-II        |                            |        |      | (Th:100/40,Cr.Pt.: 3)       |        |      |                              |        |      | (83016) 11: Export Marketing-II |        |      | (Th:100/40,Cr.Pt.: 3)                                       |        |      |  |        |        |       |     |      |       |     |     |     |     |       |  |
| 1059490 | NANAVATH YADGIRI GOPAL MANIBAI | (2017016402727133)         |        |      |                             |        |      |                              |        |      |                                 |        |      | 1 MUMBAI  |        |      |  |        |        |       |     |      |       |     |     |     |     |       |  |
| 86      | 60                             |                            |        |      | 84                          |        |      | 76                           |        |      | 94                              |        |      | 70  |        |      |  |        |        |       |     |      | P     | RLE | 470 | #10 |     |       |  |
| 86      | 10 O 3 30                      | 60                         | 8 A    | 3 24 | 84                          | 10 O   | 4 40 | 76                           | 9 A+   | 4 36 | 94                              | 10 O   | 3 30 | 70  | 9 A+   | 3 27 |  |        |        | 20    | 187 | 9.35 | #0.10 |     |     |     |     |       |  |
| SGPI :  |                                | SEM-I : 4.55 ;             |        |      | SEM-II : 4.75 ;             |        |      | SEM-III : ---- ;             |        |      | SEM-IV : ---- ;                 |        |      | SEM-V : 5.80 ;  |        |      | CGPI : --  |        |        |       |     |      |       |     |     |     |     |       |  |
| 1059491 | NAVALE VIRENDRA VIJAY SNEHA    | (2017016402013462)         |        |      |                             |        |      |                              |        |      |                                 |        |      | 1 MUMBAI  |        |      |  |        |        |       |     |      |       |     |     |     |     |       |  |
| 76      | 62                             |                            |        |      | 72                          |        |      | 40                           |        |      | 76                              |        |      | 64  |        |      |  |        |        |       |     |      | P     | RLE | 390 |     |     |       |  |
| 76      | 9 A+ 3 27                      | 62                         | 8 A    | 3 24 | 72                          | 9 A+   | 4 36 | 40                           | 4 D    | 4 16 | 76                              | 9 A+   | 3 27 | 64  | 8 A    | 3 24 |  |        |        | 20    | 154 | 7.70 |       |     |     |     |     |       |  |
| SGPI :  |                                | SEM-I : 4.25 ;             |        |      | SEM-II : 4.10 ;             |        |      | SEM-III : ---- ;             |        |      | SEM-IV : ---- ;                 |        |      | SEM-V : ---- ;  |        |      | CGPI : --  |        |        |       |     |      |       |     |     |     |     |       |  |
| 1059492 | PARAS ANIKET AVNESH KUSMA DEVI | (2016016402164356)         |        |      |                             |        |      |                              |        |      |                                 |        |      | 1 MUMBAI  |        |      |  |        |        |       |     |      |       |     |     |     |     |       |  |
| 68      | 50                             |                            |        |      | 48                          |        |      | 40                           |        |      | 54                              |        |      |   |        |      |  |        |        |       |     |      | P     | RLE | 310 |     |     |       |  |
| 68      | 8 A 3 24                       | 50                         | 6 B    | 3 18 | 48                          | 5 C    | 4 20 | 40                           | 4 D    | 4 16 | 50                              | 6 B    | 3 18 | 54  | 6 B    | 3 18 |  |        |        | 20    | 114 | 5.70 |       |     |     |     |     |       |  |
| SGPI :  |                                | SEM-I : ---- ;             |        |      | SEM-II : 4.80 ;             |        |      | SEM-III : 4.45 ;             |        |      | SEM-IV : 4.25 ;                 |        |      | SEM-V : 5.05 ;  |        |      | CGPI : --  |        |        |       |     |      |       |     |     |     |     |       |  |
| (83014) | 1: Commerce -VI                |                            |        |      | (Th:100/40,Cr.Pt.: 3)       |        |      |                              |        |      | (83013) 2: Buss.Economics-VI    |        |      | (Th:100/40,Cr.Pt.: 3)                                       |        |      |  |        |        |       |     |      |       |     |     |     |     |       |  |
| (83001) | 3: Fin Acc & Aud.-IX           |                            |        |      | (Th:100/40,Cr.Pt.: 4)       |        |      |                              |        |      | (83007) 3: Fin Acc & Aud.-X     |        |      | (Th:100/40,Cr.Pt.: 4)                                       |        |      |  |        |        |       |     |      |       |     |     |     |     |       |  |
| (83016) | 11: Export Marketing-II        |                            |        |      | (Th:100/40,Cr.Pt.: 3)       |        |      |                              |        |      | (83015) 18: Dir.& Indir. Tax-II |        |      | (Th:100/40,Cr.Pt.: 3)                                       |        |      |  |        |        |       |     |      |       |     |     |     |     |       |  |
| 1059493 | PASWAN RAHUL RAJENDRA MEENA    | (2016016402165174)         |        |      |                             |        |      |                              |        |      |                                 |        |      | 1 MUMBAI  |        |      |  |        |        |       |     |      |       |     |     |     |     |       |  |
| 80      | 40+                            |                            |        |      | 78                          |        |      | 88                           |        |      | 40+                             |        |      | 66  |        |      |  |        |        |       |     |      | P     | RLE | 392 |     |     |       |  |
| 80      | 10 O 3 30                      | 40                         | 4 D \$ | 3 12 | 78                          | 9 A+   | 4 36 | 88                           | 10 O   | 4 40 | 40                              | 4 D \$ | 3 12 | 66  | 8 A    | 3 24 |  |        |        | 20    | 154 | 7.70 |       |     |     |     |     |       |  |
| SGPI :  |                                | SEM-I : 4.15 ;             |        |      | SEM-II : ---- ;             |        |      | SEM-III : 4.10 ;             |        |      | SEM-IV : 4.25 ;                 |        |      | SEM-V : 9.50 ;  |        |      | CGPI : --  |        |        |       |     |      |       |     |     |     |     |       |  |
| (83014) | 1: Commerce -VI                |                            |        |      | (Th:100/40,Cr.Pt.: 3)       |        |      |                              |        |      | (83013) 2: Buss.Economics-VI    |        |      | (Th:100/40,Cr.Pt.: 3)                                       |        |      |  |        |        |       |     |      |       |     |     |     |     |       |  |
| (83001) | 3: Fin Acc & Aud.-IX           |                            |        |      | (Th:100/40,Cr.Pt.: 4)       |        |      |                              |        |      | (83007) 3: Fin Acc & Aud.-X     |        |      | (Th:100/40,Cr.Pt.: 4)                                       |        |      |  |        |        |       |     |      |       |     |     |     |     |       |  |
| (83015) | 18: Dir.& Indir. Tax-II        |                            |        |      | (Th:100/40,Cr.Pt.: 3)       |        |      |                              |        |      | (83016) 11: Export Marketing-II |        |      | (Th:100/40,Cr.Pt.: 3)                                       |        |      |  |        |        |       |     |      |       |     |     |     |     |       |  |
| 1059494 | PATADE JATIN VISHWAS VAISHALI  | (2017016402012822)         |        |      |                             |        |      |                              |        |      |                                 |        |      | 1 MUMBAI  |        |      |  |        |        |       |     |      |       |     |     |     |     |       |  |
| 88      | 54                             |                            |        |      | 70                          |        |      | 64                           |        |      | 72                              |        |      | 78  |        |      |  |        |        |       |     |      | P     | RLE | 426 |     |     |       |  |
| 88      | 10 O 3 30                      | 54                         | 6 B    | 3 18 | 70                          | 9 A+   | 4 36 | 64                           | 8 A    | 4 32 | 72                              | 9 A+   | 3 27 | 78  | 9 A+   | 3 27 |  |        |        | 20    | 170 | 8.50 |       |     |     |     |     |       |  |
| SGPI :  |                                | SEM-I : 4.10 ;             |        |      | SEM-II : 4.55 ;             |        |      | SEM-III : ---- ;             |        |      | SEM-IV : ---- ;                 |        |      | SEM-V : ---- ;  |        |      | CGPI : --  |        |        |       |     |      |       |     |     |     |     |       |  |
| (83014) | 1: Commerce -VI                |                            |        |      | (Th:100/40,Cr.Pt.: 3)       |        |      |                              |        |      | (83013) 2: Buss.Economics-VI    |        |      | (Th:100/40,Cr.Pt.: 3)                                       |        |      |  |        |        |       |     |      |       |     |     |     |     |       |  |
| (83001) | 3: Fin Acc & Aud.-IX           |                            |        |      | (Th:100/40,Cr.Pt.: 4)       |        |      |                              |        |      | (83007) 3: Fin Acc & Aud.-X     |        |      | (Th:100/40,Cr.Pt.: 4)                                       |        |      |  |        |        |       |     |      |       |     |     |     |     |       |  |
| (83016) | 11: Export Marketing-II        |                            |        |      | (Th:100/40,Cr.Pt.: 3)       |        |      |                              |        |      | (83015) 18: Dir.& Indir. Tax-II |        |      | (Th:100/40,Cr.Pt.: 3)                                       |        |      |  |        |        |       |     |      |       |     |     |     |     |       |  |
| 1059495 | /PAWAR ASHWINI ASHOK ASHA      | (2016016402163883)         |        |      |                             |        |      |                              |        |      |                                 |        |      | 1 MUMBAI  |        |      |  |        |        |       |     |      |       |     |     |     |     |       |  |
| 40+     | 28F                            |                            |        |      | 40+                         |        |      | 40+                          |        |      | 40+                             |        |      |   |        |      |  |        |        |       |     |      | F     |     | 228 |     |     |       |  |
| 40      | 4 D \$ 3 12                    | --                         | --     | --   | 40                          | 4 D \$ | 4 16 | 40                           | 4 D \$ | 4 16 | 40                              | 4 D \$ | 3 12 | 40  | 4 D \$ | 3 12 |  |        |        | 17    | 0   | --   |       |     |     |     |     |       |  |
| SGPI :  |                                | SEM-I : 4.00 ;             |        |      | SEM-II : 4.10 ;             |        |      | SEM-III : 4.35 ;             |        |      | SEM-IV : 4.25 ;                 |        |      | SEM-V : ---- ;  |        |      | CGPI : --  |        |        |       |     |      |       |     |     |     |     |       |  |



| SEAT NO          | NAME                               | PRN   |   |     |     |                    |   |   |     |                                      |    |   |   | CENTRE            |     | RESULT      | REMARK | TOTAL             |     |     |    |   |   |     |   |   |     |       |
|------------------|------------------------------------|---|---|-----|-----|--------------------|---|---|-----|--------------------------------------|----|---|---|-------------------|-----|-------------|--------|-------------------|-----|-----|----|---|---|-----|---|---|-----|-------|
| <---Course-I---> |                                    | <---Course-II--->   |   |     |     | <---Course-III---> |   |   |     | <---Course-IV--->                    |    |   |   | <---Course-V--->  |     |             |        | <---Course-VI---> |     |     |    |   |   |     |   |   |     |       |
| Theory           |                                    | Theory  |   |     |     | Theory             |   |   |     | Theory                               |    |   |   | Theory & Internal |     |             |        | Theory & Internal |     |     |    |   |   |     |   |   |     |       |
| TOT              | GP                                 | G   | C | G+C | TOT | GP                 | G | C | G+C | TOT                                  | GP | G | C | G+C               | TOT | GP          | G      | C                 | G+C | TOT | GP | G | C | G+C | फ | फ | GPI | MARKS |
| (83014)          | 1: Commerce -VI                    | {Th:100/40,Cr.Pt.: 3}   |   |     |     |                    |   |   |     |                                      |    |   |   |                   |     |             |        |                   |     |     |    |   |   |     |   |   |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX               | {Th:100/40,Cr.Pt.: 4}   |   |     |     |                    |   |   |     |                                      |    |   |   |                   |     |             |        |                   |     |     |    |   |   |     |   |   |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II            | {Th:100/40,Cr.Pt.: 3}   |   |     |     |                    |   |   |     |                                      |    |   |   |                   |     |             |        |                   |     |     |    |   |   |     |   |   |     |       |
| 1059496          | RAMANE SAURAV RAJENDRA POONAM      | (2019016401872974)  |   |     |     |                    |   |   |     |                                      |    |   |   | 1 MUMBAI          |     |             |        |                   |     |     |    |   |   |     |   |   |     |       |
| 88E              | 14F                                | 92E   |   |     |     | 66E                |   |   |     | 82E                                  |    |   |   | 64E               |     |             |        | F                 |     | 406 |    |   |   |     |   |   |     |       |
| 88               | 10 O 3 30                          | -- -- -- --   |   |     |     | 92 10 O 4 40       |   |   |     | 66 8 A 4 32 82 10 O 3 30 64 8 A 3 24 |    |   |   | 17 0 --           |     |             |        |                   |     |     |    |   |   |     |   |   |     |       |
| SGPI :           | SEM-I : --- ;                      | SEM-II : --- ;  |   |     |     | SEM-III : --- ;    |   |   |     | SEM-IV : --- ;                       |    |   |   | SEM-V : --- ;     |     | CGPI : --   |        |                   |     |     |    |   |   |     |   |   |     |       |
| (83014)          | 1: Commerce -VI                    | {Th:100/40,Cr.Pt.: 3}   |   |     |     |                    |   |   |     |                                      |    |   |   |                   |     |             |        |                   |     |     |    |   |   |     |   |   |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX               | {Th:100/40,Cr.Pt.: 4}   |   |     |     |                    |   |   |     |                                      |    |   |   |                   |     |             |        |                   |     |     |    |   |   |     |   |   |     |       |
| (83016)          | 11: Export Marketing-II            | {Th:100/40,Cr.Pt.: 3}   |   |     |     |                    |   |   |     |                                      |    |   |   |                   |     |             |        |                   |     |     |    |   |   |     |   |   |     |       |
| 1059498          | SAWANT RAM ASHOK ANURADHA          | (2016016402703265)  |   |     |     |                    |   |   |     |                                      |    |   |   | 1 MUMBAI          |     |             |        |                   |     |     |    |   |   |     |   |   |     |       |
| 40+              | 40+                                | 68  |   |     |     | 40+                |   |   |     | 40+                                  |    |   |   | 40+               |     |             |        | P                 | RLE | 268 |    |   |   |     |   |   |     |       |
| 40               | 4 D \$ 3 12                        | 40 4 D \$ 3 12 68 8 A 4 32 40 4 D \$ 4 16 40 4 D \$ 3 12 40 4 D \$ 3 12 |   |     |     | 20 96 4.80         |   |   |     |                                      |    |   |   |                   |     |             |        |                   |     |     |    |   |   |     |   |   |     |       |
| SGPI :           | SEM-I : --- ;                      | SEM-II : --- ;  |   |     |     | SEM-III : 4.40 ;   |   |   |     | SEM-IV : 4.20 ;                      |    |   |   | SEM-V : 4.80 ;    |     | CGPI : --   |        |                   |     |     |    |   |   |     |   |   |     |       |
| (83014)          | 1: Commerce -VI                    | {Th:100/40,Cr.Pt.: 3}   |   |     |     |                    |   |   |     |                                      |    |   |   |                   |     |             |        |                   |     |     |    |   |   |     |   |   |     |       |
| (83001)          | 3: Fin Acc & Aud.-IX               | {Th:100/40,Cr.Pt.: 4}   |   |     |     |                    |   |   |     |                                      |    |   |   |                   |     |             |        |                   |     |     |    |   |   |     |   |   |     |       |
| (83015)          | 18: Dir.& Indir. Tax-II            | {Th:100/40,Cr.Pt.: 3}   |   |     |     |                    |   |   |     |                                      |    |   |   |                   |     |             |        |                   |     |     |    |   |   |     |   |   |     |       |
| 1059499          | SAWANT SHUBHAM SUNIL SUPRIYA       | (2016016400409622)  |   |     |     |                    |   |   |     |                                      |    |   |   | 1 MUMBAI          |     |             |        |                   |     |     |    |   |   |     |   |   |     |       |
| 98               | 62                                 | 70  |   |     |     | 62                 |   |   |     | 98                                   |    |   |   | 96                |     |             |        | P                 | RLE | 486 |    |   |   |     |   |   |     |       |
| 98               | 10 O 3 30                          | 62 8 A 3 24 70 9 A+ 4 36 62 8 A 4 32 98 10 O 3 30 96 10 O 3 30          |   |     |     | 20 182 9.10        |   |   |     |                                      |    |   |   |                   |     |             |        |                   |     |     |    |   |   |     |   |   |     |       |
| SGPI :           | SEM-I : --- ;                      | SEM-II : 4.25 ;   |   |     |     | SEM-III : 4.40 ;   |   |   |     | SEM-IV : --- ;                       |    |   |   | SEM-V : 6.00 ;    |     | CGPI : --   |        |                   |     |     |    |   |   |     |   |   |     |       |
| 1059500          | SONDARWA HARSHAD MULJI MANJU       | (2017016402776574)  |   |     |     |                    |   |   |     |                                      |    |   |   | 1 MUMBAI          |     |             |        |                   |     |     |    |   |   |     |   |   |     |       |
| 88               | 60                                 | 88  |   |     |     | 90                 |   |   |     | 94                                   |    |   |   | 90                |     |             |        | P                 |     | 510 |    |   |   |     |   |   |     |       |
| 88               | 10 O 3 30                          | 60 8 A 3 24 88 10 O 4 40 90 10 O 4 40 94 10 O 3 30 90 10 O 3 30         |   |     |     | 20 194 9.70        |   |   |     |                                      |    |   |   |                   |     |             |        |                   |     |     |    |   |   |     |   |   |     |       |
| SGPI :           | SEM-I : 4.35 ;                     | SEM-II : 4.90 ;   |   |     |     | SEM-III : 4.50 ;   |   |   |     | SEM-IV : 4.70 ;                      |    |   |   | SEM-V : 5.40 ;    |     | CGPI : 5.59 |        |                   |     |     |    |   |   |     |   |   |     |       |
| 1059501          | WADHER KAUSHIK MANSUKHBHAI RAMABEN | (2019016401872982)  |   |     |     |                    |   |   |     |                                      |    |   |   | 1 MUMBAI          |     |             |        |                   |     |     |    |   |   |     |   |   |     |       |
| 72               | 78                                 | 90  |   |     |     | 72                 |   |   |     | 70                                   |    |   |   | 74                |     |             |        | P                 | RLE | 456 |    |   |   |     |   |   |     |       |
| 72               | 9 A+ 3 27                          | 78 9 A+ 3 27 90 10 O 4 40 72 9 A+ 4 36 70 9 A+ 3 27 74 9 A+ 3 27        |   |     |     | 20 184 9.20        |   |   |     |                                      |    |   |   |                   |     |             |        |                   |     |     |    |   |   |     |   |   |     |       |
| SGPI :           | SEM-I : --- ;                      | SEM-II : --- ;  |   |     |     | SEM-III : --- ;    |   |   |     | SEM-IV : --- ;                       |    |   |   | SEM-V : 9.60 ;    |     | CGPI : --   |        |                   |     |     |    |   |   |     |   |   |     |       |
| 1059502          | WAGHMARE MOHINI ASHOK BABITA       | (2019016401872966)  |   |     |     |                    |   |   |     |                                      |    |   |   | 1 MUMBAI          |     |             |        |                   |     |     |    |   |   |     |   |   |     |       |
| 64               | 48                                 | 42  |   |     |     | 44                 |   |   |     | 40                                   |    |   |   | 48                |     |             |        | P                 | RPV | 286 |    |   |   |     |   |   |     |       |
| 64               | 8 A 3 24                           | 48 5 C 3 15 42 4 D 4 16 44 4 D 4 16 40 4 D 3 12 48 5 C 3 15             |   |     |     | 20 98 4.90         |   |   |     |                                      |    |   |   |                   |     |             |        |                   |     |     |    |   |   |     |   |   |     |       |
| SGPI :           | SEM-I : --- ;                      | SEM-II : --- ;  |   |     |     | SEM-III : --- ;    |   |   |     | SEM-IV : --- ;                       |    |   |   | SEM-V : --- ;     |     | CGPI : --   |        |                   |     |     |    |   |   |     |   |   |     |       |

#:0.229; @:0.5C42A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME                                       | PRN                            |   |     |                    |                         |                       |                   |           |          |                   | CENTRE   |          |        |                   |    |    |         |        |     |    | RESULT | REMARK     | TOTAL |    |    |     |       |    |   |     |     |  |     |
|------------------|--|--------------------------------|---|-----|--------------------|-------------------------|-----------------------|-------------------|-----------|----------|-------------------|----------|----------|--------|-------------------|----|----|---------|--------|-----|----|--------|------------|-------|----|----|-----|-------|----|---|-----|-----|--|-----|
| <---Course-I---> |  | <---Course-II--->              |   |     | <---Course-III---> |                         |                       | <---Course-IV---> |           |          | <---Course-V--->  |          |          |        | <---Course-VI---> |    |    |         |        |     |    |        |            |       |    |    |     |       |    |   |     |     |  |     |
| Theory           |  | Theory                         |   |     | Theory             |                         |                       | Theory            |           |          | Theory & Internal |          |          |        | Theory & Internal |    |    |         |        |     |    |        |            |       |    |    |     |       |    |   |     |     |  |     |
| TOT              | GP   | G                              | C | G+C | TOT                | GP                      | G                     | C                 | G+C       | TOT      | GP                | G        | C        | G+C    | TOT               | GP | G  | C       | G+C    | TOT | GP | G      | C          | G+C   | 非  | 非  | GPI | MARKS |    |   |     |     |  |     |
| (83014)          | 1: Commerce -VI                            | (Th:100/40,Cr.Pt.: 3)          |   |     | (83013)            | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |                   |           | 1 MUMBAI |                   |          |          |        |                   |    |    |         |        |     |    |        |            |       |    |    |     |       |    |   |     |     |  |     |
| (83001)          | 3: Fin Acc & Aud.-IX                       | (Th:100/40,Cr.Pt.: 4)          |   |     | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |                   |           | 1 MUMBAI |                   |          |          |        |                   |    |    |         |        |     |    |        |            |       |    |    |     |       |    |   |     |     |  |     |
| (83020)          | 10: Comp.Sys & Appl.-II                    | (Th:75/30, In:25/10,Cr.Pt.: 3) |   |     | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40,Cr.Pt.: 3) |                   |           | 1 MUMBAI |                   |          |          |        |                   |    |    |         |        |     |    |        |            |       |    |    |     |       |    |   |     |     |  |     |
| 1059503          | /AGRAWAL VARSHA MUKESH ASHA                | (2017016402013102)             |   |     |                    |                         |                       |                   |           |          |                   | 1 MUMBAI |          |        |                   |    |    |         |        |     |    |        |            |       |    |    |     |       |    |   |     |     |  |     |
| 82               | 62   |                                |   | 40  |                    |                         |                       | 40                |           |          |                   |          |          | 33     |                   |    |    |         |        | 70  |    |        |            |       |    |    |     |       |    |   |     |     |  |     |
| 82               | 10   | O                              | 3 | 30  | 62                 | 8                       | A                     | 3                 | 24        | 40       | 4                 | D        | 4        | 16     | 40                | 4  | D  | 4       | 16     | 55  | 7  | B+     | 3          | 21    | 70 | 9  | A+  | 3     | 27 | P | RLE | 349 |  |     |
| SGPI :           | SEM-I :                                    | 4.40 ;                         |   |     | SEM-II :           | 4.25 ;                  |                       |                   | SEM-III : | ---- ;   |                   |          | SEM-IV : | ---- ; |                   |    |    | SEM-V : | 7.05 ; |     |    | CGPI : | --         |       |    |    |     |       |    |   |     |     |  |     |
| 1059504          | BHAYDE AJINKYA SANTOSH VANDANA             | (2017016402013141)             |   |     |                    |                         |                       |                   |           |          |                   | 1 MUMBAI |          |        |                   |    |    |         |        |     |    |        |            |       |    |    |     |       |    |   |     |     |  |     |
| 86               | 62   |                                |   | 68  |                    |                         |                       | 66                |           |          |                   |          |          | 30     |                   |    |    |         |        | 50  |    |        |            |       |    |    |     |       |    |   |     |     |  |     |
| 86               | 10   | O                              | 3 | 30  | 62                 | 8                       | A                     | 3                 | 24        | 68       | 8                 | A        | 4        | 32     | 66                | 8  | A  | 4       | 32     | 53  | 6  | B      | 3          | 18    | 50 | 6  | B   | 3     | 18 | P | RLE | 385 |  |     |
| SGPI :           | SEM-I :                                    | 4.40 ;                         |   |     | SEM-II :           | ---- ;                  |                       |                   | SEM-III : | 5.75 ;   |                   |          | SEM-IV : | 6.00 ; |                   |    |    | SEM-V : | 7.10 ; |     |    | CGPI : | --         |       |    |    |     |       |    |   |     |     |  |     |
| 1059505          | BIRHADI SANJYOT SANTOSH RANJANA            | (2017016402013284)             |   |     |                    |                         |                       |                   |           |          |                   | 1 MUMBAI |          |        |                   |    |    |         |        |     |    |        |            |       |    |    |     |       |    |   |     |     |  |     |
| 84               | 60   |                                |   | 62  |                    |                         |                       | 56                |           |          |                   |          |          | 35     |                   |    |    |         |        | 40  |    |        |            |       |    |    |     |       |    |   |     |     |  |     |
| 84               | 10   | O                              | 3 | 30  | 60                 | 8                       | A                     | 3                 | 24        | 62       | 8                 | A        | 4        | 32     | 56                | 7  | B+ | 4       | 28     | 54  | 6  | B      | 3          | 18    | 40 | 4  | D   | 3     | 12 | P |     | 356 |  |     |
| SGPI :           | SEM-I :                                    | 4.30 ;                         |   |     | SEM-II :           | 5.65 ;                  |                       |                   | SEM-III : | 5.20 ;   |                   |          | SEM-IV : | 6.45 ; |                   |    |    | SEM-V : | 5.55 ; |     |    | CGPI : | 5.73       |       |    |    |     |       |    |   |     |     |  |     |
| 1059506          | DWIVEDI DEEPAK SHRI VIDYADHAR PRAMILA DEVI | (2017016402013423)             |   |     |                    |                         |                       |                   |           |          |                   | 1 MUMBAI |          |        |                   |    |    |         |        |     |    |        |            |       |    |    |     |       |    |   |     |     |  |     |
| 40E              | 16F  |                                |   | 42E |                    |                         |                       | 40E               |           |          |                   |          |          | 35E    |                   |    |    |         |        | 28F |    |        |            |       |    |    |     |       |    |   |     |     |  |     |
| 40               | 4  | D                              | 3 | 12  | --                 | --                      | --                    | 42                | 4         | D        | 4                 | 16       | 40       | 4      | D                 | 4  | 16 | 53      | 6      | B   | 3  | 18     | --         | --    | -- | -- | --  | --    | 14 | 0 | --  | F   |  | 219 |
| SGPI :           | SEM-I :                                    | 4.40 ;                         |   |     | SEM-II :           | 4.55 ;                  |                       |                   | SEM-III : | ---- ;   |                   |          | SEM-IV : | ---- ; |                   |    |    | SEM-V : | ---- ; |     |    | CGPI : | --         |       |    |    |     |       |    |   |     |     |  |     |
| 1059507          | GHANEKAR KIRAN KRUSHNA KRUTIKA             | (2017016402771302)             |   |     |                    |                         |                       |                   |           |          |                   | 1 MUMBAI |          |        |                   |    |    |         |        |     |    |        |            |       |    |    |     |       |    |   |     |     |  |     |
| 84               | 62   |                                |   | 78  |                    |                         |                       | 64                |           |          |                   |          |          | 30     |                   |    |    |         |        | 74  |    |        |            |       |    |    |     |       |    |   |     |     |  |     |
| 84               | 10   | O                              | 3 | 30  | 62                 | 8                       | A                     | 3                 | 24        | 78       | 9                 | A+       | 4        | 36     | 64                | 8  | A  | 4       | 32     | 54  | 6  | B      | 3          | 18    | 74 | 9  | A+  | 3     | 27 | P |     | 416 |  |     |
| SGPI :           | SEM-I :                                    | 4.65 ;                         |   |     | SEM-II :           | 5.15 ;                  |                       |                   | SEM-III : | 5.00 ;   |                   |          | SEM-IV : | 6.60 ; |                   |    |    | SEM-V : | 6.35 ; |     |    | CGPI : | 6.02 @0.05 |       |    |    |     |       |    |   |     |     |  |     |
| 1059509          | JAIWAL RAVI RAJARAM MAYA                   | (2017016402012911)             |   |     |                    |                         |                       |                   |           |          |                   | 1 MUMBAI |          |        |                   |    |    |         |        |     |    |        |            |       |    |    |     |       |    |   |     |     |  |     |
| 42               | 40   |                                |   | 40  |                    |                         |                       | 50                |           |          |                   |          |          | 33     |                   |    |    |         |        | 40  |    |        |            |       |    |    |     |       |    |   |     |     |  |     |
| 42               | 4  | D                              | 3 | 12  | 40                 | 4                       | D                     | 3                 | 12        | 40       | 4                 | D        | 4        | 16     | 50                | 6  | B  | 4       | 24     | 52  | 6  | B      | 3          | 18    | 40 | 4  | D   | 3     | 12 | P | RLE | 264 |  |     |
| SGPI :           | SEM-I :                                    | 4.20 ;                         |   |     | SEM-II :           | 4.25 ;                  |                       |                   | SEM-III : | 4.30 ;   |                   |          | SEM-IV : | ---- ; |                   |    |    | SEM-V : | 4.80 ; |     |    | CGPI : | --         |       |    |    |     |       |    |   |     |     |  |     |

#:0.229; @:0.5C42A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-E.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO | NAME                              | PRN                            |                  |                 |                             |             |      |                              |        |      |                             |                         |                       |   |        |      | CENTRE   |        |      | RESULT | REMARK | TOTAL MARKS |     |     |   |   |     |
|---------|-----------------------------------|--------------------------------|------------------|-----------------|-----------------------------|-------------|------|------------------------------|--------|------|-----------------------------|-------------------------|-----------------------|---|--------|------|--|--------|------|--------|--------|-------------|-----|-----|---|---|-----|
|         |                                   | <---Course-I---><br>Theory     |                  |                 | <---Course-II---><br>Theory |             |      | <---Course-III---><br>Theory |        |      | <---Course-IV---><br>Theory |                         |                       | <---Course-V---><br>Theory & Internal<br>College Assessment |        |      | <---Course-VI---><br>Theory & Internal<br>College Assessment |        |      |        |        |             |     |     |   |   |     |
| TOT     | GP                                | G                              | C                | G+C             | TOT                         | GP          | G    | C                            | G+C    | TOT  | GP                          | G                       | C                     | G+C   | TOT    | GP   | G  | C      | G+C  | TOT    | GP     | G           | C   | G+C | फ | फ | GPI |
| (83014) | 1: Commerce -VI                   | {Th:100/40,Cr.Pt.: 3}          |                  |                 |                             |             |      |                              |        |      | (83013)                     | 2: Buss.Economics-VI    | {Th:100/40,Cr.Pt.: 3} |   |        |      |  |        |      |        |        |             |     |     |   |   |     |
| (83001) | 3: Fin Acc & Aud.-IX              | {Th:100/40,Cr.Pt.: 4}          |                  |                 |                             |             |      |                              |        |      | (83007)                     | 3: Fin Acc & Aud.-X     | {Th:100/40,Cr.Pt.: 4} |   |        |      |  |        |      |        |        |             |     |     |   |   |     |
| (83016) | 11: Export Marketing-II           | {Th:100/40,Cr.Pt.: 3}          |                  |                 |                             |             |      |                              |        |      | (83015)                     | 18: Dir.& Indir. Tax-II | {Th:100/40,Cr.Pt.: 3} |   |        |      |  |        |      |        |        |             |     |     |   |   |     |
| 1059510 | JAIWAL VISHAL SANJAY SHYAM KUMARI | (2017016402013407)             |                  |                 |                             |             |      |                              |        |      |                             |                         |                       |   |        |      | 1  | MUMBAI |      |        |        |             |     |     |   |   |     |
| 88      | 60                                | 90                             |                  |                 |                             |             |      |                              |        |      | 62                          | 90                      |                       |   |        |      |  |        |      |        | P      | RPV         | 486 |     |   |   |     |
| 88      | 10 O 3 30                         | 60                             | 8 A              | 3 24            | 90                          | 10 O        | 4 40 | 96                           | 10 O   | 4 40 | 62                          | 8 A                     | 3 24                  | 90  | 10 O   | 3 30 | 20   | 188    | 9.40 |        |        |             |     |     |   |   |     |
| SGPI :  | SEM-I : 4.55 ;                    | SEM-II : 6.05 ;                | SEM-III : 6.00 ; | SEM-IV : 6.60 ; | SEM-V : --- ;               | CGPI : --   |      |                              |        |      |                             |                         |                       |   |        |      |  |        |      |        |        |             |     |     |   |   |     |
| (83014) | 1: Commerce -VI                   | {Th:100/40,Cr.Pt.: 3}          |                  |                 |                             |             |      |                              |        |      | (83013)                     | 2: Buss.Economics-VI    | {Th:100/40,Cr.Pt.: 3} |   |        |      |  |        |      |        |        |             |     |     |   |   |     |
| (83001) | 3: Fin Acc & Aud.-IX              | {Th:100/40,Cr.Pt.: 4}          |                  |                 |                             |             |      |                              |        |      | (83007)                     | 3: Fin Acc & Aud.-X     | {Th:100/40,Cr.Pt.: 4} |   |        |      |  |        |      |        |        |             |     |     |   |   |     |
| (83020) | 10: Comp.Sys & Appl.-II           | {Th:75/30, In:25/10,Cr.Pt.: 3} |                  |                 |                             |             |      |                              |        |      | (83015)                     | 18: Dir.& Indir. Tax-II | {Th:100/40,Cr.Pt.: 3} |   |        |      |  |        |      |        |        |             |     |     |   |   |     |
| 1059511 | KHAN BILAL MOHD SHARIF SLAMA      | (2017016402013342)             |                  |                 |                             |             |      |                              |        |      |                             |                         |                       |   |        |      | 1  | MUMBAI |      |        |        |             |     |     |   |   |     |
| 90      | 62                                | 68                             |                  |                 |                             |             |      |                              |        |      | 90                          | 41                      | 92                    |   |        |      |  |        |      |        |        | P           |     | 464 |   |   |     |
| 90      | 10 O 3 30                         | 62                             | 8 A              | 3 24            | 68                          | 8 A         | 4 32 | 90                           | 10 O   | 4 40 | 62                          | 8 A                     | 3 24                  | 92  | 10 O   | 3 30 | 20   | 180    | 9.00 |        |        |             |     |     |   |   |     |
| SGPI :  | SEM-I : 4.90 ;                    | SEM-II : 5.10 ;                | SEM-III : 4.30 ; | SEM-IV : 4.70 ; | SEM-V : 6.95 ;              | CGPI : 5.83 |      |                              |        |      |                             |                         |                       |   |        |      |  |        |      |        |        |             |     |     |   |   |     |
| 1059513 | /KONDA SANJANA KRISHNAPRASAD LATA | (2017016402013493)             |                  |                 |                             |             |      |                              |        |      |                             |                         |                       |   |        |      | 1  | MUMBAI |      |        |        |             |     |     |   |   |     |
| 84      | 58                                | 92                             |                  |                 |                             |             |      |                              |        |      | 78                          | 56                      | 86                    |   |        |      |  |        |      |        |        | P           | RLE | 474 |   |   |     |
| 84      | 10 O 3 30                         | 58                             | 7 B+             | 3 21            | 92                          | 10 O        | 4 40 | 78                           | 9 A+   | 4 36 | 76                          | 9 A+                    | 3 27                  | 86  | 10 O   | 3 30 | 20   | 184    | 9.20 |        |        |             |     |     |   |   |     |
| SGPI :  | SEM-I : 4.60 ;                    | SEM-II : 4.40 ;                | SEM-III : 4.20 ; | SEM-IV : --- ;  | SEM-V : 5.20 ;              | CGPI : --   |      |                              |        |      |                             |                         |                       |   |        |      |  |        |      |        |        |             |     |     |   |   |     |
| 1059514 | KORLYAR RAM BHIMAPPA LAXMI        | (2016016402163941)             |                  |                 |                             |             |      |                              |        |      |                             |                         |                       |   |        |      | 1  | MUMBAI |      |        |        |             |     |     |   |   |     |
| 40E     | 53+                               | 26F                            |                  |                 |                             |             |      |                              |        |      | 40+                         | 30+                     | 45+                   |   |        |      |  |        |      |        |        | F           |     | 244 |   |   |     |
| 40      | 4 D 3 12                          | 53                             | 6 B \$           | 3 18            | --                          | -           | ---- | 40                           | 4 D \$ | 4 16 | 40                          | 4 D \$                  | 3 12                  | 45  | 5 C \$ | 3 15 | 16   | 0      | --   |        |        |             |     |     |   |   |     |
| SGPI :  | SEM-I : 5.10 ;                    | SEM-II : 5.70 ;                | SEM-III : --- ;  | SEM-IV : --- ;  | SEM-V : 5.35 ;              | CGPI : --   |      |                              |        |      |                             |                         |                       |   |        |      |  |        |      |        |        |             |     |     |   |   |     |
| 1059515 | MOHITE ANIKET ASHOK VANDANA       | (2017016402666861)             |                  |                 |                             |             |      |                              |        |      |                             |                         |                       |   |        |      | 1  | MUMBAI |      |        |        |             |     |     |   |   |     |
| 88      | 58                                | 84                             |                  |                 |                             |             |      |                              |        |      | 84                          | 38                      | 94                    |   |        |      |  |        |      |        |        | P           | RLE | 468 |   |   |     |
| 88      | 10 O 3 30                         | 58                             | 7 B+             | 3 21            | 84                          | 10 O        | 4 40 | 84                           | 10 O   | 4 40 | 60                          | 8 A                     | 3 24                  | 94  | 10 O   | 3 30 | 20   | 185    | 9.25 |        |        |             |     |     |   |   |     |
| SGPI :  | SEM-I : 4.95 ;                    | SEM-II : 5.05 ;                | SEM-III : --- ;  | SEM-IV : --- ;  | SEM-V : 5.50 ;              | CGPI : --   |      |                              |        |      |                             |                         |                       |   |        |      |  |        |      |        |        |             |     |     |   |   |     |
| 1059516 | NIKAM OMKAR SURESH SHOBHA         | (2017016402666853)             |                  |                 |                             |             |      |                              |        |      |                             |                         |                       |   |        |      | 1  | MUMBAI |      |        |        |             |     |     |   |   |     |
| 88      | 56                                | 82                             |                  |                 |                             |             |      |                              |        |      | 80                          | 35                      | 94                    |   |        |      |  |        |      |        |        | P           | RLE | 456 |   |   |     |
| 88      | 10 O 3 30                         | 56                             | 7 B+             | 3 21            | 82                          | 10 O        | 4 40 | 80                           | 10 O   | 4 40 | 56                          | 7 B+                    | 3 21                  | 94  | 10 O   | 3 30 | 20   | 182    | 9.10 |        |        |             |     |     |   |   |     |
| SGPI :  | SEM-I : 4.75 ;                    | SEM-II : 4.40 ;                | SEM-III : --- ;  | SEM-IV : --- ;  | SEM-V : 6.05 ;              | CGPI : --   |      |                              |        |      |                             |                         |                       |   |        |      |  |        |      |        |        |             |     |     |   |   |     |

#:0.229; @:0.5C42A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO | NAME                                    | PRN                             |    |     |                             |    |      |                              |     |      |                             |    |      | CENTRE         | RESULT                  | REMARK                 | TOTAL       |   |     |     |  |   |   |     |   |     |     |       |  |  |
|---------|---|---------------------------------|----|-----|-----------------------------|----|------|------------------------------|-----|------|-----------------------------|----|------|----------------|-------------------------|------------------------|-------------|---|-----|-----|--|---|---|-----|---|-----|-----|-------|--|--|
|         |   | <---Course-I---><br>Theory      |    |     | <---Course-II---><br>Theory |    |      | <---Course-III---><br>Theory |     |      | <---Course-IV---><br>Theory |    |      |                |                         |                        |             | <---Course-V---><br>Theory & Internal<br>College Assessment |     |     | <---Course-VI---><br>Theory & Internal<br>College Assessment |   |   |     |   |     |     |       |  |  |
| TOT     | GP                                      | G                               | C  | G+C | TOT                         | GP | G    | C                            | G+C | TOT  | GP                          | G  | C    | G+C            | TOT                     | GP                     | G           | C   | G+C | TOT | GP   | G | C | G+C | फ | फ   | GPI | MARKS |  |  |
| (83014) | 1: Commerce -VI                         | (Th:100/40, Cr.Pt.: 3)          |    |     |                             |    |      |                              |     |      |                             |    |      | (83013)        | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |             |   |     |     |  |   |   |     |   |     |     |       |  |  |
| (83001) | 3: Fin Acc & Aud.-IX                    | (Th:100/40, Cr.Pt.: 4)          |    |     |                             |    |      |                              |     |      |                             |    |      | (83007)        | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |             |   |     |     |  |   |   |     |   |     |     |       |  |  |
| (83020) | 10: Comp.Sys & Appl.-II                 | (Th:75/30, In:25/10, Cr.Pt.: 3) |    |     |                             |    |      |                              |     |      |                             |    |      | (83015)        | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |             |   |     |     |  |   |   |     |   |     |     |       |  |  |
| 1059517 | RANA MUKESH SARYU DAULAT RANA KUNTI     | (2017016402012942)              |    |     |                             |    |      |                              |     |      |                             |    |      | 1              | MUMBAI                  |                        |             |   |     |     |  |   |   |     |   |     |     |       |  |  |
| 88      | 64                                      | 86                              | 56 | 30  | D                           | 80 |      |                              |     |      |                             |    |      |                |                         |                        |             |   |     |     |  |   |   |     |   |     |     |       |  |  |
| 88      | 10 O                                    | 3 30                            | 64 | 8 A | 3 24                        | 86 | 10 O | 4 40                         | 56  | 7 B+ | 4 28                        | 54 | 6 B  | 3 18           | 80                      | 10 O                   | 3 30        |   |     |     |  |   |   |     | P | RPV | 428 |       |  |  |
| SGPI :  |   | SEM-I : 4.10 ;                  |    |     | SEM-II : 4.35 ;             |    |      | SEM-III : ---- ;             |     |      | SEM-IV : ---- ;             |    |      | SEM-V : ---- ; |                         |                        | CGPI : --   |   |     |     |  |   |   |     |   |     |     |       |  |  |
| 1059518 | RAUT PHEKOOKUMAR VASUDEV MURTI DEVI     | (2017016402013117)              |    |     |                             |    |      |                              |     |      |                             |    |      | 1              | MUMBAI                  |                        |             |   |     |     |  |   |   |     |   |     |     |       |  |  |
| 88      | 62                                      | 76                              | 64 | 44  | B+                          | 76 |      |                              |     |      |                             |    |      |                |                         |                        |             |   |     |     |  |   |   |     |   |     |     |       |  |  |
| 88      | 10 O                                    | 3 30                            | 62 | 8 A | 3 24                        | 76 | 9 A+ | 4 36                         | 64  | 8 A  | 4 32                        | 68 | 8 A  | 3 24           | 76                      | 9 A+                   | 3 27        |   |     |     |  |   |   |     | P |     | 434 |       |  |  |
| SGPI :  |   | SEM-I : 4.55 ;                  |    |     | SEM-II : 5.90 ;             |    |      | SEM-III : 6.05 ;             |     |      | SEM-IV : 7.05 ;             |    |      | SEM-V : 7.15 ; |                         |                        | CGPI : 6.56 |   |     |     |  |   |   |     |   |     |     |       |  |  |
| 1059519 | SAYED MOHAMMED BILAL MOHD HUSSAIN SALMA | (2017016402012806)              |    |     |                             |    |      |                              |     |      |                             |    |      | 1              | MUMBAI                  |                        |             |   |     |     |  |   |   |     |   |     |     |       |  |  |
| 90      | 60                                      | 86                              | 90 | 36  | C                           | 88 |      |                              |     |      |                             |    |      |                |                         |                        |             |   |     |     |  |   |   |     |   |     |     |       |  |  |
| 90      | 10 O                                    | 3 30                            | 60 | 8 A | 3 24                        | 86 | 10 O | 4 40                         | 90  | 10 O | 4 40                        | 55 | 7 B+ | 3 21           | 88                      | 10 O                   | 3 30        |   |     |     |  |   |   |     | P | RLE | 469 |       |  |  |
| SGPI :  |   | SEM-I : 4.35 ;                  |    |     | SEM-II : 5.75 ;             |    |      | SEM-III : ---- ;             |     |      | SEM-IV : ---- ;             |    |      | SEM-V : 6.40 ; |                         |                        | CGPI : --   |   |     |     |  |   |   |     |   |     |     |       |  |  |
| 1059520 | SHAIKH UMER MOHD IBRAHIM MUMTAZ         | (2017016402013543)              |    |     |                             |    |      |                              |     |      |                             |    |      | 1              | MUMBAI                  |                        |             |   |     |     |  |   |   |     |   |     |     |       |  |  |
| 90      | 62                                      | 68                              | 56 | 33  | D                           | 82 |      |                              |     |      |                             |    |      |                |                         |                        |             |   |     |     |  |   |   |     |   |     |     |       |  |  |
| 90      | 10 O                                    | 3 30                            | 62 | 8 A | 3 24                        | 68 | 8 A  | 4 32                         | 56  | 7 B+ | 4 28                        | 53 | 6 B  | 3 18           | 82                      | 10 O                   | 3 30        |   |     |     |  |   |   |     | P |     | 411 |       |  |  |
| SGPI :  |   | SEM-I : 6.20 ;                  |    |     | SEM-II : 6.50 ;             |    |      | SEM-III : 4.65 ;             |     |      | SEM-IV : 6.35 ;             |    |      | SEM-V : 5.95 ; |                         |                        | CGPI : 6.29 |   |     |     |  |   |   |     |   |     |     |       |  |  |
| 1059523 | VELUNDE TEJAS ASHOK ARCHANA             | (2017016402012903)              |    |     |                             |    |      |                              |     |      |                             |    |      | 1              | MUMBAI                  |                        |             |   |     |     |  |   |   |     |   |     |     |       |  |  |
| 88      | 44                                      | 68                              | 84 | 41  | B+                          | 94 |      |                              |     |      |                             |    |      |                |                         |                        |             |   |     |     |  |   |   |     |   |     |     |       |  |  |
| 88      | 10 O                                    | 3 30                            | 44 | 4 D | 3 12                        | 68 | 8 A  | 4 32                         | 84  | 10 O | 4 40                        | 59 | 7 B+ | 3 21           | 94                      | 10 O                   | 3 30        |   |     |     |  |   |   |     | P | RLE | 437 |       |  |  |
| SGPI :  |   | SEM-I : 4.40 ;                  |    |     | SEM-II : 5.65 ;             |    |      | SEM-III : ---- ;             |     |      | SEM-IV : 5.15 ;             |    |      | SEM-V : 6.15 ; |                         |                        | CGPI : --   |   |     |     |  |   |   |     |   |     |     |       |  |  |
| 1059524 | WAGHARE VINAYAK SUNIL SUKANYA           | (2017016402012892)              |    |     |                             |    |      |                              |     |      |                             |    |      | 1              | MUMBAI                  |                        |             |   |     |     |  |   |   |     |   |     |     |       |  |  |
| 88      | 62                                      | 70                              | 80 | 51  | A                           | 54 |      |                              |     |      |                             |    |      |                |                         |                        |             |   |     |     |  |   |   |     |   |     |     |       |  |  |
| 88      | 10 O                                    | 3 30                            | 62 | 8 A | 3 24                        | 70 | 9 A+ | 4 36                         | 80  | 10 O | 4 40                        | 70 | 9 A+ | 3 27           | 54                      | 6 B                    | 3 18        |   |     |     |  |   |   |     | P | RLE | 424 |       |  |  |
| SGPI :  |   | SEM-I : 4.40 ;                  |    |     | SEM-II : 4.25 ;             |    |      | SEM-III : ---- ;             |     |      | SEM-IV : ---- ;             |    |      | SEM-V : 6.40 ; |                         |                        | CGPI : --   |   |     |     |  |   |   |     |   |     |     |       |  |  |

#:0.229; @:0.5C42A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE-SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO | NAME  | PRN                             |    |                 |     |                  |   |                 |     |                |    | CENTRE            |                         |                                      |     | RESULT | REMARK | TOTAL MARKS |                                      |     |    |    |    |     |      |      |     |       |    |    |     |      |       |    |    |     |      |    |  |    |  |   |  |    |  |
|---------|---|---------------------------------|----|-----------------|-----|------------------|---|-----------------|-----|----------------|----|-------------------|-------------------------|--------------------------------------|-----|--------|--------|-------------|--------------------------------------|-----|----|----|----|-----|------|------|-----|-------|----|----|-----|------|-------|----|----|-----|------|----|--|----|--|---|--|----|--|
|         |   | Course-I                        |    | Course-II       |     | Course-III       |   | Course-IV       |     | Course-V       |    | Course-VI         |                         | Theory & Internal College Assessment |     |        |        |             | Theory & Internal College Assessment |     |    |    |    |     |      |      |     |       |    |    |     |      |       |    |    |     |      |    |  |    |  |   |  |    |  |
| TOT     | GP  | G                               | C  | G*C             | TOT | GP               | G | C               | G*C | TOT            | GP | G                 | C                       | G*C                                  | TOT | GP     | G      | C           | G*C                                  | TOT | GP | G  | C  | G*C | Pass | Fail | GPI | MARKS |    |    |     |      |       |    |    |     |      |    |  |    |  |   |  |    |  |
| (83014) | 1: Commerce -VI                               | {Th:100/40, Cr.Pt.: 3}          |    |                 |     |                  |   |                 |     |                |    | (83013)           | 2: Buss.Economics-VI    | {Th:100/40, Cr.Pt.: 3}               |     |        |        |             |                                      |     |    |    |    |     |      |      |     |       |    |    |     |      |       |    |    |     |      |    |  |    |  |   |  |    |  |
| (83001) | 3: Fin Acc & Aud.-IX                          | {Th:100/40, Cr.Pt.: 4}          |    |                 |     |                  |   |                 |     |                |    | (83007)           | 3: Fin Acc & Aud.-X     | {Th:100/40, Cr.Pt.: 4}               |     |        |        |             |                                      |     |    |    |    |     |      |      |     |       |    |    |     |      |       |    |    |     |      |    |  |    |  |   |  |    |  |
| (83020) | 10: Comp.Sys & Appl.-II                       | {Th:75/30, In:25/10, Cr.Pt.: 3} |    |                 |     |                  |   |                 |     |                |    | (83015)           | 18: Dir.& Indir. Tax-II | {Th:100/40, Cr.Pt.: 3}               |     |        |        |             |                                      |     |    |    |    |     |      |      |     |       |    |    |     |      |       |    |    |     |      |    |  |    |  |   |  |    |  |
| 1059525 | YADAV RAMESH JIVA KHIRIA                      | (2015016402164453)              |    |                 |     |                  |   |                 |     |                |    | 1 MUMBAI          |                         |                                      |     |        |        |             |                                      |     |    |    |    |     |      |      |     |       |    |    |     |      |       |    |    |     |      |    |  |    |  |   |  |    |  |
| 53+     | 46+   | 82                              |    | 41+             |     | 30+              |   | D \$            |     | 49+            |    | 20+               |                         | O \$                                 |     | P      |        | 321         |                                      |     |    |    |    |     |      |      |     |       |    |    |     |      |       |    |    |     |      |    |  |    |  |   |  |    |  |
| 53      | 6   | B                               | \$ | 3               | 18  | 46               | 5 | C               | \$  | 3              | 15 | 82                | 10                      | O                                    | 4   | 40     | 41     | 4           | D                                    | \$  | 4  | 16 | 50 | 6   | B    | \$   | 3   | 18    | 49 | 5  | C   | \$   | 3     | 15 | 20 | 122 | 6.10 |    |  |    |  |   |  |    |  |
| SGPI :  |   | SEM-I : 4.15 ;                  |    | SEM-II : 4.50 ; |     | SEM-III : 4.40 ; |   | SEM-IV : 5.20 ; |     | SEM-V : 5.00 ; |    | CGPI : 4.89       |                         |                                      |     |        |        |             |                                      |     |    |    |    |     |      |      |     |       |    |    |     |      |       |    |    |     |      |    |  |    |  |   |  |    |  |
| (83014) | 1: Commerce -VI                               | {Th:100/40, Cr.Pt.: 3}          |    |                 |     |                  |   |                 |     |                |    | (83013)           | 2: Buss.Economics-VI    | {Th:100/40, Cr.Pt.: 3}               |     |        |        |             |                                      |     |    |    |    |     |      |      |     |       |    |    |     |      |       |    |    |     |      |    |  |    |  |   |  |    |  |
| (83001) | 3: Fin Acc & Aud.-IX                          | {Th:100/40, Cr.Pt.: 4}          |    |                 |     |                  |   |                 |     |                |    | (83007)           | 3: Fin Acc & Aud.-X     | {Th:100/40, Cr.Pt.: 4}               |     |        |        |             |                                      |     |    |    |    |     |      |      |     |       |    |    |     |      |       |    |    |     |      |    |  |    |  |   |  |    |  |
| (83015) | 18: Dir.& Indir. Tax-II                       | {Th:100/40, Cr.Pt.: 3}          |    |                 |     |                  |   |                 |     |                |    | (83037)           | 12: Marketing Res.-II   | {Th:100/40, Cr.Pt.: 3}               |     |        |        |             |                                      |     |    |    |    |     |      |      |     |       |    |    |     |      |       |    |    |     |      |    |  |    |  |   |  |    |  |
| 1059526 | SHAH KAYVANNA ATUL NILIMA                     | (2017016402666822)              |    |                 |     |                  |   |                 |     |                |    | 1 MUMBAI          |                         |                                      |     |        |        |             |                                      |     |    |    |    |     |      |      |     |       |    |    |     |      |       |    |    |     |      |    |  |    |  |   |  |    |  |
| 86      | 54  | 52                              |    | 88              |     | 80               |   | 50              |     | P              |    | RLE               |                         | 410 #10                              |     |        |        |             |                                      |     |    |    |    |     |      |      |     |       |    |    |     |      |       |    |    |     |      |    |  |    |  |   |  |    |  |
| 86      | 10  | O                               | 3  | 30              | 54  | 6                | B | 3               | 18  | 52             | 6  | B                 | 4                       | 24                                   | 88  | 10     | O      | 4           | 40                                   | 80  | 10 | O  | 3  | 30  | 50   | 6    | B   | 3     | 18 | 20 | 160 | 8.00 | #0.10 |    |    |     |      |    |  |    |  |   |  |    |  |
| SGPI :  |   | SEM-I : 4.10 ;                  |    | SEM-II : 5.15 ; |     | SEM-III : 4.35 ; |   | SEM-IV : ---- ; |     | SEM-V : 4.75 ; |    | CGPI : --         |                         |                                      |     |        |        |             |                                      |     |    |    |    |     |      |      |     |       |    |    |     |      |       |    |    |     |      |    |  |    |  |   |  |    |  |
| 1059527 | SURVE RDHAN SUDHIR SEEMA                      | (2017016402666996)              |    |                 |     |                  |   |                 |     |                |    | 1 MUMBAI          |                         |                                      |     |        |        |             |                                      |     |    |    |    |     |      |      |     |       |    |    |     |      |       |    |    |     |      |    |  |    |  |   |  |    |  |
| 90      | 62  | 92                              |    | 88              |     | 84               |   | 80              |     | P              |    | 496               |                         |                                      |     |        |        |             |                                      |     |    |    |    |     |      |      |     |       |    |    |     |      |       |    |    |     |      |    |  |    |  |   |  |    |  |
| 90      | 10  | O                               | 3  | 30              | 62  | 8                | A | 3               | 24  | 92             | 10 | O                 | 4                       | 40                                   | 88  | 10     | O      | 4           | 40                                   | 84  | 10 | O  | 3  | 30  | 80   | 10   | O   | 3     | 30 | 20 | 194 | 9.70 |       |    |    |     |      |    |  |    |  |   |  |    |  |
| SGPI :  |   | SEM-I : 6.85 ;                  |    | SEM-II : 5.70 ; |     | SEM-III : 5.30 ; |   | SEM-IV : 6.55 ; |     | SEM-V : 6.35 ; |    | CGPI : 6.74 @0.02 |                         |                                      |     |        |        |             |                                      |     |    |    |    |     |      |      |     |       |    |    |     |      |       |    |    |     |      |    |  |    |  |   |  |    |  |
| (83014) | 1: Commerce -VI                               | {Th:100/40, Cr.Pt.: 3}          |    |                 |     |                  |   |                 |     |                |    | (83013)           | 2: Buss.Economics-VI    | {Th:100/40, Cr.Pt.: 3}               |     |        |        |             |                                      |     |    |    |    |     |      |      |     |       |    |    |     |      |       |    |    |     |      |    |  |    |  |   |  |    |  |
| (83002) | 4: Business Mgmt.-III                         | {Th:100/40, Cr.Pt.: 4}          |    |                 |     |                  |   |                 |     |                |    | (83008)           | 4: Business Mgmt.-IV    | {Th:100/40, Cr.Pt.: 4}               |     |        |        |             |                                      |     |    |    |    |     |      |      |     |       |    |    |     |      |       |    |    |     |      |    |  |    |  |   |  |    |  |
| (83015) | 18: Dir.& Indir. Tax-II                       | {Th:100/40, Cr.Pt.: 3}          |    |                 |     |                  |   |                 |     |                |    | (83016)           | 11: Export Marketing-II | {Th:100/40, Cr.Pt.: 3}               |     |        |        |             |                                      |     |    |    |    |     |      |      |     |       |    |    |     |      |       |    |    |     |      |    |  |    |  |   |  |    |  |
| 1059532 | MALUSARE VIKAS BAJRANG LATA                   | (2017016402013276)              |    |                 |     |                  |   |                 |     |                |    | 1 MUMBAI          |                         |                                      |     |        |        |             |                                      |     |    |    |    |     |      |      |     |       |    |    |     |      |       |    |    |     |      |    |  |    |  |   |  |    |  |
| 80      | 50  | 68                              |    | 64              |     | 78               |   | 84              |     | P              |    | RLE               |                         | 424                                  |     |        |        |             |                                      |     |    |    |    |     |      |      |     |       |    |    |     |      |       |    |    |     |      |    |  |    |  |   |  |    |  |
| 80      | 10  | O                               | 3  | 30              | 50  | 6                | B | 3               | 18  | 68             | 8  | A                 | 4                       | 32                                   | 64  | 8      | A      | 4           | 32                                   | 78  | 9  | A+ | 3  | 27  | 84   | 10   | O   | 3     | 30 | 20 | 169 | 8.45 |       |    |    |     |      |    |  |    |  |   |  |    |  |
| SGPI :  |   | SEM-I : 4.90 ;                  |    | SEM-II : 5.40 ; |     | SEM-III : 5.25 ; |   | SEM-IV : ---- ; |     | SEM-V : 4.80 ; |    | CGPI : --         |                         |                                      |     |        |        |             |                                      |     |    |    |    |     |      |      |     |       |    |    |     |      |       |    |    |     |      |    |  |    |  |   |  |    |  |
| (83014) | 1: Commerce -VI                               | {Th:100/40, Cr.Pt.: 3}          |    |                 |     |                  |   |                 |     |                |    | (83013)           | 2: Buss.Economics-VI    | {Th:100/40, Cr.Pt.: 3}               |     |        |        |             |                                      |     |    |    |    |     |      |      |     |       |    |    |     |      |       |    |    |     |      |    |  |    |  |   |  |    |  |
| (83002) | 4: Business Mgmt.-III                         | {Th:100/40, Cr.Pt.: 4}          |    |                 |     |                  |   |                 |     |                |    | (83008)           | 4: Business Mgmt.-IV    | {Th:100/40, Cr.Pt.: 4}               |     |        |        |             |                                      |     |    |    |    |     |      |      |     |       |    |    |     |      |       |    |    |     |      |    |  |    |  |   |  |    |  |
| (83020) | 10: Comp.Sys & Appl.-II                       | {Th:75/30, In:25/10, Cr.Pt.: 3} |    |                 |     |                  |   |                 |     |                |    | (83015)           | 18: Dir.& Indir. Tax-II | {Th:100/40, Cr.Pt.: 3}               |     |        |        |             |                                      |     |    |    |    |     |      |      |     |       |    |    |     |      |       |    |    |     |      |    |  |    |  |   |  |    |  |
| 1059533 | SIDDIQUI MOHD HASNAIN MOHD HANIF ISHRAT JAHAN | (2017016402666926)              |    |                 |     |                  |   |                 |     |                |    | 1 MUMBAI          |                         |                                      |     |        |        |             |                                      |     |    |    |    |     |      |      |     |       |    |    |     |      |       |    |    |     |      |    |  |    |  |   |  |    |  |
| 24F     | 40E   | 22F                             |    | 88E             |     | 30E              |   | D               |     | 28F            |    | F                 |                         | 249                                  |     |        |        |             |                                      |     |    |    |    |     |      |      |     |       |    |    |     |      |       |    |    |     |      |    |  |    |  |   |  |    |  |
| --      | --  | 40                              |    | 4               |     | D                |   | 3               |     | 12             |    | --                |                         | --                                   |     | 88     |        | 10          |                                      | O   |    | 4  |    | 40  |      | 47   |     | 5     |    | C  |     | 3    |       | 15 |    | --  |      | -- |  | 10 |  | 0 |  | -- |  |
| SGPI :  |   | SEM-I : 4.40 ;                  |    | SEM-II : 4.65 ; |     | SEM-III : ---- ; |   | SEM-IV : 4.80 ; |     | SEM-V : ---- ; |    | CGPI : --         |                         |                                      |     |        |        |             |                                      |     |    |    |    |     |      |      |     |       |    |    |     |      |       |    |    |     |      |    |  |    |  |   |  |    |  |

#:0.229; @:0.5C42A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-E.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE-SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO  | NAME                             | PRN                   |           |     |                   |    |           |                    |           |     |                   |    |           | CENTRE           |     | RESULT      | REMARK    | TOTAL |                   |     |    |   |   |     |   |   |     |       |
|--|----------------------------------|-----------------------|-----------|-----|-------------------|----|-----------|--------------------|-----------|-----|-------------------|----|-----------|------------------|-----|-------------|-----------|-------|-------------------|-----|----|---|---|-----|---|---|-----|-------|
|  |                                  | <---Course-I--->      |           |     | <---Course-II---> |    |           | <---Course-III---> |           |     | <---Course-IV---> |    |           | <---Course-V---> |     |             |           |       | <---Course-VI---> |     |    |   |   |     |   |   |     |       |
| TOT  | GP                               | G                     | C         | G+C | TOT               | GP | G         | C                  | G+C       | TOT | GP                | G  | C         | G+C              | TOT | GP          | G         | C     | G+C               | TOT | GP | G | C | G+C | 排 | 排 | GPI | MARKS |
| (83014)  | 1: Commerce -VI                  | {Th:100/40,Cr.Pt.: 3} |           |     |                   |    |           |                    |           |     |                   |    |           | 1 MUMBAI         |     |             |           |       |                   |     |    |   |   |     |   |   |     |       |
| (83001)  | 3: Fin Acc & Aud.-IX             | {Th:100/40,Cr.Pt.: 4} |           |     |                   |    |           |                    |           |     |                   |    |           |                  |     |             |           |       |                   |     |    |   |   |     |   |   |     |       |
| (83015)  | 18: Dir.& Indir. Tax-II          | {Th:100/40,Cr.Pt.: 3} |           |     |                   |    |           |                    |           |     |                   |    |           |                  |     |             |           |       |                   |     |    |   |   |     |   |   |     |       |
| 1066732  | KHAN JUNAID AZIZ SURAIYYAGUFRANA | (2017016402667005)    |           |     |                   |    |           |                    |           |     |                   |    |           | 1 MUMBAI         |     |             |           |       |                   |     |    |   |   |     |   |   |     |       |
| 78   | 58                               | 54                    |           |     |                   |    |           |                    |           |     |                   |    |           | 70               |     |             |           | 406   |                   |     |    |   |   |     |   |   |     |       |
| 78   | 9 A+ 3 27                        | 58                    | 7 B+ 3 21 | 54  | 6 B 4 24          | 70 | 9 A+ 4 36 | 74                 | 9 A+ 3 27 | 72  | 9 A+ 3 27         | 72 | 9 A+ 3 27 | P                | RLE | 20 162 8.10 |           |       |                   |     |    |   |   |     |   |   |     |       |
| SGPI :   |                                  | SEM-I : 4.25 ;        |           |     | SEM-II : 4.75 ;   |    |           | SEM-III : 4.30 ;   |           |     | SEM-IV : --- ;    |    |           | SEM-V : 8.60 ;   |     |             | CGPI : -- |       |                   |     |    |   |   |     |   |   |     |       |
| #:0.229; @:0.5C42A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ;<br>60%-6.76; 70%-6.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; REV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : 0 / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                  |                       |           |     |                   |    |           |                    |           |     |                   |    |           |                  |     |             |           |       |                   |     |    |   |   |     |   |   |     |       |







Navneet Education Society's

**NAVNEET COLLEGE**  
**OF COMMERCE & SCIENCE**

*Recognised under Section 2(f) of the UGC Act, 1956*

**A.Y. 2019–20**  
**Result Sheet of Bachelor of Management Studies**  
**(BMS) Published by the University**

| SEAT NAME OF CANDIDATE<br>NO. /CENTRE<br>PRN.   | ---PP1---                                    |         |     | ---PP2--- |          |     | ---PP3---                                     |         |     | ---PP4--- |          |     | ---PP5---                                    |         |     | ---PP6--- |          |     | TOT             | RSLT | REM        |    |     |           |
|---|--|---------|-----|-----------|----------|-----|---|---------|-----|-----------|----------|-----|--|---------|-----|-----------|----------|-----|-----------------|------|------------|----|-----|-----------|
|   | TH   | IN      | TOT | TH        | IN       | TOT | TH  | IN      | TOT | TH        | IN       | TOT | TH   | IN      | TOT | TH        | IN       | TOT |                 |      |            |    |     |           |
|   | 75   | 25      | 100 | 75        | 25       | 100 | 75  | 25      | 100 | 75        | 25       | 100 | 75   | 25      | 100 | 75        | 25       | 100 |                 |      |            |    |     |           |
|   | 30   | 10      | --- | 30        | 10       | --- | 30  | 10      | --- | 30        | 10       | --- | 30   | 10      | --- | 30        | 10       | --- |                 |      |            |    |     |           |
|   | CR   | GR      | GP  | CR        | GR       | GP  | CR  | GR      | GP  | CR        | GR       | GP  | CR   | GR      | GP  | CR        | GR       | GP  | CR              | GR   | GP         | C* | G   | SGPI      |
| GROUP:FINANCE   | 01:86002:INTERNATIONAL FINANCE               |         |     |           |          |     | 02:86008:PROJECT MANAGEMENT                   |         |     |           |          |     |  |         |     |           |          |     |                 |      |            |    |     |           |
| 03:86011:STRATEGIC FINANCIAL MANAGEMENT   | 04:86017:INDIRECT TAXES                      |         |     |           |          |     |   |         |     |           |          |     |  |         |     |           |          |     |                 |      |            |    |     |           |
| 05:86001:OPERATION RESEARCH   | 06:UBMSFSVI.5:PROJECT WORK                   |         |     |           |          |     |   |         |     |           |          |     |  |         |     |           |          |     |                 |      |            |    |     |           |
| 1147533 /AYER NEHA NARESH JAYA<br>1 MUMBAI<br>2017016402727156                              | 71 (O )                                      | 22 (O ) | 93  | 57 (A+ )  | 23 (O )  | 80  | 63 (O )                                       | 24 (O ) | 87  | 59 (A+ )  | 22 (O )  | 81  | 71 (O )                                      | 20 (O ) | 91  | 73 (O )   | 25 (O )  | 98  | 530             | P    |            |    |     |           |
|   | 3  | O       | 10  | 3         | O        | 10  | 3   | O       | 10  | 3         | O        | 10  | 4  | O       | 10  | 4         | O        | 10  | 20              | 200  | 10.00#0.10 |    |     |           |
| Semester I -CREDIT:20 GP:103.00 SGP1: 5.15  | Semester II -CREDIT :20 GP:150.00 SGP2: 7.50 |         |     |           |          |     | Semester III -CREDIT :20 GP:128.00 SGP3: 6.40 |         |     |           |          |     | Semester VI -CREDIT :20 GP:202.00 SGP6:10.10 |         |     |           |          |     | FINAL CGPA 7.18 |      |            |    |     |           |
| Semester IV -CREDIT:20 GP:128.00 SGP4: 6.40   | Semester V -CREDIT :20 GP:151.00 SGP5: 7.55  |         |     |           |          |     |   |         |     |           |          |     |  |         |     |           |          |     |                 |      |            |    |     |           |
| 1147549 /BAUG SAIMA SIRAJ WAHEEDA<br>1 MUMBAI<br>2017016402777241                           | 65 (O )                                      | 20 (O ) | 85  | 53 (A+ )  | 24 (O )  | 77  | 69 (O )                                       | 23 (O ) | 92  | 57 (A+ )  | 23 (O )  | 80  | 66 (O )                                      | 23 (O ) | 89  | 74 (O )   | 24 (O )  | 98  | 521             | P    | RLE        |    |     |           |
|   | 3  | O       | 10  | 3         | O        | 10  | 3   | O       | 10  | 3         | O        | 10  | 4  | O       | 10  | 4         | O        | 10  | 20              | 200  | 10.00#0.10 |    |     |           |
| Semester I -CREDIT:20 GP: 92.00 SGP1: 4.60  | Semester II -CREDIT :20 GP:147.00 SGP2: 7.35 |         |     |           |          |     | Semester III -CREDIT :20 GP:145.00 SGP3: 7.25 |         |     |           |          |     | Semester VI -CREDIT :20 GP:202.00 SGP6:10.10 |         |     |           |          |     |                 |      |            |    |     |           |
| Semester IV -CREDIT:20 GP:142.00 SGP4: 7.10   | Semester V -CREDIT : ---                     |         |     |           |          |     |   |         |     |           |          |     |  |         |     |           |          |     |                 |      |            |    |     |           |
| GROUP:MARKETING   | 01:86003:BRAND MANAGEMENT                    |         |     |           |          |     | 02:86006:RETAIL MANAGEMENT                    |         |     |           |          |     |  |         |     |           |          |     |                 |      |            |    |     |           |
| 03:86009:INTERNATIONAL MARKETING  | 04:86012:MEDIA PLANNING & MANAGEMENT         |         |     |           |          |     |   |         |     |           |          |     |  |         |     |           |          |     |                 |      |            |    |     |           |
| 05:86001:OPERATION RESEARCH   | 06:UBMSFSVI.5:PROJECT WORK                   |         |     |           |          |     |   |         |     |           |          |     |  |         |     |           |          |     |                 |      |            |    |     |           |
| 1147907 ANSARI MUJASSIR BADAR ISLAM NAAZ<br>1 MUMBAI<br>2017016402013504                    | 59 (O )                                      | 20 (O ) | 79  | 30 (D )   | 19 (A+ ) | 49  | 72 (O )                                       | 21 (O ) | 93  | 30 (D )   | 20 (O )  | 50  | 30 (D )                                      | 23 (O ) | 53  | 70 (O )   | 19 (A+ ) | 89  | 413             | P    |            |    |     |           |
|   | 3  | O       | 10  | 3         | C        | 5   | 15  | 3       | O   | 10        | 3        | B   | 6  | 18      | 4   | B         | 6        | 24  | 4               | O    | 10         | 20 | 157 | 7.85#0.10 |
| Semester I -CREDIT:20 GP:106.00 SGP1: 5.30  | Semester II -CREDIT :20 GP:126.00 SGP2: 6.30 |         |     |           |          |     | Semester III -CREDIT :20 GP:111.00 SGP3: 5.55 |         |     |           |          |     | Semester VI -CREDIT :20 GP:159.00 SGP6: 7.95 |         |     |           |          |     | FINAL CGPA 6.03 |      |            |    |     |           |
| Semester IV -CREDIT:20 GP: 98.00 SGP4: 4.90   | Semester V -CREDIT :20 GP:123.00 SGP5: 6.15  |         |     |           |          |     |   |         |     |           |          |     |  |         |     |           |          |     |                 |      |            |    |     |           |
| 1148055 /HASHMI SHARUN NISHA MUDASSIR HASHMI<br>SADRUN NISHA H 1 MUMBAI<br>2017016402013512 | 47 (A )                                      | 21 (O ) | 68  | 38 (B )   | 23 (O )  | 61  | 74 (O )                                       | 20 (O ) | 94  | 72 (O )   | 21 (O )  | 93  | 59 (A+ )                                     | 24 (O ) | 83  | 75 (O )   | 24 (O )  | 99  | 498             | P    | RLE        |    |     |           |
|   | 3  | A       | 8   | 3         | A        | 8   | 3   | O       | 10  | 3         | O        | 10  | 4  | O       | 10  | 4         | O        | 10  | 20              | 188  | 9.40#0.10  |    |     |           |
| Semester I -CREDIT:20 GP:115.00 SGP1: 5.75  | Semester II -CREDIT :20 GP:109.00 SGP2: 5.45 |         |     |           |          |     | Semester III -CREDIT :20 GP:135.00 SGP3: 6.75 |         |     |           |          |     | Semester VI -CREDIT :20 GP:190.00 SGP6: 9.50 |         |     |           |          |     |                 |      |            |    |     |           |
| Semester IV -CREDIT:20 GP:153.00 SGP4: 7.65   | Semester V -CREDIT : ---                     |         |     |           |          |     |   |         |     |           |          |     |  |         |     |           |          |     |                 |      |            |    |     |           |
| 1148068 ISWALKAR PRAMIL DEEPAK DARSHANA<br>1 MUMBAI<br>2017016402013125                     | 51 (A )                                      | 23 (O ) | 74  | 47 (A )   | 22 (O )  | 69  | 74 (O )                                       | 22 (O ) | 96  | 71 (O )   | 19 (A+ ) | 90  | 45 (A )                                      | 25 (O ) | 70  | 75 (O )   | 24 (O )  | 99  | 498             | P    |            |    |     |           |
|   | 3  | A+      | 9   | 3         | A        | 8   | 3   | O       | 10  | 3         | O        | 10  | 4  | A+      | 9   | 4         | O        | 10  | 20              | 187  | 9.35#0.10  |    |     |           |
| Semester I -CREDIT:20 GP: 97.00 SGP1: 4.85  | Semester II -CREDIT :20 GP:112.00 SGP2: 5.60 |         |     |           |          |     | Semester III -CREDIT :20 GP:115.00 SGP3: 5.75 |         |     |           |          |     | Semester VI -CREDIT :20 GP:189.00 SGP6: 9.45 |         |     |           |          |     | FINAL CGPA 6.38 |      |            |    |     |           |
| Semester IV -CREDIT:20 GP:109.00 SGP4: 5.40   | Semester V -CREDIT :20 GP:144.00 SGP5: 7.20  |         |     |           |          |     |   |         |     |           |          |     |  |         |     |           |          |     |                 |      |            |    |     |           |
| 1148160 KHAN FARDEEN FERAZ FARZANA<br>1 MUMBAI<br>2016016400177392                          | 36 (C )                                      | 22 (O ) | 58  | 47 (A )   | 20 (O )  | 67  | 59 (A+ )                                      | 21 (O ) | 80  | 43 (B+ )  | 23 (O )  | 66  | 47 (A )                                      | 20 (O ) | 67  | 50 (A )   | 15 (A )  | 65  | 403             | P    |            |    |     |           |
|   | 3  | B+      | 7   | 3         | A        | 8   | 3   | O       | 10  | 3         | A        | 8   | 4  | A       | 8   | 4         | A        | 8   | 20              | 163  | 8.15       |    |     |           |
| Semester I -CREDIT:20 GP:113.00 SGP1: 5.65  | Semester II -CREDIT :20 GP:113.00 SGP2: 5.65 |         |     |           |          |     | Semester III -CREDIT :20 GP:109.00 SGP3: 5.45 |         |     |           |          |     | Semester VI -CREDIT :20 GP:163.00 SGP6: 8.15 |         |     |           |          |     | FINAL CGPA 6.13 |      |            |    |     |           |
| Semester IV -CREDIT:20 GP:101.00 SGP4: 5.05   | Semester V -CREDIT :20 GP:136.00 SGP5: 6.80  |         |     |           |          |     |   |         |     |           |          |     |  |         |     |           |          |     |                 |      |            |    |     |           |
| 1148213 KUMAR MANISH VISHWANATH DURGAWATI<br>1 MUMBAI<br>2017016402013214                   | 50 (A )                                      | 22 (O ) | 72  | 32 (D )   | 21 (O )  | 53  | 71 (O )                                       | 20 (O ) | 91  | 72 (O )   | 19 (A+ ) | 91  | 62 (O )                                      | 20 (O ) | 82  | 72 (O )   | 23 (O )  | 95  | 484             | P    | RLE        |    |     |           |
|   | 3  | A+      | 9   | 3         | B        | 6   | 3   | O       | 10  | 3         | O        | 10  | 4  | O       | 10  | 4         | O        | 10  | 20              | 185  | 9.25#0.10  |    |     |           |
| Semester I -CREDIT : ---  | Semester II -CREDIT :20 GP:100.00 SGP2: 5.00 |         |     |           |          |     | Semester III -CREDIT :20 GP:109.00 SGP3: 5.45 |         |     |           |          |     | Semester VI -CREDIT :20 GP:187.00 SGP6: 9.35 |         |     |           |          |     |                 |      |            |    |     |           |
| Semester IV -CREDIT:20 GP:116.00 SGP4: 5.80   | Semester V -CREDIT : ---                     |         |     |           |          |     |   |         |     |           |          |     |  |         |     |           |          |     |                 |      |            |    |     |           |

/: FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; ++:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE; 10;  
 A+: 70 TO 79.99; 9; A: 60 TO 69.99; 8; B+: 55 TO 59.99; 7; B: 50 TO 54.99; 6; C: 45 TO 49.99; 5; D: 40 TO 44.99; 4; F(FAIL): 39.99 & BELOW; 0;  
 FOR GPA: GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE; #:0.229; d:0.5042/0.5043/0.5044A; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION;  
 RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; -:DYSLEXIA. 05043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14



| SEAT NAME OF CANDIDATE<br>NO. /CENTRE<br>PRN.   | ---PP1---                                   |           |     | ---PP2--- |           |     | ---PP3---                                     |           |     | ---PP4--- |           |     | ---PP5--- |           |     | ---PP6--- |           |     | TOT | RSLT | REM |      |      |    |    |     |      |
|---|---|-----------|-----|-----------|-----------|-----|---|-----------|-----|-----------|-----------|-----|-----------|-----------|-----|-----------|-----------|-----|-----|------|-----|------|------|----|----|-----|------|
|   | TH  | IN        | TOT | TH        | IN        | TOT | TH  | IN        | TOT | TH        | IN        | TOT | TH        | IN        | TOT | TH        | IN        | TOT |     |      |     |      |      |    |    |     |      |
|   | 75  | 25        | 100 | 75        | 25        | 100 | 75  | 25        | 100 | 75        | 25        | 100 | 75        | 25        | 100 | 75        | 25        | 100 | 600 |      |     |      |      |    |    |     |      |
|   | 30  | 10        | --- | 30        | 10        | --- | 30  | 10        | --- | 30        | 10        | --- | 30        | 10        | --- | 30        | 10        | --- |     |      |     |      |      |    |    |     |      |
|   | CR  | GR        | GP  | C*G       | CR        | GR  | GP  | C*G       | CR  | GR        | GP        | C*G | CR        | GR        | GP  | C*G       | CR        | GR  | GP  | C*G  | αC  | αC*G | SGPI |    |    |     |      |
| GROUP:MARKETING   | 01:86003:BRAND MANAGEMENT                   |           |     |           |           |     | 02:86006:RETAIL MANAGEMENT                    |           |     |           |           |     |           |           |     |           |           |     |     |      |     |      |      |    |    |     |      |
| 03:86009:INTERNATIONAL MARKETING  | 04:86012:MEDIA PLANNING & MANAGEMENT        |           |     |           |           |     |   |           |     |           |           |     |           |           |     |           |           |     |     |      |     |      |      |    |    |     |      |
| 05:86001:OPERATION RESEARCH   | 06:UBMSFSVI.5:PROJECT WORK                  |           |     |           |           |     |   |           |     |           |           |     |           |           |     |           |           |     |     |      |     |      |      |    |    |     |      |
| 1162877 /PADAYA AARTI HARISH HARSHA<br>1 MUMBAI   | 38+(B \$)                                   | 10+(D \$) | 48  | 37+(C \$) | 22+(O \$) | 59  | 30+(D \$)                                     | 12+(C \$) | 42  | 30+(D \$) | 13+(B \$) | 43  | 66 (O )   | 24+(O \$) | 90  | 70+(D \$) | 23+(O \$) | 93  | 375 | P    | RLE |      |      |    |    |     |      |
| 2016016402163643  | 3   | C         | 5   | 15        | 3         | B+  | 7   | 21        | 3   | D         | 4         | 12  | 3         | D         | 4   | 12        | 4         | O   | 10  | 40   | 4   | O    | 10   | 40 | 20 | 140 | 7.00 |
| Semester I -CREDIT:20 GP: 89.00 SGP1: 4.45  | Semester II -CREDIT : ---                   |           |     |           |           |     | Semester III -CREDIT :20 GP: 89.00 SGP3: 4.45 |           |     |           |           |     |           |           |     |           |           |     |     |      |     |      |      |    |    |     |      |
| Semester IV -CREDIT:20 GP: 95.00 SGP4: 4.75   | Semester V -CREDIT :20 GP:136.00 SGP5: 6.80 |           |     |           |           |     | Semester VI -CREDIT :20 GP:140.00 SGP6: 7.00  |           |     |           |           |     |           |           |     |           |           |     |     |      |     |      |      |    |    |     |      |
| GROUP:HUMAN RESOURCE  | 01:86004:HRM IN GLOBAL PERSPECTIVE          |           |     |           |           |     | 02:86007:ORGANISATIONAL DEVELOPMENT           |           |     |           |           |     |           |           |     |           |           |     |     |      |     |      |      |    |    |     |      |
| 03:86010:HRM IN SERVICE SECTOR MANAGEMENT   | 04:86013:WORKFORCE DIVERSITY                |           |     |           |           |     |   |           |     |           |           |     |           |           |     |           |           |     |     |      |     |      |      |    |    |     |      |
| 05:86001:OPERATION RESEARCH   | 06:UBMSFSVI.5:PROJECT WORK                  |           |     |           |           |     |   |           |     |           |           |     |           |           |     |           |           |     |     |      |     |      |      |    |    |     |      |
| /: FEMALE; P: SUCCESSFUL/PASS; F: UNSUCCESSFUL/FAILS; AA/ABS: ABSENT; +: MARKS CARRIED; E: EXMP CAN BE CLAIMED; O: 80 & ABOVE; 10;<br>A+: 70 TO 79.99; 9: A: 60 TO 69.99; 8: B+: 55 TO 59.99; 7: B: 50 TO 54.99; 6: C: 45 TO 49.99; 5: D: 40 TO 44.99; 4: F(FAIL): 39.99 & BELOW; 0;<br>FOR GPA: GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --: NOT APPLICABLE; #: 0.0229; @: 0.5042/0.5043/0.5044A; *: 0.5045; RCC: 0.5050; RPV: PROVISIONAL ADMISSION;<br>RR: RESERVED; RPV: PROVISIONAL ADMISSION; ADC: ADMN CANCELLED; -: DYSLEXIA. 05043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14 |   |           |     |           |           |     |   |           |     |           |           |     |           |           |     |           |           |     |     |      |     |      |      |    |    |     |      |



| SEAT NAME OF CANDIDATE<br>NO. /CENTRE<br>FRN.                 | ---PP1---                                    |           |      | ---PP2--- |           |       | ---PP3---                                     |           |      | ---PP4--- |           |       | ---PP5---                  |           |      | ---PP6--- |           |      | TOT | RSLT | REM |      |      |
|---|--|-----------|------|-----------|-----------|-------|---|-----------|------|-----------|-----------|-------|----------------------------|-----------|------|-----------|-----------|------|-----|------|-----|------|------|
|   | TH   | IN        | TOT  | TH        | IN        | TOT   | TH  | IN        | TOT  | TH        | IN        | TOT   | TH                         | IN        | TOT  | TH        | IN        | TOT  |     |      |     |      |      |
|   | 75   | 25        | 100  | 75        | 25        | 100   | 75  | 25        | 100  | 75        | 25        | 100   | 75                         | 25        | 100  | 75        | 25        | 100  | 600 |      |     |      |      |
|   | 30   | 10        | ---  | 30        | 10        | ---   | 30  | 10        | ---  | 30        | 10        | ---   | 30                         | 10        | ---  | 30        | 10        | ---  |     |      |     |      |      |
|   | CR   | GR        | GP   | C*G       | CR        | GR    | GP  | C*G       | CR   | GR        | GP        | C*G   | CR                         | GR        | GP   | C*G       | CR        | GR   | GP  | C*G  | MC  | MC*G | SGPI |
| GROUP:MARKETING   | 01:86003:BRAND MANAGEMENT                    |           |      |           |           |       | 02:86006:RETAIL MANAGEMENT                    |           |      |           |           |       |                            |           |      |           |           |      |     |      |     |      |      |
| 03:86009:INTERNATIONAL MARKETING                              | 04:86012:MEDIA PLANNING & MANAGEMENT         |           |      |           |           |       |   |           |      |           |           |       |                            |           |      |           |           |      |     |      |     |      |      |
| 05:86001:OPERATION RESEARCH                                   | 06:UBMSFSVI.5:PROJECT WORK                   |           |      |           |           |       |   |           |      |           |           |       |                            |           |      |           |           |      |     |      |     |      |      |
| 1148263 MISHRA ASHISH HARISHANKAR ASHA<br>1 MUMBAI            | 32 (D )                                      | 23 (O )   | 55   | 32 (D )   | 22 (O )   | 54    | 69 (O )                                       | 20 (O )   | 89   | 72 (O )   | 21 (O )   | 93    | 65 (O )                    | 21 (O )   | 86   | 74 (O )   | 23 (O )   | 97   | 474 | P    |     |      |      |
| 2017016402013373  | 3 B+   | 7 21      | 3 B  | 6 18      | 3 O       | 10 30 | 3 O   | 10 30     | 4 O  | 10 40     | 4 O       | 10 40 | 4 O                        | 10 40     | 20   | 179       | 8.95      | 0.10 |     |      |     |      |      |
| Semester I -CREDIT:20 GP: 94.00 SGP1: 4.70                    | Semester II -CREDIT :20 GP: 91.00 SGP2: 4.55 |           |      |           |           |       | Semester III -CREDIT :20 GP:105.00 SGP3: 5.25 |           |      |           |           |       |                            |           |      |           |           |      |     |      |     |      |      |
| Semester IV -CREDIT:20 GP:112.00 SGP4: 5.60                   | Semester V -CREDIT :20 GP:135.00 SGP5: 6.75  |           |      |           |           |       | Semester VI -CREDIT :20 GP:181.00 SGP6: 9.05  |           |      |           |           |       | FINAL CGPA 5.98+0.09= 6.07 |           |      |           |           |      |     |      |     |      |      |
| 1148272 MOHITE PRATHAMESH UMESH SUVARNA<br>1 MUMBAI           | 30+(D \$)                                    | 10+(D \$) | 40   | 32+(D \$) | 10+(D \$) | 42    | 33+(D \$)                                     | 10+(D \$) | 43   | 30+(D \$) | 10+(D \$) | 40    | 45 (A )                    | 10+(D \$) | 55   | 50+(A \$) | 15+(A \$) | 65   | 285 | P    |     |      |      |
| 2016016402163635  | 3 D  | 4 12      | 3 D  | 4 12      | 3 D       | 4 12  | 3 D   | 4 12      | 4 B+ | 7 28      | 4 A       | 8 32  | 20                         | 108       | 5.40 |           |           |      |     |      |     |      |      |
| Semester I -CREDIT:20 GP: 89.00 SGP1: 4.45                    | Semester II -CREDIT :20 GP:105.00 SGP2: 5.25 |           |      |           |           |       | Semester III -CREDIT :20 GP: 96.00 SGP3: 4.80 |           |      |           |           |       |                            |           |      |           |           |      |     |      |     |      |      |
| Semester IV -CREDIT:20 GP:105.00 SGP4: 5.25                   | Semester V -CREDIT :20 GP:156.00 SGP5: 7.80  |           |      |           |           |       | Semester VI -CREDIT :20 GP:108.00 SGP6: 5.40  |           |      |           |           |       | FINAL CGPA 5.49            |           |      |           |           |      |     |      |     |      |      |
| 1148492 SHITKAR KUSHAL GANPAT RANJANA<br>1 MUMBAI             | 42 (B+ )                                     | 23 (O )   | 65   | 38 (B )   | 21 (O )   | 59    | 72 (O )                                       | 22 (O )   | 94   | 72 (O )   | 20 (O )   | 92    | 68 (O )                    | 23 (O )   | 91   | 70 (O )   | 20 (O )   | 90   | 491 | P    |     |      |      |
| 2016016402165031  | 3 A  | 8 24      | 3 B+ | 7 21      | 3 O       | 10 30 | 3 O   | 10 30     | 4 O  | 10 40     | 4 O       | 10 40 | 20                         | 185       | 9.25 | 0.10      |           |      |     |      |     |      |      |
| Semester I -CREDIT:20 GP:111.00 SGP1: 5.55                    | Semester II -CREDIT :20 GP:109.00 SGP2: 5.45 |           |      |           |           |       | Semester III -CREDIT :20 GP: 91.00 SGP3: 4.55 |           |      |           |           |       |                            |           |      |           |           |      |     |      |     |      |      |
| Semester IV -CREDIT:20 GP: 89.00 SGP4: 4.45                   | Semester V -CREDIT :20 GP: 96.00 SGP5: 4.80  |           |      |           |           |       | Semester VI -CREDIT :20 GP:187.00 SGP6: 9.35  |           |      |           |           |       | FINAL CGPA 5.69            |           |      |           |           |      |     |      |     |      |      |
| 1148554 /VEER VAIBHAVI ANANT ANJALI<br>1 MUMBAI               | 42 (B+ )                                     | 22 (O )   | 64   | 35 (C )   | 23 (O )   | 58    | 74 (O )                                       | 21 (O )   | 95   | 72 (O )   | 23 (O )   | 95    | 65 (O )                    | 24 (O )   | 89   | 74 (O )   | 24 (O )   | 98   | 499 | P    |     |      |      |
| 2017016402013535  | 3 A  | 8 24      | 3 B+ | 7 21      | 3 O       | 10 30 | 3 O   | 10 30     | 4 O  | 10 40     | 4 O       | 10 40 | 20                         | 185       | 9.25 | 0.10      |           |      |     |      |     |      |      |
| Semester I -CREDIT:20 GP:109.00 SGP1: 5.45                    | Semester II -CREDIT :20 GP:112.00 SGP2: 5.60 |           |      |           |           |       | Semester III -CREDIT :20 GP:148.00 SGP3: 7.40 |           |      |           |           |       |                            |           |      |           |           |      |     |      |     |      |      |
| Semester IV -CREDIT:20 GP:131.00 SGP4: 6.55                   | Semester V -CREDIT :20 GP:172.00 SGP5: 8.60  |           |      |           |           |       | Semester VI -CREDIT :20 GP:187.00 SGP6: 9.35  |           |      |           |           |       | FINAL CGPA 7.16            |           |      |           |           |      |     |      |     |      |      |
| GROUP:HUMAN RESOURCE  | 01:86004:HRM IN GLOBAL PERSPECTIVE           |           |      |           |           |       | 02:86007:ORGANISATIONAL DEVELOPMENT           |           |      |           |           |       |                            |           |      |           |           |      |     |      |     |      |      |
| 03:86010:HRM IN SERVICE SECTOR MANAGEMENT                     | 04:86013:WORKFORCE DIVERSITY                 |           |      |           |           |       |   |           |      |           |           |       |                            |           |      |           |           |      |     |      |     |      |      |
| 05:86001:OPERATION RESEARCH                                   | 06:UBMSFSVI.5:PROJECT WORK                   |           |      |           |           |       |   |           |      |           |           |       |                            |           |      |           |           |      |     |      |     |      |      |
| 1148687 /RAJPUT VIDUSHI SINGH SHIVPAL SINGH<br>GEETA 1 MUMBAI | 36 (C )                                      | 23 (O )   | 59   | 75 (O )   | 21 (O )   | 96    | 42 (B+ )                                      | 21 (O )   | 63   | 75 (O )   | 23 (O )   | 98    | 60 (O )                    | 20 (O )   | 80   | 74 (O )   | 24 (O )   | 98   | 494 | P    | RLE |      |      |
| 2017016402727117  | 3 B+   | 7 21      | 3 O  | 10 30     | 3 A       | 8 24  | 3 O   | 10 30     | 4 O  | 10 40     | 4 O       | 10 40 | 20                         | 185       | 9.25 |           |           |      |     |      |     |      |      |
| Semester I -CREDIT:20 GP:156.00 SGP1: 7.80                    | Semester II -CREDIT :20 GP:136.00 SGP2: 6.80 |           |      |           |           |       | Semester III -CREDIT :20 GP:108.00 SGP3: 5.40 |           |      |           |           |       |                            |           |      |           |           |      |     |      |     |      |      |
| Semester IV -CREDIT:20 GP:128.00 SGP4: 6.40                   | Semester V -CREDIT : ---                     |           |      |           |           |       | Semester VI -CREDIT :20 GP:185.00 SGP6: 9.25  |           |      |           |           |       |                            |           |      |           |           |      |     |      |     |      |      |
| 1148692 /SHUKLA SHREYA RAJESH SEETA<br>1 MUMBAI               | 54 (A+ )                                     | 24 (O )   | 78   | 30 (D )   | 22 (O )   | 52    | 51 (A )                                       | 23 (O )   | 74   | 66 (O )   | 21 (O )   | 87    | 53 (A+ )                   | 22 (O )   | 75   | 74 (O )   | 23 (O )   | 97   | 463 | P    |     |      |      |
| 2016016400732206  | 3 O  | 10 30     | 3 B  | 6 18      | 3 A+      | 9 27  | 3 O   | 10 30     | 4 A+ | 9 36      | 4 O       | 10 40 | 20                         | 181       | 9.05 | 0.10      |           |      |     |      |     |      |      |
| Semester I -CREDIT:20 GP:160.00 SGP1: 8.00                    | Semester II -CREDIT :20 GP:153.00 SGP2: 7.65 |           |      |           |           |       | Semester III -CREDIT :20 GP:127.00 SGP3: 6.35 |           |      |           |           |       |                            |           |      |           |           |      |     |      |     |      |      |
| Semester IV -CREDIT:20 GP:138.00 SGP4: 6.90                   | Semester V -CREDIT :20 GP:144.00 SGP5: 7.20  |           |      |           |           |       | Semester VI -CREDIT :20 GP:183.00 SGP6: 9.15  |           |      |           |           |       | FINAL CGPA 7.54            |           |      |           |           |      |     |      |     |      |      |
| GROUP:MARKETING   | 01:86003:BRAND MANAGEMENT                    |           |      |           |           |       | 02:86006:RETAIL MANAGEMENT                    |           |      |           |           |       |                            |           |      |           |           |      |     |      |     |      |      |
| 03:86009:INTERNATIONAL MARKETING                              | 04:86012:MEDIA PLANNING & MANAGEMENT         |           |      |           |           |       |   |           |      |           |           |       |                            |           |      |           |           |      |     |      |     |      |      |
| 05:86001:OPERATION RESEARCH                                   | 06:UBMSFSVI.5:PROJECT WORK                   |           |      |           |           |       |   |           |      |           |           |       |                            |           |      |           |           |      |     |      |     |      |      |

/: FEMALE; P: SUCCESSFUL/PASS; F: UNSUCCESSFUL/FAILS; AA/ABS: ABSENT; +: MARKS CARRIED; E: EXMP CAN BE CLAIMED; O: 80 & ABOVE; 10; A+: 70 TO 79.99; 9; A: 60 TO 69.99; 8; B+: 55 TO 59.99; 7; B: 50 TO 54.99; 6; C: 45 TO 49.99; 5; D: 40 TO 44.99; 4; F(FAIL): 39.99 & BELOW; 0; FOR GPA: GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; -: NOT APPLICABLE; #: 0.229; d: 0.5042/0.5043/0.5044A; \*: 0.5045; RCC: 0.5050; RPV: PROVISIONAL ADMISSION; RR: RESERVED; RPV: PROVISIONAL ADMISSION; ADC: ADMN CANCELLED; -: DYSLEXIA. 05043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14





Navneet Education Society's

**NAVNEET COLLEGE**  
**OF COMMERCE & SCIENCE**

*Recognised under Section 2(f) of the UGC Act, 1956*

**A.Y. 2020–21**

**Result Sheet of Bachelor of Science (Information  
Technology) (B.Sc.-IT) Published by the University**

| SEAT NO              | NAME | PRN                   |   |     |                        |    |   |                       |     |     |    | CENTRE               |   |     |     |    | TOTAL | RESULT | REMARK |
|----------------------|------|-----------------------|---|-----|------------------------|----|---|-----------------------|-----|-----|----|----------------------|---|-----|-----|----|-------|--------|--------|
| <-----Course-I-----> |      | <-----Course-II-----> |   |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     |    | <-----Course-V-----> |   |     |     |    | MARKS |        |        |
| Th(75/30)            |      | Th(75/30)             |   |     | Th(75/30)              |    |   | Th(75/30)             |     |     |    | Th(75/30)            |   |     |     |    | %C    | %CG    | GPA    |
| In(25/10)            |      | In(25/10)             |   |     | In(25/10)              |    |   | In(25/10)             |     |     |    | In(25/10)            |   |     |     |    |       |        |        |
| TOT                  | GP   | G                     | C | G+C | TOT                    | GP | G | C                     | G+C | TOT | GP | G                    | C | G+C | TOT | GP | G     | C      | G+C    |
| Pr(150/60)           |      | Pr(50/20)             |   |     | Pr(50/20)              |    |   | Pr(50/20)             |     |     |    | Pr(50/20)            |   |     |     |    |       |        |        |

1:Software Qlty. Assurance    2:Security in Computing    3:Business Intelligence    5:Enterprise Networking    7:Cyber Laws  
 8:Project Implementation    9:Security in Computing(PR)    10:Business Intelligence(PR)    12:Enterprise Networking(PR)    13:Advanced Mob. Programming

3102746 HIWARALE KISHOR TEJRAO MANGAL (2020016401895731) 1:MUMBAI

|    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |   |   |  |  |   |     |     |
|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|---|---|--|--|---|-----|-----|
| A  | -- | A  | -- | A  | -- | A  | -- | A  | -- | A  | -- |  |  |  | 0 |   |  |  | A | RPV | ABS |
| A  | -- | A  | -- | A  | -- | A  | -- | A  | -- | A  | -- |  |  |  |   |   |  |  |   |     |     |
| -- | -  | -- | -  | -- | -  | -- | -  | -- | -  | -- | -  |  |  |  |   |   |  |  |   |     |     |
| A  | -  | A  | -  | A  | -  | A  | -  | A  | -  | A  | -  |  |  |  | 0 | 0 |  |  |   |     |     |

SGPI : SEM-I : 0.00 ; SEM-II : 0.00 ; SEM-III : 0.00 ; SEM-IV : 0.00 ; SEM-V : 0.00 ; CGPI : --

1:Software Qlty. Assurance    2:Security in Computing    3:Business Intelligence    4:Principles of G.I.S.    6:IT Service Management  
 8:Project Implementation    9:Security in Computing(PR)    10:Business Intelligence(PR)    11:Principles of G.I.S. (PR)    13:Advanced Mob. Programming

3102747 ANSARI MOHAMED KAIF GUFRAN MAIMOONA (2018016400826991) 1:MUMBAI

|    |      |      |    |      |      |    |      |      |    |      |      |    |     |      |        |  |  |  |  |      |  |
|----|------|------|----|------|------|----|------|------|----|------|------|----|-----|------|--------|--|--|--|--|------|--|
| 31 | D    | 60   | O  | 43   | B+   | 41 | B    | 47   | A  |      |      |    |     |      |        |  |  |  |  |      |  |
| 20 | O    | 20   | O  | 17   | A    | 15 | A    | 17   | A  |      |      |    |     |      |        |  |  |  |  |      |  |
| 51 | 6 B  | 2 12 | 80 | 10 O | 2 20 | 60 | 8 A  | 2 16 | 56 | 7 B+ | 2 14 | 64 | 8 A | 2 16 | 530    |  |  |  |  | P    |  |
| 85 | 7 B+ | 2 14 | 32 | 8 A  | 2 16 | 38 | 9 A+ | 2 18 | 32 | 8 A  | 2 16 | 32 | 8 A | 2 16 | 20 158 |  |  |  |  | 7.90 |  |

SGPI : SEM-I : 7.40 ; SEM-II : 8.60 ; SEM-III : 8.00 ; SEM-IV : 8.70 ; SEM-V : 8.10 ; CGPI : 8.12 @0.02

3102748 ANSARI MOHAMMED MUSAAB MOHAMMED IRFAN NASREEN (2019016402499491) 1:MUMBAI

|    |      |      |    |      |      |    |      |      |    |      |      |    |     |      |        |  |  |  |  |      |     |
|----|------|------|----|------|------|----|------|------|----|------|------|----|-----|------|--------|--|--|--|--|------|-----|
| 39 | B    | 63   | O  | 34   | C    | 38 | B    | 44   | B+ |      |      |    |     |      |        |  |  |  |  |      |     |
| 20 | O    | 21   | O  | 18   | A+   | 15 | A    | 18   | A+ |      |      |    |     |      |        |  |  |  |  |      |     |
| 59 | 7 B+ | 2 14 | 84 | 10 O | 2 20 | 52 | 6 B  | 2 12 | 53 | 6 B  | 2 12 | 62 | 8 A | 2 16 | 532    |  |  |  |  | P    | RPV |
| 85 | 7 B+ | 2 14 | 31 | 8 A  | 2 16 | 36 | 9 A+ | 2 18 | 37 | 9 A+ | 2 18 | 33 | 8 A | 2 16 | 20 156 |  |  |  |  | 7.80 |     |

SGPI : SEM-I : 0.00 ; SEM-II : 0.00 ; SEM-III : 0.00 ; SEM-IV : 0.00 ; SEM-V : 0.00 ; CGPI : --

3102749 /DUBEY PIYUSH DINESH MINAXI (2017016402103863) 1:MUMBAI

|     |      |      |    |      |      |    |      |      |    |      |      |    |      |      |        |  |  |  |  |      |     |
|-----|------|------|----|------|------|----|------|------|----|------|------|----|------|------|--------|--|--|--|--|------|-----|
| 46  | A    | 39   | B  | 34   | C    | 65 | O    | 40   | B  |      |      |    |      |      |        |  |  |  |  |      |     |
| 22  | O    | 19   | A+ | 21   | O    | 24 | O    | 19   | A+ |      |      |    |      |      |        |  |  |  |  |      |     |
| 68  | 8 A  | 2 16 | 58 | 7 B+ | 2 14 | 55 | 7 B+ | 2 14 | 89 | 10 O | 2 20 | 59 | 7 B+ | 2 14 | 599    |  |  |  |  | P    | RPV |
| 110 | 9 A+ | 2 18 | 45 | 10 O | 2 20 | 40 | 10 O | 2 20 | 40 | 10 O | 2 20 | 35 | 9 A+ | 2 18 | 20 174 |  |  |  |  | 8.70 |     |

SGPI : SEM-I : 0.00 ; SEM-II : 5.90 ; SEM-III : 0.00 ; SEM-IV : 0.00 ; SEM-V : 0.00 ; CGPI : --

#:0.229; @:0.5C42A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
 ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
 RR: RESERVED; ADC: ALMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : Above 80    70-79.99    60-69.99    55-59.99    50-54.99    45-49.99    40-44.99    Less than 40  
 Grade / Gr.Pt : O / 10    A+ / 9    A / 8    B+ / 7    B / 6    C / 5    D / 4    F / 0



| SEAT NO                                   | NAME | PRN                         |   |     |     |                              |    |   |     |                              |    | CENTRE   |   |                              |     |    | TOTAL | RESULT | REMARK    |     |     |    |   |     |     |     |       |     |  |
|---|------|-----------------------------|---|-----|-----|------------------------------|----|---|-----|------------------------------|----|----------|---|------------------------------|-----|----|-------|--------|-----------|-----|-----|----|---|-----|-----|-----|-------|-----|--|
| <-----Course-I----->                      |      | <-----Course-II----->       |   |     |     | <-----Course-III----->       |    |   |     | <-----Course-IV----->        |    |          |   | <-----Course-V----->         |     |    |       |        | MARKS     |     |     |    |   |     |     |     |       |     |  |
| Th(75/30)                                 |      | Th(75/30)                   |   |     |     | Th(75/30)                    |    |   |     | Th(75/30)                    |    |          |   | Th(75/30)                    |     |    |       |        | %         | CG  | GPA |    |   |     |     |     |       |     |  |
| In(25/10)                                 |      | In(25/10)                   |   |     |     | In(25/10)                    |    |   |     | In(25/10)                    |    |          |   | In(25/10)                    |     |    |       |        |           |     |     |    |   |     |     |     |       |     |  |
| TOT                                       | GP   | G                           | C | G+C | TOT | GP                           | G  | C | G+C | TOT                          | GP | G        | C | G+C                          | TOT | GP | G     | C      | G+C       | TOT | GP  | G  | C | G+C | %C  | %CG | GPA   |     |  |
| Pr(150/60)                                |      | Pr(50/20)                   |   |     |     | Pr(50/20)                    |    |   |     | Pr(50/20)                    |    |          |   | Pr(50/20)                    |     |    |       |        |           |     |     |    |   |     |     |     |       |     |  |
| 1:Software Qlty. Assurance                |      | 2:Security in Computing     |   |     |     | 3:Business Intelligence      |    |   |     | 4:Principles of G.I.S.       |    |          |   | 6:IT Service Management      |     |    |       |        |           |     |     |    |   |     |     |     |       |     |  |
| 8:Project Implementation                  |      | 9:Security in Computing(PR) |   |     |     | 10:Business Intelligence(PR) |    |   |     | 11:Principles of G.I.S. (PR) |    |          |   | 13:Advanced Mob. Programming |     |    |       |        |           |     |     |    |   |     |     |     |       |     |  |
| 3102750 /GATPELLI NIVEDETA GANGADHER VANI |      | (2018016400826871)          |   |     |     |                              |    |   |     |                              |    | 1:MUMBAI |   |                              |     |    |       |        |           |     |     |    |   |     |     |     |       |     |  |
| 73  | O    |                             |   |     | 63  | O                            |    |   |     | 70                           | O  |          |   |                              | 69  | O  |       |        |           | 60  |     |    |   |     |     |     |       |     |  |
| 24  | O    |                             |   |     | 23  | O                            |    |   |     | 25                           | O  |          |   |                              | 23  | O  |       |        |           | 24  |     |    |   |     |     |     |       |     |  |
| 97  | 1C   | O                           | 2 | 20  | 86  | 10                           | O  | 2 | 20  | 95                           | 10 | O        | 2 | 20                           | 92  | 10 | O     | 2      | 20        | 84  | 10  | O  | 2 | 20  | 780 |     | P     | RPV |  |
| 142                                       | 1C   | O                           | 2 | 20  | 47  | 10                           | O  | 2 | 20  | 48                           | 10 | O        | 2 | 20                           | 49  | 10 | O     | 2      | 20        | 40  | 10  | O  | 2 | 20  | 20  | 200 | 10.00 |     |  |
| SGPI : SEM-I : 8.20 ;                     |      | SEM-II : 9.10 ;             |   |     |     | SEM-III : 0.00 ;             |    |   |     | SEM-IV : 0.00 ;              |    |          |   | SEM-V : 0.00 ;               |     |    |       |        | CGPI : -- |     |     |    |   |     |     |     |       |     |  |
| 3102752 GHUGARE AMEY EKNATH SUJATA        |      | (2019016402368897)          |   |     |     |                              |    |   |     |                              |    | 1:MUMBAI |   |                              |     |    |       |        |           |     |     |    |   |     |     |     |       |     |  |
| 32  | D    |                             |   |     | 68  | O                            |    |   |     | 73                           | O  |          |   |                              | 53  | A+ |       |        |           | 50  | A   |    |   |     |     |     |       |     |  |
| 20  | O    |                             |   |     | 24  | O                            |    |   |     | 17                           | A  |          |   |                              | 18  | A+ |       |        |           | 19  | A+  |    |   |     |     |     |       |     |  |
| 52  | 6    | B                           | 2 | 12  | 92  | 10                           | O  | 2 | 20  | 90                           | 10 | O        | 2 | 20                           | 71  | 9  | A+    | 2      | 18        | 69  | 8   | A  | 2 | 16  | 633 |     | P     | RPV |  |
| 125                                       | 1C   | O                           | 2 | 20  | 38  | 9                            | A+ | 2 | 18  | 32                           | 8  | A        | 2 | 16                           | 31  | 8  | A     | 2      | 16        | 33  | 8   | A  | 2 | 16  | 20  | 172 | 8.60  |     |  |
| SGPI : SEM-I : 0.00 ;                     |      | SEM-II : 0.00 ;             |   |     |     | SEM-III : 0.00 ;             |    |   |     | SEM-IV : 0.00 ;              |    |          |   | SEM-V : 0.00 ;               |     |    |       |        | CGPI : -- |     |     |    |   |     |     |     |       |     |  |
| 3102753 HADYE SIDDHESH ANAND HEMA         |      | (2019016402368843)          |   |     |     |                              |    |   |     |                              |    | 1:MUMBAI |   |                              |     |    |       |        |           |     |     |    |   |     |     |     |       |     |  |
| 36  | C    |                             |   |     | 59  | A+                           |    |   |     | 45                           | A  |          |   |                              | 36  | C  |       |        |           | 35  | C   |    |   |     |     |     |       |     |  |
| 20  | O    |                             |   |     | 22  | O                            |    |   |     | 16                           | A  |          |   |                              | 17  | A  |       |        |           | 16  | A   |    |   |     |     |     |       |     |  |
| 56  | 7    | B+                          | 2 | 14  | 81  | 10                           | O  | 2 | 20  | 61                           | 8  | A        | 2 | 16                           | 53  | 6  | B     | 2      | 12        | 51  | 6   | B  | 2 | 12  | 552 |     | P     | RPV |  |
| 85  | 7    | B+                          | 2 | 14  | 40  | 10                           | O  | 2 | 20  | 40                           | 10 | O        | 2 | 20                           | 45  | 10 | O     | 2      | 20        | 40  | 10  | O  | 2 | 20  | 20  | 168 | 8.40  |     |  |
| SGPI : SEM-I : 0.00 ;                     |      | SEM-II : 0.00 ;             |   |     |     | SEM-III : 0.00 ;             |    |   |     | SEM-IV : 0.00 ;              |    |          |   | SEM-V : 0.00 ;               |     |    |       |        | CGPI : -- |     |     |    |   |     |     |     |       |     |  |
| 3102754 HALDANKAR RAHUL RAJESH RUCHIRA    |      | (2019016402368851)          |   |     |     |                              |    |   |     |                              |    | 1:MUMBAI |   |                              |     |    |       |        |           |     |     |    |   |     |     |     |       |     |  |
| 32  | D    |                             |   |     | 70  | O                            |    |   |     | 72                           | O  |          |   |                              | 51  | A  |       |        |           | 51  | A   |    |   |     |     |     |       |     |  |
| 21  | O    |                             |   |     | 22  | O                            |    |   |     | 20                           | O  |          |   |                              | 19  | A+ |       |        |           | 21  | O   |    |   |     |     |     |       |     |  |
| 53  | 6    | B                           | 2 | 12  | 92  | 10                           | O  | 2 | 20  | 92                           | 10 | O        | 2 | 20                           | 70  | 9  | A+    | 2      | 18        | 72  | 9   | A+ | 2 | 18  | 671 |     | P     | RPV |  |
| 135                                       | 1C   | O                           | 2 | 20  | 42  | 10                           | O  | 2 | 20  | 36                           | 9  | A+       | 2 | 18                           | 39  | 9  | A+    | 2      | 18        | 40  | 10  | O  | 2 | 20  | 20  | 184 | 8.20  |     |  |
| SGPI : SEM-I : 0.00 ;                     |      | SEM-II : 0.00 ;             |   |     |     | SEM-III : 0.00 ;             |    |   |     | SEM-IV : 0.00 ;              |    |          |   | SEM-V : 0.00 ;               |     |    |       |        | CGPI : -- |     |     |    |   |     |     |     |       |     |  |

#:0.229; @:0.5C42A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO  | NAME | PRN                         |   |     |                              |    |    |                              |     |     |                 | CENTRE                       |    |     |                |    | TOTAL MARKS | RESULT | REMARK |             |     |     |   |    |       |     |       |
|--|------|-----------------------------|---|-----|------------------------------|----|----|------------------------------|-----|-----|-----------------|------------------------------|----|-----|----------------|----|-------------|--------|--------|-------------|-----|-----|---|----|-------|-----|-------|
| <-----Course-I----->   |      | <-----Course-II----->       |   |     | <-----Course-III----->       |    |    | <-----Course-IV----->        |     |     |                 | <-----Course-V----->         |    |     |                |    |             |        |        |             |     |     |   |    |       |     |       |
| Th(75/30)  |      | Th(75/30)                   |   |     | Th(75/30)                    |    |    | Th(75/30)                    |     |     |                 | Th(75/30)                    |    |     |                |    | %           |        |        |             |     |     |   |    |       |     |       |
| In(25/10)  |      | In(25/10)                   |   |     | In(25/10)                    |    |    | In(25/10)                    |     |     |                 | In(25/10)                    |    |     |                |    | %           |        |        |             |     |     |   |    |       |     |       |
| TOT  | GP   | G                           | C | G+C | TOT                          | GP | G  | C                            | G+C | TOT | GP              | G                            | C  | G+C | TOT            | GP | G           | C      | G+C    | %C          | %CG | GPA |   |    |       |     |       |
| Pr(150/60)   |      | Pr(50/20)                   |   |     | Pr(50/20)                    |    |    | Pr(50/20)                    |     |     |                 | Pr(50/20)                    |    |     |                |    |             |        |        |             |     |     |   |    |       |     |       |
| 1:Software Qlty. Assurance   |      | 2:Security in Computing     |   |     | 3:Business Intelligence      |    |    | 4:Principles of G.I.S.       |     |     |                 | 6:IT Service Management      |    |     |                |    |             |        |        |             |     |     |   |    |       |     |       |
| 8:Project Implementation   |      | 9:Security in Computing(PR) |   |     | 10:Business Intelligence(PR) |    |    | 11:Principles of G.I.S. (PR) |     |     |                 | 13:Advanced Mob. Programming |    |     |                |    |             |        |        |             |     |     |   |    |       |     |       |
| -----  |      |                             |   |     |                              |    |    |                              |     |     |                 |                              |    |     |                |    |             |        |        |             |     |     |   |    |       |     |       |
| 3102755 /HEMANI MUSKAN FATIMA MOHAMMED ALI KANIZ FATEMA  |      | (2019016401873006)          |   |     |                              |    |    |                              |     |     |                 | 1:MUMBAI                     |    |     |                |    |             |        |        |             |     |     |   |    |       |     |       |
| 75   | O    |                             |   | 70  | O                            |    |    | 71                           | O   |     |                 | 59                           | A+ |     |                | 69 | O           |        |        |             |     |     |   |    |       |     |       |
| 20   | O    |                             |   | 24  | O                            |    |    | 24                           | O   |     |                 | 22                           | O  |     |                | 24 | O           |        |        |             |     |     |   |    |       |     |       |
| 95   | 1C   | O                           | 2 | 20  | 94                           | 10 | O  | 2                            | 20  | 95  | 10              | O                            | 2  | 20  | 81             | 10 | O           | 2      | 20     | 93          | 10  | O   | 2 | 20 | 778   | P   | RPV   |
| 142  | 1C   | O                           | 2 | 20  | 45                           | 10 | O  | 2                            | 20  | 45  | 10              | O                            | 2  | 20  | 45             | 10 | O           | 2      | 20     | 43          | 10  | O   | 2 | 20 | 20    | 200 | 10.00 |
| SGPI :   |      | SEM-I : 0.00 ;              |   |     | SEM-II : 0.00 ;              |    |    | SEM-III : 0.00 ;             |     |     | SEM-IV : 0.00 ; |                              |    |     | SEM-V : 0.00 ; |    |             |        |        | CGPI : --   |     |     |   |    |       |     |       |
| -----  |      |                             |   |     |                              |    |    |                              |     |     |                 |                              |    |     |                |    |             |        |        |             |     |     |   |    |       |     |       |
| 3102756 HUMANE SURAJ MAHENDRA MAYURI   |      | (2018016400826913)          |   |     |                              |    |    |                              |     |     |                 | 1:MUMBAI                     |    |     |                |    |             |        |        |             |     |     |   |    |       |     |       |
| 35   | C    |                             |   | 51  | A                            |    |    | 54                           | A+  |     |                 | 54                           | A+ |     |                | 41 | B           |        |        |             |     |     |   |    |       |     |       |
| 23   | O    |                             |   | 20  | O                            |    |    | 20                           | O   |     |                 | 14                           | B+ |     |                | 20 | O           |        |        |             |     |     |   |    |       |     |       |
| 58   | 7    | B+                          | 2 | 14  | 71                           | 9  | A+ | 2                            | 18  | 74  | 9               | A+                           | 2  | 18  | 68             | 8  | A           | 2      | 16     | 61          | 8   | A   | 2 | 16 | 580   | P   |       |
| 110  | 9    | A+                          | 2 | 18  | 31                           | 8  | A  | 2                            | 16  | 36  | 9               | A+                           | 2  | 18  | 35             | 9  | A+          | 2      | 18     | 36          | 9   | A+  | 2 | 18 | 20    | 170 | 8.50  |
| SGPI :   |      | SEM-I : 7.20 ;              |   |     | SEM-II : 7.10 ;              |    |    | SEM-III : 6.90 ;             |     |     | SEM-IV : 8.40 ; |                              |    |     | SEM-V : 7.80 ; |    |             |        |        | CGPI : 7.65 |     |     |   |    |       |     |       |
| -----  |      |                             |   |     |                              |    |    |                              |     |     |                 |                              |    |     |                |    |             |        |        |             |     |     |   |    |       |     |       |
| 3102757 RAMGADE KALPESH RAJENDRA RAJESHREE   |      | (2018016400827085)          |   |     |                              |    |    |                              |     |     |                 | 1:MUMBAI                     |    |     |                |    |             |        |        |             |     |     |   |    |       |     |       |
| 30   | D    |                             |   | 38  | B                            |    |    | 48                           | A   |     |                 | 35                           | C  |     |                | 33 | D           |        |        |             |     |     |   |    |       |     |       |
| 20   | O    |                             |   | 23  | O                            |    |    | 19                           | A+  |     |                 | 14                           | B+ |     |                | 19 | A+          |        |        |             |     |     |   |    |       |     |       |
| 50   | 6    | B                           | 2 | 12  | 61                           | 8  | A  | 2                            | 16  | 67  | 8               | A                            | 2  | 16  | 49             | 5  | C           | 2      | 10     | 52          | 6   | B   | 2 | 12 | 527@1 | P   |       |
| 110  | 9    | A+                          | 2 | 18  | 39 @1                        | 10 | O  | 2                            | 20  | 35  | 9               | A+                           | 2  | 18  | 32             | 8  | A           | 2      | 16     | 32          | 8   | A   | 2 | 16 | 20    | 154 | 7.70  |
| SGPI :   |      | SEM-I : 6.60 ;              |   |     | SEM-II : 7.20 ;              |    |    | SEM-III : 6.20 ;             |     |     | SEM-IV : 8.30 ; |                              |    |     | SEM-V : 7.40 ; |    |             |        |        | CGPI : 7.23 |     |     |   |    |       |     |       |
| -----  |      |                             |   |     |                              |    |    |                              |     |     |                 |                              |    |     |                |    |             |        |        |             |     |     |   |    |       |     |       |
| 3102758 KAMBLE AJAY ANAND LAXMI  |      | (2018016402193675)          |   |     |                              |    |    |                              |     |     |                 | 1:MUMBAI                     |    |     |                |    |             |        |        |             |     |     |   |    |       |     |       |
| 39   | B    |                             |   | 57  | A+                           |    |    | 50                           | A   |     |                 | 41                           | B  |     |                | 44 | B+          |        |        |             |     |     |   |    |       |     |       |
| 21   | O    |                             |   | 20  | O                            |    |    | 20                           | O   |     |                 | 16                           | A  |     |                | 20 | O           |        |        |             |     |     |   |    |       |     |       |
| 60   | 8    | A                           | 2 | 16  | 77@3                         | 10 | O  | 2                            | 20  | 70  | 9               | A+                           | 2  | 18  | 57             | 7  | B+          | 2      | 14     | 64          | 8   | A   | 2 | 16 | 549@3 | P   |       |
| 90   | 8    | A                           | 2 | 16  | 33                           | 8  | A  | 2                            | 16  | 32  | 8               | A                            | 2  | 16  | 35             | 9  | A+          | 2      | 18     | 31          | 8   | A   | 2 | 16 | 20    | 166 | 8.30  |
| SGPI :   |      | SEM-I : 7.60 ;              |   |     | SEM-II : 7.70 ;              |    |    | SEM-III : 7.70 ;             |     |     | SEM-IV : 8.70 ; |                              |    |     | SEM-V : 7.50 ; |    |             |        |        | CGPI : 7.92 |     |     |   |    |       |     |       |
| -----  |      |                             |   |     |                              |    |    |                              |     |     |                 |                              |    |     |                |    |             |        |        |             |     |     |   |    |       |     |       |
| #:0.229; @:0.5C42A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |      |                             |   |     |                              |    |    |                              |     |     |                 |                              |    |     |                |    |             |        |        |             |     |     |   |    |       |     |       |





| SEAT NO                    | NAME   | PRN                         |           |           |           |                              |           |           |           |                              |           | CENTRE    |           |                              |           |           | TOTAL MARKS | RESULT    | REMARK      |           |     |
|----------------------------|--|-----------------------------|-----------|-----------|-----------|------------------------------|-----------|-----------|-----------|------------------------------|-----------|-----------|-----------|------------------------------|-----------|-----------|-------------|-----------|-------------|-----------|-----|
| <-----Course-I----->       |  | <-----Course-II----->       |           |           |           | <-----Course-III----->       |           |           |           | <-----Course-IV----->        |           |           |           | <-----Course-V----->         |           |           |             |           | aC          | aCG       | GPA |
| Th(75/30)                  | In(25/10)  | TOT                         | GP        | G         | C         | G+C                          | Th(75/30) | In(25/10) | TOT       | GP                           | G         | C         | G+C       | Th(75/30)                    | In(25/10) | TOT       | GP          | G         |             |           |     |
| Pr(150/60)                 | Pr(50/20)  | Pr(50/20)                   | Pr(50/20) | Pr(50/20) | Pr(50/20) | Pr(50/20)                    | Pr(50/20) | Pr(50/20) | Pr(50/20) | Pr(50/20)                    | Pr(50/20) | Pr(50/20) | Pr(50/20) | Pr(50/20)                    | Pr(50/20) | Pr(50/20) | Pr(50/20)   | Pr(50/20) | Pr(50/20)   | Pr(50/20) |     |
| 1:Software Qlty. Assurance |  | 2:Security in Computing     |           |           |           | 3:Business Intelligence      |           |           |           | 4:Principles of G.I.S.       |           |           |           | 6:IT Service Management      |           |           |             |           |             |           |     |
| 8:Project Implementation   |  | 9:Security in Computing(PR) |           |           |           | 10:Business Intelligence(PR) |           |           |           | 11:Principles of G.I.S. (PR) |           |           |           | 13:Advanced Mob. Programming |           |           |             |           |             |           |     |
| 3102760                    | KAMBLE VINAY SHIVAJI SUBHANGI                      | (2019016402368932)          |           |           |           |                              |           |           |           |                              |           | 1:MUMBAI  |           |                              |           |           |             |           |             |           |     |
| 37                         | C  | 34                          | C         | 30        | D         | 45                           | A         | 38        | B         |                              |           |           |           |                              |           |           |             |           |             |           |     |
| 20                         | O  | 24                          | O         | 18        | A+        | 15                           | A         | 18        | A+        |                              |           |           |           |                              |           |           |             |           |             |           |     |
| 57                         | 7 B+ 2 14  | 58                          | 7 B+ 2 14 | 48        | 5 C 2 10  | 60                           | 8 A 2 16  | 56        | 7 B+ 2 14 | 501                          |           |           |           |                              |           |           |             |           |             | P RPV     |     |
| 85                         | 7 B+ 2 14  | 37                          | 9 A+ 2 18 | 36        | 9 A+ 2 18 | 32                           | 8 A 2 16  | 32        | 8 A 2 16  | 20                           | 150       | 7.50      |           |                              |           |           |             |           |             |           |     |
| SGPI : SEM-I : 0.00 ;      |  | SEM-II : 0.00 ;             |           |           |           | SEM-III : 0.00 ;             |           |           |           | SEM-IV : 0.00 ;              |           |           |           | SEM-V : 0.00 ;               |           |           |             |           | CGPI : --   |           |     |
| 3102761                    | /KOLI RUCHITA MAHESH VIJAYA                        | (2017016400710177)          |           |           |           |                              |           |           |           |                              |           | 1:MUMBAI  |           |                              |           |           |             |           |             |           |     |
| 30                         | D  | 72                          | O         | 70        | O         | 45                           | A         | 51        | A         |                              |           |           |           |                              |           |           |             |           |             |           |     |
| 20                         | O  | 21                          | O         | 23        | O         | 22                           | O         | 22        | O         |                              |           |           |           |                              |           |           |             |           |             |           |     |
| 50                         | 6 B 2 12   | 93                          | 10 O 2 20 | 93        | 10 O 2 20 | 67                           | 8 A 2 16  | 73        | 9 A+ 2 18 | 674                          |           |           |           |                              |           |           |             |           |             | P         |     |
| 135                        | 1C O 2 20  | 47                          | 10 O 2 20 | 44        | 10 O 2 20 | 36                           | 9 A+ 2 18 | 36        | 9 A+ 2 18 | 20                           | 182       | 9.10      |           |                              |           |           |             |           |             |           |     |
| SGPI : SEM-I : 6.70 ;      |  | SEM-II : 7.00 ;             |           |           |           | SEM-III : 7.40 ;             |           |           |           | SEM-IV : 8.50 ;              |           |           |           | SEM-V : 9.30 ;               |           |           |             |           | CGPI : 8.00 |           |     |
| 3102762                    | MALIK MOHAMMEDUMAIR MOHAMMED KHALID SAJIDA PARVEEN | (2018016400827093)          |           |           |           |                              |           |           |           |                              |           | 1:MUMBAI  |           |                              |           |           |             |           |             |           |     |
| 54                         | A+   | 75                          | O         | 71        | O         | 68                           | O         | 71        | O         |                              |           |           |           |                              |           |           |             |           |             |           |     |
| 20                         | O  | 24                          | O         | 24        | O         | 24                           | O         | 25        | O         |                              |           |           |           |                              |           |           |             |           |             |           |     |
| 74                         | 9 A+ 2 18  | 99                          | 10 O 2 20 | 95        | 10 O 2 20 | 92                           | 10 O 2 20 | 96        | 10 O 2 20 | 779                          |           |           |           |                              |           |           |             |           |             | P         |     |
| 142                        | 1C O 2 20  | 40                          | 10 O 2 20 | 48        | 10 O 2 20 | 48                           | 10 O 2 20 | 45        | 10 O 2 20 | 20                           | 198       | 9.90      |           |                              |           |           |             |           |             |           |     |
| SGPI : SEM-I : 7.60 ;      |  | SEM-II : 9.20 ;             |           |           |           | SEM-III : 9.40 ;             |           |           |           | SEM-IV : 9.70 ;              |           |           |           | SEM-V : 9.40 ;               |           |           |             |           | CGPI : 9.20 |           |     |
| 3102763                    | MESTRY NIKHIL RAMCHANDRA SHUBHANGI                 | (2019016402368874)          |           |           |           |                              |           |           |           |                              |           | 1:MUMBAI  |           |                              |           |           |             |           |             |           |     |
| 35                         | C  | 42                          | B+        | 54        | A+        | 39                           | B         | 39        | B         |                              |           |           |           |                              |           |           |             |           |             |           |     |
| 21                         | O  | 21                          | O         | 20        | O         | 15                           | A         | 21        | O         |                              |           |           |           |                              |           |           |             |           |             |           |     |
| 56                         | 7 B+ 2 14  | 63                          | 8 A 2 16  | 74        | 9 A+ 2 18 | 54                           | 6 B 2 12  | 60        | 8 A 2 16  | 535                          |           |           |           |                              |           |           |             |           |             | P RPV     |     |
| 90                         | 8 A 2 16   | 36                          | 9 A+ 2 18 | 40        | 10 O 2 20 | 31                           | 8 A 2 16  | 31        | 8 A 2 16  | 20                           | 162       | 8.10      |           |                              |           |           |             |           |             |           |     |
| SGPI : SEM-I : 0.00 ;      |  | SEM-II : 0.00 ;             |           |           |           | SEM-III : 0.00 ;             |           |           |           | SEM-IV : 0.00 ;              |           |           |           | SEM-V : 0.00 ;               |           |           |             |           | CGPI : --   |           |     |

#:0.229; @:0.5c42A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
#Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO              | NAME      | PRN                   |    |   |                        |     |           |                       |     |    |   | CENTRE               |     |           |           |     | TOTAL MARKS | RESULT | REMARK |    |
|----------------------|-----------|-----------------------|----|---|------------------------|-----|-----------|-----------------------|-----|----|---|----------------------|-----|-----------|-----------|-----|-------------|--------|--------|----|
| <-----Course-I-----> |           | <-----Course-II-----> |    |   | <-----Course-III-----> |     |           | <-----Course-IV-----> |     |    |   | <-----Course-V-----> |     |           |           |     | aC aCG      | GPA    |        |    |
| Th(75/30)            | In(25/10) | TOT                   | GP | G | C                      | G+C | Th(75/30) | In(25/10)             | TOT | GP | G | C                    | G+C | Th(75/30) | In(25/10) | TOT |             |        |        | GP |

1:Software Qlty. Assurance 2:Security in Computing 3:Business Intelligence 4:Principles of G.I.S. 6:IT Service Management  
8:Project Implementation 9:Security in Computing(PR) 10:Business Intelligence(PR) 11:Principles of G.I.S. (PR) 13:Advanced Mob. Programming

3102764 MISHRA SUDHANSHU JAYPRAKASH SARITA (2018016400952977) 1:MUMBAI

|     |      |      |    |      |      |    |      |      |    |     |      |    |      |      |        |  |  |  |  |  |      |
|-----|------|------|----|------|------|----|------|------|----|-----|------|----|------|------|--------|--|--|--|--|--|------|
| 36  | C    | 65   | O  | 41   | B    | 53 | A+   | 54   | A+ |     |      |    |      |      |        |  |  |  |  |  |      |
| 23  | O    | 20   | O  | 24   | O    | 15 | A    | 20   | O  |     |      |    |      |      |        |  |  |  |  |  |      |
| 59  | 7 B+ | 2 14 | 85 | 10 O | 2 20 | 65 | 8 A  | 2 16 | 68 | 8 A | 2 16 | 74 | 9 A+ | 2 18 | 604    |  |  |  |  |  | P    |
| 100 | 8 A  | 2 16 | 41 | 10 O | 2 20 | 43 | 10 O | 2 20 | 33 | 8 A | 2 16 | 36 | 9 A+ | 2 18 | 20 174 |  |  |  |  |  | 8.70 |

SGPI : SEM-I : 7.00 ; SEM-II : 8.60 ; SEM-III : 8.70 ; SEM-IV : 9.00 ; SEM-V : 8.20 ; CGPI : 8.37

3102765 PAL KRISHNAKUMAR LALBAHADUR INDRAVATI (2019016402499467) 1:MUMBAI

|     |      |      |    |      |      |    |      |      |    |      |      |    |     |      |        |  |  |  |  |  |       |
|-----|------|------|----|------|------|----|------|------|----|------|------|----|-----|------|--------|--|--|--|--|--|-------|
| 30  | D    | 36   | C  | 35   | C    | 38 | B    | 33   | D  |      |      |    |     |      |        |  |  |  |  |  |       |
| 22  | O    | 21   | O  | 20   | O    | 17 | A    | 20   | O  |      |      |    |     |      |        |  |  |  |  |  |       |
| 52  | 6 B  | 2 12 | 57 | 7 B+ | 2 14 | 55 | 7 B+ | 2 14 | 55 | 7 B+ | 2 14 | 53 | 6 B | 2 12 | 530    |  |  |  |  |  | P RPV |
| 112 | 9 A+ | 2 18 | 38 | 9 A+ | 2 18 | 35 | 9 A+ | 2 18 | 40 | 10 O | 2 20 | 33 | 8 A | 2 16 | 20 156 |  |  |  |  |  | 7.80  |

SGPI : SEM-I : 0.00 ; SEM-II : 0.00 ; SEM-III : 0.00 ; SEM-IV : 0.00 ; SEM-V : 0.00 ; CGPI : --

3102766 PANCEAL PRASAD SHRIKRISHNA POOJA (2019016402368866) 1:MUMBAI

|    |      |      |    |      |      |    |      |      |    |      |      |    |      |      |        |  |  |  |  |  |       |
|----|------|------|----|------|------|----|------|------|----|------|------|----|------|------|--------|--|--|--|--|--|-------|
| 36 | C    | 70   | O  | 63   | O    | 56 | A+   | 36   | C  |      |      |    |      |      |        |  |  |  |  |  |       |
| 22 | O    | 23   | O  | 19   | A+   | 18 | A+   | 20   | O  |      |      |    |      |      |        |  |  |  |  |  |       |
| 58 | 7 B+ | 2 14 | 93 | 10 O | 2 20 | 82 | 10 O | 2 20 | 74 | 9 A+ | 2 18 | 56 | 7 B+ | 2 14 | 595    |  |  |  |  |  | P RPV |
| 90 | 8 A  | 2 16 | 40 | 10 O | 2 20 | 35 | 9 A+ | 2 18 | 34 | 8 A  | 2 16 | 33 | 8 A  | 2 16 | 20 172 |  |  |  |  |  | 8.60  |

SGPI : SEM-I : 0.00 ; SEM-II : 0.00 ; SEM-III : 0.00 ; SEM-IV : 0.00 ; SEM-V : 0.00 ; CGPI : --

3102767 PAWAR VISHAL VIJAY VIJAYA (2019016402368882) 1:MUMBAI

|     |      |      |    |      |      |    |      |      |    |      |      |    |      |      |        |  |  |  |  |  |       |
|-----|------|------|----|------|------|----|------|------|----|------|------|----|------|------|--------|--|--|--|--|--|-------|
| 30  | D    | 65   | O  | 69   | O    | 51 | A    | 53   | A+ |      |      |    |      |      |        |  |  |  |  |  |       |
| 21  | O    | 24   | O  | 22   | O    | 20 | O    | 21   | O  |      |      |    |      |      |        |  |  |  |  |  |       |
| 51  | 6 B  | 2 12 | 89 | 10 O | 2 20 | 91 | 10 O | 2 20 | 71 | 9 A+ | 2 18 | 74 | 9 A+ | 2 18 | 660    |  |  |  |  |  | P RPV |
| 135 | 1C O | 2 20 | 32 | 8 A  | 2 16 | 42 | 10 O | 2 20 | 37 | 9 A+ | 2 18 | 38 | 9 A+ | 2 18 | 20 180 |  |  |  |  |  | 9.00  |

SGPI : SEM-I : 0.00 ; SEM-II : 0.00 ; SEM-III : 0.00 ; SEM-IV : 0.00 ; SEM-V : 0.00 ; CGPI : --

#:0.229; @:0.5C42A/0.5043A/0.5044A; +:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO  | NAME                                      | PRN  |           |    |           |   |           |    |           |  |  | CENTRE   |  |   |  |  | TOTAL | RESULT | REMARK      |     |        |
|--|---|--|-----------|----|-----------|---|-----------|----|-----------|--|--|----------|--|---|--|--|-------|--------|-------------|-----|--------|
| <-----Course-I----->                                   |   | <-----Course-II----->                                  |           |    |           | <-----Course-III----->                                  |           |    |           | <-----Course-IV----->                                  |  |          |  | <-----Course-V----->                                    |  |  |       |        | MARKS       | GPA | REMARK |
| Th(75/30)<br>In(25/10)<br>TOT GP G C G+C<br>Pr(150/60) |   | Th(75/30)<br>In(25/10)<br>TOT GP G C G+C<br>Pr(50/20)  |           |    |           | Th(75/30)<br>In(25/10)<br>TOT GP G C G+C<br>Pr(50/20)   |           |    |           | Th(75/30)<br>In(25/10)<br>TOT GP G C G+C<br>Pr(50/20)  |  |          |  | Th(75/30)<br>In(25/10)<br>TOT GP G C G+C<br>Pr(50/20)   |  |  |       |        |             |     |        |
| 1:Software Qlty. Assurance<br>8:Project Implementation |   | 2:Security in Computing<br>9:Security in Computing(PR) |           |    |           | 3:Business Intelligence<br>10:Business Intelligence(PR) |           |    |           | 4:Principles of G.I.S.<br>11:Principles of G.I.S. (PR) |  |          |  | 6:IT Service Management<br>13:Advanced Mob. Programming |  |  |       |        |             |     |        |
| 3102768  | PITALE SARTHAK SANJAY SANCHITA            | (2019016402403296)                                     |           |    |           |   |           |    |           |  |  | 1:MUMBAI |  |   |  |  |       |        |             |     |        |
| 39   | B   | 64   | O         | 41 | B         | 47  | A         | 57 | A+        |  |  |          |  |   |  |  |       |        |             |     |        |
| 22   | O   | 21   | O         | 21 | O         | 21  | O         | 20 | O         |  |  |          |  |   |  |  |       |        |             |     |        |
| 61   | 8 A 2 16                                  | 85   | 10 O 2 20 | 62 | 8 A 2 16  | 68  | 8 A 2 16  | 77 | 9 A+ 2 18 | 592  |  |          |  |   |  |  | P RPV |        |             |     |        |
| 95   | 8 A 2 16                                  | 35   | 9 A+ 2 18 | 43 | 10 O 2 20 | 34  | 8 A 2 16  | 32 | 8 A 2 16  | 20 172   |  |          |  |   |  |  | 8.60  |        |             |     |        |
| SGPI : SEM-I : 0.00 ;                                  |   | SEM-II : 0.00 ;  |           |    |           | SEM-III : 0.00 ;  |           |    |           | SEM-IV : 0.00 ;  |  |          |  | SEM-V : 0.00 ;  |  |  |       |        | CGPI : --   |     |        |
| 3102769  | RAWAL SHYAM DEVENDRA DEVIKA               | (2018016402385233)                                     |           |    |           |   |           |    |           |  |  | 1:MUMBAI |  |   |  |  |       |        |             |     |        |
| 30   | D   | 52   | A         | 38 | B         | 30  | D         | 36 | C         |  |  |          |  |   |  |  |       |        |             |     |        |
| 21   | O   | 22   | O         | 20 | O         | 13  | B         | 20 | O         |  |  |          |  |   |  |  |       |        |             |     |        |
| 51   | 6 B 2 12                                  | 74   | 9 A+ 2 18 | 58 | 7 B+ 2 14 | 43  | 4 D 2 8   | 56 | 7 B+ 2 14 | 526  |  |          |  |   |  |  | P RPV |        |             |     |        |
| 110  | 9 A+ 2 18                                 | 30   | 8 A 2 16  | 39 | 9 A+ 2 18 | 31  | 8 A 2 16  | 34 | 8 A 2 16  | 20 150   |  |          |  |   |  |  | 7.50  |        |             |     |        |
| SGPI : SEM-I : 6.50 ;                                  |   | SEM-II : 7.60 ;  |           |    |           | SEM-III : 0.00 ;  |           |    |           | SEM-IV : 0.00 ;  |  |          |  | SEM-V : 0.00 ;  |  |  |       |        | CGPI : --   |     |        |
| 3102770  | SHARMA ROHITKUMAR PRAMODKUMAR NEELAM DEVI | (2018016400826967)                                     |           |    |           |   |           |    |           |  |  | 1:MUMBAI |  |   |  |  |       |        |             |     |        |
| 31   | D   | 67   | O         | 53 | A+        | 44  | B+        | 53 | A+        |  |  |          |  |   |  |  |       |        |             |     |        |
| 20   | O   | 20   | O         | 19 | A+        | 13  | B         | 19 | A+        |  |  |          |  |   |  |  |       |        |             |     |        |
| 51   | 6 B 2 12                                  | 87   | 10 O 2 20 | 72 | 9 A+ 2 18 | 57  | 7 B+ 2 14 | 72 | 9 A+ 2 18 | 589  |  |          |  |   |  |  | P     |        |             |     |        |
| 110  | 9 A+ 2 18                                 | 36   | 9 A+ 2 18 | 35 | 9 A+ 2 18 | 35  | 9 A+ 2 18 | 34 | 8 A 2 16  | 20 170   |  |          |  |   |  |  | 8.50  |        |             |     |        |
| SGPI : SEM-I : 8.30 ;                                  |   | SEM-II : 8.80 ;  |           |    |           | SEM-III : 8.40 ;  |           |    |           | SEM-IV : 8.90 ;  |  |          |  | SEM-V : 8.80 ;  |  |  |       |        | CGPI : 8.62 |     |        |
| 3102771  | /DESHPANDE SALONI SUHAS SUVARNA           | (2018016400207596)                                     |           |    |           |   |           |    |           |  |  | 1:MUMBAI |  |   |  |  |       |        |             |     |        |
| 32   | D   | 75   | O         | 50 | A         | 54  | A+        | 54 | A+        |  |  |          |  |   |  |  |       |        |             |     |        |
| 22   | O   | 20   | O         | 22 | O         | 16  | A         | 22 | O         |  |  |          |  |   |  |  |       |        |             |     |        |
| 54   | 6 B 2 12                                  | 95   | 10 O 2 20 | 72 | 9 A+ 2 18 | 70  | 9 A+ 2 18 | 76 | 9 A+ 2 18 | 640  |  |          |  |   |  |  | P     |        |             |     |        |
| 100  | 8 A 2 16                                  | 45   | 10 O 2 20 | 44 | 10 O 2 20 | 43  | 10 O 2 20 | 41 | 10 O 2 20 | 20 182   |  |          |  |   |  |  | 9.10  |        |             |     |        |
| SGPI : SEM-I : 7.50 ;                                  |   | SEM-II : 7.30 ;  |           |    |           | SEM-III : 8.70 ;  |           |    |           | SEM-IV : 8.70 ;  |  |          |  | SEM-V : 9.10 ;  |  |  |       |        | CGPI : 8.40 |     |        |

#:0.229; @:0.5C42A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE-SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO              | NAME | PRN                   |  |  |                        |  |  |                       |  |  |  | CENTRE               |  |  |  |  | TOTAL MARKS | RESULT | REMARK |
|----------------------|------|-----------------------|--|--|------------------------|--|--|-----------------------|--|--|--|----------------------|--|--|--|--|-------------|--------|--------|
| <-----Course-I-----> |      | <-----Course-II-----> |  |  | <-----Course-III-----> |  |  | <-----Course-IV-----> |  |  |  | <-----Course-V-----> |  |  |  |  |             |        |        |
| Th(75/30)            |      | Th(75/30)             |  |  | Th(75/30)              |  |  | Th(75/30)             |  |  |  | Th(75/30)            |  |  |  |  |             |        |        |
| In(25/10)            |      | In(25/10)             |  |  | In(25/10)              |  |  | In(25/10)             |  |  |  | In(25/10)            |  |  |  |  |             |        |        |
| TOT GP G C G+C       |      | TOT GP G C G+C        |  |  | TOT GP G C G+C         |  |  | TOT GP G C G+C        |  |  |  | TOT GP G C G+C       |  |  |  |  |             |        |        |
| Pr(150/60)           |      | Pr(50/20)             |  |  | Pr(50/20)              |  |  | Pr(50/20)             |  |  |  | Pr(50/20)            |  |  |  |  |             |        |        |

1:Software Qlty. Assurance 2:Security in Computing 3:Business Intelligence 4:Principles of G.I.S. 6:IT Service Management  
 8:Project Implementation 9:Security in Computing(PR) 10:Business Intelligence(PR) 11:Principles of G.I.S. (PR) 13:Advanced Mob. Programming

3102772 PADAVE SWAPNIL SUHAS SMITA (2018016400827104) 1:MUMBAI

|     |      |      |    |      |      |    |      |      |       |      |      |       |      |      |        |      |  |
|-----|------|------|----|------|------|----|------|------|-------|------|------|-------|------|------|--------|------|--|
| 31  | D    | 67   | O  | 64   | O    | 54 | A+   | 38   | B     |      |      |       |      |      |        |      |  |
| 24  | O    | 22   | O  | 23   | O    | 18 | A+   | 21   | O     |      |      |       |      |      |        |      |  |
| 55  | 7 B+ | 2 14 | 89 | 10 O | 2 20 | 87 | 10 O | 2 20 | 72    | 9 A+ | 2 18 | 59    | 7 B+ | 2 14 | 64902  | P    |  |
| 135 | 1C O | 2 20 | 34 | 8 A  | 2 16 | 40 | 10 O | 2 20 | 39 01 | 10 O | 2 20 | 39 01 | 10 O | 2 20 | 20 182 | 9.10 |  |

SGPI : SEM-I : 7.80 ; SEM-II : 9.10 ; SEM-III : 8.70 ; SEM-IV : 9.30 ; SEM-V : 9.10 ; CGPI : 8.85

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
 ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
 RR: RESERVED; ADC: ALMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





Navneet Education Society's

**NAVNEET COLLEGE**  
**OF COMMERCE & SCIENCE**

*Recognised under Section 2(f) of the UGC Act, 1956*

**A.Y. 2020–21**  
**Result Sheet of Bachelor of Commerce (B.Com.)**  
**Published by the University**

| SEAT NO   | NAME                                   | PRN                            | CENTRE             | RESULT                  | REMARK                                  | TOTAL                                   |            |     |            |     |            |    |     |      |       |  |
|---|--|--------------------------------|--------------------|-------------------------|---|---|------------|-----|------------|-----|------------|----|-----|------|-------|--|
| <---Course-I--->  |  | <---Course-II--->              | <---Course-III---> | <---Course-IV--->       | <---Course-V--->                        | <---Course-VI--->                       |            |     |            |     |            |    |     |      |       |  |
| Theory  |  | Theory                         | Theory             | Theory                  | Theory & Internal<br>College Assessment | Theory & Internal<br>College Assessment |            |     |            |     |            |    |     |      |       |  |
| TOT   | GP G C G+C                             | TOT                            | GP G C G+C         | TOT                     | GP G C G+C                              | TOT                                     | GP G C G+C | TOT | GP G C G+C | TOT | GP G C G+C | ## | ##G | GPI  | MARKS |  |
| (83014)   | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3)          | (83013)            | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3)                   |   |            |     |            |     |            |    |     |      |       |  |
| (83002)   | 4: Business Mgmt.-III                  | (Th:100/40,Cr.Pt.: 4)          | (83008)            | 4: Business Mgmt.-IV    | (Th:100/40,Cr.Pt.: 4)                   |   |            |     |            |     |            |    |     |      |       |  |
| (83015)   | 18: Dir.& Indir. Tax-II                | (Th:100/40,Cr.Pt.: 3)          | (83016)            | 11: Export Marketing-II | (Th:100/40,Cr.Pt.: 3)                   |   |            |     |            |     |            |    |     |      |       |  |
| 2088567   | /VERMA POOJA RADHESHYAM LALSA          | (2018016400826461)             | 1                  | MUMBAI                  |   |   |            |     |            |     |            |    |     |      |       |  |
| 64  | 54                                     | 90                             | 64                 | 74                      | 60                                      |   |            |     |            |     |            | P  |     | RLE  | 406   |  |
| 64  | 8 A 3 24                               | 54 6 B 3 18                    | 90 10 O 4 40       | 64 8 A 4 32             | 74 9 A+ 3 27                            | 60 8 A 3 24                             |            |     |            |     |            | 20 | 165 | 8.25 |       |  |
| SGPI : SEM-I : 4.65 ; SEM-II : 4.65 ; SEM-III : 5.35 ; SEM-IV : ---- ; SEM-V : 6.00 ; CGPI : -- |  |                                |                    |                         |   |   |            |     |            |     |            |    |     |      |       |  |
| (83014)   | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3)          | (83013)            | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3)                   |   |            |     |            |     |            |    |     |      |       |  |
| (83001)   | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4)          | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4)                   |   |            |     |            |     |            |    |     |      |       |  |
| (83020)   | 10: Comp.Sys & Appl.-II                | (Th:75/30, In:25/10,Cr.Pt.: 3) | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40,Cr.Pt.: 3)                   |   |            |     |            |     |            |    |     |      |       |  |
| 2088568   | /NISHAD SUNAINA RAMESH RAMESH          | (2016016402164395)             | 1                  | MUMBAI                  |   |   |            |     |            |     |            |    |     |      |       |  |
| 44+   | 56                                     | 46+                            | 72                 | 56                      | A+                                      | 51+                                     |            |     |            |     |            | P  |     | RLE  | 343   |  |
| 44  | 4 D \$ 3 12                            | 56 7 B+ 3 21                   | 46 5 C \$ 4 20     | 72 9 A+ 4 36            | 74 9 A+ 3 27                            | 51 6 B \$ 3 18                          |            |     |            |     |            | 20 | 134 | 6.70 |       |  |
| SGPI : SEM-I : 4.15 ; SEM-II : ---- ; SEM-III : ---- ; SEM-IV : ---- ; SEM-V : 6.00 ; CGPI : -- |  |                                |                    |                         |   |   |            |     |            |     |            |    |     |      |       |  |
| (83014)   | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3)          | (83013)            | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3)                   |   |            |     |            |     |            |    |     |      |       |  |
| (83001)   | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4)          | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4)                   |   |            |     |            |     |            |    |     |      |       |  |
| (83015)   | 18: Dir.& Indir. Tax-II                | (Th:100/40,Cr.Pt.: 3)          | (83016)            | 11: Export Marketing-II | (Th:100/40,Cr.Pt.: 3)                   |   |            |     |            |     |            |    |     |      |       |  |
| 2088569   | AHIR VEDANT SAILESH SUCHITA            | (2017016401953287)             | 1                  | MUMBAI                  |   |   |            |     |            |     |            |    |     |      |       |  |
| 76  | 46                                     | 68                             | 42                 | 88                      | 64                                      |   |            |     |            |     |            | P  |     | RPV  | 384   |  |
| 76  | 9 A+ 3 27                              | 46 5 C 3 15                    | 68 8 A 4 32        | 42 4 D 4 16             | 88 10 O 3 30                            | 64 8 A 3 24                             |            |     |            |     |            | 20 | 144 | 7.20 |       |  |
| SGPI : SEM-I : ---- ; SEM-II : ---- ; SEM-III : ---- ; SEM-IV : ---- ; SEM-V : ---- ; CGPI : -- |  |                                |                    |                         |   |   |            |     |            |     |            |    |     |      |       |  |
| 2088570   | ANSARI INTEKHAB EKRAM WARIS NAAZ ARSHI | (2017016401377372)             | 1                  | MUMBAI                  |   |   |            |     |            |     |            |    |     |      |       |  |
| 62  | 58                                     | 84                             | 47                 | 46                      | 64                                      |   |            |     |            |     |            | P  |     | RLE  | 361   |  |
| 62  | 8 A 3 24                               | 58 7 B+ 3 21                   | 84 10 O 4 40       | 47 5 C 4 20             | 46 5 C 3 15                             | 64 8 A 3 24                             |            |     |            |     |            | 20 | 144 | 7.20 |       |  |
| SGPI : SEM-I : ---- ; SEM-II : ---- ; SEM-III : 5.40 ; SEM-IV : ---- ; SEM-V : 7.55 ; CGPI : -- |  |                                |                    |                         |   |   |            |     |            |     |            |    |     |      |       |  |
| 2088571   | /BADAVE DIVYA DEEPAK USHA              | (2020016401895746)             | 1                  | MUMBAI                  |   |   |            |     |            |     |            |    |     |      |       |  |
| 71  | 62                                     | 69                             | 58                 | 74                      | 65                                      |   |            |     |            |     |            | P  |     | RLE  | 399   |  |
| 71  | 9 A+ 3 27                              | 62 8 A 3 24                    | 69 8 A 4 32        | 58 7 B+ 4 28            | 74 9 A+ 3 27                            | 65 8 A 3 24                             |            |     |            |     |            | 20 | 162 | 8.10 |       |  |
| SGPI : SEM-I : ---- ; SEM-II : ---- ; SEM-III : ---- ; SEM-IV : ---- ; SEM-V : ---- ; CGPI : -- |  |                                |                    |                         |   |   |            |     |            |     |            |    |     |      |       |  |
| 2088572   | BAGWE TANMAY YASHWANT SHARMILA         | (2018016400826573)             | 1                  | MUMBAI                  |   |   |            |     |            |     |            |    |     |      |       |  |
| 40  | 40                                     | 48                             | 46                 | 40                      | 44                                      |   |            |     |            |     |            | P  |     | RLE  | 258   |  |
| 40  | 4 D 3 12                               | 40 4 D 3 12                    | 48 5 C 4 20        | 46 5 C 4 20             | 40 4 D 3 12                             | 44 4 D 3 12                             |            |     |            |     |            | 20 | 88  | 4.40 |       |  |
| SGPI : SEM-I : ---- ; SEM-II : ---- ; SEM-III : ---- ; SEM-IV : ---- ; SEM-V : 6.05 ; CGPI : -- |  |                                |                    |                         |   |   |            |     |            |     |            |    |     |      |       |  |

#:0.229; @:0.5C42A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE-SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO                    | NAME                             | PRN                           |          |     |           |                              |          |    |           |                             |           |                        |   | CENTRE  |     | RESULT   | REMARK | TOTAL     |     |       |    |   |   |     |     |  |  |  |  |
|----------------------------|----------------------------------|-------------------------------|----------|-----|-----------|------------------------------|----------|----|-----------|-----------------------------|-----------|------------------------|---|---|-----|--|--------|-----------|-----|-------|----|---|---|-----|-----|--|--|--|--|
| <---Course-I---><br>Theory |                                  | <---Course-II---><br>Theory   |          |     |           | <---Course-III---><br>Theory |          |    |           | <---Course-IV---><br>Theory |           |                        |   | <---Course-V---><br>Theory & Internal<br>College Assessment |     | <---Course-VI---><br>Theory & Internal<br>College Assessment |        | 非         | 非   | MARKS |    |   |   |     |     |  |  |  |  |
| TOT                        | GP                               | G                             | C        | G+C | TOT       | GP                           | G        | C  | G+C       | TOT                         | GP        | G                      | C | G+C   | TOT | GP   | G      | C         | G+C | TOT   | GP | G | C | G+C |     |  |  |  |  |
| (83014)                    | 1: Commerce -VI                  | (Th:100/40, Cr.Pt.: 3)        |          |     |           | (83013)                      |          |    |           | 2: Buss.Economics-VI        |           | (Th:100/40, Cr.Pt.: 3) |   |   |     |  |        |           |     |       |    |   |   |     |     |  |  |  |  |
| (83001)                    | 3: Fin Acc & Aud.-IX             | (Th:100/40, Cr.Pt.: 4)        |          |     |           | (83007)                      |          |    |           | 3: Fin Acc & Aud.-X         |           | (Th:100/40, Cr.Pt.: 4) |   |   |     |  |        |           |     |       |    |   |   |     |     |  |  |  |  |
| (83015)                    | 18: Dir. & Indir. Tax-II         | (Th:100/40, Cr.Pt.: 3)        |          |     |           | (83016)                      |          |    |           | 11: Export Marketing-II     |           | (Th:100/40, Cr.Pt.: 3) |   |   |     |  |        |           |     |       |    |   |   |     |     |  |  |  |  |
| 2088573                    | BARIA SHUBH AMRUT GEETA          | (2018016400826623)            |          |     |           |                              |          |    |           |                             |           |                        |   | 1 MUMBAI  |     |  |        |           |     |       |    |   |   |     |     |  |  |  |  |
| 46                         |                                  | 40                            |          |     |           | 78                           |          |    |           | 49                          |           |                        |   | 60  |     | 76   |        |           |     |       |    | P |   | RLE | 349 |  |  |  |  |
| 46                         | 5 C 3 15                         | 40                            | 4 D 3 12 | 78  | 9 A+ 4 36 | 49                           | 5 C 4 20 | 60 | 8 A 3 24  | 76                          | 9 A+ 3 27 |                        |   |   |     | 20   | 134    | 6.70      |     |       |    |   |   |     |     |  |  |  |  |
| SGPI :                     |                                  | SEM-I : ---- ;                |          |     |           | SEM-II : 4.10 ;              |          |    |           | SEM-III : ---- ;            |           |                        |   | SEM-IV : ---- ;   |     | SEM-V : 7.05 ;   |        | CGPI : -- |     |       |    |   |   |     |     |  |  |  |  |
| 2088574                    | BAVKAR NIHAR SUNIL SHRUTIKA      | (2018016400827112) (Dyslexia) |          |     |           |                              |          |    |           |                             |           |                        |   | 1 MUMBAI  |     |  |        |           |     |       |    |   |   |     |     |  |  |  |  |
| 40                         |                                  | 40                            |          |     |           | 46                           |          |    |           | 40                          |           |                        |   | 44  |     |  |        |           |     |       |    | P |   | RLE | 250 |  |  |  |  |
| 40                         | 4 D 3 12                         | 40                            | 4 D 3 12 | 46  | 5 C 4 20  | 40                           | 4 D 4 16 | 40 | 4 D 3 12  | 44                          | 4 D 3 12  |                        |   |   |     | 20   | 84     | 4.20      |     |       |    |   |   |     |     |  |  |  |  |
| SGPI :                     |                                  | SEM-I : ---- ;                |          |     |           | SEM-II : ---- ;              |          |    |           | SEM-III : ---- ;            |           |                        |   | SEM-IV : ---- ;   |     | SEM-V : 4.50 ;   |        | CGPI : -- |     |       |    |   |   |     |     |  |  |  |  |
| 2088575                    | BHAGANE ANKUSH SAKHARAM JAYASHRI | (2018016400827216)            |          |     |           |                              |          |    |           |                             |           |                        |   | 1 MUMBAI  |     |  |        |           |     |       |    |   |   |     |     |  |  |  |  |
| 60                         |                                  | 44                            |          |     |           | 92                           |          |    |           | 48                          |           |                        |   | 92  |     | 74   |        |           |     |       |    | P |   | RLE | 410 |  |  |  |  |
| 60                         | 8 A 3 24                         | 44                            | 4 D 3 12 | 92  | 10 O 4 40 | 48                           | 5 C 4 20 | 92 | 10 O 3 30 | 74                          | 9 A+ 3 27 |                        |   |   |     | 20   | 153    | 7.65      |     |       |    |   |   |     |     |  |  |  |  |
| SGPI :                     |                                  | SEM-I : 4.60 ;                |          |     |           | SEM-II : 4.20 ;              |          |    |           | SEM-III : 8.00 ;            |           |                        |   | SEM-IV : ---- ;   |     | SEM-V : 5.55 ;   |        | CGPI : -- |     |       |    |   |   |     |     |  |  |  |  |
| 2088576                    | BHOSALE ANGAI ANANT ARCHANA      | (2018016400827135)            |          |     |           |                              |          |    |           |                             |           |                        |   | 1 MUMBAI  |     |  |        |           |     |       |    |   |   |     |     |  |  |  |  |
| 46                         |                                  | 62                            |          |     |           | 96                           |          |    |           | 40                          |           |                        |   | 84  |     | 72   |        |           |     |       |    | P |   | RLE | 400 |  |  |  |  |
| 46                         | 5 C 3 15                         | 62                            | 8 A 3 24 | 96  | 10 O 4 40 | 40                           | 4 D 4 16 | 84 | 10 O 3 30 | 72                          | 9 A+ 3 27 |                        |   |   |     | 20   | 152    | 7.60      |     |       |    |   |   |     |     |  |  |  |  |
| SGPI :                     |                                  | SEM-I : 5.45 ;                |          |     |           | SEM-II : 5.40 ;              |          |    |           | SEM-III : ---- ;            |           |                        |   | SEM-IV : ---- ;   |     | SEM-V : 7.30 ;   |        | CGPI : -- |     |       |    |   |   |     |     |  |  |  |  |
| 2088577                    | BHOSALE VAIBHAV VIKAS VANDANA    | (2018016401280513)            |          |     |           |                              |          |    |           |                             |           |                        |   | 1 MUMBAI  |     |  |        |           |     |       |    |   |   |     |     |  |  |  |  |
| 52                         |                                  | 44                            |          |     |           | 62                           |          |    |           | 64                          |           |                        |   | 84  |     | 50   |        |           |     |       |    | P |   | RLE | 356 |  |  |  |  |
| 52                         | 6 B 3 18                         | 44                            | 4 D 3 12 | 62  | 8 A 4 32  | 64                           | 8 A 4 32 | 84 | 10 O 3 30 | 50                          | 6 B 3 18  |                        |   |   |     | 20   | 142    | 7.10      |     |       |    |   |   |     |     |  |  |  |  |
| SGPI :                     |                                  | SEM-I : ---- ;                |          |     |           | SEM-II : ---- ;              |          |    |           | SEM-III : ---- ;            |           |                        |   | SEM-IV : ---- ;   |     | SEM-V : 5.50 ;   |        | CGPI : -- |     |       |    |   |   |     |     |  |  |  |  |
| 2088579                    | CHAVAN TANMAY VILAS VIDYA        | (2018016401067015)            |          |     |           |                              |          |    |           |                             |           |                        |   | 1 MUMBAI  |     |  |        |           |     |       |    |   |   |     |     |  |  |  |  |
| 78                         |                                  | 48                            |          |     |           | 68                           |          |    |           | 40                          |           |                        |   | 70  |     | 74   |        |           |     |       |    | P |   | RLE | 378 |  |  |  |  |
| 78                         | 9 A+ 3 27                        | 48                            | 5 C 3 15 | 68  | 8 A 4 32  | 40                           | 4 D 4 16 | 70 | 9 A+ 3 27 | 74                          | 9 A+ 3 27 |                        |   |   |     | 20   | 144    | 7.20      |     |       |    |   |   |     |     |  |  |  |  |
| SGPI :                     |                                  | SEM-I : ---- ;                |          |     |           | SEM-II : ---- ;              |          |    |           | SEM-III : ---- ;            |           |                        |   | SEM-IV : ---- ;   |     | SEM-V : 7.65 ;   |        | CGPI : -- |     |       |    |   |   |     |     |  |  |  |  |
| 2088580                    | CHAWDA HARISH PRAVEEN MANI       | (2018016402385217)            |          |     |           |                              |          |    |           |                             |           |                        |   | 1 MUMBAI  |     |  |        |           |     |       |    |   |   |     |     |  |  |  |  |
| 64                         |                                  | 60                            |          |     |           | 50                           |          |    |           | 40                          |           |                        |   | 88  |     | 40   |        |           |     |       |    | P |   | RPV | 342 |  |  |  |  |
| 64                         | 8 A 3 24                         | 60                            | 8 A 3 24 | 50  | 6 B 4 24  | 40                           | 4 D 4 16 | 88 | 10 O 3 30 | 40                          | 4 D 3 12  |                        |   |   |     | 20   | 130    | 6.50      |     |       |    |   |   |     |     |  |  |  |  |
| SGPI :                     |                                  | SEM-I : 4.20 ;                |          |     |           | SEM-II : 4.85 ;              |          |    |           | SEM-III : ---- ;            |           |                        |   | SEM-IV : ---- ;   |     | SEM-V : ---- ;   |        | CGPI : -- |     |       |    |   |   |     |     |  |  |  |  |

#:0.229; @:0.5C42A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE-SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO | NAME                                | PRN                                     |          |     |                 |    |          |                  |           |     |                |                         |                        | CENTRE         |     | RESULT | REMARK    | TOTAL |           |     |     |   |   |     |   |   |     |       |
|---------|-------------------------------------|---|----------|-----|-----------------|----|----------|------------------|-----------|-----|----------------|-------------------------|------------------------|----------------|-----|--------|-----------|-------|-----------|-----|-----|---|---|-----|---|---|-----|-------|
|         |                                     | Course-I                                |          |     | Course-II       |    |          | Course-III       |           |     | Course-IV      |                         |                        | Course-V       |     |        |           |       | Course-VI |     |     |   |   |     |   |   |     |       |
| TOT     | GP                                  | G                                       | C        | G+C | TOT             | GP | G        | C                | G+C       | TOT | GP             | G                       | C                      | G+C            | TOT | GP     | G         | C     | G+C       | TOT | GP  | G | C | G+C | 非 | 非 | GPI | MARKS |
| (83014) | 1: Commerce -VI                     | (Th:100/40, Cr.Pt.: 3)                  |          |     |                 |    |          |                  |           |     | (83013)        | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |                |     |        |           |       |           |     |     |   |   |     |   |   |     |       |
| (83001) | 3: Fin Acc & Aud.-IX                | (Th:100/40, Cr.Pt.: 4)                  |          |     |                 |    |          |                  |           |     | (83007)        | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |                |     |        |           |       |           |     |     |   |   |     |   |   |     |       |
| (83015) | 18: Dir.& Indir. Tax-II             | (Th:100/40, Cr.Pt.: 3)                  |          |     |                 |    |          |                  |           |     | (83016)        | 11: Export Marketing-II | (Th:100/40, Cr.Pt.: 3) |                |     |        |           |       |           |     |     |   |   |     |   |   |     |       |
| 2088581 | DEEPAK PARJAPATI                    | GORAKHNATH VIJLAVATI (2018016400827247) |          |     |                 |    |          |                  |           |     |                |                         |                        | 1 MUMBAI       |     |        |           |       |           |     |     |   |   |     |   |   |     |       |
| 52      | 48                                  | 96                                      |          |     |                 |    |          |                  |           |     | 45             | 88                      | 52                     |                |     |        |           |       | P         | RLE | 381 |   |   |     |   |   |     |       |
| 52      | 6 B 3 18                            | 48                                      | 5 C 3 15 | 96  | 10 O 4 40       | 45 | 5 C 4 20 | 88               | 10 O 3 30 | 52  | 6 B 3 18       |                         |                        |                |     | 20     | 141       | 7.05  |           |     |     |   |   |     |   |   |     |       |
| SGPI :  |                                     | SEM-I : --- ;                           |          |     | SEM-II : --- ;  |    |          | SEM-III : 5.40 ; |           |     | SEM-IV : --- ; |                         |                        | SEM-V : --- ;  |     |        | CGPI : -- |       |           |     |     |   |   |     |   |   |     |       |
| 2088582 | DODIYA ANKIT NARESH LEELA           | (2018016400827054)                      |          |     |                 |    |          |                  |           |     |                |                         |                        | 1 MUMBAI       |     |        |           |       |           |     |     |   |   |     |   |   |     |       |
| 54      | 54                                  | 58                                      |          |     |                 |    |          |                  |           |     | 42             | 78                      | 64                     |                |     |        |           |       | P         | RLE | 350 |   |   |     |   |   |     |       |
| 54      | 6 B 3 18                            | 54                                      | 6 B 3 18 | 58  | 7 B+ 4 28       | 42 | 4 D 4 16 | 78               | 9 A+ 3 27 | 64  | 8 A 3 24       |                         |                        |                |     | 20     | 131       | 6.55  |           |     |     |   |   |     |   |   |     |       |
| SGPI :  |                                     | SEM-I : --- ;                           |          |     | SEM-II : --- ;  |    |          | SEM-III : --- ;  |           |     | SEM-IV : --- ; |                         |                        | SEM-V : 5.50 ; |     |        | CGPI : -- |       |           |     |     |   |   |     |   |   |     |       |
| 2088583 | DUDEKULA RIYAZ MANNAN SHABABA BEGUM | (2018016400826581)                      |          |     |                 |    |          |                  |           |     |                |                         |                        | 1 MUMBAI       |     |        |           |       |           |     |     |   |   |     |   |   |     |       |
| 50      | 40                                  | 96                                      |          |     |                 |    |          |                  |           |     | 40             | 84                      | 60                     |                |     |        |           |       | P         | RLE | 370 |   |   |     |   |   |     |       |
| 50      | 6 B 3 18                            | 40                                      | 4 D 3 12 | 96  | 10 O 4 40       | 40 | 4 D 4 16 | 84               | 10 O 3 30 | 60  | 8 A 3 24       |                         |                        |                |     | 20     | 140       | 7.00  |           |     |     |   |   |     |   |   |     |       |
| SGPI :  |                                     | SEM-I : --- ;                           |          |     | SEM-II : --- ;  |    |          | SEM-III : 6.10 ; |           |     | SEM-IV : --- ; |                         |                        | SEM-V : 7.70 ; |     |        | CGPI : -- |       |           |     |     |   |   |     |   |   |     |       |
| 2088585 | GAMARE HRISHIKESH NITIN VARSHA      | (2018016400827255) (Dyslexia)           |          |     |                 |    |          |                  |           |     |                |                         |                        | 1 MUMBAI       |     |        |           |       |           |     |     |   |   |     |   |   |     |       |
| 50      | 42                                  | 66                                      |          |     |                 |    |          |                  |           |     | 41             | 78                      | 62                     |                |     |        |           |       | P         | RLE | 339 |   |   |     |   |   |     |       |
| 50      | 6 B 3 18                            | 42                                      | 4 D 3 12 | 66  | 8 A 4 32        | 41 | 4 D 4 16 | 78               | 9 A+ 3 27 | 62  | 8 A 3 24       |                         |                        |                |     | 20     | 129       | 6.45  |           |     |     |   |   |     |   |   |     |       |
| SGPI :  |                                     | SEM-I : 4.65 ;                          |          |     | SEM-II : 5.05 ; |    |          | SEM-III : --- ;  |           |     | SEM-IV : --- ; |                         |                        | SEM-V : 4.85 ; |     |        | CGPI : -- |       |           |     |     |   |   |     |   |   |     |       |
| 2088586 | GATPALLI SHUBHAM KALESHWAR TARA     | (2019016402499483)                      |          |     |                 |    |          |                  |           |     |                |                         |                        | 1 MUMBAI       |     |        |           |       |           |     |     |   |   |     |   |   |     |       |
| 46      | 54                                  | 60                                      |          |     |                 |    |          |                  |           |     | 44             | 88                      | 40                     |                |     |        |           |       | P         | RPV | 332 |   |   |     |   |   |     |       |
| 46      | 5 C 3 15                            | 54                                      | 6 B 3 18 | 60  | 8 A 4 32        | 44 | 4 D 4 16 | 88               | 10 O 3 30 | 40  | 4 D 3 12       |                         |                        |                |     | 20     | 123       | 6.15  |           |     |     |   |   |     |   |   |     |       |
| SGPI :  |                                     | SEM-I : --- ;                           |          |     | SEM-II : --- ;  |    |          | SEM-III : --- ;  |           |     | SEM-IV : --- ; |                         |                        | SEM-V : --- ;  |     |        | CGPI : -- |       |           |     |     |   |   |     |   |   |     |       |
| 2088587 | GHADI SIDDHESH MARUTI VINITA        | (2018016400826816)                      |          |     |                 |    |          |                  |           |     |                |                         |                        | 1 MUMBAI       |     |        |           |       |           |     |     |   |   |     |   |   |     |       |
| 78      | 42                                  | 40                                      |          |     |                 |    |          |                  |           |     | 42             | 60                      | 40                     |                |     |        |           |       | P         | RLE | 302 |   |   |     |   |   |     |       |
| 78      | 9 A+ 3 27                           | 42                                      | 4 D 3 12 | 40  | 4 D 4 16        | 42 | 4 D 4 16 | 60               | 8 A 3 24  | 40  | 4 D 3 12       |                         |                        |                |     | 20     | 107       | 5.35  |           |     |     |   |   |     |   |   |     |       |
| SGPI :  |                                     | SEM-I : --- ;                           |          |     | SEM-II : --- ;  |    |          | SEM-III : --- ;  |           |     | SEM-IV : --- ; |                         |                        | SEM-V : 5.80 ; |     |        | CGPI : -- |       |           |     |     |   |   |     |   |   |     |       |
| 2088588 | GUPTA PANKAJ SHIVPRASAD INDRAVATI   | (2018016400827232)                      |          |     |                 |    |          |                  |           |     |                |                         |                        | 1 MUMBAI       |     |        |           |       |           |     |     |   |   |     |   |   |     |       |
| 70      | 50                                  | 100                                     |          |     |                 |    |          |                  |           |     | 44             | 92                      | 64                     |                |     |        |           |       | P         | RLE | 420 |   |   |     |   |   |     |       |
| 70      | 9 A+ 3 27                           | 50                                      | 6 B 3 18 | 100 | 10 O 4 40       | 44 | 4 D 4 16 | 92               | 10 O 3 30 | 64  | 8 A 3 24       |                         |                        |                |     | 20     | 155       | 7.75  |           |     |     |   |   |     |   |   |     |       |
| SGPI :  |                                     | SEM-I : 6.65 ;                          |          |     | SEM-II : 8.20 ; |    |          | SEM-III : 8.75 ; |           |     | SEM-IV : --- ; |                         |                        | SEM-V : 7.25 ; |     |        | CGPI : -- |       |           |     |     |   |   |     |   |   |     |       |

#:0.229; @:0.5C42A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-E.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





| SEAT NO          | NAME                           | PRN                    |          |     |                    |    |          |                         |           |                        |                                      | CENTRE   |                                      | RESULT | REMARK    | TOTAL |             |   |     |
|------------------|--------------------------------|------------------------|----------|-----|--------------------|----|----------|-------------------------|-----------|------------------------|--------------------------------------|----------|--------------------------------------|--------|-----------|-------|-------------|---|-----|
| <---Course-I---> |                                | <---Course-II--->      |          |     | <---Course-III---> |    |          | <---Course-IV--->       |           |                        | <---Course-V--->                     |          | <---Course-VI--->                    |        | P         | RLE   | TOTAL MARKS |   |     |
| Theory           |                                | Theory                 |          |     | Theory             |    |          | Theory                  |           |                        | Theory & Internal College Assessment |          | Theory & Internal College Assessment |        |           |       |             |   |     |
| TOT              | GP                             | G                      | C        | G+C | TOT                | GP | G        | C                       | G+C       | TOT                    | GP                                   | G        | C                                    | G+C    | TOT       | GP    | G           | C | G+C |
| (83014)          | 1: Commerce -VI                | (Th:100/40, Cr.Pt.: 3) |          |     | (83013)            |    |          | 2: Buss.Economics-VI    |           | (Th:100/40, Cr.Pt.: 3) |                                      |          |                                      |        |           |       |             |   |     |
| (83001)          | 3: Fin Acc & Aud.-IX           | (Th:100/40, Cr.Pt.: 4) |          |     | (83007)            |    |          | 3: Fin Acc & Aud.-X     |           | (Th:100/40, Cr.Pt.: 4) |                                      |          |                                      |        |           |       |             |   |     |
| (83015)          | 18: Dir.& Indir. Tax-II        | (Th:100/40, Cr.Pt.: 3) |          |     | (83016)            |    |          | 11: Export Marketing-II |           | (Th:100/40, Cr.Pt.: 3) |                                      |          |                                      |        |           |       |             |   |     |
| 2088589          | HODABE RUSHIKESH DEEPAK SEJAL  | (2018016400826341)     |          |     |                    |    |          |                         |           |                        |                                      | 1 MUMBAI |                                      | P      | RLE       | 356   |             |   |     |
| 54               | 50                             | 80                     |          |     | 40                 |    |          | 52                      |           |                        | 80                                   |          |                                      |        |           |       |             |   |     |
| 54               | 6 B 3 18                       | 50                     | 6 B 3 18 | 80  | 10 O 4 40          | 40 | 4 D 4 16 | 52                      | 6 B 3 18  | 80                     | 10 O 3 30                            | 20       | 140                                  | 7.00   |           |       |             |   |     |
| SGPI :           |                                | SEM-I : 4.35 ;         |          |     | SEM-II : 4.20 ;    |    |          | SEM-III : 4.75 ;        |           |                        | SEM-IV : ---- ;                      |          | SEM-V : 6.65 ;                       |        | CGPI : -- |       |             |   |     |
| 2088590          | JOSHI VINAYAK ANIL ANITA       | (2018016400826727)     |          |     |                    |    |          |                         |           |                        |                                      | 1 MUMBAI |                                      | P      | RLE       | 338   |             |   |     |
| 50               | 40                             | 50                     |          |     | 40                 |    |          | 88                      |           |                        | 70                                   |          |                                      |        |           |       |             |   |     |
| 50               | 6 B 3 18                       | 40                     | 4 D 3 12 | 50  | 6 B 4 24           | 40 | 4 D 4 16 | 88                      | 10 O 3 30 | 70                     | 9 A+ 3 27                            | 20       | 127                                  | 6.35   |           |       |             |   |     |
| SGPI :           |                                | SEM-I : 4.85 ;         |          |     | SEM-II : 4.95 ;    |    |          | SEM-III : 5.80 ;        |           |                        | SEM-IV : ---- ;                      |          | SEM-V : ---- ;                       |        | CGPI : -- |       |             |   |     |
| 2088591          | /KADAM MEGHA MARUTI ARCHANA    | (2018016400826511)     |          |     |                    |    |          |                         |           |                        |                                      | 1 MUMBAI |                                      | P      | RLE       | 250   |             |   |     |
| 40               | 46                             | 42                     |          |     | 40                 |    |          | 42                      |           |                        | 40                                   |          |                                      |        |           |       |             |   |     |
| 40               | 4 D 3 12                       | 46                     | 5 C 3 15 | 42  | 4 D 4 16           | 40 | 4 D 4 16 | 42                      | 4 D 3 12  | 40                     | 4 D 3 12                             | 20       | 83                                   | 4.15   |           |       |             |   |     |
| SGPI :           |                                | SEM-I : 4.65 ;         |          |     | SEM-II : 4.55 ;    |    |          | SEM-III : ---- ;        |           |                        | SEM-IV : ---- ;                      |          | SEM-V : ---- ;                       |        | CGPI : -- |       |             |   |     |
| 2088592          | KEER ABHISHEK RAJENDRA RASHMI  | (2019016402499475)     |          |     |                    |    |          |                         |           |                        |                                      | 1 MUMBAI |                                      | P      | RLE       | 290   |             |   |     |
| 66               | 44                             | 54                     |          |     | 46                 |    |          | 40                      |           |                        | 40                                   |          |                                      |        |           |       |             |   |     |
| 66               | 8 A 3 24                       | 44                     | 4 D 3 12 | 54  | 6 B 4 24           | 46 | 5 C 4 20 | 40                      | 4 D 3 12  | 40                     | 4 D 3 12                             | 20       | 104                                  | 5.20   |           |       |             |   |     |
| SGPI :           |                                | SEM-I : ---- ;         |          |     | SEM-II : ---- ;    |    |          | SEM-III : ---- ;        |           |                        | SEM-IV : ---- ;                      |          | SEM-V : 4.15 ;                       |        | CGPI : -- |       |             |   |     |
| 2088593          | KEREKAR BHAVESH ARUN KAMAL     | (2018016400826395)     |          |     |                    |    |          |                         |           |                        |                                      | 1 MUMBAI |                                      | P      | RLE       | 321   |             |   |     |
| 40               | 60                             | 74                     |          |     | 49                 |    |          | 58                      |           |                        | 40                                   |          |                                      |        |           |       |             |   |     |
| 40               | 4 D 3 12                       | 60                     | 8 A 3 24 | 74  | 9 A+ 4 36          | 49 | 5 C 4 20 | 58                      | 7 B+ 3 21 | 40                     | 4 D 3 12                             | 20       | 125                                  | 6.25   |           |       |             |   |     |
| SGPI :           |                                | SEM-I : 5.75 ;         |          |     | SEM-II : 5.85 ;    |    |          | SEM-III : 6.95 ;        |           |                        | SEM-IV : ---- ;                      |          | SEM-V : 4.90 ;                       |        | CGPI : -- |       |             |   |     |
| 2088594          | KHAN OSAMA ISHAQUE ASIYA       | (2017016400017003)     |          |     |                    |    |          |                         |           |                        |                                      | 1 MUMBAI |                                      | P      | RLE       | 299   |             |   |     |
| 68               | 44                             | 40                     |          |     | 65                 |    |          | 40                      |           |                        | 42                                   |          |                                      |        |           |       |             |   |     |
| 68               | 8 A 3 24                       | 44                     | 4 D 3 12 | 40  | 4 D 4 16           | 65 | 8 A 4 32 | 40                      | 4 D 3 12  | 42                     | 4 D 3 12                             | 20       | 108                                  | 5.40   |           |       |             |   |     |
| SGPI :           |                                | SEM-I : ---- ;         |          |     | SEM-II : ---- ;    |    |          | SEM-III : ---- ;        |           |                        | SEM-IV : ---- ;                      |          | SEM-V : 5.25 ;                       |        | CGPI : -- |       |             |   |     |
| 2088595          | /KHAN SAJLEHA AKHTAR ALI HAJRA | (2020016401643711)     |          |     |                    |    |          |                         |           |                        |                                      | 1 MUMBAI |                                      | A      | ABS       | 0     |             |   |     |
| A                | A                              | A                      |          |     | A                  |    |          | A                       |           |                        | A                                    |          |                                      |        |           |       |             |   |     |
| --               | --                             | --                     |          |     | --                 |    |          | --                      |           |                        | --                                   |          | 0                                    | 0      | --        |       |             |   |     |
| SGPI :           |                                | SEM-I : ---- ;         |          |     | SEM-II : ---- ;    |    |          | SEM-III : ---- ;        |           |                        | SEM-IV : ---- ;                      |          | SEM-V : ---- ;                       |        | CGPI : -- |       |             |   |     |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-E.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO | NAME                                  | PRN      |    |           |          |        |            |     |           |           |    | CENTRE   |      |          |           | RESULT | REMARK | TOTAL MARKS |         |        |      |     |        |    |     |      |
|---------|---------------------------------------|----------|----|-----------|----------|--------|------------|-----|-----------|-----------|----|----------|------|----------|-----------|--------|--------|-------------|---------|--------|------|-----|--------|----|-----|------|
|         |                                       | Course-I |    | Course-II |          |        | Course-III |     |           | Course-IV |    | Course-V |      |          | Course-VI |        |        |             |         |        |      |     |        |    |     |      |
| TOT     | GP                                    | G        | C  | G+C       | TOT      | GP     | G          | C   | G+C       | TOT       | GP | G        | C    | G+C      | TOT       | GP     | G      | C           | G+C     | Pass   | Fail | GPI |        |    |     |      |
| (83014) | 1: Commerce -VI                       |          |    |           |          |        |            |     |           |           |    |          |      |          |           |        |        |             |         |        |      |     |        |    |     |      |
| (83001) | 3: Fin Acc & Aud.-IX                  |          |    |           |          |        |            |     |           |           |    |          |      |          |           |        |        |             |         |        |      |     |        |    |     |      |
| (83015) | 18: Dir.& Indir. Tax-II               |          |    |           |          |        |            |     |           |           |    |          |      |          |           |        |        |             |         |        |      |     |        |    |     |      |
| 2088596 | /KHEDEKAR PRAGATI RAMCHANDRA RAJESHRI |          |    |           |          |        |            |     |           |           |    |          |      |          |           |        |        |             |         |        |      |     |        |    |     |      |
| 78      | 60                                    |          |    |           |          |        |            |     |           |           |    |          |      |          |           |        |        |             |         |        | P    | RLE | 441    |    |     |      |
| 78      | 9 A+                                  | 3        | 27 | 60        | 8 A      | 3      | 24         | 100 | 10 O      | 4         | 40 | 41       | 4 D  | 4        | 16        | 76     | 9 A+   | 3           | 27      | 86     | 10 O | 3   | 30     | 20 | 164 | 8.20 |
| SGPI :  | SEM-I :                               | 5.90 ;   |    |           | SEM-II : | 7.30 ; |            |     | SEM-III : | 7.35 ;    |    |          |      | SEM-IV : | ----      |        |        |             | SEM-V : | 7.25 ; |      |     | CGPI : | -- |     |      |
| 2088600 | MAHTO RAHUL MANIBHUSHAN POONAMDAVI    |          |    |           |          |        |            |     |           |           |    |          |      |          |           |        |        |             |         |        |      |     |        |    |     |      |
| 46      | 50                                    |          |    |           |          |        |            |     |           |           |    |          |      |          |           |        |        |             |         |        |      |     |        |    |     |      |
| 46      | 5 C                                   | 3        | 15 | 50        | 6 B      | 3      | 18         | 90  | 10 O      | 4         | 40 | 47       | 5 C  | 4        | 20        | 88     | 10 O   | 3           | 30      | 54     | 6 B  | 3   | 18     | 20 | 141 | 7.05 |
| SGPI :  | SEM-I :                               | ----     |    |           | SEM-II : | ----   |            |     | SEM-III : | 6.75 ;    |    |          |      | SEM-IV : | ----      |        |        |             | SEM-V : | 7.85 ; |      |     | CGPI : | -- |     |      |
| 2088601 | MARU DEEPAK DEVJI HANSA               |          |    |           |          |        |            |     |           |           |    |          |      |          |           |        |        |             |         |        |      |     |        |    |     |      |
| 60      | 60                                    |          |    |           |          |        |            |     |           |           |    |          |      |          |           |        |        |             |         |        |      |     |        |    |     |      |
| 60      | 8 A                                   | 3        | 24 | 60        | 8 A      | 3      | 24         | 98  | 10 O      | 4         | 40 | 56       | 7 B+ | 4        | 28        | 84     | 10 O   | 3           | 30      | 52     | 6 B  | 3   | 18     | 20 | 164 | 8.20 |
| SGPI :  | SEM-I :                               | 4.55 ;   |    |           | SEM-II : | 5.15 ; |            |     | SEM-III : | ----      |    |          |      | SEM-IV : | ----      |        |        |             | SEM-V : | 5.85 ; |      |     | CGPI : | -- |     |      |
| 2088602 | MESTRY CHIRAG ASHOK ASHALATA          |          |    |           |          |        |            |     |           |           |    |          |      |          |           |        |        |             |         |        |      |     |        |    |     |      |
| 64      | 48                                    |          |    |           |          |        |            |     |           |           |    |          |      |          |           |        |        |             |         |        |      |     |        |    |     |      |
| 64      | 8 A                                   | 3        | 24 | 48        | 5 C      | 3      | 15         | 70  | 9 A+      | 4         | 36 | 58       | 7 B+ | 4        | 28        | 70     | 9 A+   | 3           | 27      | 54     | 6 B  | 3   | 18     | 20 | 148 | 7.40 |
| SGPI :  | SEM-I :                               | ----     |    |           | SEM-II : | ----   |            |     | SEM-III : | ----      |    |          |      | SEM-IV : | ----      |        |        |             | SEM-V : | 8.10 ; |      |     | CGPI : | -- |     |      |
| 2088604 | NHIVEKAR PRATHAMESH PRAVIN PRANALI    |          |    |           |          |        |            |     |           |           |    |          |      |          |           |        |        |             |         |        |      |     |        |    |     |      |
| 65      | 68                                    |          |    |           |          |        |            |     |           |           |    |          |      |          |           |        |        |             |         |        |      |     |        |    |     |      |
| 65      | 8 A                                   | 3        | 24 | 68        | 8 A      | 3      | 24         | 50  | 6 B       | 4         | 24 | 54       | 6 B  | 4        | 24        | 82     | 10 O   | 3           | 30      | 75     | 9 A+ | 3   | 27     | 20 | 153 | 7.65 |
| SGPI :  | SEM-I :                               | 4.35 ;   |    |           | SEM-II : | 4.00 ; |            |     | SEM-III : | 4.80 ;    |    |          |      | SEM-IV : | ----      |        |        |             | SEM-V : | 9.00 ; |      |     | CGPI : | -- |     |      |
| 2088605 | PASWAN AMARNATH RAJKUMAR SUNITADEVI   |          |    |           |          |        |            |     |           |           |    |          |      |          |           |        |        |             |         |        |      |     |        |    |     |      |
| 60      | 52                                    |          |    |           |          |        |            |     |           |           |    |          |      |          |           |        |        |             |         |        |      |     |        |    |     |      |
| 60      | 8 A                                   | 3        | 24 | 52        | 6 B      | 3      | 18         | 64  | 8 A       | 4         | 32 | 56       | 7 B+ | 4        | 28        | 46     | 5 C    | 3           | 15      | 46     | 5 C  | 3   | 15     | 20 | 132 | 6.60 |
| SGPI :  | SEM-I :                               | 4.00 ;   |    |           | SEM-II : | 4.10 ; |            |     | SEM-III : | 4.40 ;    |    |          |      | SEM-IV : | ----      |        |        |             | SEM-V : | 6.15 ; |      |     | CGPI : | -- |     |      |
| 2088606 | /PATIL PINKY PRAKASH PUSHPA           |          |    |           |          |        |            |     |           |           |    |          |      |          |           |        |        |             |         |        |      |     |        |    |     |      |
| 72      | 44                                    |          |    |           |          |        |            |     |           |           |    |          |      |          |           |        |        |             |         |        |      |     |        |    |     |      |
| 72      | 9 A+                                  | 3        | 27 | 44        | 4 D      | 3      | 12         | 76  | 9 A+      | 4         | 36 | 40       | 4 D  | 4        | 16        | 76     | 9 A+   | 3           | 27      | 48     | 5 C  | 3   | 15     | 20 | 133 | 6.65 |
| SGPI :  | SEM-I :                               | 4.10 ;   |    |           | SEM-II : | ----   |            |     | SEM-III : | ----      |    |          |      | SEM-IV : | ----      |        |        |             | SEM-V : | 6.70 ; |      |     | CGPI : | -- |     |      |

#:0.229; @:0.5C42A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE-SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 E / 0



| SEAT NO | NAME                                | PRN                        |      |                             |                        |                              |      |                             |                  |   |                         | CENTRE   |      | RESULT          | REMARK                 | TOTAL  |   |   |                |     |    |   |   |     |             |     |      |       |     |
|---------|-------------------------------------|----------------------------|------|-----------------------------|------------------------|------------------------------|------|-----------------------------|------------------|---|-------------------------|--|------|-----------------|------------------------|--------|---|---|----------------|-----|----|---|---|-----|-------------|-----|------|-------|-----|
|         |                                     | <---Course-I---><br>Theory |      | <---Course-II---><br>Theory |                        | <---Course-III---><br>Theory |      | <---Course-IV---><br>Theory |                  | <---Course-V---><br>Theory & Internal<br>College Assessment |                         | <---Course-VI---><br>Theory & Internal<br>College Assessment |      |                 |                        |        |   |   |                |     |    |   |   |     |             |     |      |       |     |
| TOT     | GP                                  | G                          | C    | G+C                         | TOT                    | GP                           | G    | C                           | G+C              | TOT   | GP                      | G  | C    | G+C             | TOT                    | GP     | G | C | G+C            | TOT | GP | G | C | G+C | 非           | 非   | GPI  | MARKS |     |
| (83014) | 1: Commerce -VI                     |                            |      |                             | (Th:100/40, Cr.Pt.: 3) |                              |      |                             |                  | (83013)   | 2: Buss.Economics-VI    |  |      |                 | (Th:100/40, Cr.Pt.: 3) |        |   |   |                |     |    |   |   |     |             |     |      |       |     |
| (83001) | 3: Fin Acc & Aud.-IX                |                            |      |                             | (Th:100/40, Cr.Pt.: 4) |                              |      |                             |                  | (83007)   | 3: Fin Acc & Aud.-X     |  |      |                 | (Th:100/40, Cr.Pt.: 4) |        |   |   |                |     |    |   |   |     |             |     |      |       |     |
| (83015) | 18: Dir.& Indir. Tax-II             |                            |      |                             | (Th:100/40, Cr.Pt.: 3) |                              |      |                             |                  | (83016)   | 11: Export Marketing-II |  |      |                 | (Th:100/40, Cr.Pt.: 3) |        |   |   |                |     |    |   |   |     |             |     |      |       |     |
| 2088607 | /PAWAR VAISHNAVI SADASHIV ANITA     |                            |      |                             | (2018016402468882)     |                              |      |                             |                  |   |                         |  |      |                 | 1                      | MUMBAI |   |   |                |     |    |   |   |     |             |     |      |       |     |
| 48      |                                     |                            |      |                             | 86                     |                              |      |                             |                  | 50  |                         |  |      |                 | 60                     |        |   |   |                |     |    |   |   |     |             | P   |      |       | 354 |
| 48      | 5 C 3 15                            | 62                         | 8 A  | 3 24                        | 86                     | 10 O                         | 4 40 | 50                          | 6 B              | 4 24  | 48                      | 5 C  | 3 15 | 60              | 8 A                    | 3 24   |   |   |                |     |    |   |   |     | 20          | 142 | 7.10 |       |     |
| SGPI :  | SEM-I : 4.80 ;                      |                            |      |                             | SEM-II : 5.10 ;        |                              |      |                             | SEM-III : 4.80 ; |   |                         |  |      | SEM-IV : 5.35 ; |                        |        |   |   | SEM-V : 7.60 ; |     |    |   |   |     | CGPI : 5.76 |     |      |       |     |
| 2088608 | SAGAVEKAR SANKET SANJAY SNEHAL      |                            |      |                             | (2018016400826596)     |                              |      |                             |                  |   |                         |  |      |                 | 1                      | MUMBAI |   |   |                |     |    |   |   |     |             |     |      |       |     |
| 58      |                                     |                            |      |                             | 94                     |                              |      |                             |                  | 46  |                         |  |      |                 | 70                     |        |   |   |                |     |    |   |   |     |             | P   | RLE  |       | 412 |
| 58      | 7 B+ 3 21                           | 54                         | 6 B  | 3 18                        | 94                     | 10 O                         | 4 40 | 46                          | 5 C              | 4 20  | 90                      | 10 O   | 3 30 | 70              | 9 A+                   | 3 27   |   |   |                |     |    |   |   |     | 20          | 156 | 7.80 |       |     |
| SGPI :  | SEM-I : 5.75 ;                      |                            |      |                             | SEM-II : 7.50 ;        |                              |      |                             | SEM-III : 8.25 ; |   |                         |  |      | SEM-IV : ---- ; |                        |        |   |   | SEM-V : 7.45 ; |     |    |   |   |     | CGPI : --   |     |      |       |     |
| 2088609 | SAKPAL AKASH ASHOK KAVITA           |                            |      |                             | (2018016400826484)     |                              |      |                             |                  |   |                         |  |      |                 | 1                      | MUMBAI |   |   |                |     |    |   |   |     |             |     |      |       |     |
| 42      |                                     |                            |      |                             | 94                     |                              |      |                             |                  | 60  |                         |  |      |                 | 40                     |        |   |   |                |     |    |   |   |     |             | P   | RLE  |       | 328 |
| 42      | 4 D 3 12                            | 52                         | 6 B  | 3 18                        | 94                     | 10 O                         | 4 40 | 60                          | 8 A              | 4 32  | 40                      | 4 D  | 3 12 | 40              | 4 D                    | 3 12   |   |   |                |     |    |   |   |     | 20          | 126 | 6.30 |       |     |
| SGPI :  | SEM-I : 4.15 ;                      |                            |      |                             | SEM-II : 4.80 ;        |                              |      |                             | SEM-III : 5.30 ; |   |                         |  |      | SEM-IV : ---- ; |                        |        |   |   | SEM-V : 5.85 ; |     |    |   |   |     | CGPI : --   |     |      |       |     |
| 2088610 | SAPKAL MAHESH RAJARAM SAVITA        |                            |      |                             | (2018016402588694)     |                              |      |                             |                  |   |                         |  |      |                 | 1                      | MUMBAI |   |   |                |     |    |   |   |     |             |     |      |       |     |
| 46      |                                     |                            |      |                             | 50                     |                              |      |                             |                  | 40  |                         |  |      |                 | 50                     |        |   |   |                |     |    |   |   |     |             | P   | RLE  |       | 266 |
| 46      | 5 C 3 15                            | 40                         | 4 D  | 3 12                        | 50                     | 6 B                          | 4 24 | 40                          | 4 D              | 4 16  | 40                      | 4 D  | 3 12 | 50              | 6 B                    | 3 18   |   |   |                |     |    |   |   |     | 20          | 97  | 4.85 |       |     |
| SGPI :  | SEM-I : 4.15 ;                      |                            |      |                             | SEM-II : 4.50 ;        |                              |      |                             | SEM-III : ---- ; |   |                         |  |      | SEM-IV : ---- ; |                        |        |   |   | SEM-V : 5.55 ; |     |    |   |   |     | CGPI : --   |     |      |       |     |
| 2088611 | SHAIKH BILAL ZUBZIR MEHJABIN        |                            |      |                             | (2018016402591263)     |                              |      |                             |                  |   |                         |  |      |                 | 1                      | MUMBAI |   |   |                |     |    |   |   |     |             |     |      |       |     |
| 56      |                                     |                            |      |                             | 50                     |                              |      |                             |                  | 42  |                         |  |      |                 | 56                     |        |   |   |                |     |    |   |   |     |             | P   | RLE  |       | 286 |
| 56      | 7 B+ 3 21                           | 40                         | 4 D  | 3 12                        | 50                     | 6 B                          | 4 24 | 42                          | 4 D              | 4 16  | 42                      | 4 D  | 3 12 | 56              | 7 B+                   | 3 21   |   |   |                |     |    |   |   |     | 20          | 106 | 5.30 |       |     |
| SGPI :  | SEM-I : ---- ;                      |                            |      |                             | SEM-II : ---- ;        |                              |      |                             | SEM-III : ---- ; |   |                         |  |      | SEM-IV : ---- ; |                        |        |   |   | SEM-V : ---- ; |     |    |   |   |     | CGPI : --   |     |      |       |     |
| 2088612 | /SHAIKH MISBA MOHD VAHID RUBINA     |                            |      |                             | (2018016400826654)     |                              |      |                             |                  |   |                         |  |      |                 | 1                      | MUMBAI |   |   |                |     |    |   |   |     |             |     |      |       |     |
| 40      |                                     |                            |      |                             | 52                     |                              |      |                             |                  | 40  |                         |  |      |                 | 40                     |        |   |   |                |     |    |   |   |     |             | P   | RPV  |       | 252 |
| 40      | 4 D 3 12                            | 40                         | 4 D  | 3 12                        | 52                     | 6 B                          | 4 24 | 40                          | 4 D              | 4 16  | 40                      | 4 D  | 3 12 | 40              | 4 D                    | 3 12   |   |   |                |     |    |   |   |     | 20          | 88  | 4.40 |       |     |
| SGPI :  | SEM-I : 4.55 ;                      |                            |      |                             | SEM-II : ---- ;        |                              |      |                             | SEM-III : 6.55 ; |   |                         |  |      | SEM-IV : ---- ; |                        |        |   |   | SEM-V : ---- ; |     |    |   |   |     | CGPI : --   |     |      |       |     |
| 2088613 | SHAIKH SHADAB ALI RAHMAT ALI ROSHAN |                            |      |                             | (2018016400826766)     |                              |      |                             |                  |   |                         |  |      |                 | 1                      | MUMBAI |   |   |                |     |    |   |   |     |             |     |      |       |     |
| 40      |                                     |                            |      |                             | 44                     |                              |      |                             |                  | 40  |                         |  |      |                 | 48                     |        |   |   |                |     |    |   |   |     |             | P   | RLE  |       | 271 |
| 40      | 4 D 3 12                            | 56                         | 7 B+ | 3 21                        | 44                     | 4 D                          | 4 16 | 40                          | 4 D              | 4 16  | 43                      | 4 D  | 3 12 | 48              | 5 C                    | 3 15   |   |   |                |     |    |   |   |     | 20          | 92  | 4.60 |       |     |
| SGPI :  | SEM-I : 5.05 ;                      |                            |      |                             | SEM-II : 4.55 ;        |                              |      |                             | SEM-III : 6.15 ; |   |                         |  |      | SEM-IV : ---- ; |                        |        |   |   | SEM-V : 5.80 ; |     |    |   |   |     | CGPI : --   |     |      |       |     |

#:0.229; @:0.5C42A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO | NAME                                    | PRN             |                  |                 |                        |             |           |           |           |          |                         | CENTRE    |   | RESULT | REMARK                 | TOTAL | MARKS |    |     |     |    |   |   |     |    |     |       |
|---------|---|-----------------|------------------|-----------------|------------------------|-------------|-----------|-----------|-----------|----------|-------------------------|-----------|---|--------|------------------------|-------|-------|----|-----|-----|----|---|---|-----|----|-----|-------|
|         |   | Course-I        |                  | Course-II       |                        | Course-III  |           | Course-IV |           | Course-V |                         | Course-VI |   |        |                        |       |       | GP | GPI |     |    |   |   |     |    |     |       |
| TOT     | GP                                      | G               | C                | G+C             | TOT                    | GP          | G         | C         | G+C       | TOT      | GP                      | G         | C | G+C    | TOT                    | GP    | G     | C  | G+C | TOT | GP | G | C | G+C | GP | GPI | MARKS |
| (83014) | 1: Commerce -VI                         |                 |                  |                 | (Th:100/40, Cr.Pt.: 3) |             |           |           |           | (83013)  | 2: Buss.Economics-VI    |           |   |        | (Th:100/40, Cr.Pt.: 3) |       |       |    |     |     |    |   |   |     |    |     |       |
| (83001) | 3: Fin Acc & Aud.-IX                    |                 |                  |                 | (Th:100/40, Cr.Pt.: 4) |             |           |           |           | (83007)  | 3: Fin Acc & Aud.-X     |           |   |        | (Th:100/40, Cr.Pt.: 4) |       |       |    |     |     |    |   |   |     |    |     |       |
| (83015) | 18: Dir.& Indir. Tax-II                 |                 |                  |                 | (Th:100/40, Cr.Pt.: 3) |             |           |           |           | (83016)  | 11: Export Marketing-II |           |   |        | (Th:100/40, Cr.Pt.: 3) |       |       |    |     |     |    |   |   |     |    |     |       |
| 2088614 | SINGE ANURAG NAGENDRA VIDYA             |                 |                  |                 | (2015016402462612)     |             |           |           |           | 1        | MUMBAI                  |           |   |        |                        |       |       |    |     |     |    |   |   |     |    |     |       |
| 40      | 60                                      |                 |                  |                 | 75                     |             |           |           |           | 40       |                         |           |   |        | 56                     |       |       |    |     |     |    |   |   |     |    |     | 332   |
| 40      | 4 D 3 12                                | 60              | 8 A 3 24         | 75              | 9 A+ 4 36              | 40          | 4 D 4 16  | 61        | 8 A 3 24  | 56       | 7 B+ 3 21               |           |   |        |                        |       |       |    |     |     |    |   |   |     |    |     |       |
| SGPI :  | SEM-I : 4.10 ;                          | SEM-II : 4.10 ; | SEM-III : 5.15 ; | SEM-IV : 6.95 ; | SEM-V : 7.45 ;         | CGPI : 5.73 |           |           |           |          |                         |           |   |        |                        |       |       |    |     |     |    |   |   |     |    |     |       |
| 2088615 | SINGE DASHRATH MOHAN GEETA              |                 |                  |                 | (2018016401066975)     |             |           |           |           | 1        | MUMBAI                  |           |   |        |                        |       |       |    |     |     |    |   |   |     |    |     |       |
| 40      | 64                                      |                 |                  |                 | 48                     |             |           |           |           | 40       |                         |           |   |        | 52                     |       |       |    |     |     |    |   |   |     |    |     |       |
| 40      | 4 D 3 12                                | 64              | 8 A 3 24         | 48              | 5 C 4 20               | 40          | 4 D 4 16  | 43        | 4 D 3 12  | 52       | 6 B 3 18                |           |   |        |                        |       |       |    |     |     |    |   |   |     |    |     |       |
| SGPI :  | SEM-I : 5.25 ;                          | SEM-II : 6.45 ; | SEM-III : 6.85 ; | SEM-IV : ---- ; | SEM-V : ---- ;         | CGPI : --   |           |           |           |          |                         |           |   |        |                        |       |       |    |     |     |    |   |   |     |    |     |       |
| 2088616 | SONI AMIT MAHENDRA RAJESHWARI           |                 |                  |                 | (2018016401805832)     |             |           |           |           | 1        | MUMBAI                  |           |   |        |                        |       |       |    |     |     |    |   |   |     |    |     |       |
| 64      | 40                                      |                 |                  |                 | 66                     |             |           |           |           | 64       |                         |           |   |        | 70                     |       |       |    |     |     |    |   |   |     |    |     |       |
| 64      | 8 A 3 24                                | 40              | 4 D 3 12         | 66              | 8 A 4 32               | 64          | 8 A 4 32  | 86        | 10 O 3 30 | 70       | 9 A+ 3 27               |           |   |        |                        |       |       |    |     |     |    |   |   |     |    |     |       |
| SGPI :  | SEM-I : ---- ;                          | SEM-II : ---- ; | SEM-III : ---- ; | SEM-IV : ---- ; | SEM-V : 7.25 ;         | CGPI : --   |           |           |           |          |                         |           |   |        |                        |       |       |    |     |     |    |   |   |     |    |     |       |
| 2088617 | /SURVE RAJANI SANTOSH USHA              |                 |                  |                 | (2018016402588775)     |             |           |           |           | 1        | MUMBAI                  |           |   |        |                        |       |       |    |     |     |    |   |   |     |    |     |       |
| 82      | 46                                      |                 |                  |                 | 76                     |             |           |           |           | 76       |                         |           |   |        | 78                     |       |       |    |     |     |    |   |   |     |    |     |       |
| 82      | 10 O 3 30                               | 46              | 5 C 3 15         | 76              | 9 A+ 4 36              | 76          | 9 A+ 4 36 | 90        | 10 O 3 30 | 78       | 9 A+ 3 27               |           |   |        |                        |       |       |    |     |     |    |   |   |     |    |     |       |
| SGPI :  | SEM-I : 5.00 ;                          | SEM-II : ---- ; | SEM-III : ---- ; | SEM-IV : ---- ; | SEM-V : ---- ;         | CGPI : --   |           |           |           |          |                         |           |   |        |                        |       |       |    |     |     |    |   |   |     |    |     |       |
| 2088618 | TIRLOTKAR VAIBHAV CHANDRAKANT CHANDANI  |                 |                  |                 | (2018016400826542)     |             |           |           |           | 1        | MUMBAI                  |           |   |        |                        |       |       |    |     |     |    |   |   |     |    |     |       |
| 52      | 40                                      |                 |                  |                 | 40                     |             |           |           |           | 40       |                         |           |   |        | 40                     |       |       |    |     |     |    |   |   |     |    |     |       |
| 52      | 6 B 3 18                                | 40              | 4 D 3 12         | 40              | 4 D 4 16               | 40          | 4 D 4 16  | 56        | 7 B+ 3 21 | 40       | 4 D 3 12                |           |   |        |                        |       |       |    |     |     |    |   |   |     |    |     |       |
| SGPI :  | SEM-I : 5.30 ;                          | SEM-II : 4.75 ; | SEM-III : 5.55 ; | SEM-IV : ---- ; | SEM-V : 7.30 ;         | CGPI : --   |           |           |           |          |                         |           |   |        |                        |       |       |    |     |     |    |   |   |     |    |     |       |
| 2088619 | VAIDYA VISHAL MANGALDAS SUSHILA         |                 |                  |                 | (2017016400547642)     |             |           |           |           | 1        | MUMBAI                  |           |   |        |                        |       |       |    |     |     |    |   |   |     |    |     |       |
| 64      | 42                                      |                 |                  |                 | 78                     |             |           |           |           | 64       |                         |           |   |        | 40                     |       |       |    |     |     |    |   |   |     |    |     |       |
| 64      | 8 A 3 24                                | 42              | 4 D 3 12         | 78              | 9 A+ 4 36              | 64          | 8 A 4 32  | 92        | 10 O 3 30 | 40       | 4 D 3 12                |           |   |        |                        |       |       |    |     |     |    |   |   |     |    |     |       |
| SGPI :  | SEM-I : 4.00 ;                          | SEM-II : ---- ; | SEM-III : ---- ; | SEM-IV : ---- ; | SEM-V : 6.10 ;         | CGPI : --   |           |           |           |          |                         |           |   |        |                        |       |       |    |     |     |    |   |   |     |    |     |       |
| 2088620 | VISHWAKARMA RAVINDRA PARDEEP VIDYA DEVI |                 |                  |                 | (2018016400333792)     |             |           |           |           | 1        | MUMBAI                  |           |   |        |                        |       |       |    |     |     |    |   |   |     |    |     |       |
| 58      | 64                                      |                 |                  |                 | 60                     |             |           |           |           | 48       |                         |           |   |        | 54                     |       |       |    |     |     |    |   |   |     |    |     |       |
| 58      | 7 B+ 3 21                               | 64              | 8 A 3 24         | 60              | 8 A 4 32               | 48          | 5 C 4 20  | 50        | 6 B 3 18  | 54       | 6 B 3 18                |           |   |        |                        |       |       |    |     |     |    |   |   |     |    |     |       |
| SGPI :  | SEM-I : ---- ;                          | SEM-II : 4.30 ; | SEM-III : 6.20 ; | SEM-IV : ---- ; | SEM-V : 6.70 ;         | CGPI : --   |           |           |           |          |                         |           |   |        |                        |       |       |    |     |     |    |   |   |     |    |     |       |

#:0.229; @:0.5C42A/O.5043A/O.5044A; +:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-E.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO   | NAME   | PRN                             |              |             |              |              |                         |                        |            |          |            | CENTRE    |            | RESULT | REMARK | TOTAL MARKS |     |
|---|--|---------------------------------|--------------|-------------|--------------|--------------|-------------------------|------------------------|------------|----------|------------|-----------|------------|--------|--------|-------------|-----|
|   |  | Course-I                        |              | Course-II   |              | Course-III   |                         | Course-IV              |            | Course-V |            | Course-VI |            |        |        |             |     |
| TOT   | GP G C G*C                                     | TOT                             | GP G C G*C   | TOT         | GP G C G*C   | TOT          | GP G C G*C              | TOT                    | GP G C G*C | TOT      | GP G C G*C | TOT       | GP G C G*C | Pass   | Fail   | GPI         |     |
| (83014)   | 1: Commerce -VI                                | (Th:100/40, Cr.Pt.: 3)          |              |             |              | (83013)      | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |          |            |           |            |        |        |             |     |
| (83001)   | 3: Fin Acc & Aud.-IX                           | (Th:100/40, Cr.Pt.: 4)          |              |             |              | (83007)      | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |          |            |           |            |        |        |             |     |
| (83015)   | 18: Dir.& Indir. Tax-II                        | (Th:100/40, Cr.Pt.: 3)          |              |             |              | (83016)      | 11: Export Marketing-II | (Th:100/40, Cr.Pt.: 3) |            |          |            |           |            |        |        |             |     |
| 2088621   | WAGH DHARMESH RAMESH LAXMI                     | (2018016400826387)              |              |             |              |              |                         |                        |            |          |            | 1         | MUMBAI     |        |        |             |     |
| 68  | 52   | 56                              | 40           |             |              | 52           | 40                      |                        |            |          |            |           |            | P      | RLE    |             | 308 |
| 68  | 8 A 3 24                                       | 52 6 B 3 18                     | 56 7 B+ 4 28 | 40 4 D 4 16 | 40 4 D 3 12  | 52 6 B 3 18  |                         |                        |            |          |            |           |            | 20     | 116    | 5.80        |     |
| SGPI : SEM-I : ---- ; SEM-II : ---- ; SEM-III : ---- ; SEM-IV : ---- ; SEM-V : 5.55 ; CGPI : -- |  |                                 |              |             |              |              |                         |                        |            |          |            |           |            |        |        |             |     |
| 2088622   | WAROSE PRASHANT CHANDRAKANT UJJAWALA           | (2018016400827127)              |              |             |              |              |                         |                        |            |          |            | 1         | MUMBAI     |        |        |             |     |
| 64  | 56   | 82                              | 48           |             |              | 86           | 82                      |                        |            |          |            |           |            | P      | RLE    |             | 418 |
| 64  | 8 A 3 24                                       | 56 7 B+ 3 21                    | 82 10 O 4 40 | 48 5 C 4 20 | 82 10 O 3 30 | 86 10 O 3 30 |                         |                        |            |          |            |           |            | 20     | 165    | 8.25        |     |
| SGPI : SEM-I : 4.80 ; SEM-II : 5.50 ; SEM-III : 6.65 ; SEM-IV : ---- ; SEM-V : 8.20 ; CGPI : -- |  |                                 |              |             |              |              |                         |                        |            |          |            |           |            |        |        |             |     |
| 2088623   | YADAV DEEPAK HANTHA PRASAD BALGOVIND LEELAVATI | (2018016400826847)              |              |             |              |              |                         |                        |            |          |            | 1         | MUMBAI     |        |        |             |     |
| 62  | 44   | 52                              | 66           |             |              | 60           | 72                      |                        |            |          |            |           |            | P      | RLE    |             | 356 |
| 62  | 8 A 3 24                                       | 44 4 D 3 12                     | 52 6 B 4 24  | 66 8 A 4 32 | 72 9 A+ 3 27 | 60 8 A 3 24  |                         |                        |            |          |            |           |            | 20     | 143    | 7.15        |     |
| SGPI : SEM-I : 4.40 ; SEM-II : ---- ; SEM-III : ---- ; SEM-IV : ---- ; SEM-V : 8.40 ; CGPI : -- |  |                                 |              |             |              |              |                         |                        |            |          |            |           |            |        |        |             |     |
| 2088625   | YADAV ROHIT SABHAJEET PRABHAWATI               | (2016016402462582)              |              |             |              |              |                         |                        |            |          |            | 1         | MUMBAI     |        |        |             |     |
| 48  | 60   | 40                              | 40           |             |              | 40           | 40                      |                        |            |          |            |           |            | P      | RLE    |             | 268 |
| 48  | 5 C 3 15                                       | 60 8 A 3 24                     | 40 4 D 4 16  | 40 4 D 4 16 | 40 4 D 3 12  | 40 4 D 3 12  |                         |                        |            |          |            |           |            | 20     | 95     | 4.75        |     |
| SGPI : SEM-I : ---- ; SEM-II : ---- ; SEM-III : ---- ; SEM-IV : ---- ; SEM-V : 4.95 ; CGPI : -- |  |                                 |              |             |              |              |                         |                        |            |          |            |           |            |        |        |             |     |
| 2088626   | YADAV VISHAL NAKHADU PRABHAVATI DEVI           | (2018016401066967)              |              |             |              |              |                         |                        |            |          |            | 1         | MUMBAI     |        |        |             |     |
| 40  | 44   | 48                              | 42           |             |              | 52           | 40                      |                        |            |          |            |           |            | P      | RPV    |             | 266 |
| 40  | 4 D 3 12                                       | 44 4 D 3 12                     | 48 5 C 4 20  | 42 4 D 4 16 | 40 4 D 3 12  | 52 6 B 3 18  |                         |                        |            |          |            |           |            | 20     | 90     | 4.50        |     |
| SGPI : SEM-I : 4.35 ; SEM-II : 5.65 ; SEM-III : ---- ; SEM-IV : ---- ; SEM-V : ---- ; CGPI : -- |  |                                 |              |             |              |              |                         |                        |            |          |            |           |            |        |        |             |     |
| (83014)   | 1: Commerce -VI                                | (Th:100/40, Cr.Pt.: 3)          |              |             |              | (83013)      | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |            |          |            |           |            |        |        |             |     |
| (83001)   | 3: Fin Acc & Aud.-IX                           | (Th:100/40, Cr.Pt.: 4)          |              |             |              | (83007)      | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |            |          |            |           |            |        |        |             |     |
| (83020)   | 10: Comp.Sys & Appl.-II                        | (Th:75/30, In:25/10, Cr.Pt.: 3) |              |             |              | (83015)      | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |            |          |            |           |            |        |        |             |     |
| 2152721   | SHEMANKAR SUNIL SAKHARAM SUCHITA               | (2018016402588744)              |              |             |              |              |                         |                        |            |          |            | 1         | MUMBAI     |        |        |             |     |
| A   | A  | A                               | A            |             |              | A            | F                       |                        |            |          |            |           |            | A      | ABS    |             | 0   |
|   |  |                                 |              |             |              |              |                         |                        |            |          |            |           |            | 0      | 0      | --          |     |
| SGPI : SEM-I : 6.30 ; SEM-II : 5.45 ; SEM-III : 4.25 ; SEM-IV : ---- ; SEM-V : ---- ; CGPI : -- |  |                                 |              |             |              |              |                         |                        |            |          |            |           |            |        |        |             |     |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE-SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





Navneet Education Society's

**NAVNEET COLLEGE**  
**OF COMMERCE & SCIENCE**

*Recognised under Section 2(f) of the UGC Act, 1956*

**A.Y. 2020–21**

**Result Sheet of Bachelor of Management Studies  
(BMS) Published by the University**

| SEAT NAME OF CANDIDATE<br>NO. /CENTRE<br>PRN.       | ---PP1---                                    |           | ---PP2--- |          | ---PP3---                                    |      | ---PP4--- |           | ---PP5--- |           | ---PP6--- |       | TOT     | RSLT      | REM  |           |           |              |
|---|--|-----------|-----------|----------|--|------|-----------|-----------|-----------|-----------|-----------|-------|---------|-----------|------|-----------|-----------|--------------|
|   | TE   | IN        | TOT       | TH       | IN   | TOT  | TH        | IN        | TOT       | TH        | IN        | TOT   |         |           |      | TH        | IN        | TOT          |
|   | 75   | 25        | 100       | 75       | 25   | 100  | 75        | 25        | 100       | 75        | 25        | 100   | 75      | 25        | 100  | 600       |           |              |
|   | 3C   | 10        | ---       | 30       | 10   | ---  | 30        | 10        | ---       | 30        | 10        | ---   | 30      | 10        | ---  |           |           |              |
|   | CR   | GR        | GP        | C*G      | CR   | GR   | GP        | C*G       | CR        | GR        | GP        | C*G   | CR      | GR        | GP   | C*G       | AC        | SGPI         |
| GROUP:MARKETING                                     | 01:86003:BRAND MANAGEMENT                    |           |           |          | 02:86006:RETAIL MANAGEMENT                   |      |           |           |           |           |           |       |         |           |      |           |           |              |
| 03:86009:INTERNATIONAL MARKETING                    | 04:86012:MEDIA PLANNING & MANAGEMENT         |           |           |          |  |      |           |           |           |           |           |       |         |           |      |           |           |              |
| 05:86001:OPERATION RESEARCH                         | 06:UBMSFSVI.5:PROJECT WORK                   |           |           |          |  |      |           |           |           |           |           |       |         |           |      |           |           |              |
| 2232264 DALVI JAYESH RAMAKANT SUJATA<br>1 MUMBAI    | 56 (A+ )                                     | 23 (O )   | 79        | 41 (B+ ) | 24 (O )                                      | 65   | 35 (C )   | 22 (O )   | 57        | 31 (D )   | 20 (O )   | 51    | 36 (C ) | 20 (O )   | 56   | 60 (O )   | 20 (O )   | 80 388 P RLE |
| 2018016400826356                                    | 3 O  | 10 30     | #1        | 3 A      | 8 24   | 3 B+ | 7 21      | 3 B       | 6 18      | 4 B+      | 7 28      | 4 O   | 10 40   | 20        | 161  | 8.05      |           |              |
| Semester I -CREDIT:20 GP:110.00 SGP1: 5.50          | Semester II -CREDIT : ---                    |           |           |          | Semester III -CREDIT : ---                   |      |           |           |           |           |           |       |         |           |      |           |           |              |
| Semester IV -CREDIT : ---                           | Semester V -CREDIT :20 GP:146.00 SGP5: 7.30  |           |           |          | Semester VI -CREDIT :20 GP:161.00 SGP6: 8.05 |      |           |           |           |           |           |       |         |           |      |           |           |              |
| 2232265 KADAM JAYDEEP SHRIDHAR SHRADDHA<br>1 MUMBAI | 5C (A )                                      | 24 (O )   | 74        | 57 (A+ ) | 24 (O )                                      | 81   | 46 (A )   | 23 (O )   | 69        | 40 (B )   | 24 (O )   | 64    | 60 (O ) | 22 (O )   | 82   | 67 (O )   | 18 (A+ )  | 85 455 P RLE |
| 2018016402385241                                    | 3 A+   | 9 27      | 3 O       | 10 30    | 3 A  | 8 24 | 3 A       | 8 24      | 3 A       | 8 24      | 4 O       | 10 40 | 4 O     | 10 40     | 20   | 185       | 9.25      |              |
| Semester I -CREDIT:20 GP:139.00 SGP1: 6.95          | Semester II -CREDIT :20 GP:166.00 SGP2: 8.30 |           |           |          | Semester III -CREDIT : ---                   |      |           |           |           |           |           |       |         |           |      |           |           |              |
| Semester IV -CREDIT : ---                           | Semester V -CREDIT :20 GP:178.00 SGP5: 8.90  |           |           |          | Semester VI -CREDIT :20 GP:185.00 SGP6: 9.25 |      |           |           |           |           |           |       |         |           |      |           |           |              |
| 2232266 KUMBHAR SANJYOT SANJAY CHANDA<br>1 MUMBAI   | 5C (A )                                      | 22 (O )   | 72        | 42 (B+ ) | 23 (O )                                      | 65   | 45 (A )   | 24 (O )   | 69        | 30 (D )   | 23 (O )   | 53    | 30 (D ) | 20 (O )   | 50   | 61 (O )   | 19 (A+ )  | 80 389 P RLE |
| 2018016400826975                                    | 3 A+   | 9 27      | 3 A       | 8 24     | 3 A  | 8 24 | 3 B       | 6 18      | 4 B       | 6 24      | 4 O       | 10 40 | 20      | 157       | 7.85 |           |           |              |
| Semester I -CREDIT:20 GP: 92.00 SGP1: 4.60          | Semester II -CREDIT :20 GP:110.00 SGP2: 5.50 |           |           |          | Semester III -CREDIT : ---                   |      |           |           |           |           |           |       |         |           |      |           |           |              |
| Semester IV -CREDIT : ---                           | Semester V -CREDIT :20 GP:176.00 SGP5: 8.80  |           |           |          | Semester VI -CREDIT :20 GP:157.00 SGP6: 7.85 |      |           |           |           |           |           |       |         |           |      |           |           |              |
| 2232267 LOBO ASHLEY ALLWYN LEENA<br>1 MUMBAI        | 66 (O )                                      | 23 (O )   | 89        | 74 (O )  | 24 (O )                                      | 98   | 47 (A )   | 23 (O )   | 70        | 45 (A )   | 21 (O )   | 66    | 68 (O ) | 23 (O )   | 91   | 70 (O )   | 20 (O )   | 90 504 P RPV |
| 2018016400827077                                    | 3 O  | 10 30     | 3 O       | 10 30    | 3 A+   | 9 27 | 3 A       | 8 24      | 4 O       | 10 40     | 4 O       | 10 40 | 20      | 191       | 9.55 |           |           |              |
| Semester I -CREDIT:20 GP: 87.00 SGP1: 4.35          | Semester II -CREDIT :20 GP: 97.00 SGP2: 4.85 |           |           |          | Semester III -CREDIT : ---                   |      |           |           |           |           |           |       |         |           |      |           |           |              |
| Semester IV -CREDIT : ---                           | Semester V -CREDIT : ---                     |           |           |          | Semester VI -CREDIT :20 GP:191.00 SGP6: 9.55 |      |           |           |           |           |           |       |         |           |      |           |           |              |
| 2232268 MANDAL HAREKRISHNA RAMAN PUTUL<br>1 MUMBAI  | 3C (D )                                      | 23 (O )   | 53        | 35 (C )  | 20 (O )                                      | 55   | 34 (C )   | 24 (O )   | 58        | 32 (D )   | 22 (O )   | 54    | 30 (D ) | 24 (O )   | 54   | 65 (O )   | 20 (O )   | 85 359 P RLE |
| 2018016402588736                                    | 3 B  | 6 18      | 3 B+      | 7 21     | 3 B+   | 7 21 | 3 B       | 6 18      | 4 B       | 6 24      | 4 O       | 10 40 | 20      | 142       | 7.10 |           |           |              |
| Semester I -CREDIT:20 GP: 92.00 SGP1: 4.60          | Semester II -CREDIT :20 GP:102.00 SGP2: 5.10 |           |           |          | Semester III -CREDIT : ---                   |      |           |           |           |           |           |       |         |           |      |           |           |              |
| Semester IV -CREDIT : ---                           | Semester V -CREDIT :20 GP:184.00 SGP5: 9.20  |           |           |          | Semester VI -CREDIT :20 GP:142.00 SGP6: 7.10 |      |           |           |           |           |           |       |         |           |      |           |           |              |
| 2232269 MANKAR ISHAAN RAJENDRA SANGEETA<br>1 MUMBAI | 3C (D )                                      | 24 (O )   | 54        | 48 (A )  | 22 (O )                                      | 70   | 47 (A )   | 24 (O )   | 71        | 32 (D )   | 20 (O )   | 52    | 45 (A ) | 24 (O )   | 69   | 57 (A+ )  | 21 (O )   | 78 394 P RLE |
| 2018016402325815                                    | 3 B  | 6 18      | 3 A+      | 9 27     | 3 A+   | 9 27 | 3 B       | 6 18      | 4 A       | 8 32      | 4 O       | 10 40 | 20      | 162       | 8.10 |           |           |              |
| Semester I -CREDIT : ---                            | Semester II -CREDIT : ---                    |           |           |          | Semester III -CREDIT : ---                   |      |           |           |           |           |           |       |         |           |      |           |           |              |
| Semester IV -CREDIT : ---                           | Semester V -CREDIT :20 GP:164.00 SGP5: 8.20  |           |           |          | Semester VI -CREDIT :20 GP:162.00 SGP6: 8.10 |      |           |           |           |           |           |       |         |           |      |           |           |              |
| 2232270 MISHRA SURAJ RAVINDRA ARCHANA<br>1 MUMBAI   | 3C (D )                                      | 10+(D \$) | 40        | 36 (C )  | 10+(D \$)                                    | 46   | 30+(D \$) | 12+(C \$) | 42        | 30+(D \$) | 16+(A \$) | 46    | 45 (A ) | 12+(C \$) | 57   | 69+(O \$) | 25+(O \$) | 94 325 P RLE |
| 2016016402164983                                    | 3 D  | 4 12      | 3 C       | 5 15     | 3 D  | 4 12 | 3 C       | 5 15      | 4 B+      | 7 28      | 4 O       | 10 40 | 20      | 122       | 6.10 |           |           |              |
| Semester I -CREDIT:20 GP: 86.00 SGP1: 4.30          | Semester II -CREDIT :20 GP: 97.00 SGP2: 4.85 |           |           |          | Semester III -CREDIT : ---                   |      |           |           |           |           |           |       |         |           |      |           |           |              |
| Semester IV -CREDIT : ---                           | Semester V -CREDIT : ---                     |           |           |          | Semester VI -CREDIT :20 GP:122.00 SGP6: 6.10 |      |           |           |           |           |           |       |         |           |      |           |           |              |

/: FEMALE; P: SUCCESSFUL/PASS; F: UNSUCCESSFUL/FAILS; AA/ABS: ABSENT; +: MARKS CARRIED; E: EXMP CAN BE CLAIMED; O: 80 & ABOVE; 10;  
A+: 70 TO 79.99; 9; A: 60 TO 69.99; 8; B+: 55 TO 59.99; 7; B: 50 TO 54.99; 6; C: 45 TO 49.99; 5; D: 40 TO 44.99; 4; F(FAIL): 30.99 & BELOW; 0;  
FOR GPA: GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --: NOT APPLICABLE; #: 0229; @: 0.5042/0.5043/0.5044A; \*: 0.5045; RCC: 0.5050; RPV: PROVISIONAL ADMISSION;



JULY 13, 2021

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM VI) (75:25) (CHOICE BASE) EXAMINATION HELD IN APRIL 2021

COLLEGE : 979 NAVNEET COLL.COMM. AND SC

PAGE : 2543

| SEAT NO. /CENTRE<br>PRN.                             | ---PP1---                                    |         |      |          | ---PP2--- |      |          |         | ---PP3---                                    |          |         |       | ---PP4--- |         |      |         | ---PP5--- |     |     |     | ---PP6--- |    |    |     | TOT | RSLT | REM |
|--|--|---------|------|----------|-----------|------|----------|---------|--|----------|---------|-------|-----------|---------|------|---------|-----------|-----|-----|-----|-----------|----|----|-----|-----|------|-----|
|  | TH   | IN      | TOT  | TH       | IN        | TOT  | TH       | IN      | TOT  | TH       | IN      | TOT   | TH        | IN      | TOT  | TH      | IN        | TOT | TH  | IN  | TOT       | TH | IN | TOT |     |      |     |
|  | 75   | 25      | 100  | 75       | 25        | 100  | 75       | 25      | 100  | 75       | 25      | 100   | 75        | 25      | 100  | 75      | 25        | 100 | 75  | 25  | 100       | 75 | 25 | 100 |     |      |     |
|  | 30   | 10      | ---  | 30       | 10        | ---  | 30       | 10      | ---  | 30       | 10      | ---   | 30        | 10      | ---  | 30      | 10        | --- | 30  | 10  | ---       | 30 | 10 | --- |     |      |     |
|  | CR   | GR      | GP   | C*G      | CR        | GR   | GP       | C*G     | CR   | GR       | GP      | C*G   | CR        | GR      | GP   | C*G     | CR        | GR  | GP  | C*G | CR        | GR | GP | C*G |     |      |     |
| GROUP:MARKETING                                      | 01:86003:BRAND MANAGEMENT                    |         |      |          |           |      |          |         | 02:86006:RETAIL MANAGEMENT                   |          |         |       |           |         |      |         |           |     |     |     |           |    |    |     |     |      |     |
| 03:86009:INTERNATIONAL MARKETING                     | 04:86012:MEDIA PLANNING & MANAGEMENT         |         |      |          |           |      |          |         |  |          |         |       |           |         |      |         |           |     |     |     |           |    |    |     |     |      |     |
| 05:86001:OPERATION RESEARCH                          | 06:UBMSFSVI.5:PROJECT WORK                   |         |      |          |           |      |          |         |  |          |         |       |           |         |      |         |           |     |     |     |           |    |    |     |     |      |     |
| 2232271 PATIL PRAJYOT KERABA KAMAL<br>1 MUMBAI       | 44 (B+ )                                     | 22 (O ) | 66   | 31 (D )  | 22 (O )   | 53   | 42 (B+ ) | 24 (O ) | 66   | 30 (D )  | 23 (O ) | 53    | 30 (D )   | 23 (O ) | 53   | 64 (O ) | 21 (O )   | 85  | 376 | P   | RLE       |    |    |     |     |      |     |
| 2018016400826944                                     | 3 A  | 8 24    | 3 B  | 6 18     | 3 A       | 8 24 | 3 B      | 6 18    | 4 B  | 6 24     | 4 C     | 10 40 | 20        | 148     | 7.40 |         |           |     |     |     |           |    |    |     |     |      |     |
| Semester I -CREDIT:20 GP:102.00 SGP1: 5.10           | Semester II -CREDIT :20 GP:108.00 SGP2: 5.40 |         |      |          |           |      |          |         | Semester III -CREDIT : ---                   |          |         |       |           |         |      |         |           |     |     |     |           |    |    |     |     |      |     |
| Semester IV -CREDIT : ---                            | Semester V -CREDIT :20 GP:188.00 SGP5: 9.40  |         |      |          |           |      |          |         | Semester VI -CREDIT :20 GP:148.00 SGP6: 7.40 |          |         |       |           |         |      |         |           |     |     |     |           |    |    |     |     |      |     |
| 2232272 SHAIKH MOINUDDIN IRFAN GAJALA<br>1 MUMBAI    | 54 (A+ )                                     | 22 (O ) | 76   | 48 (A )  | 23 (O )   | 71   | 34 (C )  | 23 (O ) | 57   | 36 (C )  | 20 (O ) | 56    | 30 (D )   | 24 (O ) | 54   | 45 (A ) | 15 (A )   | 60  | 374 | P   | RLE       |    |    |     |     |      |     |
| 2018016400826921                                     | 3 A+   | 9 27    | 3 A+ | 9 27     | 3 B+      | 7 21 | 3 B+     | 7 21    | 4 B  | 6 24     | 4 A     | 8 32  | 20        | 152     | 7.60 |         |           |     |     |     |           |    |    |     |     |      |     |
| Semester I -CREDIT : ---                             | Semester II -CREDIT : ---                    |         |      |          |           |      |          |         | Semester III -CREDIT : ---                   |          |         |       |           |         |      |         |           |     |     |     |           |    |    |     |     |      |     |
| Semester IV -CREDIT : ---                            | Semester V -CREDIT :20 GP:174.00 SGP5: 8.70  |         |      |          |           |      |          |         | Semester VI -CREDIT :20 GP:152.00 SGP6: 7.60 |          |         |       |           |         |      |         |           |     |     |     |           |    |    |     |     |      |     |
| 2232274 VAIDYA SANJEET SUBODH FRAJAKTA<br>1 MUMBAI   | 51 (A )                                      | 24 (O ) | 75   | 39 (B )  | 20 (O )   | 59   | 47 (A )  | 20 (O ) | 67   | 30 (D )  | 22 (O ) | 52    | 53 (A+ )  | 24 (O ) | 77   | 67 (O ) | 18 (A+ )  | 85  | 415 | P   | RLE       |    |    |     |     |      |     |
| 2018016400826952                                     | 3 A+   | 9 27    | 3 B+ | 7 21     | 3 A       | 8 24 | 3 B      | 6 18    | 4 O  | 10 40    | 4 C     | 10 40 | 20        | 170     | 8.50 |         |           |     |     |     |           |    |    |     |     |      |     |
| Semester I -CREDIT:20 GP:109.00 SGP1: 5.45           | Semester II -CREDIT : ---                    |         |      |          |           |      |          |         | Semester III -CREDIT : ---                   |          |         |       |           |         |      |         |           |     |     |     |           |    |    |     |     |      |     |
| Semester IV -CREDIT : ---                            | Semester V -CREDIT :20 GP:191.00 SGP5: 9.55  |         |      |          |           |      |          |         | Semester VI -CREDIT :20 GP:170.00 SGP6: 8.50 |          |         |       |           |         |      |         |           |     |     |     |           |    |    |     |     |      |     |
| GROUP:HUMAN RESOURCE                                 | 01:86004:HRM IN GLOBAL PERSPECTIVE           |         |      |          |           |      |          |         | 02:86007:ORGANISATIONAL DEVELOPMENT          |          |         |       |           |         |      |         |           |     |     |     |           |    |    |     |     |      |     |
| 03:86010:HRM IN SERVICE SECTOR MANAGEMENT            | 04:86013:WORKFORCE DIVERSITY                 |         |      |          |           |      |          |         |  |          |         |       |           |         |      |         |           |     |     |     |           |    |    |     |     |      |     |
| 05:86001:OPERATION RESEARCH                          | 06:UBMSFSVI.5:PROJECT WORK                   |         |      |          |           |      |          |         |  |          |         |       |           |         |      |         |           |     |     |     |           |    |    |     |     |      |     |
| 2232275 KHAN AMINA SHAHNAWAZ FATIMA<br>1 MUMBAI      | 33 (D )                                      | 23 (O ) | 56   | 45 (A )  | 24 (O )   | 69   | 36 (C )  | 20 (O ) | 56   | 30 (D )  | 24 (O ) | 54    | 35 (C )   | 23 (O ) | 58   | 48 (A ) | 17 (A )   | 65  | 358 | P   | RLE       |    |    |     |     |      |     |
| 2018016401280505                                     | 3 B+   | 7 21    | 3 A  | 8 24     | 3 B+      | 7 21 | 3 B      | 6 18    | 4 B+   | 7 28     | 4 A     | 8 32  | 20        | 144     | 7.20 |         |           |     |     |     |           |    |    |     |     |      |     |
| Semester I -CREDIT:20 GP: 98.00 SGP1: 4.90           | Semester II -CREDIT :20 GP:128.00 SGP2: 6.40 |         |      |          |           |      |          |         | Semester III -CREDIT : ---                   |          |         |       |           |         |      |         |           |     |     |     |           |    |    |     |     |      |     |
| Semester IV -CREDIT : ---                            | Semester V -CREDIT :20 GP:186.00 SGP5: 9.30  |         |      |          |           |      |          |         | Semester VI -CREDIT :20 GP:144.00 SGP6: 7.20 |          |         |       |           |         |      |         |           |     |     |     |           |    |    |     |     |      |     |
| 2232276 /PATHARI SHEETAL PRAVIN POOJA<br>1 MUMBAI    | 33 (D )                                      | 23 (O ) | 56   | 47 (A )  | 23 (O )   | 70   | 39 (B )  | 20 (O ) | 59   | 47 (A )  | 24 (O ) | 71    | 45 (A )   | 24 (O ) | 69   | 67 (O ) | 21 (O )   | 88  | 413 | P   | RLE       |    |    |     |     |      |     |
| 2018016402589546                                     | 3 B+   | 7 21    | 3 A+ | 9 27     | 3 B+      | 7 21 | 3 A+     | 9 27    | 4 A  | 8 32     | 4 O     | 10 40 | 20        | 168     | 8.40 |         |           |     |     |     |           |    |    |     |     |      |     |
| Semester I -CREDIT:20 GP:174.00 SGP1: 8.70           | Semester II -CREDIT :20 GP:174.00 SGP2: 8.70 |         |      |          |           |      |          |         | Semester III -CREDIT : ---                   |          |         |       |           |         |      |         |           |     |     |     |           |    |    |     |     |      |     |
| Semester IV -CREDIT : ---                            | Semester V -CREDIT :20 GP:193.00 SGP5: 9.65  |         |      |          |           |      |          |         | Semester VI -CREDIT :20 GP:168.00 SGP6: 8.40 |          |         |       |           |         |      |         |           |     |     |     |           |    |    |     |     |      |     |
| 2232277 PEER FARDEEN NADEEM SHABINA BANO<br>1 MUMBAI | 30 (D )                                      | 24 (O ) | 54   | 33 (D )  | 20 (O )   | 53   | 31 (D )  | 23 (O ) | 54   | 34 (C )  | 20 (O ) | 54    | 33 (D )   | 20 (O ) | 53   | 52 (A ) | 20 (O )   | 72  | 340 | P   | RLE       |    |    |     |     |      |     |
| 2018016401183897                                     | 3 B  | 6 18    | 3 B  | 6 18     | 3 B       | 6 18 | 3 B      | 6 18    | 4 B  | 6 24     | 4 A+    | 9 36  | 20        | 132     | 6.60 |         |           |     |     |     |           |    |    |     |     |      |     |
| Semester I -CREDIT:20 GP:136.00 SGP1: 6.80           | Semester II -CREDIT :20 GP:121.00 SGP2: 6.05 |         |      |          |           |      |          |         | Semester III -CREDIT : ---                   |          |         |       |           |         |      |         |           |     |     |     |           |    |    |     |     |      |     |
| Semester IV -CREDIT : ---                            | Semester V -CREDIT :20 GP:177.00 SGP5: 8.85  |         |      |          |           |      |          |         | Semester VI -CREDIT :20 GP:132.00 SGP6: 6.60 |          |         |       |           |         |      |         |           |     |     |     |           |    |    |     |     |      |     |
| 2232278 SIDDIQUI FAIZ SHAKIL MOHINA<br>1 MUMBAI      | 32 (D )                                      | 25 (O ) | 57   | 44 (B+ ) | 20 (O )   | 64   | 35 (C )  | 21 (O ) | 56   | 44 (B+ ) | 22 (O ) | 66    | 54 (A+ )  | 22 (O ) | 76   | 64 (O ) | 20 (O )   | 84  | 413 | P   | RLE       |    |    |     |     |      |     |
| 2019016401873014                                     | 3 B+   | 7 21    | 3 A  | 8 24     | 3 B+      | 7 21 | 3 A      | 8 24    | 4 A+   | 9 36     | 4 O     | 10 40 | 20        | 166     | 8.30 |         |           |     |     |     |           |    |    |     |     |      |     |
| Semester I -CREDIT : ---                             | Semester II -CREDIT : ---                    |         |      |          |           |      |          |         | Semester III -CREDIT : ---                   |          |         |       |           |         |      |         |           |     |     |     |           |    |    |     |     |      |     |
| Semester IV -CREDIT : ---                            | Semester V -CREDIT : ---                     |         |      |          |           |      |          |         | Semester VI -CREDIT :20 GP:166.00 SGP6: 8.30 |          |         |       |           |         |      |         |           |     |     |     |           |    |    |     |     |      |     |





| SEAT NO. /CENTRE<br>PRN.                                     | ---PP1---                                    |     |     |     | ---PP2--- |     |      |     | ---PP3---                                    |    |    |      | ---PP4--- |     |     |     | ---PP5--- |     |     |     | ---PP6--- |      |      |      | TOT | RSLT | REM   |    |      |    |     |       |
|--|--|-----|-----|-----|-----------|-----|------|-----|--|----|----|------|-----------|-----|-----|-----|-----------|-----|-----|-----|-----------|------|------|------|-----|------|-------|----|------|----|-----|-------|
|  | TH   | IN  | TOT | TH  | IN        | TOT | TH   | IN  | TOT  | TH | IN | TOT  | TH        | IN  | TOT | TH  | IN        | TOT | TH  | IN  | TOT       | AC   | AC*G | SGPI |     |      |       |    |      |    |     |       |
|  | 75   | 25  | 100 | 75  | 25        | 100 | 75   | 25  | 100  | 75 | 25 | 100  | 75        | 25  | 100 | 75  | 25        | 100 | 75  | 25  | 100       |      |      |      | 600 |      |       |    |      |    |     |       |
|  | 30   | 10  | --- | 30  | 10        | --- | 30   | 10  | ---  | 30 | 10 | ---  | 30        | 10  | --- | 30  | 10        | --- | 30  | 10  | ---       |      |      |      | --- |      |       |    |      |    |     |       |
|  | CR   | GR  | GP  | C*G | CR        | GR  | GP   | C*G | CR   | GR | GP | C*G  | CR        | GR  | GP  | C*G | CR        | GR  | GP  | C*G | CR        | GR   | GP   | C*G  | AC  | AC*G | SGPI  |    |      |    |     |       |
| GROUP:FINANCE  | 01:86002:INTERNATIONAL FINANCE               |     |     |     |           |     |      |     | 02:86005:INNOVATIVE FINANCIAL SERVICES       |    |    |      |           |     |     |     |           |     |     |     |           |      |      |      |     |      |       |    |      |    |     |       |
| 03:86011:STRATEGIC FINANCIAL MANAGEMENT                      | 04:86017:INDIRECT TAXES                      |     |     |     |           |     |      |     |  |    |    |      |           |     |     |     |           |     |     |     |           |      |      |      |     |      |       |    |      |    |     |       |
| 05:86001:OPERATION RESEARCH                                  | 06:UBMSFSVI.5:PROJECT WORK                   |     |     |     |           |     |      |     |  |    |    |      |           |     |     |     |           |     |     |     |           |      |      |      |     |      |       |    |      |    |     |       |
| 2232280 BHATVADEKAR NILESH RAMCHANDRA VANIT<br>A<br>1 MUMBAI | 72   | (O) | 22  | (O) | 94        | 60  | (O)  | 23  | (O)  | 83 | 46 | (A)  | 24        | (O) | 70  | 50  | (A)       | 23  | (O) | 73  | 51        | (A)  | 23   | (O)  | 74  | 65   | (O)   | 20 | (O)  | 85 | 479 | P RLE |
| 2018016400826886   | 3  | O   | 10  | 30  | 3         | O   | 10   | 30  | 3  | A+ | 9  | 27   | 3         | A+  | 9   | 27  | 4         | A+  | 9   | 36  | 4         | O    | 10   | 40   | 20  | 190  | 9.50  |    |      |    |     |       |
| Semester I -CREDIT:20 GP:108.00 SGP1: 5.40                   | Semester II -CREDIT :20 GP:122.00 SGP2: 6.10 |     |     |     |           |     |      |     | Semester III -CREDIT : ---                   |    |    |      |           |     |     |     |           |     |     |     |           |      |      |      |     |      |       |    |      |    |     |       |
| Semester IV -CREDIT : ---                                    | Semester V -CREDIT :20 GP:200.00 SGP5:10.00  |     |     |     |           |     |      |     | Semester VI -CREDIT :20 GP:190.00 SGP6: 9.50 |    |    |      |           |     |     |     |           |     |     |     |           |      |      |      |     |      |       |    |      |    |     |       |
| 2232281 /BHOSALE SONAL YELLAPPA SANGEETA<br>1 MUMBAI         | 69   | (O) | 20  | (O) | 89        | 71  | (O)  | 24  | (O)  | 95 | 48 | (A)  | 25        | (O) | 73  | 50  | (A)       | 22  | (O) | 72  | 44        | (B+) | 24   | (O)  | 68  | 70   | (O)   | 20 | (O)  | 90 | 487 | P RLE |
| 2018016400827023   | 3  | O   | 10  | 30  | 3         | O   | 10   | 30  | 3  | A+ | 9  | 27   | 3         | A+  | 9   | 27  | 4         | A   | 8   | 32  | 4         | O    | 10   | 40   | 20  | 186  | 9.30  |    |      |    |     |       |
| Semester I -CREDIT:20 GP:114.00 SGP1: 5.70                   | Semester II -CREDIT :20 GP:146.00 SGP2: 7.30 |     |     |     |           |     |      |     | Semester III -CREDIT : ---                   |    |    |      |           |     |     |     |           |     |     |     |           |      |      |      |     |      |       |    |      |    |     |       |
| Semester IV -CREDIT : ---                                    | Semester V -CREDIT :20 GP:200.00 SGP5:10.00  |     |     |     |           |     |      |     | Semester VI -CREDIT :20 GP:186.00 SGP6: 9.30 |    |    |      |           |     |     |     |           |     |     |     |           |      |      |      |     |      |       |    |      |    |     |       |
| 2232282 CORREIA VILAS BAPTISTA LUIZA<br>1 MUMBAI             | 68   | (O) | 24  | (O) | 92        | 69  | (O)  | 24  | (O)  | 93 | 58 | (A+) | 24        | (O) | 82  | 68  | (O)       | 20  | (O) | 88  | 61        | (O)  | 24   | (O)  | 85  | 64   | (O)   | 22 | (O)  | 86 | 526 | P RLE |
| 2018016400827031   | 3  | O   | 10  | 30  | 3         | O   | 10   | 30  | 3  | O  | 10 | 30   | 3         | O   | 10  | 30  | 4         | O   | 10  | 40  | 4         | O    | 10   | 40   | 20  | 200  | 10.00 |    |      |    |     |       |
| Semester I -CREDIT:20 GP: 98.00 SGP1: 4.90                   | Semester II -CREDIT :20 GP:147.00 SGP2: 7.35 |     |     |     |           |     |      |     | Semester III -CREDIT : ---                   |    |    |      |           |     |     |     |           |     |     |     |           |      |      |      |     |      |       |    |      |    |     |       |
| Semester IV -CREDIT : ---                                    | Semester V -CREDIT :20 GP:175.00 SGP5: 8.75  |     |     |     |           |     |      |     | Semester VI -CREDIT :20 GP:200.00 SGP6:10.00 |    |    |      |           |     |     |     |           |     |     |     |           |      |      |      |     |      |       |    |      |    |     |       |
| 2232283 HAMDULAY DANISH ABDULLA NASEEM<br>1 MUMBAI           | 70   | (O) | 24  | (O) | 94        | 59  | (A+) | 25  | (O)  | 84 | 62 | (O)  | 22        | (O) | 84  | 60  | (O)       | 22  | (O) | 82  | 65        | (O)  | 23   | (O)  | 88  | 70   | (O)   | 22 | (O)  | 92 | 524 | P RPV |
| 2019016401873022   | 3  | O   | 10  | 30  | 3         | O   | 10   | 30  | 3  | O  | 10 | 30   | 3         | O   | 10  | 30  | 4         | O   | 10  | 40  | 4         | O    | 10   | 40   | 20  | 200  | 10.00 |    |      |    |     |       |
| Semester I -CREDIT : ---                                     | Semester II -CREDIT : ---                    |     |     |     |           |     |      |     | Semester III -CREDIT : ---                   |    |    |      |           |     |     |     |           |     |     |     |           |      |      |      |     |      |       |    |      |    |     |       |
| Semester IV -CREDIT : ---                                    | Semester V -CREDIT : ---                     |     |     |     |           |     |      |     | Semester VI -CREDIT :20 GP:200.00 SGP6:10.00 |    |    |      |           |     |     |     |           |     |     |     |           |      |      |      |     |      |       |    |      |    |     |       |
| 2232284 JADHAV RAJ ANAND BHARATI<br>1 MUMBAI                 | 68   | (O) | 20  | (O) | 88        | 65  | (O)  | 24  | (O)  | 89 | 44 | (B+) | 23        | (O) | 67  | 34  | (C)       | 21  | (O) | 55  | 41        | (B+) | 22   | (O)  | 63  | 60   | (O)   | 10 | (O)  | 70 | 432 | P RLE |
| 2017016402295202   | 3  | O   | 10  | 30  | 3         | O   | 10   | 30  | 3  | A  | 8  | 24   | 3         | B+  | 7   | 21  | 4         | A   | 8   | 32  | 4         | A+   | 9    | 36   | 20  | 173  | 8.65  |    |      |    |     |       |
| Semester I -CREDIT : ---                                     | Semester II -CREDIT :20 GP:116.00 SGP2: 5.80 |     |     |     |           |     |      |     | Semester III -CREDIT : ---                   |    |    |      |           |     |     |     |           |     |     |     |           |      |      |      |     |      |       |    |      |    |     |       |
| Semester IV -CREDIT : ---                                    | Semester V -CREDIT :20 GP:200.00 SGP5:10.00  |     |     |     |           |     |      |     | Semester VI -CREDIT :20 GP:173.00 SGP6: 8.65 |    |    |      |           |     |     |     |           |     |     |     |           |      |      |      |     |      |       |    |      |    |     |       |
| 2232285 KHAN SHANU DANISH ASMA<br>1 MUMBAI                   | 47   | (A) | 20  | (O) | 67        | 59  | (A+) | 25  | (O)  | 84 | 31 | (D)  | 20        | (O) | 51  | 50  | (A)       | 21  | (O) | 71  | 32        | (D)  | 22   | (O)  | 54  | 60   | (O)   | 18 | (A+) | 78 | 405 | P RLE |
| 2017016400053215   | 3  | A   | 8   | 24  | 3         | O   | 10   | 30  | 3  | B  | 6  | 18   | 3         | A+  | 9   | 27  | 4         | B   | 6   | 24  | 4         | O    | 10   | 40   | 20  | 163  | 8.15  |    |      |    |     |       |
| Semester I -CREDIT:20 GP: 80.00 SGP1: 4.00                   | Semester II -CREDIT :20 GP: 93.00 SGP2: 4.65 |     |     |     |           |     |      |     | Semester III -CREDIT : ---                   |    |    |      |           |     |     |     |           |     |     |     |           |      |      |      |     |      |       |    |      |    |     |       |
| Semester IV -CREDIT : ---                                    | Semester V -CREDIT :20 GP:166.00 SGP5: 8.30  |     |     |     |           |     |      |     | Semester VI -CREDIT :20 GP:163.00 SGP6: 8.15 |    |    |      |           |     |     |     |           |     |     |     |           |      |      |      |     |      |       |    |      |    |     |       |
| 2232287 /THOMBARE SUPRIYA BHARAT SUNITA<br>1 MUMBAI          | 63   | (O) | 23  | (O) | 86        | 60  | (O)  | 20  | (O)  | 80 | 41 | (B+) | 24        | (O) | 65  | 32  | (D)       | 20  | (O) | 52  | 31        | (D)  | 20   | (O)  | 51  | 50   | (A)   | 12 | (C)  | 62 | 396 | P RLE |
| 2018016400827015   | 3  | O   | 10  | 30  | 3         | O   | 10   | 30  | 3  | A  | 8  | 24   | 3         | B   | 6   | 18  | 4         | B   | 6   | 24  | 4         | A    | 8    | 32   | 20  | 158  |       |    |      |    |     |       |
| Semester I -CREDIT:20 GP: 92.00 SGP1: 4.60                   | Semester II -CREDIT :20 GP: 93.00 SGP2: 4.65 |     |     |     |           |     |      |     | Semester III -CREDIT : ---                   |    |    |      |           |     |     |     |           |     |     |     |           |      |      |      |     |      |       |    |      |    |     |       |
| Semester IV -CREDIT : ---                                    | Semester V -CREDIT :20 GP:162.00 SGP5: 8.10  |     |     |     |           |     |      |     | Semester VI -CREDIT :20 GP:158.00 SGP6: 7.90 |    |    |      |           |     |     |     |           |     |     |     |           |      |      |      |     |      |       |    |      |    |     |       |
| GROUP:MARKETING  | 01:86003:BRAND MANAGEMENT                    |     |     |     |           |     |      |     | 02:86006:RETAIL MANAGEMENT                   |    |    |      |           |     |     |     |           |     |     |     |           |      |      |      |     |      |       |    |      |    |     |       |
| 03:86009:INTERNATIONAL MARKETING                             | 04:86015:SPORTS MARKETING                    |     |     |     |           |     |      |     |  |    |    |      |           |     |     |     |           |     |     |     |           |      |      |      |     |      |       |    |      |    |     |       |
| 05:86001:OPERATION RESEARCH                                  | 06:UBMSFSVI.5:PROJECT WORK                   |     |     |     |           |     |      |     |  |    |    |      |           |     |     |     |           |     |     |     |           |      |      |      |     |      |       |    |      |    |     |       |





Navneet Education Society's

**NAVNEET COLLEGE**  
**OF COMMERCE & SCIENCE**

*Recognised under Section 2(f) of the UGC Act, 1956*

**A.Y. 2021–22**

**Result Sheet of Bachelor of Science (Information  
Technology) (B.Sc.-IT) Published by the University**

| SEAT NO                                 | NAME | PRN                         |   |     |     |                              |    |    |     |                              |    | CENTRE   |    |                              |     |    | TOTAL | RESULT | REMARK      |     |     |    |    |     |       |     |      |      |      |  |
|---|------|-----------------------------|---|-----|-----|------------------------------|----|----|-----|------------------------------|----|----------|----|------------------------------|-----|----|-------|--------|-------------|-----|-----|----|----|-----|-------|-----|------|------|------|--|
| <-----Course-I----->                    |      | <-----Course-II----->       |   |     |     | <-----Course-III----->       |    |    |     | <-----Course-IV----->        |    |          |    | <-----Course-V----->         |     |    |       |        | MARKS       |     |     |    |    |     |       |     |      |      |      |  |
| Th(75/30)                               |      | Th(75/30)                   |   |     |     | Th(75/30)                    |    |    |     | Th(75/30)                    |    |          |    | Th(75/30)                    |     |    |       |        | ΣC          | ΣCG | GPA |    |    |     |       |     |      |      |      |  |
| In(25/10)                               |      | In(25/10)                   |   |     |     | In(25/10)                    |    |    |     | In(25/10)                    |    |          |    | In(25/10)                    |     |    |       |        |             |     |     |    |    |     |       |     |      |      |      |  |
| TOT                                     | GP   | G                           | C | G+C | TOT | GP                           | G  | C  | G+C | TOT                          | GP | G        | C  | G+C                          | TOT | GP | G     | C      | G+C         | TOT | GP  | G  | C  | G+C |       |     |      |      |      |  |
| Pr(150/60)                              |      | Pr(50/20)                   |   |     |     | Pr(50/20)                    |    |    |     | Pr(50/20)                    |    |          |    | Pr(50/20)                    |     |    |       |        |             |     |     |    |    |     |       |     |      |      |      |  |
| 1:Software Qlty. Assurance              |      | 2:Security in Computing     |   |     |     | 3:Business Intelligence      |    |    |     | 4:Principles of G.I.S.       |    |          |    | 6:IT Service Management      |     |    |       |        |             |     |     |    |    |     |       |     |      |      |      |  |
| 8:Project Implementation                |      | 9:Security in Computing(PR) |   |     |     | 10:Business Intelligence(PR) |    |    |     | 11:Principles of G.I.S. (PR) |    |          |    | 13:Advanced Mob. Programming |     |    |       |        |             |     |     |    |    |     |       |     |      |      |      |  |
| 2018018 ANSARI AKHLAD AYAZ RESHMA       |      | (2020016401929664)          |   |     |     |                              |    |    |     |                              |    | 1:MUMBAI |    |                              |     |    |       |        |             |     |     |    |    |     |       |     |      |      |      |  |
| 41                                      | B    |                             |   | 39  | B   |                              |    | 30 | D   |                              |    | 41       | B  |                              |     | 37 | C     |        |             |     |     |    |    |     |       |     |      |      |      |  |
| 19                                      | A+   |                             |   | 17  | A   |                              |    | 16 | A   |                              |    | 15       | A  |                              |     | 16 | A     |        |             |     |     |    |    |     |       |     |      |      |      |  |
| 60                                      | 8    | A                           | 2 | 16  | 56  | 7                            | B+ | 2  | 14  | 46                           | 5  | C        | 2  | 10                           | 56  | 7  | B+    | 2      | 14          | 53  | 6   | B  | 2  | 12  | 525   | P   | RPV  |      |      |  |
| 106                                     | 9    | A+                          | 2 | 18  | 35  | 9                            | A+ | 2  | 18  | 40                           | 10 | O        | 2  | 20                           | 38  | 9  | A+    | 2      | 18          | 35  | 9   | A+ | 2  | 18  | 20    | 158 | 7.90 |      |      |  |
| SGPI : SEM-I : 5.30 ;                   |      | SEM-II : 5.30 ;             |   |     |     | SEM-III : 7.50 ;             |    |    |     | SEM-IV : 7.70 ;              |    |          |    | SEM-V : 0.00 ;               |     |    |       |        | CGPI : 0.00 |     |     |    |    |     |       |     |      |      |      |  |
| 2018019 BASA PRAMOD SURESH PRAMEELA     |      | (2020016401924187)          |   |     |     |                              |    |    |     |                              |    | 1:MUMBAI |    |                              |     |    |       |        |             |     |     |    |    |     |       |     |      |      |      |  |
| 50                                      | A    |                             |   | 41  | B   |                              |    | 39 | B   |                              |    | 47       | A  |                              |     | 42 | B+    |        |             |     |     |    |    |     |       |     |      |      |      |  |
| 20                                      | O    |                             |   | 22  | O   |                              |    | 16 | A   |                              |    | 14       | B+ |                              |     | 13 | B     |        |             |     |     |    |    |     |       |     |      |      |      |  |
| 70                                      | 9    | A+                          | 2 | 18  | 63  | 8                            | A  | 2  | 16  | 55                           | 7  | B+       | 2  | 14                           | 61  | 8  | A     | 2      | 16          | 55  | 7   | B+ | 2  | 14  | 54802 | P   | RPV  |      |      |  |
| 100                                     | 8    | A                           | 2 | 16  | 35  | 9                            | A+ | 2  | 18  | 38                           | 82 | 10       | O  | 2                            | 20  | 35 | 9     | A+     | 2           | 18  | 36  | 9  | A+ | 2   | 18    | 20  | 168  | 8.40 |      |  |
| SGPI : SEM-I : 6.55 ;                   |      | SEM-II : 6.55 ;             |   |     |     | SEM-III : 8.40 ;             |    |    |     | SEM-IV : 8.10 ;              |    |          |    | SEM-V : 7.50 ;               |     |    |       |        | CGPI : 7.58 |     |     |    |    |     |       |     |      |      |      |  |
| 2018020 BORICHA KARAN BHANJI BHARTI     |      | (2020016402054756)          |   |     |     |                              |    |    |     |                              |    | 1:MUMBAI |    |                              |     |    |       |        |             |     |     |    |    |     |       |     |      |      |      |  |
| 36                                      | C    |                             |   | 41  | B   |                              |    | 32 | D   |                              |    | 44       | B+ |                              |     | 41 | B     |        |             |     |     |    |    |     |       |     |      |      |      |  |
| 23                                      | O    |                             |   | 20  | O   |                              |    | 17 | A   |                              |    | 17       | A  |                              |     | 16 | A     |        |             |     |     |    |    |     |       |     |      |      |      |  |
| 59                                      | 7    | B+                          | 2 | 14  | 61  | 8                            | A  | 2  | 16  | 49                           | 5  | C        | 2  | 10                           | 61  | 8  | A     | 2      | 16          | 57  | 7   | B+ | 2  | 14  | 541   | P   | RPV  |      |      |  |
| 105                                     | 9    | A+                          | 2 | 18  | 40  | 10                           | O  | 2  | 20  | 41                           | 10 | O        | 2  | 20                           | 33  | 8  | A     | 2      | 16          | 35  | 9   | A+ | 2  | 18  | 20    | 162 | 8.10 |      |      |  |
| SGPI : SEM-I : 9.10 ;                   |      | SEM-II : 9.10 ;             |   |     |     | SEM-III : 0.00 ;             |    |    |     | SEM-IV : 0.00 ;              |    |          |    | SEM-V : 7.00 ;               |     |    |       |        | CGPI : 0.00 |     |     |    |    |     |       |     |      |      |      |  |
| 2018021 CHALKE BHASKAR SANTOSH SUGANDHI |      | (2019016402180486)          |   |     |     |                              |    |    |     |                              |    | 1:MUMBAI |    |                              |     |    |       |        |             |     |     |    |    |     |       |     |      |      |      |  |
| 30                                      | D    |                             |   | 39  | B   |                              |    | 42 | B+  |                              |    | 41       | B  |                              |     | 34 | C     |        |             |     |     |    |    |     |       |     |      |      |      |  |
| 16                                      | A    |                             |   | 23  | O   |                              |    | 18 | A+  |                              |    | 18       | A+ |                              |     | 15 | A     |        |             |     |     |    |    |     |       |     |      |      |      |  |
| 46                                      | 5    | C                           | 2 | 10  | 62  | 8                            | A  | 2  | 16  | 60                           | 8  | A        | 2  | 16                           | 59  | 7  | B+    | 2      | 14          | 49  | 5   | C  | 2  | 10  | 53302 | P   |      |      |      |  |
| 105                                     | 9    | A+                          | 2 | 18  | 36  | 9                            | A+ | 2  | 18  | 39                           | 01 | 10       | O  | 2                            | 20  | 39 | 01    | 10     | O           | 2   | 20  | 38 | 9  | A+  | 2     | 18  | 20   | 160  | 8.00 |  |
| SGPI : SEM-I : 5.20 ;                   |      | SEM-II : 8.60 ;             |   |     |     | SEM-III : 6.10 ;             |    |    |     | SEM-IV : 7.70 ;              |    |          |    | SEM-V : 6.70 ;               |     |    |       |        | CGPI : 7.05 |     |     |    |    |     |       |     |      |      |      |  |

#:0.229; @:0.5C42A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO   | NAME       | PRN                         |            |           |            |                              |            |           |            |                              |            | CENTRE    |            |                              |            |  | TOTAL | RESULT | REMARK      |     |     |
|---|------------|-----------------------------|------------|-----------|------------|------------------------------|------------|-----------|------------|------------------------------|------------|-----------|------------|------------------------------|------------|--|-------|--------|-------------|-----|-----|
| <-----Course-I----->                                |            | <-----Course-II----->       |            |           |            | <-----Course-III----->       |            |           |            | <-----Course-IV----->        |            |           |            | <-----Course-V----->         |            |  |       |        | MARKS       |     |     |
| Th(75/30)   |            | Th(75/30)                   |            |           |            | Th(75/30)                    |            |           |            | Th(75/30)                    |            |           |            | Th(75/30)                    |            |  |       |        | %C          | %CG | GPA |
| In(25/10)   |            | In(25/10)                   |            |           |            | In(25/10)                    |            |           |            | In(25/10)                    |            |           |            | In(25/10)                    |            |  |       |        |             |     |     |
| TOT   | GP G C G+C | TOT                         | GP G C G+C | TOT       | GP G C G+C | TOT                          | GP G C G+C | TOT       | GP G C G+C | TOT                          | GP G C G+C | TOT       | GP G C G+C | TOT                          | GP G C G+C |  |       |        |             |     |     |
| Pr(150/60)  |            | Pr(50/20)                   |            | Pr(50/20) |            | Pr(50/20)                    |            | Pr(50/20) |            | Pr(50/20)                    |            | Pr(50/20) |            | Pr(50/20)                    |            |  |       |        |             |     |     |
| 1:Software Qlty. Assurance                          |            | 2:Security in Computing     |            |           |            | 3:Business Intelligence      |            |           |            | 4:Principles of G.I.S.       |            |           |            | 6:IT Service Management      |            |  |       |        |             |     |     |
| 8:Project Implementation                            |            | 9:Security in Computing(PR) |            |           |            | 10:Business Intelligence(PR) |            |           |            | 11:Principles of G.I.S. (PR) |            |           |            | 13:Advanced Mob. Programming |            |  |       |        |             |     |     |
| 2018022 /DIXIT RIDDDHI SUNIL ASHA                   |            | (2019016402178062)          |            |           |            |                              |            |           |            |                              |            | 1:MUMBAI  |            |                              |            |  |       |        |             |     |     |
| 30  | D          | 30                          | D          | 35        | C          | 30                           | D          | 42        | B+         |                              |            |           |            |                              |            |  |       |        |             |     |     |
| 23  | O          | 16                          | A          | 18        | A+         | 15                           | A          | 17        | A          |                              |            |           |            |                              |            |  |       |        |             |     |     |
| 53  | 6 B 2 12   | 46                          | 5 C 2 10   | 53        | 6 B 2 12   | 45                           | 5 C 2 10   | 59        | 7 B+ 2 14  | 527                          |            |           |            |                              |            |  |       | P      |             |     |     |
| 110   | 9 A+ 2 18  | 41                          | 10 O 2 20  | 40        | 10 O 2 20  | 40                           | 10 O 2 20  | 40        | 10 O 2 20  | 20 156                       |            |           |            |                              |            |  |       | 7.80   |             |     |     |
| SGPI : SEM-I : 7.40 ;                               |            | SEM-II : 8.40 ;             |            |           |            | SEM-III : 6.70 ;             |            |           |            | SEM-IV : 8.10 ;              |            |           |            | SEM-V : 7.20 ;               |            |  |       |        | CGPI : 7.60 |     |     |
| 2018023 GADE VINAY VINOD VIDYA                      |            | (2019016402368924)          |            |           |            |                              |            |           |            |                              |            | 1:MUMBAI  |            |                              |            |  |       |        |             |     |     |
| 42  | B+         | 44                          | B+         | 45        | A          | 53                           | A+         | 45        | A          |                              |            |           |            |                              |            |  |       |        |             |     |     |
| 23  | O          | 20                          | O          | 14        | B+         | 17                           | A          | 17        | A          |                              |            |           |            |                              |            |  |       |        |             |     |     |
| 65  | 8 A 2 16   | 64                          | 8 A 2 16   | 59        | 7 B+ 2 14  | 70                           | 9 A+ 2 18  | 62        | 8 A 2 16   | 597                          |            |           |            |                              |            |  |       | P      |             |     |     |
| 110   | 9 A+ 2 18  | 40                          | 10 O 2 20  | 43        | 10 O 2 20  | 42                           | 10 O 2 20  | 42        | 10 O 2 20  | 20 178                       |            |           |            |                              |            |  |       | 8.90   |             |     |     |
| SGPI : SEM-I : 8.00 ;                               |            | SEM-II : 8.50 ;             |            |           |            | SEM-III : 8.60 ;             |            |           |            | SEM-IV : 8.80 ;              |            |           |            | SEM-V : 8.00 ;               |            |  |       |        | CGPI : 8.47 |     |     |
| 2018024 GHADI AKSHAY KUMAR RAWJI GHADI KAVITA GHADI |            | (2020016400147653)          |            |           |            |                              |            |           |            |                              |            | 1:MUMBAI  |            |                              |            |  |       |        |             |     |     |
| 36  | C          | 47                          | A          | 30        | D          | 51                           | A          | 43        | B+         |                              |            |           |            |                              |            |  |       |        |             |     |     |
| 22  | O          | 19                          | A+         | 16        | A          | 14                           | B+         | 17        | A          |                              |            |           |            |                              |            |  |       |        |             |     |     |
| 58  | 7 B+ 2 14  | 66                          | 8 A 2 16   | 46        | 5 C 2 10   | 65                           | 8 A 2 16   | 60        | 8 A 2 16   | 56781                        |            |           |            |                              |            |  |       | P RPV  |             |     |     |
| 115   | 9 A+ 2 18  | 39 01                       | 10 O 2 20  | 41        | 10 O 2 20  | 41                           | 10 O 2 20  | 36        | 9 A+ 2 18  | 20 168                       |            |           |            |                              |            |  |       | 8.40   |             |     |     |
| SGPI : SEM-I : 5.15 ;                               |            | SEM-II : 5.15 ;             |            |           |            | SEM-III : 8.10 ;             |            |           |            | SEM-IV : 8.00 ;              |            |           |            | SEM-V : 6.70 ;               |            |  |       |        | CGPI : 6.92 |     |     |
| 2018025 GOSAVI RAJESH MAHADEV PARVATI               |            | (2019016402510912)          |            |           |            |                              |            |           |            |                              |            | 1:MUMBAI  |            |                              |            |  |       |        |             |     |     |
| 30  | D          | 30                          | D          | 35        | C          | 30                           | D          | 42        | B+         |                              |            |           |            |                              |            |  |       |        |             |     |     |
| 23  | O          | 16                          | A          | 18        | A+         | 15                           | A          | 17        | A          |                              |            |           |            |                              |            |  |       |        |             |     |     |
| 53  | 6 B 2 12   | 46                          | 5 C 2 10   | 53        | 6 B 2 12   | 45                           | 5 C 2 10   | 59        | 7 B+ 2 14  | 532                          |            |           |            |                              |            |  |       | P      |             |     |     |
| 115   | 9 A+ 2 18  | 41                          | 10 O 2 20  | 40        | 10 O 2 20  | 40                           | 10 O 2 20  | 40        | 10 O 2 20  | 20 156                       |            |           |            |                              |            |  |       | 7.80   |             |     |     |
| SGPI : SEM-I : 6.40 ;                               |            | SEM-II : 8.10 ;             |            |           |            | SEM-III : 5.60 ;             |            |           |            | SEM-IV : 6.40 ;              |            |           |            | SEM-V : 8.40 ;               |            |  |       |        | CGPI : 7.12 |     |     |

#:0.229; @:0.5C42A/O.5043A/O.5044A; +:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO                    | NAME                               | PRN                         |   |     |     |                              |   |   |     |                              |    | CENTRE   |   |                              |        |    | TOTAL MARKS | RESULT | REMARK      |     |    |   |   |     |    |     |     |
|----------------------------|------------------------------------|-----------------------------|---|-----|-----|------------------------------|---|---|-----|------------------------------|----|----------|---|------------------------------|--------|----|-------------|--------|-------------|-----|----|---|---|-----|----|-----|-----|
| <-----Course-I----->       |                                    | <-----Course-II----->       |   |     |     | <-----Course-III----->       |   |   |     | <-----Course-IV----->        |    |          |   | <-----Course-V----->         |        |    |             |        |             |     |    |   |   |     |    |     |     |
| Th(75/30)                  |                                    | Th(75/30)                   |   |     |     | Th(75/30)                    |   |   |     | Th(75/30)                    |    |          |   | Th(75/30)                    |        |    |             |        |             |     |    |   |   |     |    |     |     |
| In(25/10)                  |                                    | In(25/10)                   |   |     |     | In(25/10)                    |   |   |     | In(25/10)                    |    |          |   | In(25/10)                    |        |    |             |        |             |     |    |   |   |     |    |     |     |
| TOT                        | GP                                 | G                           | C | G+C | TOT | GP                           | G | C | G+C | TOT                          | GP | G        | C | G+C                          | TOT    | GP | G           | C      | G+C         | TOT | GP | G | C | G+C | %C | %CG | GPA |
| Pr(150/60)                 |                                    | Pr(50/20)                   |   |     |     | Pr(50/20)                    |   |   |     | Pr(50/20)                    |    |          |   | Pr(50/20)                    |        |    |             |        |             |     |    |   |   |     |    |     |     |
| 1:Software Qlty. Assurance |                                    | 2:Security in Computing     |   |     |     | 3:Business Intelligence      |   |   |     | 4:Principles of G.I.S.       |    |          |   | 6:IT Service Management      |        |    |             |        |             |     |    |   |   |     |    |     |     |
| 8:Project Implementation   |                                    | 9:Security in Computing(PR) |   |     |     | 10:Business Intelligence(PR) |   |   |     | 11:Principles of G.I.S. (PR) |    |          |   | 13:Advanced Mob. Programming |        |    |             |        |             |     |    |   |   |     |    |     |     |
| 2018026                    | GUPTA SURAJ MISHRILAL SANJU DEVI   | (2019016402178174)          |   |     |     |                              |   |   |     |                              |    | 1:MUMBAI |   |                              |        |    |             |        |             |     |    |   |   |     |    |     |     |
| 32                         | D                                  | 35                          |   |     |     | 32                           |   |   |     | 31                           |    |          |   |                              |        |    |             |        |             |     |    |   |   |     |    |     |     |
| 18                         | A+                                 | 15                          |   |     |     | 19                           |   |   |     | 18                           |    |          |   |                              |        |    |             |        |             |     |    |   |   |     |    |     |     |
| 50                         | 6 B 2 12                           | 50                          |   |     |     | 51                           |   |   |     | 49                           |    |          |   |                              | 509    |    | P           | RLE    |             |     |    |   |   |     |    |     |     |
| 100                        | 8 A 2 16                           | 36                          |   |     |     | 40                           |   |   |     | 36                           |    |          |   |                              | 20 150 |    | 7.50        |        |             |     |    |   |   |     |    |     |     |
| SGPI : SEM-I : 0.00 ;      |                                    | SEM-II : 9.10 ;             |   |     |     | SEM-III : 8.30 ;             |   |   |     | SEM-IV : 7.30 ;              |    |          |   | SEM-V : 6.70 ;               |        |    |             |        | CGPI : --   |     |    |   |   |     |    |     |     |
| 2018027                    | JADHAV ADITYA NANDKUMAR MADHURI    | (2016016401317887)          |   |     |     |                              |   |   |     |                              |    | 1:MUMBAI |   |                              |        |    |             |        |             |     |    |   |   |     |    |     |     |
| 47                         | A                                  | 50                          |   |     |     | 36                           |   |   |     | 30                           |    |          |   |                              |        |    |             |        |             |     |    |   |   |     |    |     |     |
| 22                         | O                                  | 19                          |   |     |     | 14                           |   |   |     | 20                           |    |          |   |                              |        |    |             |        |             |     |    |   |   |     |    |     |     |
| 69                         | 8 A 2 16                           | 69                          |   |     |     | 50                           |   |   |     | 50                           |    |          |   |                              | 56502  |    | P           |        |             |     |    |   |   |     |    |     |     |
| 110                        | 9 A+ 2 18                          | 38 02                       |   |     |     | 41                           |   |   |     | 36                           |    |          |   |                              | 20 168 |    | 8.40        |        |             |     |    |   |   |     |    |     |     |
| SGPI : SEM-I : 7.60 ;      |                                    | SEM-II : 8.20 ;             |   |     |     | SEM-III : 4.90 ;             |   |   |     | SEM-IV : 8.00 ;              |    |          |   | SEM-V : 7.90 ;               |        |    |             |        | CGPI : 7.50 |     |    |   |   |     |    |     |     |
| 2018028                    | KHALKA PARAS RAM SANGEETA          | (2019016402510951)          |   |     |     |                              |   |   |     |                              |    | 1:MUMBAI |   |                              |        |    |             |        |             |     |    |   |   |     |    |     |     |
| 50                         | A                                  | 42                          |   |     |     | 41                           |   |   |     | 54                           |    |          |   |                              |        |    |             |        |             |     |    |   |   |     |    |     |     |
| 24                         | O                                  | 17                          |   |     |     | 19                           |   |   |     | 17                           |    |          |   |                              |        |    |             |        |             |     |    |   |   |     |    |     |     |
| 74                         | 9 A+ 2 18                          | 59                          |   |     |     | 60                           |   |   |     | 71                           |    |          |   |                              | 618    |    | P           |        |             |     |    |   |   |     |    |     |     |
| 110                        | 9 A+ 2 18                          | 44                          |   |     |     | 45                           |   |   |     | 40                           |    |          |   |                              | 20 182 |    | 9.10        |        |             |     |    |   |   |     |    |     |     |
| SGPI : SEM-I : 7.90 ;      |                                    | SEM-II : 9.20 ;             |   |     |     | SEM-III : 10.00 ;            |   |   |     | SEM-IV : 9.30 ;              |    |          |   | SEM-V : 8.20 ;               |        |    |             |        | CGPI : 8.95 |     |    |   |   |     |    |     |     |
| 2018029                    | KHARADE ANIKET CHANDRAKANT SUSHAMA | (2019016402180471)          |   |     |     |                              |   |   |     |                              |    | 1:MUMBAI |   |                              |        |    |             |        |             |     |    |   |   |     |    |     |     |
| 38                         | B                                  | 39                          |   |     |     | 35                           |   |   |     | 34                           |    |          |   |                              |        |    |             |        |             |     |    |   |   |     |    |     |     |
| 16                         | A                                  | 18                          |   |     |     | 16                           |   |   |     | 18                           |    |          |   |                              |        |    |             |        |             |     |    |   |   |     |    |     |     |
| 54                         | 6 B 2 12                           | 57                          |   |     |     | 51                           |   |   |     | 52                           |    |          |   |                              | 560    |    | P           | RLE    |             |     |    |   |   |     |    |     |     |
| 115                        | 9 A+ 2 18                          | 42                          |   |     |     | 49                           |   |   |     | 37                           |    |          |   |                              | 20 160 |    | 8.00        |        |             |     |    |   |   |     |    |     |     |
| SGPI : SEM-I : 0.00 ;      |                                    | SEM-II : 8.60 ;             |   |     |     | SEM-III : 7.00 ;             |   |   |     | SEM-IV : 6.40 ;              |    |          |   | SEM-V : 6.40 ;               |        |    |             |        | CGPI : --   |     |    |   |   |     |    |     |     |

#:0.229; @:0.5C42A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE-SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO                                  | NAME | PRN                         |    |      |      |                              |      |      |       |                              |      | CENTRE   |      |                              |        |  | TOTAL | RESULT | REMARK            |     |     |
|--|------|-----------------------------|----|------|------|------------------------------|------|------|-------|------------------------------|------|----------|------|------------------------------|--------|--|-------|--------|-------------------|-----|-----|
| <-----Course-I----->                     |      | <-----Course-II----->       |    |      |      | <-----Course-III----->       |      |      |       | <-----Course-IV----->        |      |          |      | <-----Course-V----->         |        |  |       |        | MARKS             |     |     |
| Th(75/30)                                |      | Th(75/30)                   |    |      |      | Th(75/30)                    |      |      |       | Th(75/30)                    |      |          |      | Th(75/30)                    |        |  |       |        | ΣC                | ΣCG | GPA |
| In(25/10)                                |      | In(25/10)                   |    |      |      | In(25/10)                    |      |      |       | In(25/10)                    |      |          |      | In(25/10)                    |        |  |       |        |                   |     |     |
| TOT GP G C G+C                           |      | TOT GP G C G+C              |    |      |      | TOT GP G C G+C               |      |      |       | TOT GP G C G+C               |      |          |      | TOT GP G C G+C               |        |  |       |        |                   |     |     |
| Pr(150/60)                               |      | Pr(50/20)                   |    |      |      | Pr(50/20)                    |      |      |       | Pr(50/20)                    |      |          |      | Pr(50/20)                    |        |  |       |        |                   |     |     |
| 1:Software Qlty. Assurance               |      | 2:Security in Computing     |    |      |      | 3:Business Intelligence      |      |      |       | 4:Principles of G.I.S.       |      |          |      | 6:IT Service Management      |        |  |       |        |                   |     |     |
| 8:Project Implementation                 |      | 9:Security in Computing(PR) |    |      |      | 10:Business Intelligence(PR) |      |      |       | 11:Principles of G.I.S. (PR) |      |          |      | 13:Advanced Mob. Programming |        |  |       |        |                   |     |     |
| 2018030 KHILJI MUHAMMAD MUSHTAQ FARZANA  |      | (2020016401929792)          |    |      |      |                              |      |      |       |                              |      | 1:MUMBAI |      |                              |        |  |       |        |                   |     |     |
| 39                                       | B    |                             | 41 | B    |      | 42                           | B+   |      | 54    | A+                           |      | 41       | B    |                              |        |  |       |        |                   |     |     |
| 22                                       | O    |                             | 19 | A+   |      | 19                           | A+   |      | 15    | A                            |      | 17       | A    |                              |        |  |       |        |                   |     |     |
| 61                                       | 8 A  | 2 16                        | 60 | 8 A  | 2 16 | 61                           | 8 A  | 2 16 | 69    | 8 A                          | 2 16 | 58       | 7 B+ | 2 14                         | 58102  |  | P     | RPV    |                   |     |     |
| 110                                      | 9 A+ | 2 18                        | 42 | 10 O | 2 20 | 40                           | 10 O | 2 20 | 42    | 10 O                         | 2 20 | 38 02    | 10 O | 2 20                         | 20 176 |  | 8.80  |        |                   |     |     |
| SGPI : SEM-I : 6.55 ;                    |      | SEM-II : 6.55 ;             |    |      |      | SEM-III : 8.20 ;             |      |      |       | SEM-IV : 8.60 ;              |      |          |      | SEM-V : 7.40 ;               |        |  |       |        | CGPI : 7.68       |     |     |
| 2018031 LANDE ALPESH VITTHAL ASHA        |      | (2019016402178127)          |    |      |      |                              |      |      |       |                              |      | 1:MUMBAI |      |                              |        |  |       |        |                   |     |     |
| 51                                       | A    |                             | 42 | B+   |      | 44                           | B+   |      | 44    | B+                           |      | 37       | C    |                              |        |  |       |        |                   |     |     |
| 20                                       | O    |                             | 18 | A+   |      | 16                           | A    |      | 15    | A                            |      | 12       | C    |                              |        |  |       |        |                   |     |     |
| 71                                       | 9 A+ | 2 18                        | 60 | 8 A  | 2 16 | 60                           | 8 A  | 2 16 | 59    | 7 B+                         | 2 14 | 49       | 5 C  | 2 10                         | 56403  |  | P     |        |                   |     |     |
| 110                                      | 9 A+ | 2 18                        | 40 | 10 O | 2 20 | 43                           | 10 O | 2 20 | 37 03 | 10 O                         | 2 20 | 35       | 9 A+ | 2 18                         | 20 170 |  | 8.50  |        |                   |     |     |
| SGPI : SEM-I : 8.70 ;                    |      | SEM-II : 9.00 ;             |    |      |      | SEM-III : 9.10 ;             |      |      |       | SEM-IV : 7.60 ;              |      |          |      | SEM-V : 6.50 ;               |        |  |       |        | CGPI : 8.23       |     |     |
| 2018032 /MAKWANA PRERNA JITENDRA NIRMALA |      | (2020016402054764)          |    |      |      |                              |      |      |       |                              |      | 1:MUMBAI |      |                              |        |  |       |        |                   |     |     |
| 35                                       | C    |                             | 47 | A    |      | 30                           | D    |      | 51    | A                            |      | 41       | B    |                              |        |  |       |        |                   |     |     |
| 18                                       | A+   |                             | 20 | O    |      | 17                           | A    |      | 16    | A                            |      | 17       | A    |                              |        |  |       |        |                   |     |     |
| 53                                       | 6 B  | 2 12                        | 67 | 8 A  | 2 16 | 47                           | 5 C  | 2 10 | 67    | 8 A                          | 2 16 | 58       | 7 B+ | 2 14                         | 562    |  | P     | RPV    |                   |     |     |
| 105                                      | 9 A+ | 2 18                        | 41 | 10 O | 2 20 | 43                           | 10 O | 2 20 | 44    | 10 O                         | 2 20 | 37       | 9 A+ | 2 18                         | 20 164 |  | 8.20  |        |                   |     |     |
| SGPI : SEM-I : 8.80 ;                    |      | SEM-II : 8.80 ;             |    |      |      | SEM-III : 0.00 ;             |      |      |       | SEM-IV : 0.00 ;              |      |          |      | SEM-V : 7.50 ;               |        |  |       |        | CGPI : 0.00       |     |     |
| 2018033 /MANDALE SHWETA SAMBHAJI ARUNA   |      | (2019016402510927)          |    |      |      |                              |      |      |       |                              |      | 1:MUMBAI |      |                              |        |  |       |        |                   |     |     |
| 38                                       | B    |                             | 39 | B    |      | 35                           | C    |      | 50    | A                            |      | 34       | C    |                              |        |  |       |        |                   |     |     |
| 16                                       | A    |                             | 18 | A+   |      | 16                           | A    |      | 18    | A+                           |      | 18       | A+   |                              |        |  |       |        |                   |     |     |
| 54                                       | 6 B  | 2 12                        | 57 | 7 B+ | 2 14 | 51                           | 6 B  | 2 12 | 68    | 8 A                          | 2 16 | 52       | 6 B  | 2 12                         | 560    |  | P     |        |                   |     |     |
| 115                                      | 9 A+ | 2 18                        | 42 | 10 O | 2 20 | 49                           | 10 O | 2 20 | 37    | 9 A+                         | 2 18 | 35       | 9 A+ | 2 18                         | 20 160 |  | 8.00  |        |                   |     |     |
| SGPI : SEM-I : 6.90 ;                    |      | SEM-II : 8.90 ;             |    |      |      | SEM-III : 8.40 ;             |      |      |       | SEM-IV : 7.10 ;              |      |          |      | SEM-V : 9.40 ;               |        |  |       |        | CGPI : 8.12 @0.02 |     |     |

#:0.229; @:0.5C42A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
 ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL & VOID.;  
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO  | NAME | PRN                         |   |        |           |                              |    |        |     |                              |    | CENTRE   |    |                              |           |        | TOTAL | RESULT  | REMARK |        |     |        |    |      |  |
|--|------|-----------------------------|---|--------|-----------|------------------------------|----|--------|-----|------------------------------|----|----------|----|------------------------------|-----------|--------|-------|---------|--------|--------|-----|--------|----|------|--|
| <-----Course-I----->   |      | <-----Course-II----->       |   |        |           | <-----Course-III----->       |    |        |     | <-----Course-IV----->        |    |          |    | <-----Course-V----->         |           |        |       |         | MARKS  |        |     |        |    |      |  |
| Th(75/30)  |      | Th(75/30)                   |   |        |           | Th(75/30)                    |    |        |     | Th(75/30)                    |    |          |    | Th(75/30)                    |           |        |       |         | #C     | #CG    | GPA |        |    |      |  |
| In(25/10)  |      | In(25/10)                   |   |        |           | In(25/10)                    |    |        |     | In(25/10)                    |    |          |    | In(25/10)                    |           |        |       |         |        |        |     |        |    |      |  |
| TOT  | GP   | G                           | C | G+C    | TOT       | GP                           | G  | C      | G+C | TOT                          | GP | G        | C  | G+C                          | TOT       | GP     | G     | C       | G+C    |        |     |        |    |      |  |
| Pr(150/60)   |      |                             |   |        | Pr(50/20) |                              |    |        |     | Pr(50/20)                    |    |          |    |                              | Pr(50/20) |        |       |         |        |        |     |        |    |      |  |
| 1:Software Qlty. Assurance   |      | 2:Security in Computing     |   |        |           | 3:Business Intelligence      |    |        |     | 4:Principles of G.I.S.       |    |          |    | 6:IT Service Management      |           |        |       |         |        |        |     |        |    |      |  |
| 8:Project Implementation   |      | 9:Security in Computing(PR) |   |        |           | 10:Business Intelligence(PR) |    |        |     | 11:Principles of G.I.S. (PR) |    |          |    | 13:Advanced Mjb. Programming |           |        |       |         |        |        |     |        |    |      |  |
| -----  |      |                             |   |        |           |                              |    |        |     |                              |    |          |    |                              |           |        |       |         |        |        |     |        |    |      |  |
| 2018034 MHATRE GORAKSHA DATTARAM DEEPA   |      | (2019016402584515)          |   |        |           |                              |    |        |     |                              |    | 1:MUMBAI |    |                              |           |        |       |         |        |        |     |        |    |      |  |
| 42   | B+   |                             |   | 47     | A         |                              |    | 50     | A   |                              |    | 59       | A+ |                              |           | 58     | A+    |         |        |        |     |        |    |      |  |
| 22   | O    |                             |   | 19     | A+        |                              |    | 20     | O   |                              |    | 19       | A+ |                              |           | 16     | A     |         |        |        |     |        |    |      |  |
| 64   | 8    | A                           | 2 | 16     | 8         | A                            | 2  | 16     | 70  | 9                            | A+ | 2        | 18 | 78@2                         | 10        | O      | 2     | 20      | 74     | 9      | A+  | 2      | 18 |      |  |
| 145  | 1C   | O                           | 2 | 20     | 46        | 10                           | O  | 2      | 20  | 48                           | 10 | O        | 2  | 20                           | 47        | 10     | O     | 2       | 20     | 48     | 10  | O      | 2  | 20   |  |
| SGPI :   |      | SEM-I :                     |   | 7.00 ; |           | SEM-II :                     |    | 9.30 ; |     | SEM-III :                    |    | 9.90 ;   |    | SEM-IV :                     |           | 9.30 ; |       | SEM-V : |        | 9.40 ; |     | CGPI : |    | 9.05 |  |
| -----  |      |                             |   |        |           |                              |    |        |     |                              |    |          |    |                              |           |        |       |         |        |        |     |        |    |      |  |
| 2018035 MHATRE PUSHKARAJ SURYAKANT SUREKHA   |      | (2019016402584507)          |   |        |           |                              |    |        |     |                              |    | 1:MUMBAI |    |                              |           |        |       |         |        |        |     |        |    |      |  |
| 42   | B+   |                             |   | 41     | B         |                              |    | 44     | B+  |                              |    | 66       | O  |                              |           | 55     | A+    |         |        |        |     |        |    |      |  |
| 22   | O    |                             |   | 19     | A+        |                              |    | 20     | O   |                              |    | 23       | O  |                              |           | 23     | O     |         |        |        |     |        |    |      |  |
| 64   | 8    | A                           | 2 | 16     | 60        | 8                            | A  | 2      | 16  | 64                           | 8  | A        | 2  | 16                           | 89        | 10     | O     | 2       | 20     | 78 @2  | 10  | O      | 2  | 20   |  |
| 145  | 1C   | O                           | 2 | 20     | 48        | 10                           | O  | 2      | 20  | 48                           | 10 | O        | 2  | 20                           | 47        | 10     | O     | 2       | 20     | 46     | 10  | O      | 2  | 20   |  |
| SGPI :   |      | SEM-I :                     |   | 7.30 ; |           | SEM-II :                     |    | 8.80 ; |     | SEM-III :                    |    | 9.90 ;   |    | SEM-IV :                     |           | 9.10 ; |       | SEM-V : |        | 9.40 ; |     | CGPI : |    | 8.98 |  |
| -----  |      |                             |   |        |           |                              |    |        |     |                              |    |          |    |                              |           |        |       |         |        |        |     |        |    |      |  |
| 2018036 MISHRA ABHISHEK SHIV SHANKAR RATNA   |      | (2019016402639924)          |   |        |           |                              |    |        |     |                              |    | 1:MUMBAI |    |                              |           |        |       |         |        |        |     |        |    |      |  |
| 39   | B    |                             |   | 42     | B+        |                              |    | 59     | A+  |                              |    | 50       | A  |                              |           | 34     | C     |         |        |        |     |        |    |      |  |
| 21   | O    |                             |   | 16     | A         |                              |    | 14     | B+  |                              |    | 18       | A+ |                              |           | 18     | A+    |         |        |        |     |        |    |      |  |
| 60   | 8    | A                           | 2 | 16     | 58        | 7                            | B+ | 2      | 14  | 73                           | 9  | A+       | 2  | 18                           | 68        | 8      | A     | 2       | 16     | 52     | 6   | B      | 2  | 12   |  |
| 142  | 1C   | O                           | 2 | 20     | 42        | 10                           | O  | 2      | 20  | 44                           | 10 | O        | 2  | 20                           | 40        | 10     | O     | 2       | 20     | 37     | 9   | A+     | 2  | 18   |  |
| SGPI :   |      | SEM-I :                     |   | 7.10 ; |           | SEM-II :                     |    | 9.00 ; |     | SEM-III :                    |    | 5.00 ;   |    | SEM-IV :                     |           | 0.00 ; |       | SEM-V : |        | 6.00 ; |     | CGPI : |    | 0.00 |  |
| -----  |      |                             |   |        |           |                              |    |        |     |                              |    |          |    |                              |           |        |       |         |        |        |     |        |    |      |  |
| 2018037 NARVEKAR AVISH SURYAKANT SHARVARI  |      | (2019016402510935)          |   |        |           |                              |    |        |     |                              |    | 1:MUMBAI |    |                              |           |        |       |         |        |        |     |        |    |      |  |
| 38   | B    |                             |   | 39     | B         |                              |    | 36     | C   |                              |    | 44       | B+ |                              |           | 40     | B     |         |        |        |     |        |    |      |  |
| 21   | O    |                             |   | 20     | O         |                              |    | 21     | O   |                              |    | 18       | A+ |                              |           | 18     | A+    |         |        |        |     |        |    |      |  |
| 59   | 7    | B+                          | 2 | 14     | 59        | 7                            | B+ | 2      | 14  | 57                           | 7  | B+       | 2  | 14                           | 62        | 8      | A     | 2       | 16     | 58     | 7   | B+     | 2  | 14   |  |
| 105  | 9    | A+                          | 2 | 18     | 44        | 10                           | O  | 2      | 20  | 45                           | 10 | O        | 2  | 20                           | 42        | 10     | O     | 2       | 20     | 37     | 9   | A+     | 2  | 18   |  |
| SGPI :   |      | SEM-I :                     |   | 0.00 ; |           | SEM-II :                     |    | 9.50 ; |     | SEM-III :                    |    | 9.50 ;   |    | SEM-IV :                     |           | 8.40 ; |       | SEM-V : |        | 7.90 ; |     | CGPI : |    | --   |  |
| -----  |      |                             |   |        |           |                              |    |        |     |                              |    |          |    |                              |           |        |       |         |        |        |     |        |    |      |  |
| #:0.229; @:0.5C42A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;<br>~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE-SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |      |                             |   |        |           |                              |    |        |     |                              |    |          |    |                              |           |        |       |         |        |        |     |        |    |      |  |



| SEAT NO   | NAME      | PRN                         |           |    |           |                              |           |           |           |                              |     | CENTRE   |     |                              |           |     | TOTAL | MARKS | RESULT      | REMARK |     |
|---|-----------|-----------------------------|-----------|----|-----------|------------------------------|-----------|-----------|-----------|------------------------------|-----|----------|-----|------------------------------|-----------|-----|-------|-------|-------------|--------|-----|
| <-----Course-I----->  |           | <-----Course-II----->       |           |    |           | <-----Course-III----->       |           |           |           | <-----Course-IV----->        |     |          |     | <-----Course-V----->         |           |     |       |       | AC          | ACG    | GPA |
| Th(75/30)   | In(25/10) | TOT                         | GP        | G  | C         | G+C                          | Th(75/30) | In(25/10) | TOT       | GP                           | G   | C        | G+C | Th(75/30)                    | In(25/10) | TOT | GP    | G     |             |        |     |
| Pr(150/60)  |           | Pr(50/20)                   |           |    |           | Pr(50/20)                    |           |           |           | Pr(50/20)                    |     |          |     | Pr(50/20)                    |           |     |       |       |             |        |     |
| 1:Software Qlty. Assurance                                  |           | 2:Security in Computing     |           |    |           | 3:Business Intelligence      |           |           |           | 4:Principles of G.I.S.       |     |          |     | 6:IT Service Management      |           |     |       |       |             |        |     |
| 8:Project Implementation                                    |           | 9:Security in Computing(PR) |           |    |           | 10:Business Intelligence(PR) |           |           |           | 11:Principles of G.I.S. (PR) |     |          |     | 13:Advanced Mob. Programming |           |     |       |       |             |        |     |
| 2018038 /PANDEY HIMANSHI ASHOKKUMAR PANDEY SUMAN ASHOKKUMAR |           | (2020016402274651)          |           |    |           |                              |           |           |           |                              |     | 1:MUMBAI |     |                              |           |     |       |       |             |        |     |
| 38  | B         | 48                          | A         | 39 | B         | 51                           | A         | 34        | C         |                              |     |          |     |                              |           |     |       |       |             |        |     |
| 23  | O         | 23                          | O         | 24 | O         | 20                           | O         | 22        | O         |                              |     |          |     |                              |           |     |       |       |             |        |     |
| 61  | 8 A 2 16  | 71                          | 9 A+ 2 18 | 63 | 8 A 2 16  | 71                           | 9 A+ 2 18 | 56        | 7 B+ 2 14 | 594                          |     |          |     |                              |           |     |       |       | P           | RPV    |     |
| 110   | 9 A+ 2 18 | 43                          | 10 O 2 20 | 41 | 10 O 2 20 | 40                           | 10 O 2 20 | 38        | 9 A+ 2 18 | 20                           | 178 | 8.90     |     |                              |           |     |       |       |             |        |     |
| SGPI : SEM-I : 8.40 ;                                       |           | SEM-II : 8.40 ;             |           |    |           | SEM-III : 0.00 ;             |           |           |           | SEM-IV : 0.00 ;              |     |          |     | SEM-V : 7.80 ;               |           |     |       |       | CGPI : 0.00 |        |     |
| 2018039 PANDEY HIMANSHU CHANDAR PANDEY SASHI PANDEEY        |           | (2019016402513365)          |           |    |           |                              |           |           |           |                              |     | 1:MUMBAI |     |                              |           |     |       |       |             |        |     |
| 45  | A         | 47                          | A         | 39 | B         | 42                           | B+        | 40        | B         |                              |     |          |     |                              |           |     |       |       |             |        |     |
| 18  | A+        | 19                          | A+        | 17 | A         | 18                           | A+        | 16        | A         |                              |     |          |     |                              |           |     |       |       |             |        |     |
| 63  | 8 A 2 16  | 66                          | 8 A 2 16  | 56 | 7 B+ 2 14 | 60                           | 8 A 2 16  | 56        | 7 B+ 2 14 | 57601                        |     |          |     |                              |           |     |       |       | P           |        |     |
| 110   | 9 A+ 2 18 | 43                          | 10 O 2 20 | 40 | 10 O 2 20 | 43                           | 10 O 2 20 | 39        | 10 O 2 20 | 20                           | 174 | 8.70     |     |                              |           |     |       |       |             |        |     |
| SGPI : SEM-I : 4.40 ;                                       |           | SEM-II : 9.20 ;             |           |    |           | SEM-III : 7.90 ;             |           |           |           | SEM-IV : 8.20 ;              |     |          |     | SEM-V : 7.30 ;               |           |     |       |       | CGPI : 7.62 |        |     |
| 2018040 PATIL PRATIK PRAKASH PRACHI                         |           | (2019016402544835)          |           |    |           |                              |           |           |           |                              |     | 1:MUMBAI |     |                              |           |     |       |       |             |        |     |
| 48  | A         | 45                          | A         | 51 | A         | 53                           | A+        | 48        | A         |                              |     |          |     |                              |           |     |       |       |             |        |     |
| 19  | A+        | 20                          | O         | 16 | A         | 15                           | A         | 17        | A         |                              |     |          |     |                              |           |     |       |       |             |        |     |
| 67  | 8 A 2 16  | 65                          | 8 A 2 16  | 67 | 8 A 2 16  | 68                           | 8 A 2 16  | 65        | 8 A 2 16  | 611                          |     |          |     |                              |           |     |       |       | P           |        |     |
| 105   | 9 A+ 2 18 | 45                          | 10 O 2 20 | 42 | 10 O 2 20 | 45                           | 10 O 2 20 | 42        | 10 O 2 20 | 20                           | 178 | 8.90     |     |                              |           |     |       |       |             |        |     |
| SGPI : SEM-I : 7.10 ;                                       |           | SEM-II : 8.40 ;             |           |    |           | SEM-III : 9.80 ;             |           |           |           | SEM-IV : 9.00 ;              |     |          |     | SEM-V : 8.80 ;               |           |     |       |       | CGPI : 8.67 |        |     |
| 2018041 PATIL SWAPNIL SUNIL SNEHA                           |           | (2020016400147645)          |           |    |           |                              |           |           |           |                              |     | 1:MUMBAI |     |                              |           |     |       |       |             |        |     |
| 48  | A         | 54                          | A+        | 50 | A         | 54                           | A+        | 43        | B+        |                              |     |          |     |                              |           |     |       |       |             |        |     |
| 24  | O         | 20                          | O         | 16 | A         | 18                           | A+        | 15        | A         |                              |     |          |     |                              |           |     |       |       |             |        |     |
| 72  | 9 A+ 2 18 | 74                          | 9 A+ 2 18 | 66 | 8 A 2 16  | 72                           | 9 A+ 2 18 | 58        | 7 B+ 2 14 | 61403                        |     |          |     |                              |           |     |       |       | P           | RPV    |     |
| 105   | 9 A+ 2 18 | 44                          | 10 O 2 20 | 43 | 10 O 2 20 | 43                           | 10 O 2 20 | 37        | 10 O 2 20 | 20                           | 182 | 9.10     |     |                              |           |     |       |       |             |        |     |
| SGPI : SEM-I : 5.35 ;                                       |           | SEM-II : 5.35 ;             |           |    |           | SEM-III : 8.70 ;             |           |           |           | SEM-IV : 8.30 ;              |     |          |     | SEM-V : 8.40 ;               |           |     |       |       | CGPI : 7.53 |        |     |

#:0.229; @:0.5C42A/0.5043A/0.5044A; +:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





| SEAT_NO              | NAME | PRN                   |   |     |                        |    |   |                       |     |           |    | CENTRE               |   |     |           |    | TOTAL | RESULT | REMARK |  |  |  |
|----------------------|------|-----------------------|---|-----|------------------------|----|---|-----------------------|-----|-----------|----|----------------------|---|-----|-----------|----|-------|--------|--------|--|--|--|
| <-----Course-I-----> |      | <-----Course-II-----> |   |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |           |    | <-----Course-V-----> |   |     |           |    | MARKS |        |        |  |  |  |
| Th(75/30)            |      | Th(75/30)             |   |     | Th(75/30)              |    |   | Th(75/30)             |     |           |    | Th(75/30)            |   |     |           |    | %C    | %CG    | GPA    |  |  |  |
| In(25/10)            |      | In(25/10)             |   |     | In(25/10)              |    |   | In(25/10)             |     |           |    | In(25/10)            |   |     |           |    |       |        |        |  |  |  |
| TOT                  | GP   | G                     | C | G+C | TOT                    | GP | G | C                     | G+C | TOT       | GP | G                    | C | G+C | TOT       | GP | G     | C      | G+C    |  |  |  |
| Pr(150/60)           |      |                       |   |     | Pr(50/20)              |    |   |                       |     | Pr(50/20) |    |                      |   |     | Pr(50/20) |    |       |        |        |  |  |  |

1:Software Qlty. Assurance    2:Security in Computing    3:Business Intelligence    4:Principles of G.I.S.    6:IT Service Management  
8:Project Implementation    9:Security in Computing(PR)    10:Business Intelligence(PR)    11:Principles of G.I.S. (PR)    13:Advanced Mob. Programming

2018042 PATIL TANMAY DATTARAM NAMRATA (2020016401929811) 1:MUMBAI

|     |   |    |   |    |    |    |    |    |    |    |    |    |   |    |    |    |    |   |    |    |    |    |    |    |       |    |     |     |      |
|-----|---|----|---|----|----|----|----|----|----|----|----|----|---|----|----|----|----|---|----|----|----|----|----|----|-------|----|-----|-----|------|
| 45  | A |    |   | 42 | B+ |    |    | 39 | B  |    |    | 51 | A |    |    | 39 | B  |   |    |    |    |    |    |    |       |    |     |     |      |
| 13  | B |    |   | 15 | A  |    |    | 14 | B+ |    |    | 12 | C |    |    | 14 | B+ |   |    |    |    |    |    |    |       |    |     |     |      |
| 58  | 7 | B+ | 2 | 14 | 57 | 7  | B+ | 2  | 14 | 53 | 6  | B  | 2 | 12 | 63 | 8  | A  | 2 | 16 | 53 | 6  | B  | 2  | 12 | 55004 | P  | RPV |     |      |
| 105 | 9 | A+ | 2 | 18 | 41 | 10 | O  | 2  | 20 | 44 | 10 | O  | 2 | 20 | 38 | 02 | 10 | O | 2  | 20 | 38 | 02 | 10 | O  | 2     | 20 | 20  | 166 | 8.30 |

SGPI : SEM-I : 4.00 ; SEM-II : 4.00 ; SEM-III : 8.30 ; SEM-IV : 8.00 ; SEM-V : 6.50 ; CGPI : 6.52

2018043 PAWASKAR TUSHAR SHRIDHAR SHRADDHA (2020016401933727) 1:MUMBAI

|     |   |    |   |    |    |    |    |    |    |    |    |    |   |    |    |    |    |   |    |    |    |    |   |    |       |    |     |      |  |
|-----|---|----|---|----|----|----|----|----|----|----|----|----|---|----|----|----|----|---|----|----|----|----|---|----|-------|----|-----|------|--|
| 38  | B |    |   | 48 | A  |    |    | 39 | B  |    |    | 51 | A |    |    | 34 | C  |   |    |    |    |    |   |    |       |    |     |      |  |
| 23  | O |    |   | 23 | O  |    |    | 24 | O  |    |    | 20 | O |    |    | 22 | O  |   |    |    |    |    |   |    |       |    |     |      |  |
| 61  | 8 | A  | 2 | 16 | 71 | 9  | A+ | 2  | 18 | 63 | 8  | A  | 2 | 16 | 71 | 9  | A+ | 2 | 18 | 56 | 7  | B+ | 2 | 14 | 59402 | P  | RPV |      |  |
| 110 | 9 | A+ | 2 | 18 | 43 | 10 | O  | 2  | 20 | 41 | 10 | O  | 2 | 20 | 40 | 10 | O  | 2 | 20 | 38 | 02 | 10 | O | 2  | 20    | 20 | 180 | 9.00 |  |

SGPI : SEM-I : 4.45 ; SEM-II : 4.45 ; SEM-III : 8.20 ; SEM-IV : 6.80 ; SEM-V : 9.00 ; CGPI : 6.98

2018044 /RAI ANKITA INDRASEN BINDU (2019016402368827) 1:MUMBAI

|     |    |    |   |    |    |    |   |    |    |    |    |    |    |    |    |    |    |   |    |    |    |   |   |    |     |     |      |  |  |
|-----|----|----|---|----|----|----|---|----|----|----|----|----|----|----|----|----|----|---|----|----|----|---|---|----|-----|-----|------|--|--|
| 36  | C  |    |   | 36 | C  |    |   | 35 | C  |    |    | 42 | B+ |    |    | 31 | D  |   |    |    |    |   |   |    |     |     |      |  |  |
| 18  | A+ |    |   | 14 | B+ |    |   | 17 | A  |    |    | 16 | A  |    |    | 16 | A  |   |    |    |    |   |   |    |     |     |      |  |  |
| 54  | 6  | B  | 2 | 12 | 50 | 6  | B | 2  | 12 | 52 | 6  | B  | 2  | 12 | 58 | 7  | B+ | 2 | 14 | 47 | 5  | C | 2 | 10 | 542 | P   | RPV  |  |  |
| 110 | 9  | A+ | 2 | 18 | 43 | 10 | O | 2  | 20 | 46 | 10 | O  | 2  | 20 | 40 | 10 | O  | 2 | 20 | 42 | 10 | O | 2 | 20 | 20  | 158 | 7.90 |  |  |

SGPI : SEM-I : 6.30 ; SEM-II : 9.50 ; SEM-III : 9.40 ; SEM-IV : 8.80 ; SEM-V : 7.80 ; CGPI : 8.28

2018045 RAJBEAR ASHISH RAMSINGAR URMILA (2018016400510234) 1:MUMBAI

|    |    |   |   |    |    |    |   |    |    |    |    |    |    |    |    |    |    |   |    |    |   |    |   |    |     |     |      |  |  |
|----|----|---|---|----|----|----|---|----|----|----|----|----|----|----|----|----|----|---|----|----|---|----|---|----|-----|-----|------|--|--|
| 42 | B+ |   |   | 36 | C  |    |   | 38 | B  |    |    | 42 | B+ |    |    | 41 | B  |   |    |    |   |    |   |    |     |     |      |  |  |
| 18 | A+ |   |   | 16 | A  |    |   | 18 | A+ |    |    | 16 | A  |    |    | 16 | A  |   |    |    |   |    |   |    |     |     |      |  |  |
| 60 | 8  | A | 2 | 16 | 52 | 6  | B | 2  | 12 | 56 | 7  | B+ | 2  | 14 | 58 | 7  | B+ | 2 | 14 | 57 | 7 | B+ | 2 | 14 | 521 | P   | RPV  |  |  |
| 80 | 6  | B | 2 | 12 | 40 | 10 | O | 2  | 20 | 44 | 10 | O  | 2  | 20 | 40 | 10 | O  | 2 | 20 | 34 | 8 | A  | 2 | 16 | 20  | 158 | 7.90 |  |  |

SGPI : SEM-I : 7.90 ; SEM-II : 8.10 ; SEM-III : 7.80 ; SEM-IV : 8.50 ; SEM-V : 7.50 ; CGPI : 7.95

#:0.229; @:0.5C42A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE-SUM OF CxG / SUM OF C;  
%Marks : Above 80    70-79.99    60-69.99    55-59.99    50-54.99    45-49.99    40-44.99    Less than 40  
Grade / Gr.Pt : O / 10    A+ / 9    A / 8    B+ / 7    B / 6    C / 5    D / 4    F / 0



| SEAT NO                    | NAME                                   | PRN                          |          |        |                              |        |          |                       |                              |           |        | CENTRE               |   |     |           |    | TOTAL | RESULT | REMARK |    |    |    |    |    |       |     |      |      |      |
|----------------------------|--|------------------------------|----------|--------|------------------------------|--------|----------|-----------------------|------------------------------|-----------|--------|----------------------|---|-----|-----------|----|-------|--------|--------|----|----|----|----|----|-------|-----|------|------|------|
| <-----Course-I----->       |  | <-----Course-II----->        |          |        | <-----Course-III----->       |        |          | <-----Course-IV-----> |                              |           |        | <-----Course-V-----> |   |     |           |    | MARKS |        |        |    |    |    |    |    |       |     |      |      |      |
| Th(75/30)                  |  | Th(75/30)                    |          |        | Th(75/30)                    |        |          | Th(75/30)             |                              |           |        | Th(75/30)            |   |     |           |    | ΣC    | ΣCG    | GPA    |    |    |    |    |    |       |     |      |      |      |
| In(25/10)                  |  | In(25/10)                    |          |        | In(25/10)                    |        |          | In(25/10)             |                              |           |        | In(25/10)            |   |     |           |    |       |        |        |    |    |    |    |    |       |     |      |      |      |
| TOT                        | GP                                     | G                            | C        | G+C    | TOT                          | GP     | G        | C                     | G+C                          | TOT       | GP     | G                    | C | G+C | TOT       | GP | G     | C      | G+C    |    |    |    |    |    |       |     |      |      |      |
| Pr(150/60)                 |  |                              |          |        | Pr(50/20)                    |        |          |                       |                              | Pr(50/20) |        |                      |   |     | Pr(50/20) |    |       |        |        |    |    |    |    |    |       |     |      |      |      |
| 1:Software Qlty. Assurance | 2:Security in Computing                | 3:Business Intelligence      |          |        | 4:Principles of G.I.S.       |        |          |                       | 6:IT Service Management      |           |        |                      |   |     |           |    |       |        |        |    |    |    |    |    |       |     |      |      |      |
| 8:Project Implementation   | 9:Security in Computing(PR)            | 10:Business Intelligence(PR) |          |        | 11:Principles of G.I.S. (PR) |        |          |                       | 13:Advanced Mob. Programming |           |        |                      |   |     |           |    |       |        |        |    |    |    |    |    |       |     |      |      |      |
| 2018046                    | RANE YASH AMRUT RANE                   | (2020016401929714)           |          |        |                              |        |          |                       |                              |           |        | 1:MUMBAI             |   |     |           |    |       |        |        |    |    |    |    |    |       |     |      |      |      |
| 44                         | B+                                     |                              | 45       | A      | 36                           | C      | 48       | A                     | 38                           | B         |        |                      |   |     |           |    |       |        |        |    |    |    |    |    |       |     |      |      |      |
| 22                         | O                                      |                              | 15       | A      | 15                           | A      | 17       |                       | 14                           | B+        |        |                      |   |     |           |    |       |        |        |    |    |    |    |    |       |     |      |      |      |
| 66                         | 8                                      | A                            | 2        | 16     | 60                           | 8      | A        | 2                     | 16                           | 51        | 6      | B                    | 2 | 12  | 65        | 8  | A     | 2      | 16     | 52 | 6  | B  | 2  | 12 | 53303 | P   | RPV  |      |      |
| 80                         | 6                                      | B                            | 2        | 12     | 41                           | 10     | O        | 2                     | 20                           | 40        | 10     | O                    | 2 | 20  | 41        | 10 | O     | 2      | 20     | 37 | 03 | 10 | O  | 2  | 20    | 20  | 164  | 8.20 |      |
| SGPI :                     | SEM-I :                                | 4.80 ;                       | SEM-II : | 4.80 ; | SEM-III :                    | 7.20 ; | SEM-IV : | 7.60 ;                | SEM-V :                      | 6.80 ;    | CGPI : | 6.57                 |   |     |           |    |       |        |        |    |    |    |    |    |       |     |      |      |      |
| 2018047                    | SHAIKH ALNAAN ASHFAQUE RUKAIYA         | (2020016400147637)           |          |        |                              |        |          |                       |                              |           |        | 1:MUMBAI             |   |     |           |    |       |        |        |    |    |    |    |    |       |     |      |      |      |
| 44                         | B+                                     |                              | 50       | A      | 38                           | B      | 45       | A                     | 30                           | D         |        |                      |   |     |           |    |       |        |        |    |    |    |    |    |       |     |      |      |      |
| 20                         | O                                      |                              | 18       | A+     | 15                           | A      | 16       |                       | 16                           | A         |        |                      |   |     |           |    |       |        |        |    |    |    |    |    |       |     |      |      |      |
| 64                         | 8                                      | A                            | 2        | 16     | 68                           | 8      | A        | 2                     | 16                           | 53        | 6      | B                    | 2 | 12  | 61        | 8  | A     | 2      | 16     | 46 | 5  | C  | 2  | 10 | 56504 | P   | RPV  |      |      |
| 110                        | 9                                      | A+                           | 2        | 18     | 44                           | 10     | O        | 2                     | 20                           | 43        | 10     | O                    | 2 | 20  | 37        | 03 | 10    | O      | 2      | 20 | 39 | 01 | 10 | O  | 2     | 20  | 20   | 168  | 8.40 |
| SGPI :                     | SEM-I :                                | 6.00 ;                       | SEM-II : | 6.00 ; | SEM-III :                    | 8.60 ; | SEM-IV : | 8.00 ;                | SEM-V :                      | 7.00 ;    | CGPI : | 7.33                 |   |     |           |    |       |        |        |    |    |    |    |    |       |     |      |      |      |
| 2018048                    | SHAIKH SARIM MONAIMUDDIN SAMINA        | (2020016401929803)           |          |        |                              |        |          |                       |                              |           |        | 1:MUMBAI             |   |     |           |    |       |        |        |    |    |    |    |    |       |     |      |      |      |
| 36                         | C                                      |                              | 45       | A      | 30                           | D      | 47       | A                     | 33                           | D         |        |                      |   |     |           |    |       |        |        |    |    |    |    |    |       |     |      |      |      |
| 22                         | O                                      |                              | 19       | A+     | 15                           | A      | 14       | B+                    | 15                           | A         |        |                      |   |     |           |    |       |        |        |    |    |    |    |    |       |     |      |      |      |
| 58                         | 7                                      | B+                           | 2        | 14     | 64                           | 8      | A        | 2                     | 16                           | 45        | 5      | C                    | 2 | 10  | 61        | 8  | A     | 2      | 16     | 48 | 5  | C  | 2  | 10 | 54301 | P   | RPV  |      |      |
| 105                        | 9                                      | A+                           | 2        | 18     | 40                           | 10     | O        | 2                     | 20                           | 40        | 10     | O                    | 2 | 20  | 43        | 10 | O     | 2      | 20     | 39 | 01 | 10 | O  | 2  | 20    | 20  | 164  | 8.20 |      |
| SGPI :                     | SEM-I :                                | 6.00 ;                       | SEM-II : | 6.00 ; | SEM-III :                    | 8.20 ; | SEM-IV : | 7.90 ;                | SEM-V :                      | 6.90 ;    | CGPI : | 7.20                 |   |     |           |    |       |        |        |    |    |    |    |    |       |     |      |      |      |
| 2018049                    | SHIKARWAR SHASHIKANT MAHENDRA USHADEVI | (2019016402510966)           |          |        |                              |        |          |                       |                              |           |        | 1:MUMBAI             |   |     |           |    |       |        |        |    |    |    |    |    |       |     |      |      |      |
| 74                         | O                                      |                              | 72       | O      | 72                           | O      | 57       | A+                    | 60                           | O         |        |                      |   |     |           |    |       |        |        |    |    |    |    |    |       |     |      |      |      |
| 22                         | O                                      |                              | 20       | O      | 17                           | A      | 16       |                       | 17                           | A         |        |                      |   |     |           |    |       |        |        |    |    |    |    |    |       |     |      |      |      |
| 96                         | 10                                     | O                            | 2        | 20     | 92                           | 10     | O        | 2                     | 20                           | 89        | 10     | O                    | 2 | 20  | 73        | 9  | A+    | 2      | 18     | 77 | 9  | A+ | 2  | 18 | 696   | P   | RLE  |      |      |
| 105                        | 9                                      | A+                           | 2        | 18     | 42                           | 10     | O        | 2                     | 20                           | 46        | 10     | O                    | 2 | 20  | 39        | 9  | A+    | 2      | 18     | 37 | 9  | A+ | 2  | 18 | 20    | 190 | 9.50 |      |      |
| SGPI :                     | SEM-I :                                | 0.00 ;                       | SEM-II : | 8.60 ; | SEM-III :                    | 5.20 ; | SEM-IV : | 7.10 ;                | SEM-V :                      | 8.00 ;    | CGPI : | --                   |   |     |           |    |       |        |        |    |    |    |    |    |       |     |      |      |      |

#:0.229; @:0.5C42A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO                    | NAME                           | PRN                          |                  |                 |                |                               |           |           |           |                              |           | CENTRE    |           |                              |           |           | TOTAL MARKS | RESULT    | REMARK    |           |     |
|----------------------------|--------------------------------|------------------------------|------------------|-----------------|----------------|-------------------------------|-----------|-----------|-----------|------------------------------|-----------|-----------|-----------|------------------------------|-----------|-----------|-------------|-----------|-----------|-----------|-----|
| <-----Course-I----->       |                                | <-----Course-II----->        |                  |                 |                | <-----Course-III----->        |           |           |           | <-----Course-IV----->        |           |           |           | <-----Course-V----->         |           |           |             |           | %         | %         | GPA |
| Th(75/30)                  | In(25/10)                      | TOT                          | GP               | G               | C              | G+C                           | Th(75/30) | In(25/10) | TOT       | GP                           | G         | C         | G+C       | Th(75/30)                    | In(25/10) | TOT       | GP          | G         |           |           |     |
| Pr(150/60)                 | Pr(50/20)                      | Pr(50/20)                    | Pr(50/20)        | Pr(50/20)       | Pr(50/20)      | Pr(50/20)                     | Pr(50/20) | Pr(50/20) | Pr(50/20) | Pr(50/20)                    | Pr(50/20) | Pr(50/20) | Pr(50/20) | Pr(50/20)                    | Pr(50/20) | Pr(50/20) | Pr(50/20)   | Pr(50/20) | Pr(50/20) | Pr(50/20) |     |
| 1:Software Qlty. Assurance |                                | 2:Security in Computing      |                  |                 |                | 3:Business Intelligence       |           |           |           | 4:Principles of G.I.S.       |           |           |           | 6:IT Service Management      |           |           |             |           |           |           |     |
| 8:Project Implementation   |                                | 9:Security in Computing (PR) |                  |                 |                | 10:Business Intelligence (PR) |           |           |           | 11:Principles of G.I.S. (PR) |           |           |           | 13:Advanced Mob. Programming |           |           |             |           |           |           |     |
| 2018050                    | SHINDE APURVA ASHOK ANKITA     | (2020016402274635)           |                  |                 |                |                               |           |           |           |                              |           | 1:MUMBAI  |           |                              |           |           |             |           |           |           |     |
| 41                         | B                              | 52                           | A                | 32              | D              | 48                            | A         | 54        | A+        |                              |           |           |           |                              |           |           |             |           |           |           |     |
| 20                         | O                              | 20                           | O                | 14              | B+             | 15                            | A         | 16        | A         |                              |           |           |           |                              |           |           |             |           |           |           |     |
| 61                         | 8 A 2 16                       | 72                           | 9 A+ 2 18        | 46              | 5 C 2 10       | 63                            | 8 A 2 16  | 70        | 9 A+ 2 18 | 554                          | P         | RPV       |           |                              |           |           |             |           |           |           |     |
| 80                         | 6 B 2 12                       | 42                           | 10 O 2 20        | 42              | 10 O 2 20      | 40                            | 10 O 2 20 | 38        | 9 A+ 2 18 | 20                           | 168       | 8.40      |           |                              |           |           |             |           |           |           |     |
| SGPI :                     | SEM-I : 7.90 ;                 | SEM-II : 7.90 ;              | SEM-III : 0.00 ; | SEM-IV : 0.00 ; | SEM-V : 6.80 ; | CGPI : 0.00                   |           |           |           |                              |           |           |           |                              |           |           |             |           |           |           |     |
| 2018051                    | SHINDE MAHESH GANPAT KUSUM     | (2020016401929722)           |                  |                 |                |                               |           |           |           |                              |           | 1:MUMBAI  |           |                              |           |           |             |           |           |           |     |
| 33                         | D                              | 44                           | B+               | 36              | C              | 33                            | D         | 33        | D         |                              |           |           |           |                              |           |           |             |           |           |           |     |
| 20                         | O                              | 21                           | O                | 18              | A+             | 20                            | O         | 13        | B         |                              |           |           |           |                              |           |           |             |           |           |           |     |
| 53                         | 6 B 2 12                       | 65                           | 8 A 2 16         | 54              | 6 B 2 12       | 53                            | 6 B 2 12  | 46        | 5 C 2 10  | 53404                        | P         | RPV       |           |                              |           |           |             |           |           |           |     |
| 105                        | 9 A+ 2 18                      | 40                           | 10 O 2 20        | 42              | 10 O 2 20      | 39 @1                         | 10 O 2 20 | 37 @3     | 10 O 2 20 | 20                           | 160       | 8.00      |           |                              |           |           |             |           |           |           |     |
| SGPI :                     | SEM-I : 4.55 ;                 | SEM-II : 4.55 ;              | SEM-III : 6.70 ; | SEM-IV : 7.50 ; | SEM-V : 6.70 ; | CGPI : 6.33                   |           |           |           |                              |           |           |           |                              |           |           |             |           |           |           |     |
| 2018052                    | SHINDE RAHUL SAMBHAJI GEETA    | (2019016402536573)           |                  |                 |                |                               |           |           |           |                              |           | 1:MUMBAI  |           |                              |           |           |             |           |           |           |     |
| 33                         | D                              | 51                           | A                | 38              | B              | 48                            | A         | 35        | C         |                              |           |           |           |                              |           |           |             |           |           |           |     |
| 22                         | O                              | 20                           | O                | 19              | A+             | 16                            | A         | 19        | A+        |                              |           |           |           |                              |           |           |             |           |           |           |     |
| 55                         | 7 B+ 2 14                      | 71                           | 9 A+ 2 18        | 57              | 7 B+ 2 14      | 64                            | 8 A 2 16  | 54        | 6 B 2 12  | 55502                        | P         |           |           |                              |           |           |             |           |           |           |     |
| 100                        | 8 A 2 16                       | 41                           | 10 O 2 20        | 40              | 10 O 2 20      | 38 @2                         | 10 O 2 20 | 35        | 9 A+ 2 18 | 20                           | 168       | 8.40      |           |                              |           |           |             |           |           |           |     |
| SGPI :                     | SEM-I : 7.40 ;                 | SEM-II : 8.30 ;              | SEM-III : 8.10 ; | SEM-IV : 8.00 ; | SEM-V : 7.30 ; | CGPI : 7.92                   |           |           |           |                              |           |           |           |                              |           |           |             |           |           |           |     |
| 2018053                    | SINGE MANISH DINANATH SAMPATTI | (2019016402178166)           |                  |                 |                |                               |           |           |           |                              |           | 1:MUMBAI  |           |                              |           |           |             |           |           |           |     |
| 50                         | A                              | 51                           | A                | 38              | B              | 45                            | A         | 41        | B         |                              |           |           |           |                              |           |           |             |           |           |           |     |
| 22                         | O                              | 17                           | A                | 15              | A              | 17                            | A         | 17        | A         |                              |           |           |           |                              |           |           |             |           |           |           |     |
| 72                         | 9 A+ 2 18                      | 68                           | 8 A 2 16         | 53              | 6 B 2 12       | 62                            | 8 A 2 16  | 58        | 7 B+ 2 14 | 577                          | P         |           |           |                              |           |           |             |           |           |           |     |
| 100                        | 8 A 2 16                       | 40                           | 10 O 2 20        | 41              | 10 O 2 20      | 43                            | 10 O 2 20 | 40        | 10 O 2 20 | 20                           | 172       | 8.60      |           |                              |           |           |             |           |           |           |     |
| SGPI :                     | SEM-I : 8.60 ;                 | SEM-II : 9.00 ;              | SEM-III : 8.60 ; | SEM-IV : 7.50 ; | SEM-V : 8.00 ; | CGPI : 8.38                   |           |           |           |                              |           |           |           |                              |           |           |             |           |           |           |     |

#:0.229; @:0.5C42A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE-SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO                    | NAME                       | PRN                         |   |     |     |                              |    |   |     |                              |    | CENTRE   |   |                              |     |    | TOTAL | MARKS | RESULT      | REMARK |    |    |   |     |     |     |      |     |  |  |
|----------------------------|----------------------------|-----------------------------|---|-----|-----|------------------------------|----|---|-----|------------------------------|----|----------|---|------------------------------|-----|----|-------|-------|-------------|--------|----|----|---|-----|-----|-----|------|-----|--|--|
| <-----Course-I----->       |                            | <-----Course-II----->       |   |     |     | <-----Course-III----->       |    |   |     | <-----Course-IV----->        |    |          |   | <-----Course-V----->         |     |    |       |       |             |        |    |    |   |     |     |     |      |     |  |  |
| Th(75/30)                  |                            | Th(75/30)                   |   |     |     | Th(75/30)                    |    |   |     | Th(75/30)                    |    |          |   | Th(75/30)                    |     |    |       |       |             |        |    |    |   |     |     |     |      |     |  |  |
| In(25/10)                  |                            | In(25/10)                   |   |     |     | In(25/10)                    |    |   |     | In(25/10)                    |    |          |   | In(25/10)                    |     |    |       |       |             |        |    |    |   |     |     |     |      |     |  |  |
| TOT                        | GP                         | G                           | C | G+C | TOT | GP                           | G  | C | G+C | TOT                          | GP | G        | C | G+C                          | TOT | GP | G     | C     | G+C         | TOT    | GP | G  | C | G+C | %C  | %G  | GPA  |     |  |  |
| Pr(150/60)                 |                            | Pr(50/20)                   |   |     |     | Pr(50/20)                    |    |   |     | Pr(50/20)                    |    |          |   | Pr(50/20)                    |     |    |       |       |             |        |    |    |   |     |     |     |      |     |  |  |
| 1:Software Qlty. Assurance |                            | 2:Security in Computing     |   |     |     | 3:Business Intelligence      |    |   |     | 4:Principles of G.I.S.       |    |          |   | 6:IT Service Management      |     |    |       |       |             |        |    |    |   |     |     |     |      |     |  |  |
| 8:Project Implementation   |                            | 9:Security in Computing(PR) |   |     |     | 10:Business Intelligence(PR) |    |   |     | 11:Principles of G.I.S. (PR) |    |          |   | 13:Advanced Mjb. Programming |     |    |       |       |             |        |    |    |   |     |     |     |      |     |  |  |
| 2018054                    | SUTAR AKSHAY ARJUN AKKATAI | (2020016402274643)          |   |     |     |                              |    |   |     |                              |    | 1:MUMBAI |   |                              |     |    |       |       |             |        |    |    |   |     |     |     |      |     |  |  |
| 45                         | A                          |                             |   |     | 48  | A                            |    |   |     | 48                           | A  |          |   |                              | 57  | A+ |       |       |             | 43     |    |    |   |     |     |     |      |     |  |  |
| 19                         | A+                         |                             |   |     | 18  | A+                           |    |   |     | 16                           | A  |          |   |                              | 17  | A  |       |       |             | 16     |    |    |   |     |     |     |      |     |  |  |
| 64                         | 8                          | A                           | 2 | 16  | 66  | 8                            | A  | 2 | 16  | 64                           | 8  | A        | 2 | 16                           | 74  | 9  | A+    | 2     | 18          | 59     | 7  | B+ | 2 | 14  | 595 |     | P    | RPV |  |  |
| 110                        | 9                          | A+                          | 2 | 18  | 38  | 9                            | A+ | 2 | 18  | 43                           | 10 | O        | 2 | 20                           | 40  | 10 | O     | 2     | 20          | 37     | 9  | A+ | 2 | 18  | 20  | 174 | 8.70 |     |  |  |
| SGPI : SEM-I : 8.20 ;      |                            | SEM-II : 8.20 ;             |   |     |     | SEM-III : 0.00 ;             |    |   |     | SEM-IV : 0.00 ;              |    |          |   | SEM-V : 7.40 ;               |     |    |       |       | CGPI : 0.00 |        |    |    |   |     |     |     |      |     |  |  |
| 2018055                    | TATHI GOPI ARUN KIRANDEVI  | (2019016402368835)          |   |     |     |                              |    |   |     |                              |    | 1:MUMBAI |   |                              |     |    |       |       |             |        |    |    |   |     |     |     |      |     |  |  |
| 75                         | O                          |                             |   |     | 74  | O                            |    |   |     | 72                           | O  |          |   |                              | 68  | O  |       |       |             | 60     |    |    |   |     |     |     |      |     |  |  |
| 20                         | O                          |                             |   |     | 20  | O                            |    |   |     | 16                           | A  |          |   |                              | 14  |    |       |       |             | 17     |    |    |   |     |     |     |      |     |  |  |
| 95                         | 10                         | O                           | 2 | 20  | 94  | 10                           | O  | 2 | 20  | 88                           | 10 | O        | 2 | 20                           | 82  | 10 | O     | 2     | 20          | 77     | 9  | A+ | 2 | 18  | 715 |     | P    | RLE |  |  |
| 110                        | 9                          | A+                          | 2 | 18  | 42  | 10                           | O  | 2 | 20  | 45                           | 10 | O        | 2 | 20                           | 44  | 10 | O     | 2     | 20          | 38     | 9  | A+ | 2 | 18  | 20  | 194 | 9.70 |     |  |  |
| SGPI : SEM-I : 0.00 ;      |                            | SEM-II : 8.80 ;             |   |     |     | SEM-III : 7.50 ;             |    |   |     | SEM-IV : 8.30 ;              |    |          |   | SEM-V : 9.00 ;               |     |    |       |       | CGPI : --   |        |    |    |   |     |     |     |      |     |  |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; +:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ALC: ALMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





Navneet Education Society's

**NAVNEET COLLEGE**  
**OF COMMERCE & SCIENCE**

*Recognised under Section 2(f) of the UGC Act, 1956*

**A.Y. 2021–22**

**Result Sheet of Bachelor of Commerce (B.Com.)**

**Published by the University**

| SEAT NO | NAME                                  | PRN                |    |         |                       |    |         |                    |    |         |                   |         |                         | CENTRE            |    |         | RESULT                | REMARK | TOTAL   |     |     |      |       |  |
|---------|---------------------------------------|--------------------|----|---------|-----------------------|----|---------|--------------------|----|---------|-------------------|---------|-------------------------|-------------------|----|---------|-----------------------|--------|---------|-----|-----|------|-------|--|
|         |                                       | <---Course-I--->   |    |         | <---Course-II--->     |    |         | <---Course-III---> |    |         | <---Course-IV---> |         |                         | <---Course-V--->  |    |         | <---Course-VI--->     |        |         |     |     |      |       |  |
|         |                                       | Theory             |    |         | Theory                |    |         | Theory             |    |         | Theory            |         |                         | Theory & Internal |    |         | Theory & Internal     |        |         |     |     |      |       |  |
|         |                                       | TOT                | GP | G C G+C | TOT                   | GP | G C G+C | TOT                | GP | G C G+C | TOT               | GP      | G C G+C                 | TOT               | GP | G C G+C | TOT                   | GP     | G C G+C | AC  | CG  | GPI  | MARKS |  |
| (83014) | 1: Commerce -VI                       |                    |    |         | (Th:100/40,Cr.Pt.: 3) |    |         |                    |    |         |                   | (83013) | 2: Buss.Economics-VI    |                   |    |         | (Th:100/40,Cr.Pt.: 3) |        |         |     |     |      |       |  |
| (83001) | 3: Fin Acc & Aud.-IX                  |                    |    |         | (Th:100/40,Cr.Pt.: 4) |    |         |                    |    |         |                   | (83007) | 3: Fin Acc & Aud.-X     |                   |    |         | (Th:100/40,Cr.Pt.: 4) |        |         |     |     |      |       |  |
| (83015) | 18: Dir.& Indir. Tax-II               |                    |    |         | (Th:100/40,Cr.Pt.: 3) |    |         |                    |    |         |                   | (83016) | 11: Export Marketing-II |                   |    |         | (Th:100/40,Cr.Pt.: 3) |        |         |     |     |      |       |  |
| 1108977 | ACHARYA PAWAN SHIVRAJ VAISHALI        | (2016016402564651) |    |         |                       |    |         |                    |    |         |                   |         |                         | 1 MUMBAI          |    |         |                       |        |         |     |     |      |       |  |
| 80      |                                       |                    |    |         | 46                    |    |         | 54                 |    |         |                   | 40      |                         |                   | 86 |         |                       |        | P       |     |     | 364  |       |  |
| 80      | 10 O 3 30                             | 58                 | 7  | B+ 3 21 | 46                    | 5  | C 4 20  | 54                 | 6  | B 4 24  | 40                | 4       | D 3 12                  | 86                | 10 | O 3 30  |                       |        |         | 20  | 137 | 6.85 |       |  |
| SGPI :  | SEM-I : 4.55 ;                        | SEM-II : 5.90 ;    |    |         | SEM-III : 7.00 ;      |    |         | SEM-IV : 7.70 ;    |    |         | SEM-V : 8.95 ;    |         |                         | CGPI : 6.83       |    |         |                       |        |         |     |     |      |       |  |
| 1108978 | AGRAWAL AKASH PRABHAT MEERA           | (2019016400842325) |    |         |                       |    |         |                    |    |         |                   |         |                         | 1 MUMBAI          |    |         |                       |        |         |     |     |      |       |  |
| 92      |                                       |                    |    |         | 94                    |    |         | 50                 |    |         |                   | 40      |                         |                   | 92 |         |                       |        | P       | RPV |     | 440  |       |  |
| 92      | 10 O 3 30                             | 72                 | 9  | A+ 3 27 | 94                    | 10 | O 4 40  | 50                 | 6  | B 4 24  | 40                | 4       | D 3 12                  | 92                | 10 | O 3 30  |                       |        |         | 20  | 163 | 8.15 |       |  |
| SGPI :  | SEM-I : 9.75 ;                        | SEM-II : 10.00 ;   |    |         | SEM-III : 9.70 ;      |    |         | SEM-IV : 9.05 ;    |    |         | SEM-V : 9.85 ;    |         |                         | CGPI : --         |    |         |                       |        |         |     |     |      |       |  |
| 1108979 | ANSARI GILMAN ABDUL QADIR NAFISA BANO | (2019016402556434) |    |         |                       |    |         |                    |    |         |                   |         |                         | 1 MUMBAI          |    |         |                       |        |         |     |     |      |       |  |
| 78      |                                       |                    |    |         | 66                    |    |         | 40                 |    |         |                   | 40      |                         |                   | 74 |         |                       |        | P       | RLE |     | 352  |       |  |
| 78      | 9 A+ 3 27                             | 54                 | 6  | B 3 18  | 66                    | 8  | A 4 32  | 40                 | 4  | D 4 16  | 40                | 4       | D 3 12                  | 74                | 9  | A+ 3 27 |                       |        |         | 20  | 132 | 6.60 |       |  |
| SGPI :  | SEM-I : ---- ;                        | SEM-II : 4.90 ;    |    |         | SEM-III : 4.55 ;      |    |         | SEM-IV : 6.15 ;    |    |         | SEM-V : 6.40 ;    |         |                         | CGPI : --         |    |         |                       |        |         |     |     |      |       |  |
| 1108980 | AVHAD SADANAND SHANKAR SAVITA         | (2017016401664146) |    |         |                       |    |         |                    |    |         |                   |         |                         | 1 MUMBAI          |    |         |                       |        |         |     |     |      |       |  |
| 44      |                                       |                    |    |         | 40                    |    |         | 40                 |    |         |                   | 40      |                         |                   | 40 |         |                       |        | P       |     |     | 252  |       |  |
| 44      | 4 D 3 12                              | 48                 | 5  | C 3 15  | 40                    | 4  | D 4 16  | 40                 | 4  | D 4 16  | 40                | 4       | D 3 12                  | 40                | 4  | D 3 12  |                       |        |         | 20  | 83  | 4.15 |       |  |
| SGPI :  | SEM-I : 5.30 ;                        | SEM-II : 6.60 ;    |    |         | SEM-III : 7.00 ;      |    |         | SEM-IV : 6.45 ;    |    |         | SEM-V : 6.85 ;    |         |                         | CGPI : 6.06 @0.01 |    |         |                       |        |         |     |     |      |       |  |
| 1108981 | BABARIA PARESH PRAVIN MANI            | (2020016401929865) |    |         |                       |    |         |                    |    |         |                   |         |                         | 1 MUMBAI          |    |         |                       |        |         |     |     |      |       |  |
| 65      |                                       |                    |    |         | 62                    |    |         | 46                 |    |         |                   | 46      |                         |                   | 74 |         |                       |        | P       | RPV |     | 333  |       |  |
| 65      | 8 A 3 24                              | 40                 | 4  | D 3 12  | 62                    | 8  | A 4 32  | 46                 | 5  | C 4 20  | 46                | 5       | C 3 15                  | 74                | 9  | A+ 3 27 |                       |        |         | 20  | 130 | 6.50 |       |  |
| SGPI :  | SEM-I : 4.60 ;                        | SEM-II : 4.60 ;    |    |         | SEM-III : 4.20 ;      |    |         | SEM-IV : 6.80 ;    |    |         | SEM-V : 5.70 ;    |         |                         | CGPI : --         |    |         |                       |        |         |     |     |      |       |  |
| 1108982 | BALEKAR RAHUL RAMESH RESHMA           | (2019016402177936) |    |         |                       |    |         |                    |    |         |                   |         |                         | 1 MUMBAI          |    |         |                       |        |         |     |     |      |       |  |
| 56      |                                       |                    |    |         | 58                    |    |         | 46                 |    |         |                   | 40      |                         |                   | 40 |         |                       |        | P       |     |     | 288  |       |  |
| 56      | 7 B+ 3 21                             | 48                 | 5  | C 3 15  | 58                    | 7  | B+ 4 28 | 46                 | 5  | C 4 20  | 40                | 4       | D 3 12                  | 40                | 4  | D 3 12  |                       |        |         | 20  | 108 | 5.40 |       |  |
| SGPI :  | SEM-I : 4.80 ;                        | SEM-II : 6.85 ;    |    |         | SEM-III : 7.40 ;      |    |         | SEM-IV : 6.65 ;    |    |         | SEM-V : 7.50 ;    |         |                         | CGPI : 6.43       |    |         |                       |        |         |     |     |      |       |  |
| 1108983 | BHARATI SACHIN SADASHIV SHEVANTI      | (2019016401872951) |    |         |                       |    |         |                    |    |         |                   |         |                         | 1 MUMBAI          |    |         |                       |        |         |     |     |      |       |  |
| 68      |                                       |                    |    |         | 90                    |    |         | 46                 |    |         |                   | 51      |                         |                   | 78 |         |                       |        | P       | RLE |     | 407  |       |  |
| 68      | 8 A 3 24                              | 74                 | 9  | A+ 3 27 | 90                    | 10 | O 4 40  | 46                 | 5  | C 4 20  | 51                | 6       | B 3 18                  | 78                | 9  | A+ 3 27 |                       |        |         | 20  | 156 | 7.80 |       |  |
| SGPI :  | SEM-I : ---- ;                        | SEM-II : ---- ;    |    |         | SEM-III : ---- ;      |    |         | SEM-IV : ---- ;    |    |         | SEM-V : ---- ;    |         |                         | CGPI : --         |    |         |                       |        |         |     |     |      |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-E.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO            | NAME                                   | PRN                   |           |      |           |                    |          |    |           |                                 |           |   |   | CENTRE                |     | RESULT | REMARK | TOTAL              |     |      |     |       |   |     |     |    |   |   |     |    |     |     |       |  |
|--------------------|--|-----------------------|-----------|------|-----------|--------------------|----------|----|-----------|---------------------------------|-----------|---|---|-----------------------|-----|--------|--------|--------------------|-----|------|-----|-------|---|-----|-----|----|---|---|-----|----|-----|-----|-------|--|
| <---Course-I--->   |  | <---Course-II--->     |           |      |           | <---Course-III---> |          |    |           | <---Course-IV--->               |           |   |   | <---Course-V--->      |     |        |        | <---Course-VI--->  |     |      |     |       |   |     |     |    |   |   |     |    |     |     |       |  |
| Theory             |  | Theory                |           |      |           | Theory             |          |    |           | Theory                          |           |   |   | Theory & Internal     |     |        |        | Theory & Internal  |     |      |     |       |   |     |     |    |   |   |     |    |     |     |       |  |
| College Assessment |  | College Assessment    |           |      |           | College Assessment |          |    |           | College Assessment              |           |   |   | College Assessment    |     |        |        | College Assessment |     |      |     |       |   |     |     |    |   |   |     |    |     |     |       |  |
| TOT                | GP                                     | G                     | C         | G+C  | TOT       | GP                 | G        | C  | G+C       | TOT                             | GP        | G | C | G+C                   | TOT | GP     | G      | C                  | G+C | TOT  | GP  | G     | C | G+C | TOT | GP | G | C | G+C | AC | ACG | GPI | MARKS |  |
| (83014)            | 1: Commerce -VI                        | (Th:100/40,Cr.Pt.: 3) |           |      |           |                    |          |    |           | (83013) 2: Buss.Economics-VI    |           |   |   | (Th:100/40,Cr.Pt.: 3) |     |        |        |                    |     |      |     |       |   |     |     |    |   |   |     |    |     |     |       |  |
| (83001)            | 3: Fin Acc & Aud.-IX                   | (Th:100/40,Cr.Pt.: 4) |           |      |           |                    |          |    |           | (83007) 3: Fin Acc & Aud.-X     |           |   |   | (Th:100/40,Cr.Pt.: 4) |     |        |        |                    |     |      |     |       |   |     |     |    |   |   |     |    |     |     |       |  |
| (83015)            | 18: Dir.& Indir. Tax-II                | (Th:100/40,Cr.Pt.: 3) |           |      |           |                    |          |    |           | (83016) 11: Export Marketing-II |           |   |   | (Th:100/40,Cr.Pt.: 3) |     |        |        |                    |     |      |     |       |   |     |     |    |   |   |     |    |     |     |       |  |
| 1108984            | BHENDAWADEKAR MAYUR MPNOJ MINAKSHI     | (2018016402649964)    |           |      |           |                    |          |    |           |                                 |           |   |   | 1 MUMBAI              |     |        |        |                    |     |      |     |       |   |     |     |    |   |   |     |    |     |     |       |  |
| 78                 | 56                                     |                       |           |      |           | 42                 |          |    |           | 46                              |           |   |   | 76                    |     |        |        |                    |     | P    | RLE | 354   |   |     |     |    |   |   |     |    |     |     |       |  |
| 78                 | 9 A+ 3 27                              | 56                    | 7 B+ 3 21 | 56   | 7 B+ 4 28 | 42                 | 4 D 4 16 | 46 | 5 C 3 15  | 76                              | 9 A+ 3 27 |   |   |                       |     |        |        | 20                 | 134 | 6.70 |     |       |   |     |     |    |   |   |     |    |     |     |       |  |
| SGPI :             | SEM-I : ---- ;                         | SEM-II : ---- ;       |           |      |           | SEM-III : 4.90 ;   |          |    |           | SEM-IV : 4.90 ;                 |           |   |   | SEM-V : 7.40 ;        |     |        |        | CGPI : --          |     |      |     |       |   |     |     |    |   |   |     |    |     |     |       |  |
| 1108985            | BOHARA HARSH LALIT MEENA               | (2019016402536581)    |           |      |           |                    |          |    |           |                                 |           |   |   | 1 MUMBAI              |     |        |        |                    |     |      |     |       |   |     |     |    |   |   |     |    |     |     |       |  |
| 66                 | 56                                     |                       |           |      |           | 41                 |          |    |           | 45                              |           |   |   | 80                    |     |        |        |                    |     | P    | RLE | 338   |   |     |     |    |   |   |     |    |     |     |       |  |
| 66                 | 8 A 3 24                               | 56                    | 7 B+ 3 21 | 50   | 6 B 4 24  | 41                 | 4 D 4 16 | 45 | 5 C 3 15  | 80                              | 10 O 3 30 |   |   |                       |     |        |        | 20                 | 130 | 6.50 |     |       |   |     |     |    |   |   |     |    |     |     |       |  |
| SGPI :             | SEM-I : ---- ;                         | SEM-II : 7.05 ;       |           |      |           | SEM-III : 7.60 ;   |          |    |           | SEM-IV : 7.80 ;                 |           |   |   | SEM-V : 8.60 ;        |     |        |        | CGPI : --          |     |      |     |       |   |     |     |    |   |   |     |    |     |     |       |  |
| 1108987            | BORICHA SHAILESH HAMIR HEERA           | (2019016402394867)    |           |      |           |                    |          |    |           |                                 |           |   |   | 1 MUMBAI              |     |        |        |                    |     |      |     |       |   |     |     |    |   |   |     |    |     |     |       |  |
| 44                 | 54                                     |                       |           |      |           | 40                 |          |    |           | 44                              |           |   |   | 54                    |     |        |        |                    |     | P    | RLE | 296   |   |     |     |    |   |   |     |    |     |     |       |  |
| 44                 | 4 D 3 12                               | 54                    | 6 B 3 18  | 60   | 8 A 4 32  | 40                 | 4 D 4 16 | 44 | 4 D 3 12  | 54                              | 6 B 3 18  |   |   |                       |     |        |        | 20                 | 108 | 5.40 |     |       |   |     |     |    |   |   |     |    |     |     |       |  |
| SGPI :             | SEM-I : ---- ;                         | SEM-II : 7.40 ;       |           |      |           | SEM-III : 5.15 ;   |          |    |           | SEM-IV : 6.55 ;                 |           |   |   | SEM-V : 5.25 ;        |     |        |        | CGPI : --          |     |      |     |       |   |     |     |    |   |   |     |    |     |     |       |  |
| 1108988            | CHAVAN ABHISHEK SUDAM SONI             | (2020016401929656)    |           |      |           |                    |          |    |           |                                 |           |   |   | 1 MUMBAI              |     |        |        |                    |     |      |     |       |   |     |     |    |   |   |     |    |     |     |       |  |
| 40                 | 74                                     |                       |           |      |           | 44                 |          |    |           | 40                              |           |   |   | 68                    |     |        |        |                    |     | P    | RPV | 336   |   |     |     |    |   |   |     |    |     |     |       |  |
| 40                 | 4 D 3 12                               | 74                    | 9 A+ 3 27 | 70   | 9 A+ 4 36 | 44                 | 4 D 4 16 | 40 | 4 D 3 12  | 68                              | 8 A 3 24  |   |   |                       |     |        |        | 20                 | 127 | 6.35 |     |       |   |     |     |    |   |   |     |    |     |     |       |  |
| SGPI :             | SEM-I : 4.10 ;                         | SEM-II : 4.10 ;       |           |      |           | SEM-III : 9.00 ;   |          |    |           | SEM-IV : 8.55 ;                 |           |   |   | SEM-V : 9.85 ;        |     |        |        | CGPI : --          |     |      |     |       |   |     |     |    |   |   |     |    |     |     |       |  |
| 1108989            | CHECEANI SHRAVAN MANISHKUMAR MADHULIKA | (2019016402394917)    |           |      |           |                    |          |    |           |                                 |           |   |   | 1 MUMBAI              |     |        |        |                    |     |      |     |       |   |     |     |    |   |   |     |    |     |     |       |  |
| 80                 | 56                                     |                       |           |      |           | 50                 |          |    |           | 56                              |           |   |   | 88                    |     |        |        |                    |     | P    |     | 40882 |   |     |     |    |   |   |     |    |     |     |       |  |
| 80                 | 10 O 3 30                              | 56                    | 7 B+ 3 21 | 7882 | 10 O 4 40 | 50                 | 6 B 4 24 | 56 | 7 B+ 3 21 | 88                              | 10 O 3 30 |   |   |                       |     |        |        | 20                 | 166 | 8.30 |     |       |   |     |     |    |   |   |     |    |     |     |       |  |
| SGPI :             | SEM-I : 4.60 ;                         | SEM-II : 4.80 ;       |           |      |           | SEM-III : 8.95 ;   |          |    |           | SEM-IV : 8.25 ;                 |           |   |   | SEM-V : 9.20 ;        |     |        |        | CGPI : 7.35        |     |      |     |       |   |     |     |    |   |   |     |    |     |     |       |  |
| 1108990            | DALVI ADVAIT HEMANT MANJIRI            | (2019016402178584)    |           |      |           |                    |          |    |           |                                 |           |   |   | 1 MUMBAI              |     |        |        |                    |     |      |     |       |   |     |     |    |   |   |     |    |     |     |       |  |
| 90                 | 66                                     |                       |           |      |           | 40                 |          |    |           | 40                              |           |   |   | 56                    |     |        |        |                    |     | P    |     | 358   |   |     |     |    |   |   |     |    |     |     |       |  |
| 90                 | 10 O 3 30                              | 66                    | 8 A 3 24  | 66   | 8 A 4 32  | 40                 | 4 D 4 16 | 40 | 4 D 3 12  | 56                              | 7 B+ 3 21 |   |   |                       |     |        |        | 20                 | 135 | 6.75 |     |       |   |     |     |    |   |   |     |    |     |     |       |  |
| SGPI :             | SEM-I : 5.50 ;                         | SEM-II : 6.25 ;       |           |      |           | SEM-III : 7.05 ;   |          |    |           | SEM-IV : 6.20 ;                 |           |   |   | SEM-V : 7.70 ;        |     |        |        | CGPI : 6.58        |     |      |     |       |   |     |     |    |   |   |     |    |     |     |       |  |
| 1108991            | DESAI RITHIK ANIL ASHWINI              | (2019016402178031)    |           |      |           |                    |          |    |           |                                 |           |   |   | 1 MUMBAI              |     |        |        |                    |     |      |     |       |   |     |     |    |   |   |     |    |     |     |       |  |
| 82                 | 58                                     |                       |           |      |           | 46                 |          |    |           | 40                              |           |   |   | 86                    |     |        |        |                    |     | P    |     | 398   |   |     |     |    |   |   |     |    |     |     |       |  |
| 82                 | 10 O 3 30                              | 58                    | 7 B+ 3 21 | 86   | 10 O 4 40 | 46                 | 5 C 4 20 | 40 | 4 D 3 12  | 86                              | 10 O 3 30 |   |   |                       |     |        |        | 20                 | 153 | 7.65 |     |       |   |     |     |    |   |   |     |    |     |     |       |  |
| SGPI :             | SEM-I : 5.35 ;                         | SEM-II : 6.75 ;       |           |      |           | SEM-III : 7.45 ;   |          |    |           | SEM-IV : 5.90 ;                 |           |   |   | SEM-V : 8.30 ;        |     |        |        | CGPI : 6.90        |     |      |     |       |   |     |     |    |   |   |     |    |     |     |       |  |

#:0.229; @:0.5C42A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-E.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO | NAME                              | PRN                |   |     |                       |    |   |                    |     |     |                   |   |   | CENTRE           |     | RESULT | REMARK       | TOTAL |                   |     |    |   |     |     |    |     |     |       |  |  |  |  |  |
|---------|-----------------------------------|--------------------|---|-----|-----------------------|----|---|--------------------|-----|-----|-------------------|---|---|------------------|-----|--------|--------------|-------|-------------------|-----|----|---|-----|-----|----|-----|-----|-------|--|--|--|--|--|
|         |                                   | <---Course-I--->   |   |     | <---Course-II--->     |    |   | <---Course-III---> |     |     | <---Course-IV---> |   |   | <---Course-V---> |     |        |              |       | <---Course-VI---> |     |    |   |     |     |    |     |     |       |  |  |  |  |  |
| TOT     | GP                                | G                  | C | G*C | TOT                   | GP | G | C                  | G*C | TOT | GP                | G | C | G*C              | TOT | GP     | G            | C     | G*C               | TOT | GP | G | C   | G*C | AC | ACG | GPI | MARKS |  |  |  |  |  |
| (83014) | 1: Commerce -VI                   |                    |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |                    |     |     |                   |   |   |                  |     |        |              |       |                   |     |    |   |     |     |    |     |     |       |  |  |  |  |  |
| (83001) | 3: Fin Acc & Aud.-IX              |                    |   |     | (Th:100/40,Cr.Pt.: 4) |    |   |                    |     |     |                   |   |   |                  |     |        |              |       |                   |     |    |   |     |     |    |     |     |       |  |  |  |  |  |
| (83015) | 18: Dir.& Indir. Tax-II           |                    |   |     | (Th:100/40,Cr.Pt.: 3) |    |   |                    |     |     |                   |   |   |                  |     |        |              |       |                   |     |    |   |     |     |    |     |     |       |  |  |  |  |  |
| 1108992 | DHADVE KAILAS DATTARAM SUMAN      | (2019016402177944) |   |     |                       |    |   |                    |     |     |                   |   |   | 1 MUMBAI         |     |        |              |       |                   |     |    |   |     |     |    |     |     |       |  |  |  |  |  |
| 66      |                                   | 42                 |   |     | 66                    |    |   | 40                 |     |     | 40                |   |   | 60               |     |        | 8 A 3 24     |       |                   | P   |    |   |     |     |    | 314 |     |       |  |  |  |  |  |
| 66      | 8 A 3 24                          | 42                 |   |     | 4 D 3 12              |    |   | 66 8 A 4 32        |     |     | 40 4 D 4 16       |   |   | 40 4 D 3 12      |     |        | 60 8 A 3 24  |       |                   |     |    |   |     |     |    |     |     |       |  |  |  |  |  |
| SGPI :  |                                   | SEM-I : 6.45 ;     |   |     | SEM-II : 6.80 ;       |    |   | SEM-III : 7.75 ;   |     |     | SEM-IV : 6.00 ;   |   |   | SEM-V : 8.30 ;   |     |        | CGPI : 6.88  |       |                   |     |    |   |     |     |    |     |     |       |  |  |  |  |  |
| 1108993 | /DOSHI SHEETAL GULABCHAND PUSHPA  | (2021016400177661) |   |     |                       |    |   |                    |     |     |                   |   |   | 1 MUMBAI         |     |        |              |       |                   |     |    |   |     |     |    |     |     |       |  |  |  |  |  |
| 72      |                                   | 50                 |   |     | 56                    |    |   | 40                 |     |     | 40                |   |   | 56               |     |        | 7 B+ 3 21    |       |                   | P   |    |   | RPV |     |    | 314 |     |       |  |  |  |  |  |
| 72      | 9 A+ 3 27                         | 50                 |   |     | 6 B 3 18              |    |   | 56 7 B+ 4 28       |     |     | 40 4 D 4 16       |   |   | 40 4 D 3 12      |     |        | 56 7 B+ 3 21 |       |                   |     |    |   |     |     |    |     |     |       |  |  |  |  |  |
| SGPI :  |                                   | SEM-I : --- ;      |   |     | SEM-II : --- ;        |    |   | SEM-III : --- ;    |     |     | SEM-IV : --- ;    |   |   | SEM-V : 6.20 ;   |     |        | CGPI : --    |       |                   |     |    |   |     |     |    |     |     |       |  |  |  |  |  |
| 1108994 | GAONKAR GURUNATH GIRIDHAR SUNANDA | (2019016402178514) |   |     |                       |    |   |                    |     |     |                   |   |   | 1 MUMBAI         |     |        |              |       |                   |     |    |   |     |     |    |     |     |       |  |  |  |  |  |
| 40      |                                   | 46                 |   |     | 48                    |    |   | 42                 |     |     | 43                |   |   | 40               |     |        | 4 D 3 12     |       |                   | P   |    |   | 259 |     |    |     |     |       |  |  |  |  |  |
| 40      | 4 D 3 12                          | 46                 |   |     | 5 C 3 15              |    |   | 48 5 C 4 20        |     |     | 42 4 D 4 16       |   |   | 43 4 D 3 12      |     |        | 40 4 D 3 12  |       |                   |     |    |   |     |     |    |     |     |       |  |  |  |  |  |
| SGPI :  |                                   | SEM-I : 5.80 ;     |   |     | SEM-II : 6.80 ;       |    |   | SEM-III : 6.95 ;   |     |     | SEM-IV : 7.55 ;   |   |   | SEM-V : 7.30 ;   |     |        | CGPI : 6.46  |       |                   |     |    |   |     |     |    |     |     |       |  |  |  |  |  |
| 1108995 | GUPTA DURGESH DILPKUMAR SUMANDEVI | (2019016402505443) |   |     |                       |    |   |                    |     |     |                   |   |   | 1 MUMBAI         |     |        |              |       |                   |     |    |   |     |     |    |     |     |       |  |  |  |  |  |
| 40      |                                   | 41                 |   |     | 52                    |    |   | 40                 |     |     | 46                |   |   | 60               |     |        | 8 A 3 24     |       |                   | P   |    |   | RPV |     |    | 279 |     |       |  |  |  |  |  |
| 40      | 4 D 3 12                          | 41                 |   |     | 4 D 3 12              |    |   | 52 6 B 4 24        |     |     | 40 4 D 4 16       |   |   | 46 5 C 3 15      |     |        | 60 8 A 3 24  |       |                   |     |    |   |     |     |    |     |     |       |  |  |  |  |  |
| SGPI :  |                                   | SEM-I : 4.45 ;     |   |     | SEM-II : 7.10 ;       |    |   | SEM-III : 6.55 ;   |     |     | SEM-IV : 6.05 ;   |   |   | SEM-V : --- ;    |     |        | CGPI : --    |       |                   |     |    |   |     |     |    |     |     |       |  |  |  |  |  |
| 1108996 | HARNE SAURABH SHEKHAR SMITA       | (2019016402178305) |   |     |                       |    |   |                    |     |     |                   |   |   | 1 MUMBAI         |     |        |              |       |                   |     |    |   |     |     |    |     |     |       |  |  |  |  |  |
| 46      |                                   | 50                 |   |     | 56                    |    |   | 40                 |     |     | 40                |   |   | 40               |     |        | 4 D 3 12     |       |                   | P   |    |   | RPV |     |    | 272 |     |       |  |  |  |  |  |
| 46      | 5 C 3 15                          | 50                 |   |     | 6 B 3 18              |    |   | 56 7 B+ 4 28       |     |     | 40 4 D 4 16       |   |   | 40 4 D 3 12      |     |        | 40 4 D 3 12  |       |                   |     |    |   |     |     |    |     |     |       |  |  |  |  |  |
| SGPI :  |                                   | SEM-I : 5.40 ;     |   |     | SEM-II : 6.80 ;       |    |   | SEM-III : 4.20 ;   |     |     | SEM-IV : 5.35 ;   |   |   | SEM-V : 8.00 ;   |     |        | CGPI : --    |       |                   |     |    |   |     |     |    |     |     |       |  |  |  |  |  |
| 1108997 | /JADHAV ASMITA MARUTI MADHURI     | (2021016400177606) |   |     |                       |    |   |                    |     |     |                   |   |   | 1 MUMBAI         |     |        |              |       |                   |     |    |   |     |     |    |     |     |       |  |  |  |  |  |
| 62      |                                   | 56                 |   |     | 62                    |    |   | 42                 |     |     | 40                |   |   | 50               |     |        | 6 B 3 18     |       |                   | P   |    |   | RPV |     |    | 312 |     |       |  |  |  |  |  |
| 62      | 8 A 3 24                          | 56                 |   |     | 7 B+ 3 21             |    |   | 62 8 A 4 32        |     |     | 42 4 D 4 16       |   |   | 40 4 D 3 12      |     |        | 50 6 B 3 18  |       |                   |     |    |   |     |     |    |     |     |       |  |  |  |  |  |
| SGPI :  |                                   | SEM-I : --- ;      |   |     | SEM-II : --- ;        |    |   | SEM-III : --- ;    |     |     | SEM-IV : --- ;    |   |   | SEM-V : 8.10 ;   |     |        | CGPI : --    |       |                   |     |    |   |     |     |    |     |     |       |  |  |  |  |  |
| 1108998 | JHA SHOURAV GIRIDHAR SHEELA       | (2021016400178006) |   |     |                       |    |   |                    |     |     |                   |   |   | 1 MUMBAI         |     |        |              |       |                   |     |    |   |     |     |    |     |     |       |  |  |  |  |  |
| 68      |                                   | 54                 |   |     | 70                    |    |   | 40                 |     |     | 44                |   |   | 76               |     |        | 9 A+ 3 27    |       |                   | P   |    |   | RPV |     |    | 352 |     |       |  |  |  |  |  |
| 68      | 8 A 3 24                          | 54                 |   |     | 6 B 3 18              |    |   | 70 9 A+ 4 36       |     |     | 40 4 D 4 16       |   |   | 44 4 D 3 12      |     |        | 76 9 A+ 3 27 |       |                   |     |    |   |     |     |    |     |     |       |  |  |  |  |  |
| SGPI :  |                                   | SEM-I : --- ;      |   |     | SEM-II : --- ;        |    |   | SEM-III : --- ;    |     |     | SEM-IV : --- ;    |   |   | SEM-V : 7.40 ;   |     |        | CGPI : --    |       |                   |     |    |   |     |     |    |     |     |       |  |  |  |  |  |

#:0.229; @:0.5C42A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-6.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





| SEAT NO          | NAME   | PRN                |                   |                   |                       |         | CENTRE                  |     |           |        |                       | RESULT | REMARK   | TOTAL  |     |    |         |        |     |        |      |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------|--|--------------------|-------------------|-------------------|-----------------------|---------|-------------------------|-----|-----------|--------|-----------------------|--------|----------|--------|-----|----|---------|--------|-----|--------|------|---|----|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <---Course-I---> | <---Course-II--->                                | <---Course-III---> | <---Course-IV---> | <---Course-V--->  | <---Course-VI--->     |         |                         |     |           |        | ac                    | acg    | GPI      | MARKS  |     |    |         |        |     |        |      |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Theory           | Theory   | Theory             | Theory            | Theory & Internal | Theory & Internal     |         |                         |     |           |        |                       |        |          |        |     |    |         |        |     |        |      |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT              | GP   | G                  | C                 | G*C               | TOT                   | GP      | G                       | C   | G*C       | TOT    | GP                    | G      | C        | G*C    | TOT | GP | G       | C      | G*C |        |      |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (83014)          | 1: Commerce -VI                                  |                    |                   |                   | (Th:100/40,Cr.Pt.: 3) | (83013) | 2: Buss.Economics-VI    |     |           |        | (Th:100/40,Cr.Pt.: 3) |        |          |        |     |    |         |        |     |        |      |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                             |                    |                   |                   | (Th:100/40,Cr.Pt.: 4) | (83007) | 3: Fin Acc & Aud.-X     |     |           |        | (Th:100/40,Cr.Pt.: 4) |        |          |        |     |    |         |        |     |        |      |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (83015)          | 18: Dir.& Indir. Tax-II                          |                    |                   |                   | (Th:100/40,Cr.Pt.: 3) | (83016) | 11: Export Marketing-II |     |           |        | (Th:100/40,Cr.Pt.: 3) |        |          |        |     |    |         |        |     |        |      |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1109000          | KAMBLE ASHITOSH NARENDRA NEETA                   |                    |                   |                   | (2019016402177886)    |         | 1                       |     |           |        | MUMBAI                |        |          |        |     |    |         |        |     |        |      |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 58               | 54   |                    |                   |                   | 58                    | 40      |                         |     |           |        | 86                    |        |          |        |     |    |         |        | 336 |        |      |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 58               | 7 B+   | 3                  | 21                | 54                | 6 B                   | 3       | 18                      | 58  | 7 B+      | 4      | 28                    | 40     | 4 D      | 4      | 16  | 40 | 4 D     | 3      | 12  | 86     | 10 O | 3 | 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SGPI :           | SEM-I :  | 4.40 ;             |                   |                   | SEM-II :              | 4.40 ;  |                         |     | SEM-III : | 5.80 ; |                       |        | SEM-IV : | 6.65 ; |     |    | SEM-V : | 9.15 ; |     | CGPI : | 6.11 |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1109001          | /KHADKE MOKSHADA PRAVIN KHADKE SIDDHARTHI KHADKE |                    |                   |                   | (2020016401929633)    |         | 1                       |     |           |        | MUMBAI                |        |          |        |     |    |         |        |     |        |      |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 98               | 76   |                    |                   |                   | 98                    | 42      |                         |     |           |        | 98                    |        |          |        |     |    |         |        |     |        |      |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 98               | 10 O   | 3                  | 30                | 76                | 9 A+                  | 3       | 27                      | 98  | 10 O      | 4      | 40                    | 42     | 4 D      | 4      | 16  | 54 | 6 B     | 3      | 18  | 98     | 10 O | 3 | 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SGPI :           | SEM-I :  | 8.30 ;             |                   |                   | SEM-II :              | 9.25 ;  |                         |     | SEM-III : | 9.55 ; |                       |        | SEM-IV : | 8.40 ; |     |    | SEM-V : | 9.85 ; |     | CGPI : | --   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1109002          | /KHAN ASMA ISHTIYAQUE BADRUNNISA                 |                    |                   |                   | (2019016402178197)    |         | 1                       |     |           |        | MUMBAI                |        |          |        |     |    |         |        |     |        |      |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 100              | 58   |                    |                   |                   | 100                   | 45      |                         |     |           |        | 98                    |        |          |        |     |    |         |        |     |        |      |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 100              | 10 O   | 3                  | 30                | 58                | 7 B+                  | 3       | 21                      | 100 | 10 O      | 4      | 40                    | 45     | 5 C      | 4      | 20  | 59 | 7 B+    | 3      | 21  | 98     | 10 O | 3 | 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SGPI :           | SEM-I :  | 6.85 ;             |                   |                   | SEM-II :              | 6.95 ;  |                         |     | SEM-III : | 8.65 ; |                       |        | SEM-IV : | 7.80 ; |     |    | SEM-V : | 8.30 ; |     | CGPI : | 7.78 |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1109003          | KHAN MOHD SHAHID MD RAFIK RAZIYA                 |                    |                   |                   | (2019016402556442)    |         | 1                       |     |           |        | MUMBAI                |        |          |        |     |    |         |        |     |        |      |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 100              | 74   |                    |                   |                   | 98                    | 43      |                         |     |           |        | 100                   |        |          |        |     |    |         |        |     |        |      |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 100              | 10 O   | 3                  | 30                | 74                | 9 A+                  | 3       | 27                      | 98  | 10 O      | 4      | 40                    | 43     | 4 D      | 4      | 16  | 61 | 8 A     | 3      | 24  | 100    | 10 O | 3 | 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SGPI :           | SEM-I :  | 5.35 ;             |                   |                   | SEM-II :              | 5.45 ;  |                         |     | SEM-III : | 7.90 ; |                       |        | SEM-IV : | 7.00 ; |     |    | SEM-V : | 8.80 ; |     | CGPI : | 7.14 |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1109004          | /KHANNA ANNU RAHUL VIDYA                         |                    |                   |                   | (2019016402177983)    |         | 1                       |     |           |        | MUMBAI                |        |          |        |     |    |         |        |     |        |      |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 82               | 50   |                    |                   |                   | 40                    | 42      |                         |     |           |        | 48                    |        |          |        |     |    |         |        |     |        |      |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 82               | 10 O   | 3                  | 30                | 50                | 6 B                   | 3       | 18                      | 40  | 4 D       | 4      | 16                    | 42     | 4 D      | 4      | 16  | 42 | 4 D     | 3      | 12  | 48     | 5 C  | 3 | 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SGPI :           | SEM-I :  | 6.50 ;             |                   |                   | SEM-II :              | 6.50 ;  |                         |     | SEM-III : | 8.70 ; |                       |        | SEM-IV : | 7.55 ; |     |    | SEM-V : | 8.45 ; |     | CGPI : | 7.18 |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1109005          | LOKHANDE SAMEER DILIP INDU                       |                    |                   |                   | (2021016400177885)    |         | 1                       |     |           |        | MUMBAI                |        |          |        |     |    |         |        |     |        |      |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 68               | 52   |                    |                   |                   | 52                    | 46      |                         |     |           |        | 50                    |        |          |        |     |    |         |        |     |        |      |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 68               | 8 A  | 3                  | 24                | 52                | 6 B                   | 3       | 18                      | 52  | 6 B       | 4      | 24                    | 46     | 5 C      | 4      | 20  | 40 | 4 D     | 3      | 12  | 50     | 6 B  | 3 | 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SGPI :           | SEM-I :  | ---- ;             |                   |                   | SEM-II :              | ---- ;  |                         |     | SEM-III : | ---- ; |                       |        | SEM-IV : | ---- ; |     |    | SEM-V : | 5.85 ; |     | CGPI : | --   |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1109006          | LONDEE MANGESH GANPAT PRATIBHA                   |                    |                   |                   | (2019016402178495)    |         | 1                       |     |           |        | MUMBAI                |        |          |        |     |    |         |        |     |        |      |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 46               | 48   |                    |                   |                   | 58                    | 40      |                         |     |           |        | 94                    |        |          |        |     |    |         |        |     |        |      |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 46               | 5 C  | 3                  | 15                | 48                | 5 C                   | 3       | 15                      | 58  | 7 B+      | 4      | 28                    | 40     | 4 D      | 4      | 16  | 40 | 4 D     | 3      | 12  | 94     | 10 O | 3 | 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SGPI :           | SEM-I :  | 5.60 ;             |                   |                   | SEM-II :              | 7.30 ;  |                         |     | SEM-III : | 7.65 ; |                       |        | SEM-IV : | 7.25 ; |     |    | SEM-V : | 8.95 ; |     | CGPI : | 7.09 |   |    |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5C42A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-E.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO | NAME                               | PRN                   |   |     |                   |    |    |                    |     |     |                   |   |    | CENTRE           |                         | RESULT                | REMARK    | TOTAL MARKS |                   |     |    |     |   |     |       |     |     |   |    |    |     |      |
|---------|------------------------------------|-----------------------|---|-----|-------------------|----|----|--------------------|-----|-----|-------------------|---|----|------------------|-------------------------|-----------------------|-----------|-------------|-------------------|-----|----|-----|---|-----|-------|-----|-----|---|----|----|-----|------|
|         |                                    | <---Course-I--->      |   |     | <---Course-II---> |    |    | <---Course-III---> |     |     | <---Course-IV---> |   |    | <---Course-V---> |                         |                       |           |             | <---Course-VI---> |     |    |     |   |     |       |     |     |   |    |    |     |      |
| TOT     | GP                                 | G                     | C | G*C | TOT               | GP | G  | C                  | G*C | TOT | GP                | G | C  | G*C              | TOT                     | GP                    | G         | C           | G*C               | TOT | GP | G   | C | G*C | AC    | ACG | GPI |   |    |    |     |      |
| (83014) | 1: Commerce -VI                    | {Th:100/40,Cr.Pt.: 3} |   |     |                   |    |    |                    |     |     |                   |   |    | (83013)          | 2: Buss.Economics-VI    | {Th:100/40,Cr.Pt.: 3} |           |             |                   |     |    |     |   |     |       |     |     |   |    |    |     |      |
| (83001) | 3: Fin Acc & Aud.-IX               | {Th:100/40,Cr.Pt.: 4} |   |     |                   |    |    |                    |     |     |                   |   |    | (83007)          | 3: Fin Acc & Aud.-X     | {Th:100/40,Cr.Pt.: 4} |           |             |                   |     |    |     |   |     |       |     |     |   |    |    |     |      |
| (83015) | 18: Dir.& Indir. Tax-II            | {Th:100/40,Cr.Pt.: 3} |   |     |                   |    |    |                    |     |     |                   |   |    | (83016)          | 11: Export Marketing-II | {Th:100/40,Cr.Pt.: 3} |           |             |                   |     |    |     |   |     |       |     |     |   |    |    |     |      |
| 1109007 | MISHRA AMAN RAMNARAYAN SUSHMA      | (2019016402178417)    |   |     |                   |    |    |                    |     |     |                   |   |    | 1                | MUMBAI                  |                       |           |             |                   |     |    |     |   |     |       |     |     |   |    |    |     |      |
| 76      |                                    | 50                    |   |     | 66                |    |    |                    | 48  |     |                   |   | 40 |                  | 68                      |                       |           |             |                   | P   |    | RLE |   |     | 348   |     |     |   |    |    |     |      |
| 76      | 9                                  | A+                    | 3 | 27  | 50                | 6  | B  | 3                  | 18  | 66  | 8                 | A | 4  | 32               | 48                      | 5                     | C         | 4           | 20                | 40  | 4  | D   | 3 | 12  | 68    | 8   | A   | 3 | 24 | 20 | 133 | 6.65 |
| SGPI :  |                                    | SEM-I : ---- ;        |   |     | SEM-II : 7.35 ;   |    |    | SEM-III : 6.45 ;   |     |     | SEM-IV : 8.00 ;   |   |    | SEM-V : 7.30 ;   |                         |                       | CGPI : -- |             |                   |     |    |     |   |     |       |     |     |   |    |    |     |      |
| 1109009 | /NAKTI DEEPALI SACHIN ROHINI       | (2019016402178433)    |   |     |                   |    |    |                    |     |     |                   |   |    | 1                | MUMBAI                  |                       |           |             |                   |     |    |     |   |     |       |     |     |   |    |    |     |      |
| 86      |                                    | 60                    |   |     | 52                |    |    |                    | 40  |     |                   |   | 50 |                  | 64                      |                       |           |             |                   | P   |    | RLE |   |     | 352   |     |     |   |    |    |     |      |
| 86      | 10                                 | O                     | 3 | 30  | 60                | 8  | A  | 3                  | 24  | 52  | 6                 | B | 4  | 24               | 40                      | 4                     | D         | 4           | 16                | 50  | 6  | B   | 3 | 18  | 64    | 8   | A   | 3 | 24 | 20 | 136 | 6.80 |
| SGPI :  |                                    | SEM-I : ---- ;        |   |     | SEM-II : 6.75 ;   |    |    | SEM-III : 9.55 ;   |     |     | SEM-IV : 8.00 ;   |   |    | SEM-V : 9.25 ;   |                         |                       | CGPI : -- |             |                   |     |    |     |   |     |       |     |     |   |    |    |     |      |
| 1109010 | NEDARIA HANNAN ASLAM ZAHIDA        | (2018016402588686)    |   |     |                   |    |    |                    |     |     |                   |   |    | 1                | MUMBAI                  |                       |           |             |                   |     |    |     |   |     |       |     |     |   |    |    |     |      |
| 92      |                                    | 58                    |   |     | 50                |    |    |                    | 40  |     |                   |   | 52 |                  | 96                      |                       |           |             |                   | P   |    | RLE |   |     | 388   |     |     |   |    |    |     |      |
| 92      | 10                                 | O                     | 3 | 30  | 58                | 7  | B+ | 3                  | 21  | 50  | 6                 | B | 4  | 24               | 40                      | 4                     | D         | 4           | 16                | 52  | 6  | B   | 3 | 18  | 96    | 10  | O   | 3 | 30 | 20 | 139 | 6.95 |
| SGPI :  |                                    | SEM-I : ---- ;        |   |     | SEM-II : ---- ;   |    |    | SEM-III : 5.40 ;   |     |     | SEM-IV : 4.55 ;   |   |    | SEM-V : 7.90 ;   |                         |                       | CGPI : -- |             |                   |     |    |     |   |     |       |     |     |   |    |    |     |      |
| 1109011 | /PANJWANI KASHISH GMPRAKASH PREETI | (2020016402274666)    |   |     |                   |    |    |                    |     |     |                   |   |    | 1                | MUMBAI                  |                       |           |             |                   |     |    |     |   |     |       |     |     |   |    |    |     |      |
| 98      |                                    | 76                    |   |     | 100               |    |    |                    | 52  |     |                   |   | 66 |                  | 100                     |                       |           |             |                   | P   |    | RPV |   |     | 492   |     |     |   |    |    |     |      |
| 98      | 10                                 | O                     | 3 | 30  | 76                | 9  | A+ | 3                  | 27  | 100 | 10                | O | 4  | 40               | 52                      | 6                     | B         | 4           | 24                | 66  | 8  | A   | 3 | 24  | 100   | 10  | O   | 3 | 30 | 20 | 175 | 8.75 |
| SGPI :  |                                    | SEM-I : 9.10 ;        |   |     | SEM-II : 9.15 ;   |    |    | SEM-III : 9.25 ;   |     |     | SEM-IV : 7.95 ;   |   |    | SEM-V : 9.85 ;   |                         |                       | CGPI : -- |             |                   |     |    |     |   |     |       |     |     |   |    |    |     |      |
| 1109014 | PRAJWAL GAIKWAD DAYANAND KAVITA    | (2019016402177991)    |   |     |                   |    |    |                    |     |     |                   |   |    | 1                | MUMBAI                  |                       |           |             |                   |     |    |     |   |     |       |     |     |   |    |    |     |      |
| 64      |                                    | 46                    |   |     | 62                |    |    |                    | 44  |     |                   |   | 40 |                  | 54                      |                       |           |             |                   | P   |    | RLE |   |     | 310   |     |     |   |    |    |     |      |
| 64      | 8                                  | A                     | 3 | 24  | 46                | 5  | C  | 3                  | 15  | 62  | 8                 | A | 4  | 32               | 44                      | 4                     | D         | 4           | 16                | 40  | 4  | D   | 3 | 12  | 54    | 6   | B   | 3 | 18 | 20 | 117 | 5.85 |
| SGPI :  |                                    | SEM-I : ---- ;        |   |     | SEM-II : 5.40 ;   |    |    | SEM-III : 4.40 ;   |     |     | SEM-IV : 6.65 ;   |   |    | SEM-V : 7.50 ;   |                         |                       | CGPI : -- |             |                   |     |    |     |   |     |       |     |     |   |    |    |     |      |
| 1109015 | RAVARIYA HARSHIL VALJI RAMILA      | (2020016402274674)    |   |     |                   |    |    |                    |     |     |                   |   |    | 1                | MUMBAI                  |                       |           |             |                   |     |    |     |   |     |       |     |     |   |    |    |     |      |
| 72      |                                    | 66                    |   |     | 64                |    |    |                    | 43  |     |                   |   | 40 |                  | 78                      |                       |           |             |                   | P   |    | RPV |   |     | 36302 |     |     |   |    |    |     |      |
| 72      | 9                                  | A+                    | 3 | 27  | 66                | 8  | A  | 3                  | 24  | 64  | 8                 | A | 4  | 32               | 43                      | 4                     | D         | 4           | 16                | 40  | 4  | D   | 3 | 12  | 7802  | 10  | O   | 3 | 30 | 20 | 141 | 7.05 |
| SGPI :  |                                    | SEM-I : 5.30 ;        |   |     | SEM-II : 5.30 ;   |    |    | SEM-III : 5.50 ;   |     |     | SEM-IV : 4.30 ;   |   |    | SEM-V : 7.95 ;   |                         |                       | CGPI : -- |             |                   |     |    |     |   |     |       |     |     |   |    |    |     |      |
| 1109016 | ROCHLANEY ASITAH RAVINDRA AARTI    | (2019016402178634)    |   |     |                   |    |    |                    |     |     |                   |   |    | 1                | MUMBAI                  |                       |           |             |                   |     |    |     |   |     |       |     |     |   |    |    |     |      |
| 94      |                                    | 80                    |   |     | 96                |    |    |                    | 56  |     |                   |   | 63 |                  | 68                      |                       |           |             |                   | P   |    | RPV |   |     | 457   |     |     |   |    |    |     |      |
| 94      | 10                                 | O                     | 3 | 30  | 80                | 10 | O  | 3                  | 30  | 96  | 10                | O | 4  | 40               | 56                      | 7                     | B+        | 4           | 28                | 63  | 8  | A   | 3 | 24  | 68    | 8   | A   | 3 | 24 | 20 | 176 | 8.80 |
| SGPI :  |                                    | SEM-I : 4.50 ;        |   |     | SEM-II : 4.50 ;   |    |    | SEM-III : 9.60 ;   |     |     | SEM-IV : 8.45 ;   |   |    | SEM-V : 9.55 ;   |                         |                       | CGPI : -- |             |                   |     |    |     |   |     |       |     |     |   |    |    |     |      |

#:0.229; @:0.5C42A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-6.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; #: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE-SUM OF CxG / SUM OF C; #Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO | NAME                                   | PRN                   |    |                   |      |                    |                  |                   |    |                  |      | CENTRE             |                         | RESULT                | REMARK | TOTAL |      |    |     |     |       |
|---------|--|-----------------------|----|-------------------|------|--------------------|------------------|-------------------|----|------------------|------|--------------------|-------------------------|-----------------------|--------|-------|------|----|-----|-----|-------|
|         |  | <---Course-I--->      |    | <---Course-II---> |      | <---Course-III---> |                  | <---Course-IV---> |    | <---Course-V---> |      | <---Course-VI--->  |                         |                       |        |       |      |    |     |     |       |
| TOT     | GP                                     | G                     | C  | G                 | C    | TOT                | GP               | G                 | C  | G                | C    | TOT                | GP                      | G                     | C      | G     | C    | hc | acg | GPI | MARKS |
| (83014) | 1: Commerce -VI                        | {Th:100/40,Cr.Pt.: 3} |    |                   |      |                    |                  |                   |    |                  |      | {83013}            | 2: Buss.Economics-VI    | {Th:100/40,Cr.Pt.: 3} |        |       |      |    |     |     |       |
| (83001) | 3: Fin Acc & Aud.-IX                   | {Th:100/40,Cr.Pt.: 4} |    |                   |      |                    |                  |                   |    |                  |      | {83007}            | 3: Fin Acc & Aud.-X     | {Th:100/40,Cr.Pt.: 4} |        |       |      |    |     |     |       |
| (83015) | 18: Dir.& Indir. Tax-II                | {Th:100/40,Cr.Pt.: 3} |    |                   |      |                    |                  |                   |    |                  |      | {83016}            | 11: Export Marketing-II | {Th:100/40,Cr.Pt.: 3} |        |       |      |    |     |     |       |
| 1109017 | SARAVANAN VISHNU                       | SARAVANAN RAJESWARI   |    |                   |      |                    |                  |                   |    |                  |      | (2019016402513381) |                         | 1 MUMBAI              |        |       |      |    |     |     |       |
| 86      |  | 60                    |    |                   |      | 52                 |                  |                   |    |                  | 56   |                    |                         |                       |        |       |      | P  | RLE |     | 368   |
| 86      | 10 O                                   | 3 30                  | 60 | 8 A               | 3 24 | 52                 | 6 B              | 4 24              | 56 | 7 B+             | 4 28 | 50                 | 6 B                     | 3 18                  | 64     | 8 A   | 3 24 | 20 | 148 |     | 7.40  |
| SGPI :  |  | SEM-I : ---- ;        |    | SEM-II : 6.75 ;   |      |                    | SEM-III : 8.25 ; |                   |    | SEM-IV : 4.95 ;  |      | SEM-V : 9.10 ;     |                         | CGPI : --             |        |       |      |    |     |     |       |
| 1109018 | /SETH ASTHA KAILASHNATH SUMAN          |                       |    |                   |      |                    |                  |                   |    |                  |      | (2019016402178367) |                         | 1 MUMBAI              |        |       |      |    |     |     |       |
| 66      |  | 54                    |    |                   |      | 56                 |                  |                   |    |                  | 42   |                    |                         |                       | 76     |       |      | P  |     |     | 336   |
| 66      | 8 A                                    | 3 24                  | 54 | 6 B               | 3 18 | 56                 | 7 B+             | 4 28              | 42 | 4 D              | 4 16 | 42                 | 4 D                     | 3 12                  | 76     | 9 A+  | 3 27 | 20 | 125 |     | 6.25  |
| SGPI :  |  | SEM-I : 4.50 ;        |    | SEM-II : 7.45 ;   |      |                    | SEM-III : 6.15 ; |                   |    | SEM-IV : 6.00 ;  |      | SEM-V : 6.00 ;     |                         | CGPI : 6.06 @0.01     |        |       |      |    |     |     |       |
| 1109019 | SHAIKH ASIM ABDULSALAM FEHMIDA         |                       |    |                   |      |                    |                  |                   |    |                  |      | (2019016402178046) |                         | 1 MUMBAI              |        |       |      |    |     |     |       |
| 82      |  | 66                    |    |                   |      | 56                 |                  |                   |    |                  | 40   |                    |                         |                       | 70     |       |      | P  |     |     | 365   |
| 82      | 10 O                                   | 3 30                  | 66 | 8 A               | 3 24 | 56                 | 7 B+             | 4 28              | 40 | 4 D              | 4 16 | 51                 | 6 B                     | 3 18                  | 70     | 9 A+  | 3 27 | 20 | 143 |     | 7.15  |
| SGPI :  |  | SEM-I : 5.40 ;        |    | SEM-II : 7.60 ;   |      |                    | SEM-III : 6.95 ; |                   |    | SEM-IV : 6.60 ;  |      | SEM-V : 8.30 ;     |                         | CGPI : 7.00           |        |       |      |    |     |     |       |
| 1109020 | SHAIKH MOHD MEEZAAN MOHD BILAL TAHSEEN |                       |    |                   |      |                    |                  |                   |    |                  |      | (2019016402572007) |                         | 1 MUMBAI              |        |       |      |    |     |     |       |
| 82      |  | 52                    |    |                   |      | 56                 |                  |                   |    |                  | 43   |                    |                         |                       | 82     |       |      | P  |     |     | 355   |
| 82      | 10 O                                   | 3 30                  | 52 | 6 B               | 3 18 | 56                 | 7 B+             | 4 28              | 43 | 4 D              | 4 16 | 40                 | 4 D                     | 3 12                  | 82     | 10 O  | 3 30 | 20 | 134 |     | 6.70  |
| SGPI :  |  | SEM-I : 4.30 ;        |    | SEM-II : 4.50 ;   |      |                    | SEM-III : 6.70 ; |                   |    | SEM-IV : 5.90 ;  |      | SEM-V : 8.15 ;     |                         | CGPI : 6.04 @0.03     |        |       |      |    |     |     |       |
| 1109021 | SHETE VAIBHAV VITTHAL KARUNA           |                       |    |                   |      |                    |                  |                   |    |                  |      | (2019016402177975) |                         | 1 MUMBAI              |        |       |      |    |     |     |       |
| 78      |  | 60                    |    |                   |      | 84                 |                  |                   |    |                  | 45   |                    |                         |                       | 84     |       |      | P  |     |     | 39382 |
| 7882    | 10 O                                   | 3 30                  | 60 | 8 A               | 3 24 | 84                 | 10 O             | 4 40              | 45 | 5 C              | 4 20 | 42                 | 4 D                     | 3 12                  | 84     | 10 O  | 3 30 | 20 | 156 |     | 7.80  |
| SGPI :  |  | SEM-I : 4.45 ;        |    | SEM-II : 4.65 ;   |      |                    | SEM-III : 8.40 ; |                   |    | SEM-IV : 6.75 ;  |      | SEM-V : 9.40 ;     |                         | CGPI : 6.91           |        |       |      |    |     |     |       |
| 1109022 | SINGE PURVESH SANTOSH KAVITA           |                       |    |                   |      |                    |                  |                   |    |                  |      | (2018016400826557) |                         | 1 MUMBAI              |        |       |      |    |     |     |       |
| 80      |  | 40                    |    |                   |      | 52                 |                  |                   |    |                  | 40   |                    |                         |                       | 66     |       |      | P  |     |     | 318   |
| 80      | 10 O                                   | 3 30                  | 40 | 4 D               | 3 12 | 52                 | 6 B              | 4 24              | 40 | 4 D              | 4 16 | 40                 | 4 D                     | 3 12                  | 66     | 8 A   | 3 24 | 20 | 118 |     | 5.90  |
| SGPI :  |  | SEM-I : 4.25 ;        |    | SEM-II : 4.35 ;   |      |                    | SEM-III : 8.80 ; |                   |    | SEM-IV : 7.50 ;  |      | SEM-V : 9.05 ;     |                         | CGPI : 6.64           |        |       |      |    |     |     |       |
| 1109023 | /SONAVANE MINAL ASHOK VIDYA            |                       |    |                   |      |                    |                  |                   |    |                  |      | (2019016402178182) |                         | 1 MUMBAI              |        |       |      |    |     |     |       |
| 70      |  | 50                    |    |                   |      | 66                 |                  |                   |    |                  | 43   |                    |                         |                       | 56     |       |      | P  | RLE |     | 331   |
| 70      | 9 A+                                   | 3 27                  | 50 | 6 B               | 3 18 | 66                 | 8 A              | 4 32              | 43 | 4 D              | 4 16 | 46                 | 5 C                     | 3 15                  | 56     | 7 B+  | 3 21 | 20 | 129 |     | 6.45  |
| SGPI :  |  | SEM-I : ---- ;        |    | SEM-II : 6.75 ;   |      |                    | SEM-III : 9.40 ; |                   |    | SEM-IV : 6.80 ;  |      | SEM-V : 7.40 ;     |                         | CGPI : --             |        |       |      |    |     |     |       |

#:0.229; @:0.5C42A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-6.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME               | PRN                     |   |     |                    |                      |                       |                   |           |        |                   | CENTRE               |                       |                   |      | RESULT  | REMARK              | TOTAL                 |      |      |       |         |                         |                                |                    |                    |         |                         |                       |  |  |  |
|------------------|--------------------|-------------------------|---|-----|--------------------|----------------------|-----------------------|-------------------|-----------|--------|-------------------|----------------------|-----------------------|-------------------|------|---------|---------------------|-----------------------|------|------|-------|---------|-------------------------|--------------------------------|--------------------|--------------------|---------|-------------------------|-----------------------|--|--|--|
| <---Course-I---> |                    | <---Course-II--->       |   |     | <---Course-III---> |                      |                       | <---Course-IV---> |           |        | <---Course-V--->  |                      |                       | <---Course-VI---> |      |         |                     | aC                    | aCG  | GPI  | MARKS |         |                         |                                |                    |                    |         |                         |                       |  |  |  |
| Theory           |                    | Theory                  |   |     | Theory             |                      |                       | Theory            |           |        | Theory & Internal |                      |                       | Theory & Internal |      |         |                     |                       |      |      |       |         |                         |                                |                    |                    |         |                         |                       |  |  |  |
| TOT              | GP                 | G                       | C | G+C | TOT                | GP                   | G                     | C                 | G+C       | TOT    | GP                | G                    | C                     | G+C               | TOT  | GP      | G                   | C                     | G+C  | TOT  | GP    | G       | C                       | G+C                            | College Assessment | College Assessment |         |                         |                       |  |  |  |
| (83014)          | 1: Commerce -VI    | {Th:100/40,Cr.Pt.: 3}   |   |     | (83013)            | 2: Buss.Economics-VI | {Th:100/40,Cr.Pt.: 3} |                   |           |        | (83001)           | 3: Fin Acc & Aud.-IX | {Th:100/40,Cr.Pt.: 4} |                   |      | (83007) | 3: Fin Acc & Aud.-X | {Th:100/40,Cr.Pt.: 4} |      |      |       | (83015) | 18: Dir.& Indir. Tax-II | {Th:100/40,Cr.Pt.: 3}          |                    |                    | (83016) | 11: Export Marketing-II | {Th:100/40,Cr.Pt.: 3} |  |  |  |
| 1109024          | TOTLA HEMANT       | SUSHIL REKHA            |   |     |                    |                      |                       |                   |           |        |                   | (2020016401929695)   |                       |                   |      | 1       | MUMBAI              |                       |      |      |       |         |                         |                                |                    |                    |         |                         |                       |  |  |  |
| 98               |                    | 78                      |   |     | 100                |                      |                       |                   |           | 50     |                   |                      |                       |                   | 66   |         |                     |                       |      | 100  |       |         |                         |                                |                    | P                  | RPV     | 492@2                   |                       |  |  |  |
| 98               | 10 O               | 3 30                    |   |     | 78@2 10 O          | 3 30                 |                       |                   |           | 100    | 10 O              | 4 40                 | 50                    | 6 B               | 4 24 | 66      | 8 A                 | 3 24                  | 100  | 10 O | 3 30  |         |                         |                                | 20                 | 178                | 8.90    |                         |                       |  |  |  |
| SGPI :           | SEM-I :            | 8.60 ;                  |   |     | SEM-II :           | 8.95 ;               |                       |                   | SEM-III : | 8.65 ; |                   |                      | SEM-IV :              | 8.45 ;            |      |         | SEM-V :             | 9.85 ;                |      |      |       | CGPI :  | --                      |                                |                    |                    |         |                         |                       |  |  |  |
| 1109025          | /WAGH PRIYANKA     | SANJAY SANJAY RAJESHREE |   |     |                    |                      |                       |                   |           |        |                   | (2021016400177123)   |                       |                   |      | 1       | MUMBAI              |                       |      |      |       |         |                         |                                |                    |                    |         |                         |                       |  |  |  |
| 98               |                    | 48                      |   |     | 98                 |                      |                       |                   |           | 40     |                   |                      |                       |                   | 43   |         |                     |                       | 94   |      |       |         |                         |                                | P                  | RPV                | 421     |                         |                       |  |  |  |
| 98               | 10 O               | 3 30                    |   |     | 48                 | 5 C                  | 3 15                  | 98                | 10 O      | 4 40   | 40                | 4 D                  | 4 16                  | 43                | 4 D  | 3 12    | 94                  | 10 O                  | 3 30 |      |       |         |                         |                                | 20                 | 143                | 7.15    |                         |                       |  |  |  |
| SGPI :           | SEM-I :            | ---- ;                  |   |     | SEM-II :           | ---- ;               |                       |                   | SEM-III : | ---- ; |                   |                      | SEM-IV :              | ---- ;            |      |         | SEM-V :             | 6.95 ;                |      |      |       | CGPI :  | --                      |                                |                    |                    |         |                         |                       |  |  |  |
| 1109026          | WAGHARE KIRAN      | MAHENDRA MANITA         |   |     |                    |                      |                       |                   |           |        |                   | (2019016402178592)   |                       |                   |      | 1       | MUMBAI              |                       |      |      |       |         |                         |                                |                    |                    |         |                         |                       |  |  |  |
| 54               |                    | 66                      |   |     | 54                 |                      |                       |                   |           | 42     |                   |                      |                       |                   | 42   |         |                     |                       | 100  |      |       |         |                         |                                | P                  | RLE                | 358     |                         |                       |  |  |  |
| 54               | 6 B                | 3 18                    |   |     | 66                 | 8 A                  | 3 24                  | 54                | 6 B       | 4 24   | 42                | 4 D                  | 4 16                  | 42                | 4 D  | 3 12    | 100                 | 10 O                  | 3 30 |      |       |         |                         |                                | 20                 | 124                | 6.20    |                         |                       |  |  |  |
| SGPI :           | SEM-I :            | ---- ;                  |   |     | SEM-II :           | 7.55 ;               |                       |                   | SEM-III : | 9.00 ; |                   |                      | SEM-IV :              | 5.95 ;            |      |         | SEM-V :             | 7.55 ;                |      |      |       | CGPI :  | --                      |                                |                    |                    |         |                         |                       |  |  |  |
| 1109027          | WAGHELA BAKULCHAND | DUDABHAI RAMUBAI        |   |     |                    |                      |                       |                   |           |        |                   | (2019016402177894)   |                       |                   |      | 1       | MUMBAI              |                       |      |      |       |         |                         |                                |                    |                    |         |                         |                       |  |  |  |
| 80               |                    | 48                      |   |     | 62                 |                      |                       |                   |           | 44     |                   |                      |                       |                   | 50   |         |                     |                       | 90   |      |       |         |                         |                                | P                  | RLE                | 374     |                         |                       |  |  |  |
| 80               | 10 O               | 3 30                    |   |     | 48                 | 5 C                  | 3 15                  | 62                | 8 A       | 4 32   | 44                | 4 D                  | 4 16                  | 50                | 6 B  | 3 18    | 90                  | 10 O                  | 3 30 |      |       |         |                         |                                | 20                 | 141                | 7.05    |                         |                       |  |  |  |
| SGPI :           | SEM-I :            | ---- ;                  |   |     | SEM-II :           | 7.05 ;               |                       |                   | SEM-III : | 6.55 ; |                   |                      | SEM-IV :              | 6.80 ;            |      |         | SEM-V :             | 7.80 ;                |      |      |       | CGPI :  | --                      |                                |                    |                    |         |                         |                       |  |  |  |
| 1109029          | YADAV SHANI VIJAY  | VIMALA                  |   |     |                    |                      |                       |                   |           |        |                   | (2019016402178425)   |                       |                   |      | 1       | MUMBAI              |                       |      |      |       |         |                         |                                |                    |                    |         |                         |                       |  |  |  |
| 76               |                    | 52                      |   |     | 56                 |                      |                       |                   |           | 40     |                   |                      |                       |                   | 40   |         |                     |                       | 68   |      |       |         |                         |                                | P                  |                    | 332     |                         |                       |  |  |  |
| 76               | 9 A+               | 3 27                    |   |     | 52                 | 6 B                  | 3 18                  | 56                | 7 B+      | 4 28   | 40                | 4 D                  | 4 16                  | 40                | 4 D  | 3 12    | 68                  | 8 A                   | 3 24 |      |       |         |                         |                                | 20                 | 125                | 6.25    |                         |                       |  |  |  |
| SGPI :           | SEM-I :            | 4.55 ;                  |   |     | SEM-II :           | 7.05 ;               |                       |                   | SEM-III : | 7.60 ; |                   |                      | SEM-IV :              | 7.50 ;            |      |         | SEM-V :             | 7.65 ;                |      |      |       | CGPI :  | 6.77                    |                                |                    |                    |         |                         |                       |  |  |  |
| (83014)          | 1: Commerce -VI    | {Th:100/40,Cr.Pt.: 3}   |   |     | (83013)            | 2: Buss.Economics-VI | {Th:100/40,Cr.Pt.: 3} |                   |           |        | (83001)           | 3: Fin Acc & Aud.-IX | {Th:100/40,Cr.Pt.: 4} |                   |      | (83007) | 3: Fin Acc & Aud.-X | {Th:100/40,Cr.Pt.: 4} |      |      |       | (83020) | 10: Comp.Sys & Appl.-II | {Th:75/30, In:25/10,Cr.Pt.: 3} |                    |                    | (83015) | 18: Dir.& Indir. Tax-II | {Th:100/40,Cr.Pt.: 3} |  |  |  |
| 1109030          | ALI MD PARVEJ MD   | MOAJJAM SARJAHAN KHATUN |   |     |                    |                      |                       |                   |           |        |                   | (2019016402178336)   |                       |                   |      | 1       | MUMBAI              |                       |      |      |       |         |                         |                                |                    |                    |         |                         |                       |  |  |  |
| 80               |                    | 64                      |   |     | 72                 |                      |                       |                   |           | 40     |                   |                      |                       |                   | 45   | A       |                     |                       | 44   |      |       |         |                         |                                | P                  | RPV                | 365     |                         |                       |  |  |  |
| 80               | 10 O               | 3 30                    |   |     | 64                 | 8 A                  | 3 24                  | 72                | 9 A+      | 4 36   | 40                | 4 D                  | 4 16                  | 65                | 8 A  | 3 24    | 44                  | 4 D                   | 3 12 |      |       |         |                         |                                | 20                 | 142                | 7.10    |                         |                       |  |  |  |
| SGPI :           | SEM-I :            | 6.35 ;                  |   |     | SEM-II :           | 6.35 ;               |                       |                   | SEM-III : | 9.70 ; |                   |                      | SEM-IV :              | 9.10 ;            |      |         | SEM-V :             | 9.35 ;                |      |      |       | CGPI :  | --                      |                                |                    |                    |         |                         |                       |  |  |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME  | PRN                            |          |        |                    |                         |          | CENTRE            |                       |        |                   |      |      | RESULT            |     |     | TOTAL |     |     |       |    |   |   |     |   |     |     |     |
|------------------|---|--------------------------------|----------|--------|--------------------|-------------------------|----------|-------------------|-----------------------|--------|-------------------|------|------|-------------------|-----|-----|-------|-----|-----|-------|----|---|---|-----|---|-----|-----|-----|
| <---Course-I---> |   | <---Course-II--->              |          |        | <---Course-III---> |                         |          | <---Course-IV---> |                       |        | <---Course-V--->  |      |      | <---Course-VI---> |     |     |       |     |     |       |    |   |   |     |   |     |     |     |
| Theory           |   | Theory                         |          |        | Theory             |                         |          | Theory            |                       |        | Theory & Internal |      |      | Theory & Internal |     |     | aC    | aCG | GPI | MARKS |    |   |   |     |   |     |     |     |
| TOT              | GP  | G                              | C        | G*C    | TOT                | GP                      | G        | C                 | G*C                   | TOT    | GP                | G    | C    | G*C               | TOT | GP  | G     | C   | G*C | TOT   | GP | G | C | G*C |   |     |     |     |
| (83014)          | 1: Commerce -VI                                     | (Th:100/40,Cr.Pt.: 3)          |          |        | (83013)            | 2: Buss.Economics-VI    |          |                   | (Th:100/40,Cr.Pt.: 3) |        |                   |      |      |                   |     |     |       |     |     |       |    |   |   |     |   |     |     |     |
| (83001)          | 3: Fin Acc & Aud.-IX                                | (Th:100/40,Cr.Pt.: 4)          |          |        | (83007)            | 3: Fin Acc & Aud.-X     |          |                   | (Th:100/40,Cr.Pt.: 4) |        |                   |      |      |                   |     |     |       |     |     |       |    |   |   |     |   |     |     |     |
| (83020)          | 10: Comp.Sys & Appl.-II                             | (Th:75/30, In:25/10,Cr.Pt.: 3) |          |        | (83015)            | 18: Dir.& Indir. Tax-II |          |                   | (Th:100/40,Cr.Pt.: 3) |        |                   |      |      |                   |     |     |       |     |     |       |    |   |   |     |   |     |     |     |
| 1109031          | BACHATE PRAMOD TRAMBAK LATA                         | (2019016402178561)             |          |        |                    |                         |          | 1 MUMBAI          |                       |        |                   |      |      |                   |     |     |       |     |     |       |    |   |   |     |   |     |     |     |
| 64               |   | 42                             |          |        | 54                 |                         |          |                   | 40                    |        |                   |      |      | 38                | B   |     |       | 40  |     |       |    |   |   |     |   |     |     |     |
| 64               | 8 A   | 3 24                           | 42       | 4 D    | 3 12               | 54                      | 6 B      | 4 24              | 40                    | 4 D    | 4 16              | 62   | 8 A  | 3 24              | 40  | 4 D | 3 12  |     |     |       |    |   |   |     |   | P   |     | 302 |
| SGPI :           | SEM-I :   | 4.90 ;                         | SEM-II : | 6.25 ; | SEM-III :          | 5.00 ;                  | SEM-IV : | 4.65 ;            | SEM-V :               | 7.50 ; | CGPI :            | 5.65 |      |                   |     |     |       |     |     |       |    |   |   |     |   |     |     |     |
| 1109032          | CHATURVEDI GAURAV GAJANAND REKHA CHATURVEDI         | (2019016402178201)             |          |        |                    |                         |          | 1 MUMBAI          |                       |        |                   |      |      |                   |     |     |       |     |     |       |    |   |   |     |   |     |     |     |
| 60               |   | 42                             |          |        | 88                 |                         |          |                   | 45                    |        |                   |      |      | 44                | B+  |     |       | 48  |     |       |    |   |   |     |   |     |     |     |
| 60               | 8 A   | 3 24                           | 42       | 4 D    | 3 12               | 88                      | 10 O     | 4 40              | 45                    | 5 C    | 4 20              | 65   | 8 A  | 3 24              | 48  | 5 C | 3 15  |     |     |       |    |   |   |     | P | RPV | 348 |     |
| SGPI :           | SEM-I :   | 4.20 ;                         | SEM-II : | 4.20 ; | SEM-III :          | 8.25 ;                  | SEM-IV : | 6.75 ;            | SEM-V :               | 7.35 ; | CGPI :            | --   |      |                   |     |     |       |     |     |       |    |   |   |     |   |     |     |     |
| 1109033          | CHATURVEDI MANI DHANESH CHATURVEDI SANJU CHATURVEDI | (2019016402178216)             |          |        |                    |                         |          | 1 MUMBAI          |                       |        |                   |      |      |                   |     |     |       |     |     |       |    |   |   |     |   |     |     |     |
| 70               |   | 48                             |          |        | 90                 |                         |          |                   | 46                    |        |                   |      |      | 50                | A   |     |       | 47  |     |       |    |   |   |     |   |     |     |     |
| 70               | 9 A+  | 3 27                           | 48       | 5 C    | 3 15               | 90                      | 10 O     | 4 40              | 46                    | 5 C    | 4 20              | 72   | 9 A+ | 3 27              | 47  | 5 C | 3 15  |     |     |       |    |   |   |     | P | RPV | 373 |     |
| SGPI :           | SEM-I :   | 5.75 ;                         | SEM-II : | 5.45 ; | SEM-III :          | 8.85 ;                  | SEM-IV : | 8.40 ;            | SEM-V :               | 7.60 ; | CGPI :            | --   |      |                   |     |     |       |     |     |       |    |   |   |     |   |     |     |     |
| 1109034          | DHOTRE VIRAJ N SWATI                                | (2021016400177026)             |          |        |                    |                         |          | 1 MUMBAI          |                       |        |                   |      |      |                   |     |     |       |     |     |       |    |   |   |     |   |     |     |     |
| 66               |   | 56                             |          |        | 58                 |                         |          |                   | 40                    |        |                   |      |      | 70                | O   |     |       | 44  |     |       |    |   |   |     |   |     |     |     |
| 66               | 8 A   | 3 24                           | 56       | 7 B+   | 3 21               | 58                      | 7 B+     | 4 28              | 40                    | 4 D    | 4 16              | 95   | 10 O | 3 30              | 44  | 4 D | 3 12  |     |     |       |    |   |   |     | P | RPV | 359 |     |
| SGPI :           | SEM-I :   | ----                           | SEM-II : | ----   | SEM-III :          | ----                    | SEM-IV : | ----              | SEM-V :               | 6.65 ; | CGPI :            | --   |      |                   |     |     |       |     |     |       |    |   |   |     |   |     |     |     |
| 1109035          | GALANDE CHIRAG RAMCHANDRA PREMA                     | (2019016402178506)             |          |        |                    |                         |          | 1 MUMBAI          |                       |        |                   |      |      |                   |     |     |       |     |     |       |    |   |   |     |   |     |     |     |
| 60               |   | 42                             |          |        | 88                 |                         |          |                   | 45                    |        |                   |      |      | 44                | B+  |     |       | 48  |     |       |    |   |   |     |   |     |     |     |
| 60               | 8 A   | 3 24                           | 42       | 4 D    | 3 12               | 88                      | 10 O     | 4 40              | 45                    | 5 C    | 4 20              | 65   | 8 A  | 3 24              | 48  | 5 C | 3 15  |     |     |       |    |   |   |     | P | RPV | 348 |     |
| SGPI :           | SEM-I :   | 5.90 ;                         | SEM-II : | 6.80 ; | SEM-III :          | 5.90 ;                  | SEM-IV : | 5.10 ;            | SEM-V :               | 9.35 ; | CGPI :            | --   |      |                   |     |     |       |     |     |       |    |   |   |     |   |     |     |     |
| 1109036          | GARATE PRAMOD SURYAKANT URMILA                      | (2019016402178375)             |          |        |                    |                         |          | 1 MUMBAI          |                       |        |                   |      |      |                   |     |     |       |     |     |       |    |   |   |     |   |     |     |     |
| 54               |   | 60                             |          |        | 76                 |                         |          |                   | 48                    |        |                   |      |      | 65                | O   |     |       | 43  |     |       |    |   |   |     |   |     |     |     |
| 54               | 6 B   | 3 18                           | 60       | 8 A    | 3 24               | 76                      | 9 A+     | 4 36              | 48                    | 5 C    | 4 20              | 88   | 10 O | 3 30              | 43  | 4 D | 3 12  |     |     |       |    |   |   |     | P |     | 369 |     |
| SGPI :           | SEM-I :   | 5.85 ;                         | SEM-II : | 6.95 ; | SEM-III :          | 9.25 ;                  | SEM-IV : | 7.10 ;            | SEM-V :               | 9.10 ; | CGPI :            | 7.54 |      |                   |     |     |       |     |     |       |    |   |   |     |   |     |     |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-E.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE-SUM OF CxG / SUM OF C; %Marks : Above 80 : 70-79.99 : 60-69.99 : 55-59.99 : 50-54.99 : 45-49.99 : 40-44.99 : Less than 40 ; Grade / Gr.Pt : O / 10 : A+ / 9 : A / 8 : B+ / 7 : B / 6 : C / 5 : D / 4 : F / 0



| SEAT NO | NAME                                 | PRN                            |                  |                   |                |                    |            | CENTRE            |                         |                       |            |                   |            | RESULT | REMARK | TOTAL |       |  |  |
|---------|--------------------------------------|--------------------------------|------------------|-------------------|----------------|--------------------|------------|-------------------|-------------------------|-----------------------|------------|-------------------|------------|--------|--------|-------|-------|--|--|
|         |                                      | <---Course-I--->               |                  | <---Course-II---> |                | <---Course-III---> |            | <---Course-IV---> |                         | <---Course-V--->      |            | <---Course-VI---> |            |        |        |       |       |  |  |
| TOT     | GP G C G+C                           | TOT                            | GP G C G+C       | TOT               | GP G C G+C     | TOT                | GP G C G+C | TOT               | GP G C G+C              | TOT                   | GP G C G+C | TOT               | GP G C G+C | AC     | ACG    | GPI   | MARKS |  |  |
| (83014) | 1: Commerce -VI                      | {Th:100/40,Cr.Pt.: 3}          |                  |                   |                |                    |            | (83013)           | 2: Buss.Economics-VI    | {Th:100/40,Cr.Pt.: 3} |            |                   |            |        |        |       |       |  |  |
| (83001) | 3: Fin Acc & Aud.-IX                 | {Th:100/40,Cr.Pt.: 4}          |                  |                   |                |                    |            | (83007)           | 3: Fin Acc & Aud.-X     | {Th:100/40,Cr.Pt.: 4} |            |                   |            |        |        |       |       |  |  |
| (83020) | 10: Comp.Sys & Appl.-II              | {Th:75/30, In:25/10,Cr.Pt.: 3} |                  |                   |                |                    |            | (83015)           | 18: Dir.& Indir. Tax-II | {Th:100/40,Cr.Pt.: 3} |            |                   |            |        |        |       |       |  |  |
| 1109037 | GARATE PRAVIN SURYAKANT URMILA       | (2019016402178673)             |                  |                   |                |                    |            | 1 MUMBAI          |                         |                       |            |                   |            |        |        |       |       |  |  |
| 62      | 64                                   | 76                             |                  | 44                |                | 65                 | O          | 48                |                         |                       |            |                   |            |        |        |       |       |  |  |
|         |                                      |                                |                  |                   |                | 23                 | O          |                   |                         |                       |            |                   |            | P      |        |       | 382   |  |  |
| 62      | 8 A 3 24                             | 64 8 A 3 24                    | 76 9 A+ 4 36     | 44 4 D 4 16       | 88 10 O 3 30   | 48 5 C 3 15        |            |                   |                         |                       |            |                   |            | 20     | 145    | 7.25  |       |  |  |
| SGPI :  | SEM-I : 5.40 ;                       | SEM-II : 5.50 ;                | SEM-III : 9.40 ; | SEM-IV : 7.40 ;   | SEM-V : 9.25 ; | CGPI : 7.37        |            |                   |                         |                       |            |                   |            |        |        |       |       |  |  |
| 1109038 | /GHADIGAONKAR RUPALI BHAGWAN SUNDARA | (2019016402178545)             |                  |                   |                |                    |            | 1 MUMBAI          |                         |                       |            |                   |            |        |        |       |       |  |  |
| 74      | 62                                   | 80                             |                  | 42                |                | 65                 | O          | 40                |                         |                       |            |                   |            |        |        |       |       |  |  |
|         |                                      |                                |                  |                   |                | 20                 | O          |                   |                         |                       |            |                   |            | P      |        |       | 383   |  |  |
| 74      | 9 A+ 3 27                            | 62 8 A 3 24                    | 80 10 O 4 40     | 42 4 D 4 16       | 85 10 O 3 30   | 40 4 D 3 12        |            |                   |                         |                       |            |                   |            | 20     | 149    | 7.45  |       |  |  |
| SGPI :  | SEM-I : 7.75 ;                       | SEM-II : 7.75 ;                | SEM-III : 9.10 ; | SEM-IV : 8.40 ;   | SEM-V : 9.55 ; | CGPI : 8.33        |            |                   |                         |                       |            |                   |            |        |        |       |       |  |  |
| 1109039 | GHAYTADKE VISHAL SHANKAR RAIBAI      | (2018016400041761)             |                  |                   |                |                    |            | 1 MUMBAI          |                         |                       |            |                   |            |        |        |       |       |  |  |
| 54      | 48                                   | 56                             |                  | 42                |                | 41                 | B+         | 45                |                         |                       |            |                   |            |        |        |       |       |  |  |
|         |                                      |                                |                  |                   |                | 21                 | O          |                   |                         |                       |            |                   |            | F      |        |       | 307   |  |  |
| 54      | 6 B 3 18                             | 48 5 C 3 15                    | 56 7 B+ 4 28     | 42 4 D 4 16       | 62 8 A 3 24    | 45 5 C 3 15        |            |                   |                         |                       |            |                   |            | 20     | 116    | 5.80  |       |  |  |
| SGPI :  | SEM-I : 5.40 ;                       | SEM-II : 4.70 ;                | SEM-III : 8.05 ; | SEM-IV : 6.45 ;   | SEM-V : 6.85 ; | CGPI : 6.21        |            |                   |                         |                       |            |                   |            |        |        |       |       |  |  |
| 1109040 | GUPTA ABHISHEK S NARESH ANITA        | (2019016402654943)             |                  |                   |                |                    |            | 1 MUMBAI          |                         |                       |            |                   |            |        |        |       |       |  |  |
| 80      | 56                                   | 48                             |                  | 40                |                | 64                 | O          | 40                |                         |                       |            |                   |            |        |        |       |       |  |  |
|         |                                      |                                |                  |                   |                | 23                 | O          |                   |                         |                       |            |                   |            | P      | RPV    |       | 351   |  |  |
| 80      | 10 O 3 30                            | 56 7 B+ 3 21                   | 48 5 C 4 20      | 40 4 D 4 16       | 87 10 O 3 30   | 40 4 D 3 12        |            |                   |                         |                       |            |                   |            | 20     | 129    | 6.45  |       |  |  |
| SGPI :  | SEM-I : 5.85 ;                       | SEM-II : 6.90 ;                | SEM-III : 5.75 ; | SEM-IV : 6.20 ;   | SEM-V : 6.65 ; | CGPI : --          |            |                   |                         |                       |            |                   |            |        |        |       |       |  |  |
| 1109041 | GUPTA KAPIL PARASNATH ASHA           | (2019016402177967)             |                  |                   |                |                    |            | 1 MUMBAI          |                         |                       |            |                   |            |        |        |       |       |  |  |
| 50      | 50                                   | 76                             |                  | 40                |                | 46                 | A          | 40                |                         |                       |            |                   |            |        |        |       |       |  |  |
|         |                                      |                                |                  |                   |                | 21                 | O          |                   |                         |                       |            |                   |            | P      |        |       | 323   |  |  |
| 50      | 6 B 3 18                             | 50 6 B 3 18                    | 76 9 A+ 4 36     | 40 4 D 4 16       | 67 8 A 3 24    | 40 4 D 3 12        |            |                   |                         |                       |            |                   |            | 20     | 124    | 6.20  |       |  |  |
| SGPI :  | SEM-I : 5.25 ;                       | SEM-II : 4.95 ;                | SEM-III : 8.65 ; | SEM-IV : 7.55 ;   | SEM-V : 7.15 ; | CGPI : 6.63        |            |                   |                         |                       |            |                   |            |        |        |       |       |  |  |
| 1109042 | JAIN SANKET MANOJ SANGITA            | (2020016401929641)             |                  |                   |                |                    |            | 1 MUMBAI          |                         |                       |            |                   |            |        |        |       |       |  |  |
| 70      | 48                                   | 74                             |                  | 48                |                | 60                 | O          | 42                |                         |                       |            |                   |            |        |        |       |       |  |  |
|         |                                      |                                |                  |                   |                | 15                 | A          |                   |                         |                       |            |                   |            | P      | RPV    |       | 357   |  |  |
| 70      | 9 A+ 3 27                            | 48 5 C 3 15                    | 74 9 A+ 4 36     | 48 5 C 4 20       | 75 9 A+ 3 27   | 42 4 D 3 12        |            |                   |                         |                       |            |                   |            | 20     | 137    | 6.85  |       |  |  |
| SGPI :  | SEM-I : 7.75 ;                       | SEM-II : 8.80 ;                | SEM-III : 7.30 ; | SEM-IV : 7.10 ;   | SEM-V : 8.00 ; | CGPI : --          |            |                   |                         |                       |            |                   |            |        |        |       |       |  |  |

#:0.229; @:0.5C42A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-6.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO | NAME                                    | PRN              |                  |                                 |                |                    |            |                   |            |                  |            | CENTRE            |                         |        |        |                        | RESULT | REMARK     | TOTAL |        |
|---------|---|------------------|------------------|---------------------------------|----------------|--------------------|------------|-------------------|------------|------------------|------------|-------------------|-------------------------|--------|--------|------------------------|--------|------------|-------|--------|
|         |   | <---Course-I---> |                  | <---Course-II--->               |                | <---Course-III---> |            | <---Course-IV---> |            | <---Course-V---> |            | <---Course-VI---> |                         | MUMBAI | MUMBAI | MUMBAI                 |        |            |       | MUMBAI |
| TOT     | GP G C G+C                              | TOT              | GP G C G+C       | TOT                             | GP G C G+C     | TOT                | GP G C G+C | TOT               | GP G C G+C | TOT              | GP G C G+C | TOT               | GP G C G+C              |        |        |                        | TOT    | GP G C G+C | #C    |        |
| (83014) | 1: Commerce -VI                         |                  |                  | (Th:100/40, Cr.Pt.: 3)          |                |                    |            |                   |            |                  |            | (83013)           | 2: Buss.Economics-VI    |        |        | (Th:100/40, Cr.Pt.: 3) |        |            |       |        |
| (83001) | 3: Fin Acc & Aud.-IX                    |                  |                  | (Th:100/40, Cr.Pt.: 4)          |                |                    |            |                   |            |                  |            | (83007)           | 3: Fin Acc & Aud.-X     |        |        | (Th:100/40, Cr.Pt.: 4) |        |            |       |        |
| (83020) | 10: Comp.Sys & Appl.-II                 |                  |                  | (Th:75/30, In:25/10, Cr.Pt.: 3) |                |                    |            |                   |            |                  |            | (83015)           | 18: Dir.& Indir. Tax-II |        |        | (Th:100/40, Cr.Pt.: 3) |        |            |       |        |
| 1109043 | /JAIWAL SONU PREMCHAND LAXMIDEVI        |                  |                  | (2019016402177921)              |                |                    |            |                   |            |                  |            | 1                 | MUMBAI                  |        |        |                        |        |            |       |        |
| 88      |   | 66               |                  | 90                              |                |                    | 40         |                   |            | 52               | A          | 44                |                         |        |        |                        |        |            |       |        |
|         |   |                  |                  |                                 |                |                    |            |                   |            | 22               | O          |                   |                         |        |        |                        |        |            |       |        |
| 88      | 10 O 3 30                               | 66               | 8 A 3 24         | 90                              | 10 O 4 40      | 40                 | 4 D 4 16   | 74                | 9 A+       | 3 27             | 44         | 4 D 3 12          |                         |        |        | P                      |        |            |       | 402    |
| SGPI :  | SEM-I : 4.85 ;                          | SEM-II : 4.85 ;  | SEM-III : 8.50 ; | SEM-IV : 7.95 ;                 | SEM-V : 8.70 ; | CGPI : 7.05        |            |                   |            |                  |            |                   |                         |        |        |                        |        |            |       |        |
| 1109045 | LAMBE PRANAV HEMANT HARSHADA            |                  |                  | (2019016402394875)              |                |                    |            |                   |            |                  |            | 1                 | MUMBAI                  |        |        |                        |        |            |       |        |
| 100     |   | 66               |                  | 56                              |                |                    | 48         |                   |            | 66               | O          | 64                |                         |        |        |                        |        |            |       |        |
|         |   |                  |                  |                                 |                |                    |            |                   |            | 23               | O          |                   |                         |        |        |                        |        |            |       |        |
| 100     | 10 O 3 30                               | 66               | 8 A 3 24         | 56                              | 7 B+ 4 28      | 48                 | 5 C 4 20   | 89                | 10 O       | 3 30             | 64         | 8 A 3 24          |                         |        |        | P                      | RLE    |            |       | 423    |
| SGPI :  | SEM-I : ---- ;                          | SEM-II : 7.10 ;  | SEM-III : 8.55 ; | SEM-IV : 7.40 ;                 | SEM-V : 8.45 ; | CGPI : --          |            |                   |            |                  |            |                   |                         |        |        |                        |        |            |       |        |
| 1109046 | /LONDE VARSHA SURESH MAYA               |                  |                  | (2019016402178456)              |                |                    |            |                   |            |                  |            | 1                 | MUMBAI                  |        |        |                        |        |            |       |        |
| 58      |   | 50               |                  | 66                              |                |                    | 40         |                   |            | 74               | O          | 42                |                         |        |        |                        |        |            |       |        |
|         |   |                  |                  |                                 |                |                    |            |                   |            | 18               | A+         |                   |                         |        |        |                        |        |            |       |        |
| 58      | 7 B+ 3 21                               | 50               | 6 B 3 18         | 66                              | 8 A 4 32       | 40                 | 4 D 4 16   | 92                | 10 O       | 3 30             | 42         | 4 D 3 12          |                         |        |        | P                      | RLE    |            |       | 348    |
| SGPI :  | SEM-I : ---- ;                          | SEM-II : 6.80 ;  | SEM-III : 8.10 ; | SEM-IV : 7.25 ;                 | SEM-V : 7.95 ; | CGPI : --          |            |                   |            |                  |            |                   |                         |        |        |                        |        |            |       |        |
| 1109047 | MD AFSAR MD ABDUL SATTAR REHANA KHATOON |                  |                  | (2019016402178143)              |                |                    |            |                   |            |                  |            | 1                 | MUMBAI                  |        |        |                        |        |            |       |        |
| 40      |   | 40               |                  | 44                              |                |                    | 40         |                   |            | 58               | A+         | 43                |                         |        |        |                        |        |            |       |        |
|         |   |                  |                  |                                 |                |                    |            |                   |            | 19               | A+         |                   |                         |        |        |                        |        |            |       |        |
| 40      | 4 D 3 12                                | 40               | 4 D 3 12         | 44                              | 4 D 4 16       | 40                 | 4 D 4 16   | 7783              | 10 O       | 3 30             | 43         | 4 D 3 12          |                         |        |        | P                      | RPV    |            |       | 28483  |
| SGPI :  | SEM-I : 4.50 ;                          | SEM-II : 4.60 ;  | SEM-III : 6.35 ; | SEM-IV : 5.90 ;                 | SEM-V : 6.25 ; | CGPI : --          |            |                   |            |                  |            |                   |                         |        |        |                        |        |            |       |        |
| 1109048 | MORE VRUTVIK PANDURANG PRATIBHA         |                  |                  | (2019016402178015)              |                |                    |            |                   |            |                  |            | 1                 | MUMBAI                  |        |        |                        |        |            |       |        |
| 64      |   | 68               |                  | 74                              |                |                    | 42         |                   |            | 70               | O          | 40                |                         |        |        |                        |        |            |       |        |
|         |   |                  |                  |                                 |                |                    |            |                   |            | 22               | O          |                   |                         |        |        |                        |        |            |       |        |
| 64      | 8 A 3 24                                | 68               | 8 A 3 24         | 74                              | 9 A+ 4 36      | 42                 | 4 D 4 16   | 92                | 10 O       | 3 30             | 40         | 4 D 3 12          |                         |        |        | P                      |        |            |       | 380    |
| SGPI :  | SEM-I : 4.55 ;                          | SEM-II : 6.65 ;  | SEM-III : 9.25 ; | SEM-IV : 6.80 ;                 | SEM-V : 9.30 ; | CGPI : 7.28        |            |                   |            |                  |            |                   |                         |        |        |                        |        |            |       |        |
| 1109049 | QUADRI MOINUDDIN MOHD IDRIS AISHA       |                  |                  | (2019016402394763)              |                |                    |            |                   |            |                  |            | 1                 | MUMBAI                  |        |        |                        |        |            |       |        |
| 84      |   | 62               |                  | 62                              |                |                    | 44         |                   |            | 64               | O          | 47                |                         |        |        |                        |        |            |       |        |
|         |   |                  |                  |                                 |                |                    |            |                   |            | 22               | O          |                   |                         |        |        |                        |        |            |       |        |
| 84      | 10 O 3 30                               | 62               | 8 A 3 24         | 62                              | 8 A 4 32       | 44                 | 4 D 4 16   | 86                | 10 O       | 3 30             | 47         | 5 C 3 15          |                         |        |        | P                      | RLE    |            |       | 385    |
| SGPI :  | SEM-I : ---- ;                          | SEM-II : 7.25 ;  | SEM-III : 6.40 ; | SEM-IV : 5.75 ;                 | SEM-V : 7.70 ; | CGPI : --          |            |                   |            |                  |            |                   |                         |        |        |                        |        |            |       |        |

#:0.229; @:0.5C42A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-E.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; #Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO | NAME                           | PRN                            |                  |                 |                |             |          |           |           |          |           | CENTRE    |                         |                       |     |                   | RESULT | REMARK | TOTAL |     |    |   |   |     |    |     |       |       |  |
|---------|--------------------------------|--------------------------------|------------------|-----------------|----------------|-------------|----------|-----------|-----------|----------|-----------|-----------|-------------------------|-----------------------|-----|-------------------|--------|--------|-------|-----|----|---|---|-----|----|-----|-------|-------|--|
|         |                                | Course-I                       |                  | Course-II       |                | Course-III  |          | Course-IV |           | Course-V |           | Course-VI |                         | Theory & Internal     |     | Theory & Internal |        |        |       |     |    |   |   |     |    |     |       |       |  |
| TOT     | GP                             | G                              | C                | G*C             | TOT            | GP          | G        | C         | G*C       | TOT      | GP        | G         | C                       | G*C                   | TOT | GP                | G      | C      | G*C   | TOT | GP | G | C | G*C | AC | ACG | GPI   | MARKS |  |
| (83014) | 1: Commerce -VI                | {Th:100/40,Cr.Pt.: 3}          |                  |                 |                |             |          |           |           |          |           | (83013)   | 2: Buss.Economics-VI    | {Th:100/40,Cr.Pt.: 3} |     |                   |        |        |       |     |    |   |   |     |    |     |       |       |  |
| (83001) | 3: Fin Acc & Aud.-IX           | {Th:100/40,Cr.Pt.: 4}          |                  |                 |                |             |          |           |           |          |           | (83007)   | 3: Fin Acc & Aud.-X     | {Th:100/40,Cr.Pt.: 4} |     |                   |        |        |       |     |    |   |   |     |    |     |       |       |  |
| (83020) | 10: Comp.Sys & Appl.-II        | {Th:75/30, In:25/10,Cr.Pt.: 3} |                  |                 |                |             |          |           |           |          |           | (83015)   | 18: Dir.& Indir. Tax-II | {Th:100/40,Cr.Pt.: 3} |     |                   |        |        |       |     |    |   |   |     |    |     |       |       |  |
| 1109050 | RATHOD HITESH HASMUKH SHARDA   | (2019016402178642)             |                  |                 |                |             |          |           |           |          |           | 1 MUMBAI  |                         |                       |     |                   |        |        |       |     |    |   |   |     |    |     |       |       |  |
| 46      |                                | 40                             |                  |                 | 40             |             |          |           |           | 40       |           |           |                         |                       | 54  | A+                |        |        |       | 45  |    |   |   |     |    |     |       |       |  |
|         |                                |                                |                  |                 |                |             |          |           |           |          |           |           |                         |                       | 23  | O                 |        |        |       |     |    |   |   |     | P  |     |       | 28883 |  |
| 46      | 5 C 3 15                       | 40                             | 4 D 3 12         | 40              | 4 D 4 16       | 40          | 4 D 4 16 | 40        | 4 D 4 16  | 7783     | 10 O      | 3 30      | 45                      | 5 C 3 15              | 20  | 104               | 5.20   |        |       |     |    |   |   |     |    |     |       |       |  |
| SGPI :  | SEM-I : 5.30 ;                 | SEM-II : 5.30 ;                | SEM-III : 6.55 ; | SEM-IV : 6.15 ; | SEM-V : 6.50 ; | CGPI : 5.83 |          |           |           |          |           |           |                         |                       |     |                   |        |        |       |     |    |   |   |     |    |     |       |       |  |
| 1109051 | SAHANI MOHIT JAIPRAKASH RITU   | (2019016402178321)             |                  |                 |                |             |          |           |           |          |           | 1 MUMBAI  |                         |                       |     |                   |        |        |       |     |    |   |   |     |    |     |       |       |  |
| 78      |                                | 56                             |                  |                 | 84             |             |          |           |           | 40       |           |           |                         |                       | 30  | D                 |        |        |       | 40  |    |   |   |     |    |     |       |       |  |
|         |                                |                                |                  |                 |                |             |          |           |           |          |           |           |                         |                       | 22  | O                 |        |        |       |     |    |   |   |     | P  | RPV | 35082 |       |  |
| 7802    | 10 O 3 30                      | 56                             | 7 B+ 3 21        | 84              | 10 O 4 40      | 40          | 4 D 4 16 | 52        | 6 B 3 18  | 40       | 4 D 3 12  | 20        | 137                     | 6.85                  |     |                   |        |        |       |     |    |   |   |     |    |     |       |       |  |
| SGPI :  | SEM-I : 5.35 ;                 | SEM-II : 5.35 ;                | SEM-III : 8.95 ; | SEM-IV : 7.95 ; | SEM-V : 9.40 ; | CGPI : --   |          |           |           |          |           |           |                         |                       |     |                   |        |        |       |     |    |   |   |     |    |     |       |       |  |
| 1109052 | SAMANTA SUMAN RAVI SUJATA      | (2019016402178247)             |                  |                 |                |             |          |           |           |          |           | 1 MUMBAI  |                         |                       |     |                   |        |        |       |     |    |   |   |     |    |     |       |       |  |
| 98      |                                | 64                             |                  |                 | 64             |             |          |           |           | 42       |           |           |                         |                       | 72  | O                 |        |        |       | 55  |    |   |   |     |    |     |       |       |  |
|         |                                |                                |                  |                 |                |             |          |           |           |          |           |           |                         |                       | 20  | O                 |        |        |       |     |    |   |   |     | P  | RPV | 415   |       |  |
| 98      | 10 O 3 30                      | 64                             | 8 A 3 24         | 64              | 8 A 4 32       | 42          | 4 D 4 16 | 92        | 10 O 3 30 | 55       | 7 B+ 3 21 | 20        | 153                     | 7.65                  |     |                   |        |        |       |     |    |   |   |     |    |     |       |       |  |
| SGPI :  | SEM-I : 4.65 ;                 | SEM-II : 7.65 ;                | SEM-III : 8.65 ; | SEM-IV : 6.75 ; | SEM-V : 8.00 ; | CGPI : --   |          |           |           |          |           |           |                         |                       |     |                   |        |        |       |     |    |   |   |     |    |     |       |       |  |
| 1109053 | SANAS SWAPNIL DATTATRAY SUJATA | (2019016402394891)             |                  |                 |                |             |          |           |           |          |           | 1 MUMBAI  |                         |                       |     |                   |        |        |       |     |    |   |   |     |    |     |       |       |  |
| 100     |                                | 64                             |                  |                 | 42             |             |          |           |           | 40       |           |           |                         |                       | 64  | O                 |        |        |       | 63  |    |   |   |     |    |     |       |       |  |
|         |                                |                                |                  |                 |                |             |          |           |           |          |           |           |                         |                       | 21  | O                 |        |        |       |     |    |   |   |     | P  | RLE | 394   |       |  |
| 100     | 10 O 3 30                      | 64                             | 8 A 3 24         | 42              | 4 D 4 16       | 40          | 4 D 4 16 | 85        | 10 O 3 30 | 63       | 8 A 3 24  | 20        | 140                     | 7.00                  |     |                   |        |        |       |     |    |   |   |     |    |     |       |       |  |
| SGPI :  | SEM-I : --- ;                  | SEM-II : 7.55 ;                | SEM-III : 9.30 ; | SEM-IV : 7.10 ; | SEM-V : 8.90 ; | CGPI : --   |          |           |           |          |           |           |                         |                       |     |                   |        |        |       |     |    |   |   |     |    |     |       |       |  |
| 1109054 | SAVANE SAURABH SUNIL SEEMA     | (2019016402536565)             |                  |                 |                |             |          |           |           |          |           | 1 MUMBAI  |                         |                       |     |                   |        |        |       |     |    |   |   |     |    |     |       |       |  |
| 66      |                                | 52                             |                  |                 | 50             |             |          |           |           | 46       |           |           |                         |                       | 52  | A                 |        |        |       | 40  |    |   |   |     |    |     |       |       |  |
|         |                                |                                |                  |                 |                |             |          |           |           |          |           |           |                         |                       | 20  | O                 |        |        |       |     |    |   |   |     | P  | RLE | 326   |       |  |
| 66      | 8 A 3 24                       | 52                             | 6 B 3 18         | 50              | 6 B 4 24       | 46          | 5 C 4 20 | 72        | 9 A+ 3 27 | 40       | 4 D 3 12  | 20        | 125                     | 6.25                  |     |                   |        |        |       |     |    |   |   |     |    |     |       |       |  |
| SGPI :  | SEM-I : --- ;                  | SEM-II : 7.80 ;                | SEM-III : 8.95 ; | SEM-IV : 6.50 ; | SEM-V : 8.60 ; | CGPI : --   |          |           |           |          |           |           |                         |                       |     |                   |        |        |       |     |    |   |   |     |    |     |       |       |  |
| 1109055 | /SHAIKH YUSRA FIROZ AFROZ      | (2019016402507805)             |                  |                 |                |             |          |           |           |          |           | 1 MUMBAI  |                         |                       |     |                   |        |        |       |     |    |   |   |     |    |     |       |       |  |
| 78      |                                | 58                             |                  |                 | 40             |             |          |           |           | 42       |           |           |                         |                       | 72  | O                 |        |        |       | 40  |    |   |   |     |    |     |       |       |  |
|         |                                |                                |                  |                 |                |             |          |           |           |          |           |           |                         |                       | 20  | O                 |        |        |       |     |    |   |   |     | P  | RLE | 350   |       |  |
| 78      | 9 A+ 3 27                      | 58                             | 7 B+ 3 21        | 40              | 4 D 4 16       | 42          | 4 D 4 16 | 92        | 10 O 3 30 | 40       | 4 D 3 12  | 20        | 122                     | 6.10                  |     |                   |        |        |       |     |    |   |   |     |    |     |       |       |  |
| SGPI :  | SEM-I : 6.65 ;                 | SEM-II : 6.95 ;                | SEM-III : 8.50 ; | SEM-IV : --- ;  | SEM-V : 7.20 ; | CGPI : --   |          |           |           |          |           |           |                         |                       |     |                   |        |        |       |     |    |   |   |     |    |     |       |       |  |

#:0.229; @:0.5C42A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-E.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





| SEAT NO | NAME                          | PRN                            |    |     |                   |    |    |                    |     |     |                   |    |   | CENTRE           |                         | RESULT                | REMARK | TOTAL |                   |    |     |     |       |   |   |    |    |   |   |   |    |    |     |      |
|---------|-------------------------------|--------------------------------|----|-----|-------------------|----|----|--------------------|-----|-----|-------------------|----|---|------------------|-------------------------|-----------------------|--------|-------|-------------------|----|-----|-----|-------|---|---|----|----|---|---|---|----|----|-----|------|
|         |                               | <---Course-I--->               |    |     | <---Course-II---> |    |    | <---Course-III---> |     |     | <---Course-IV---> |    |   | <---Course-V---> |                         |                       |        |       | <---Course-VI---> |    |     |     |       |   |   |    |    |   |   |   |    |    |     |      |
| TOT     | GP                            | G                              | C  | G*C | TOT               | GP | G  | C                  | G*C | TOT | GP                | G  | C | G*C              | TOT                     | GP                    | G      | C     | G*C               | AC | ACG | GPI | MARKS |   |   |    |    |   |   |   |    |    |     |      |
| (83014) | 1: Commerce -VI               | (Th:100/40,Cr.Pt.: 3)          |    |     |                   |    |    |                    |     |     |                   |    |   | (83013)          | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |        |       |                   |    |     |     |       |   |   |    |    |   |   |   |    |    |     |      |
| (83001) | 3: Fin Acc & Aud.-IX          | (Th:100/40,Cr.Pt.: 4)          |    |     |                   |    |    |                    |     |     |                   |    |   | (83007)          | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |        |       |                   |    |     |     |       |   |   |    |    |   |   |   |    |    |     |      |
| (83020) | 10: Comp.Sys & Appl.-II       | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |     |                   |    |    |                    |     |     |                   |    |   | (83015)          | 18: Dir.& Indir. Tax-II | (Th:100/40,Cr.Pt.: 3) |        |       |                   |    |     |     |       |   |   |    |    |   |   |   |    |    |     |      |
| 1109056 | SOSA GAURAV RAJARAM PUSHPA    | (2019016402178626)             |    |     |                   |    |    |                    |     |     |                   |    |   | 1                | MUMBAI                  |                       |        |       |                   |    |     |     |       |   |   |    |    |   |   |   |    |    |     |      |
| 46      |                               | 42                             |    |     | 56                |    |    |                    | 54  |     |                   |    |   | 46               | A                       |                       |        | 40    |                   |    |     |     |       |   |   |    |    |   |   |   |    |    |     |      |
|         |                               |                                |    |     |                   |    |    |                    |     |     |                   |    |   | 22               | O                       |                       |        |       |                   |    | P   |     | 306   |   |   |    |    |   |   |   |    |    |     |      |
|         |                               | 46                             | 5  | C   | 3                 | 15 | 42 | 4                  | D   | 3   | 12                | 56 | 7 | B+               | 4                       | 28                    | 54     | 6     | B                 | 4  | 24  | 68  | 8     | A | 3 | 24 | 40 | 4 | D | 3 | 12 | 20 | 115 | 5.75 |
| SGPI :  |                               | SEM-I : 4.50 ;                 |    |     | SEM-II : 4.60 ;   |    |    | SEM-III : 8.80 ;   |     |     | SEM-IV : 7.85 ;   |    |   | SEM-V : 8.75 ;   |                         | CGPI : 6.71 @0.05     |        |       |                   |    |     |     |       |   |   |    |    |   |   |   |    |    |     |      |
| 1109057 | UNAGAR MOHD ZAID HASAN REHANA | (2019016402588625)             |    |     |                   |    |    |                    |     |     |                   |    |   | 1                | MUMBAI                  |                       |        |       |                   |    |     |     |       |   |   |    |    |   |   |   |    |    |     |      |
| 90      |                               | 70                             |    |     | 64                |    |    |                    | 40  |     |                   |    |   | 65               | O                       |                       |        | 40    |                   |    |     |     |       |   |   |    |    |   |   |   |    |    |     |      |
|         |                               |                                |    |     |                   |    |    |                    |     |     |                   |    |   | 21               | O                       |                       |        |       |                   |    | P   | RLE | 390   |   |   |    |    |   |   |   |    |    |     |      |
|         |                               | 90                             | 10 | O   | 3                 | 30 | 70 | 9                  | A+  | 3   | 27                | 64 | 8 | A                | 4                       | 32                    | 40     | 4     | D                 | 4  | 16  | 86  | 10    | O | 3 | 30 | 40 | 4 | D | 3 | 12 | 20 | 147 | 7.35 |
| SGPI :  |                               | SEM-I : --- ;                  |    |     | SEM-II : 6.45 ;   |    |    | SEM-III : 8.50 ;   |     |     | SEM-IV : 8.15 ;   |    |   | SEM-V : 9.50 ;   |                         | CGPI : --             |        |       |                   |    |     |     |       |   |   |    |    |   |   |   |    |    |     |      |

#:0.229; @:0.5C42A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-7.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





Navneet Education Society's

**NAVNEET COLLEGE**  
**OF COMMERCE & SCIENCE**

*Recognised under Section 2(f) of the UGC Act, 1956*

**A.Y. 2021–22**

**Result Sheet of Bachelor of Management Studies  
(BMS) Published by the University**

| SEAT NO. /CENTRE PRN.                      | NAME OF CANDIDATE                                  | ---PP1---                                    |             | ---PP2---                                     |            | ---PP3---                                   |            | ---PP4---                                   |             | ---PP5---                                    |            | ---PP6---                  |          | TOT | RSLT | REM |      |      |
|--|--|--|-------------|---|------------|---|------------|---|-------------|--|------------|----------------------------|----------|-----|------|-----|------|------|
|  |  | TE   | IN          | TOT   | IN         | TOT   | IN         | TOT   | IN          | TOT  | IN         | TOT                        | IN       |     |      |     |      |      |
|  |  | 75   | 25          | 100   | 75         | 25  | 100        | 75  | 25          | 100  | 75         | 25                         | 100      | 75  | 25   | 100 | 600  |      |
|  |  | MAX MARKS:                                   |             | ---   | 30         | 10  | ---        | 30  | 10          | ---  | 30         | 10                         | ---      | 30  | 10   | --- |      |      |
|  |  | MIN MARKS:                                   |             | CR  | GR         | GP  | C*G        | CR  | GR          | GP   | C*G        | CR                         | GR       | GP  | C*G  | AC  | AC*G | SGPI |
| GROUP:MARKETING                            |  | 01:86003:BRAND MANAGEMENT                    |             | 02:86006:RETAIL MANAGEMENT                    |            |   |            |   |             |  |            |                            |          |     |      |     |      |      |
| 03:86009:INTERNATIONAL MARKETING           |  | 04:86012:MEDIA PLANNING & MANAGEMENT         |             |   |            |   |            |   |             |  |            |                            |          |     |      |     |      |      |
| 05:86001:OPERATION RESEARCH                |  | 06:UBMSFSVI.5:PROJECT WORK                   |             |   |            |   |            |   |             |  |            |                            |          |     |      |     |      |      |
| 1164728                                    | ANSARI MOHD ARBAZ RAEES AHMED SHABN AM<br>1 MUMBAI | 50 (A ) 15 (A )                              | 65 50 (A )  | 19 (A+ )                                      | 69 40 (B ) | 16 (A )                                     | 56 60 (O ) | 13 (B )                                     | 73 53 (A+ ) | 16 (A )                                      | 69 66 (O ) | 23 (O )                    | 89 421 P | RLE |      |     |      |      |
| 2018016401183433                           |  | 3 A 8 24                                     | 3 A 8 24    | 3 B+ 7 21                                     | 3 A+ 9 27  | 4 A 8 32                                    | 4 C 10 40  | 20  | 168         | 8.40   |            |                            |          |     |      |     |      |      |
| Semester I -CREDIT:20 GP: 95.00 SGP1: 4.75 |  | Semester II -CREDIT : ---                    |             | Semester III -CREDIT :20 GP:138.00 SGP3: 6.90 |            | Semester IV -CREDIT:20 GP:167.00 SGP4: 8.35 |            | Semester V -CREDIT :20 GP:130.00 SGP5: 6.50 |             | Semester VI -CREDIT :20 GP:168.00 SGP6: 8.40 |            |                            |          |     |      |     |      |      |
| 1164730                                    | GABANI HARSHIL RAJESH BEENA<br>1 MUMBAI            | 66 (O ) 24 (O )                              | 90 63 (O )  | 22 (O )                                       | 85 52 (A ) | 12 (C )                                     | 64 72 (O ) | 15 (A )                                     | 87 65 (O )  | 19 (A+ )                                     | 84 68 (O ) | 22 (O )                    | 90 500 P |     |      |     |      |      |
| 2019016402541752                           |  | 3 O 10 30                                    | 3 O 10 30   | 3 A 8 24                                      | 3 O 10 30  | 4 O 10 40                                   | 4 O 10 40  | 20  | 194         | 9.70   |            |                            |          |     |      |     |      |      |
| Semester I -CREDIT:20 GP: 92.00 SGP1: 4.60 |  | Semester II -CREDIT :20 GP:160.00 SGP2: 8.00 |             | Semester III -CREDIT :20 GP:184.00 SGP3: 9.20 |            | Semester IV -CREDIT:20 GP:185.00 SGP4: 9.25 |            | Semester V -CREDIT :20 GP:150.00 SGP5: 7.50 |             | Semester VI -CREDIT :20 GP:194.00 SGP6: 9.70 |            | FINAL CGPA 8.04+8.10= 8.14 |          |     |      |     |      |      |
| 1164731                                    | JENA INDRAJIT BANSHIDHAR RATNAMANI<br>1 MUMBAI     | 53 (A+ ) 16 (A )                             | 69 46 (A )  | 23 (O )                                       | 69 32 (D ) | 24 (O )                                     | 56 65 (O ) | 17 (A )                                     | 82 35 (C )  | 17 (A )                                      | 52 69 (O ) | 24 (O )                    | 93 421 P | RLE |      |     |      |      |
| 2019016402317465                           |  | 3 A 8 24                                     | 3 A 8 24    | 3 B+ 7 21                                     | 3 O 10 30  | 4 B 6 24                                    | 4 C 10 40  | 20  | 163         | 8.15   |            |                            |          |     |      |     |      |      |
| Semester I -CREDIT:20 GP: 99.00 SGP1: 4.95 |  | Semester II -CREDIT :20 GP:160.00 SGP2: 8.00 |             | Semester III -CREDIT : ---                    |            | Semester IV -CREDIT:20 GP:182.00 SGP4: 9.10 |            | Semester V -CREDIT :20 GP:128.00 SGP5: 6.40 |             | Semester VI -CREDIT :20 GP:163.00 SGP6: 8.15 |            |                            |          |     |      |     |      |      |
| 1164732                                    | /KOLI POOJA MAHESH VIJAYA<br>1 MUMBAI              | 45 (A ) 13 (B )                              | 58 42 (B+ ) | 21 (O )                                       | 63 46 (A ) | 18 (A+ )                                    | 64 63 (O ) | 11 (D )                                     | 74 45 (A )  | 11 (D )                                      | 56 70 (O ) | 22 (O )                    | 92 407 P | RPV |      |     |      |      |
| 2019016402660785                           |  | 3 B+ 7 21                                    | 3 A 8 24    | 3 A 8 24                                      | 3 A+ 9 27  | 4 B+ 7 28                                   | 4 O 10 40  | 20  | 164         | 8.20   |            |                            |          |     |      |     |      |      |
| Semester I -CREDIT:20 GP: 90.00 SGP1: 4.50 |  | Semester II -CREDIT :20 GP:155.00 SGP2: 7.75 |             | Semester III -CREDIT :20 GP:165.00 SGP3: 8.25 |            | Semester IV -CREDIT:20 GP:185.00 SGP4: 9.25 |            | Semester V -CREDIT :20 GP:136.00 SGP5: 6.80 |             | Semester VI -CREDIT :20 GP:164.00 SGP6: 8.20 |            | FINAL CGPA 7.46            |          |     |      |     |      |      |
| 1164733                                    | KORGAONKAR TANMAY PRASHANT PRIYANKA<br>1 MUMBAI    | 54 (A+ ) 18 (A+ )                            | 72 50 (A )  | 21 (O )                                       | 71 48 (A ) | 24 (O )                                     | 72 62 (O ) | 18 (A+ )                                    | 80 53 (A+ ) | 18 (A+ )                                     | 71 73 (O ) | 23 (O )                    | 96 462 P |     |      |     |      |      |
| 2019016402317384                           |  | 3 A+ 9 27                                    | 3 A+ 9 27   | 3 A+ 9 27                                     | 3 O 10 30  | 4 A+ 9 36                                   | 4 C 10 40  | 20  | 187         | 9.35   |            |                            |          |     |      |     |      |      |
| Semester I -CREDIT:20 GP:126.00 SGP1: 6.30 |  | Semester II -CREDIT :20 GP:168.00 SGP2: 8.40 |             | Semester III -CREDIT :20 GP:200.00 SGP3:10.00 |            | Semester IV -CREDIT:20 GP:191.00 SGP4: 9.55 |            | Semester V -CREDIT :20 GP:159.00 SGP5: 7.95 |             | Semester VI -CREDIT :20 GP:187.00 SGP6: 9.35 |            | FINAL CGPA 8.59            |          |     |      |     |      |      |
| 1164734                                    | /MARU PRACHI KIRAN ARUNA<br>1 MUMBAI               | 57 (A+ ) 15 (A )                             | 72 51 (A )  | 20 (O )                                       | 71 33 (D ) | 13 (B )                                     | 46 60 (O ) | 11 (D )                                     | 71 51 (A )  | 13 (B )                                      | 64 65 (O ) | 22 (O )                    | 87 411 P | RLE |      |     |      |      |
| 2019016402394925                           |  | 3 A+ 9 27                                    | 3 A+ 9 27   | 3 C 5 15                                      | 3 A+ 9 27  | 4 A 8 32                                    | 4 O 10 40  | 20  | 168         | 8.40   |            |                            |          |     |      |     |      |      |
| Semester I -CREDIT : ---                   |  | Semester II -CREDIT :20 GP:118.00 SGP2: 5.90 |             | Semester III -CREDIT :20 GP:100.00 SGP3: 5.00 |            | Semester IV -CREDIT:20 GP:103.00 SGP4: 5.15 |            | Semester V -CREDIT :20 GP:103.00 SGP5: 5.15 |             | Semester VI -CREDIT :20 GP:168.00 SGP6: 8.40 |            |                            |          |     |      |     |      |      |
| 1164735                                    | PAWASKAR PRASHANT ARUN ROHINI<br>1 MUMBAI          | 50 (A ) 17 (A )                              | 67 51 (A )  | 24 (O )                                       | 75 31 (D ) | 24 (O )                                     | 55 60 (O ) | 14 (B+ )                                    | 74 47 (A )  | 14 (B+ )                                     | 61 72 (O ) | 22 (O )                    | 94 426 P |     |      |     |      |      |
| 2019016402178135                           |  | 3 A 8 24                                     | 3 A+ 9 27   | 3 B+ 7 21                                     | 3 A+ 9 27  | 4 A 8 32                                    | 4 O 10 40  | 20  | 171         | 8.55   |            |                            |          |     |      |     |      |      |
| Semester I -CREDIT:20 GP:115.00 SGP1: 5.75 |  | Semester II -CREDIT :20 GP:166.00 SGP2: 8.30 |             | Semester III -CREDIT :20 GP:194.00 SGP3: 9.70 |            | Semester IV -CREDIT:20 GP:188.00 SGP4: 9.40 |            | Semester V -CREDIT :20 GP:121.00 SGP5: 6.05 |             | Semester VI -CREDIT :20 GP:171.00 SGP6: 8.55 |            | FINAL CGPA 7.96            |          |     |      |     |      |      |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE; 10;  
A+: 70 TO 79.99; 9; A: 60 TO 69.99; 8; B+: 55 TO 59.99; 7; B: 50 TO 54.99; 6; C: 45 TO 49.99; 5; D: 40 TO 44.99; 4; F(FAIL): 39.99 & BELOW; 0;  
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE; #:0229; @:0.5042/O.5043/O.5044A; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION;



| SEAT NO. /CENTRE PRN.                                     | ---PP1---                                    |          |     |         | ---PP2--- |     |          |          | ---PP3--- |          |         |     | ---PP4---                                     |          |     |         | ---PP5--- |     |     |     | ---PP6--- |    |    |     | TOT        | RSLT | REM |
|---|--|----------|-----|---------|-----------|-----|----------|----------|-----------|----------|---------|-----|---|----------|-----|---------|-----------|-----|-----|-----|-----------|----|----|-----|------------|------|-----|
|   | TH   | IN       | TOT | TH      | IN        | TOT | TH       | IN       | TOT       | TH       | IN      | TOT | TH  | IN       | TOT | TH      | IN        | TOT | TH  | IN  | TOT       | TH | IN | TOT |            |      |     |
|   | 75   | 25       | 100 | 75      | 25        | 100 | 75       | 25       | 100       | 75       | 25      | 100 | 75  | 25       | 100 | 75      | 25        | 100 | 75  | 25  | 100       | 75 | 25 | 100 |            |      |     |
|   | 30   | 10       | --- | 30      | 10        | --- | 30       | 10       | ---       | 30       | 10      | --- | 30  | 10       | --- | 30      | 10        | --- | 30  | 10  | ---       | 30 | 10 | --- |            |      |     |
|   | CR   | GR       | GP  | C*G     | CR        | GR  | GP       | C*G      | CR        | GR       | GP      | C*G | CR  | GR       | GP  | C*G     | CR        | GR  | GP  | C*G | CR        | GR | GP | C*G |            |      |     |
| GROUP:MARKETING   | 01:86003:BRAND MANAGEMENT                    |          |     |         |           |     |          |          |           |          |         |     | 02:86006:RETAIL MANAGEMENT                    |          |     |         |           |     |     |     |           |    |    |     |            |      |     |
| 03:86009:INTERNATIONAL MARKETING                          | 04:86012:MEDIA PLANNING & MANAGEMENT         |          |     |         |           |     |          |          |           |          |         |     |   |          |     |         |           |     |     |     |           |    |    |     |            |      |     |
| 05:86001:OPERATION RESEARCH                               | 06:UBMSFSVI.5:PROJECT WORK                   |          |     |         |           |     |          |          |           |          |         |     |   |          |     |         |           |     |     |     |           |    |    |     |            |      |     |
| 1164736 PURAV SHWET SUHAS DIANE<br>1 MUMBAI               | 62 (O )                                      | 17 (A )  | 79  | 50 (A ) | 24 (O )   | 74  | 45 (A )  | 21 (O )  | 66        | 75 (O )  | 22 (O ) | 97  | 57 (A+ )                                      | 18 (A+ ) | 75  | 69 (O ) | 22 (O )   | 91  | 482 | P   |           |    |    |     |            |      |     |
| 2019016402178085  | 3 O  | 10       | 30  | 3 A+    | 9         | 27  | 3 A      | 8        | 24        | 3 O      | 10      | 30  | 4 A+  | 9        | 36  | 4 O     | 10        | 40  | 20  | 187 | 9.35      |    |    |     |            |      |     |
| Semester I -CREDIT:20 GP: 88.00 SGP1: 4.40                | Semester II -CREDIT :20 GP:160.00 SGP2: 8.00 |          |     |         |           |     |          |          |           |          |         |     | Semester III -CREDIT :20 GP:136.00 SGP3: 6.80 |          |     |         |           |     |     |     |           |    |    |     |            |      |     |
| Semester IV -CREDIT:20 GP:179.00 SGP4: 8.95               | Semester V -CREDIT :20 GP:181.00 SGP5: 9.05  |          |     |         |           |     |          |          |           |          |         |     | Semester VI -CREDIT :20 GP:187.00 SGP6: 9.35  |          |     |         |           |     |     |     |           |    |    |     | FINAL CGPA | 7.76 |     |
| 1164737 /RANSHINGE NIKITA BABURAO SANGITA<br>1 MUMBAI     | 51 (A )                                      | 15 (A )  | 66  | 46 (A ) | 20 (O )   | 66  | 49 (A )  | 24 (O )  | 73        | 63 (O )  | 15 (A ) | 78  | 54 (A+ )                                      | 20 (O )  | 74  | 73 (O ) | 23 (O )   | 96  | 453 | P   |           |    |    |     |            |      |     |
| 2019016402178093  | 3 A  | 8        | 24  | 3 A     | 8         | 24  | 3 A+     | 9        | 27        | 3 O      | 10      | 30  | 4 A+  | 9        | 36  | 4 O     | 10        | 40  | 20  | 181 | 9.05      |    |    |     |            |      |     |
| Semester I -CREDIT:20 GP:178.00 SGP1: 8.90                | Semester II -CREDIT :20 GP:195.00 SGP2: 9.75 |          |     |         |           |     |          |          |           |          |         |     | Semester III -CREDIT :20 GP:197.00 SGP3: 9.85 |          |     |         |           |     |     |     |           |    |    |     |            |      |     |
| Semester IV -CREDIT:20 GP:191.00 SGP4: 9.55               | Semester V -CREDIT :20 GP:162.00 SGP5: 8.10  |          |     |         |           |     |          |          |           |          |         |     | Semester VI -CREDIT :20 GP:181.00 SGP6: 9.05  |          |     |         |           |     |     |     |           |    |    |     | FINAL CGPA | 9.20 |     |
| 1164738 /SHAIKH ABEER MOHD PERVEZ SUFIA<br>1 MUMBAI       | 63 (O )                                      | 19 (A+ ) | 82  | 51 (A ) | 22 (O )   | 73  | 49 (A )  | 19 (A+ ) | 68        | 66 (O )  | 16 (A ) | 82  | 50 (A )                                       | 14 (B+ ) | 64  | 70 (O ) | 22 (O )   | 92  | 461 | P   |           |    |    |     |            |      |     |
| 2016016400085846  | 3 O  | 10       | 30  | 3 A+    | 9         | 27  | 3 A      | 8        | 24        | 3 O      | 10      | 30  | 4 A   | 8        | 32  | 4 O     | 10        | 40  | 20  | 183 | 9.15      |    |    |     |            |      |     |
| Semester I -CREDIT:20 GP:130.00 SGP1: 6.50                | Semester II -CREDIT :20 GP:145.00 SGP2: 7.25 |          |     |         |           |     |          |          |           |          |         |     | Semester III -CREDIT :20 GP:180.00 SGP3: 9.00 |          |     |         |           |     |     |     |           |    |    |     |            |      |     |
| Semester IV -CREDIT:20 GP:173.00 SGP4: 8.65               | Semester V -CREDIT :20 GP:170.00 SGP5: 8.50  |          |     |         |           |     |          |          |           |          |         |     | Semester VI -CREDIT :20 GP:183.00 SGP6: 9.15  |          |     |         |           |     |     |     |           |    |    |     | FINAL CGPA | 8.18 |     |
| 1164739 YADAV ANUPAM UDAYRAJ URMILA<br>1 MUMBAI           | 53 (A+ )                                     | 13 (B )  | 66  | 50 (A ) | 22 (O )   | 72  | 32 (D )  | 15 (A )  | 47        | 59 (A+ ) | 15 (A ) | 74  | 47 (A )                                       | 12 (C )  | 59  | 70 (O ) | 21 (O )   | 91  | 409 | P   |           |    |    |     |            |      |     |
| 2019016402317457  | 3 A  | 8        | 24  | 3 A+    | 9         | 27  | 3 C      | 5        | 15        | 3 A+     | 9       | 27  | 4 B+  | 7        | 28  | 4 O     | 10        | 40  | 20  | 161 | 8.05      |    |    |     |            |      |     |
| Semester I -CREDIT:20 GP:115.00 SGP1: 5.75                | Semester II -CREDIT :20 GP:163.00 SGP2: 8.15 |          |     |         |           |     |          |          |           |          |         |     | Semester III -CREDIT :20 GP:146.00 SGP3: 7.30 |          |     |         |           |     |     |     |           |    |    |     |            |      |     |
| Semester IV -CREDIT:20 GP:182.00 SGP4: 9.10               | Semester V -CREDIT :20 GP:130.00 SGP5: 6.50  |          |     |         |           |     |          |          |           |          |         |     | Semester VI -CREDIT :20 GP:161.00 SGP6: 8.05  |          |     |         |           |     |     |     |           |    |    |     | FINAL CGPA | 7.48 |     |
| GROUP:FINANCE   | 01:86002:INTERNATIONAL FINANCE               |          |     |         |           |     |          |          |           |          |         |     | 02:86005:INNOVATIVE FINANCIAL SERVICES        |          |     |         |           |     |     |     |           |    |    |     |            |      |     |
| 03:86011:STRATEGIC FINANCIAL MANAGEMENT                   | 04:86017:INDIRECT TAXES                      |          |     |         |           |     |          |          |           |          |         |     |   |          |     |         |           |     |     |     |           |    |    |     |            |      |     |
| 05:86001:OPERATION RESEARCH                               | 06:UBMSFSVI.5:PROJECT WORK                   |          |     |         |           |     |          |          |           |          |         |     |   |          |     |         |           |     |     |     |           |    |    |     |            |      |     |
| 1164740 BHUL ASHISH YOGENDRA NAMRATA<br>1 MUMBAI          | 32 (D )                                      | 17 (A )  | 49  | 30 (D ) | 17 (A )   | 47  | 42 (B+ ) | 20 (O )  | 62        | 51 (A )  | 15 (A ) | 66  | 30 (D )                                       | 17 (A )  | 47  | 68 (O ) | 23 (O )   | 91  | 362 | P   |           |    |    |     |            |      |     |
| 2019016402317434  | 3 C  | 5        | 15  | 3 C     | 5         | 15  | 3 A      | 8        | 24        | 3 A      | 8       | 24  | 4 C   | 5        | 20  | 4 O     | 10        | 40  | 20  | 138 | 6.90      |    |    |     |            |      |     |
| Semester I -CREDIT:20 GP: 95.00 SGP1: 4.75                | Semester II -CREDIT :20 GP:157.00 SGP2: 7.85 |          |     |         |           |     |          |          |           |          |         |     | Semester III -CREDIT :20 GP:162.00 SGP3: 8.10 |          |     |         |           |     |     |     |           |    |    |     |            |      |     |
| Semester IV -CREDIT:20 GP:170.00 SGP4: 8.50               | Semester V -CREDIT :20 GP:131.00 SGP5: 6.55  |          |     |         |           |     |          |          |           |          |         |     | Semester VI -CREDIT :20 GP:138.00 SGP6: 6.90  |          |     |         |           |     |     |     |           |    |    |     | FINAL CGPA | 7.11 |     |
| 1164741 CHINCHOLKAR AKHILESH PARESH PRAJAKT<br>A 1 MUMBAI | 48 (A )                                      | 18 (A+ ) | 66  | 50 (A ) | 23 (O )   | 73  | 48 (A )  | 20 (O )  | 68        | 35 (C )  | 21 (O ) | 56  | 63 (O )                                       | 17 (A )  | 80  | 65 (O ) | 23 (O )   | 88  | 431 | P   |           |    |    |     |            |      |     |
| 2018016402359642  | 3 A  | 8        | 24  | 3 A+    | 9         | 27  | 3 A      | 8        | 24        | 3 B+     | 7       | 21  | 4 O   | 10       | 40  | 4 O     | 10        | 40  | 20  | 176 | 8.80      |    |    |     |            |      |     |
| Semester I -CREDIT:20 GP: 93.00 SGP1: 4.65                | Semester II -CREDIT :20 GP:160.00 SGP2: 8.00 |          |     |         |           |     |          |          |           |          |         |     | Semester III -CREDIT :20 GP:168.00 SGP3: 8.40 |          |     |         |           |     |     |     |           |    |    |     |            |      |     |
| Semester IV -CREDIT:20 GP:185.00 SGP4: 9.25               | Semester V -CREDIT :20 GP:152.00 SGP5: 7.60  |          |     |         |           |     |          |          |           |          |         |     | Semester VI -CREDIT :20 GP:176.00 SGP6: 8.80  |          |     |         |           |     |     |     |           |    |    |     | FINAL CGPA | 7.78 |     |
| 1164744 /KHAN ASFIYA AYAZ NAZMA<br>1 MUMBAI               | 41 (B+ )                                     | 18 (A+ ) | 59  | 48 (A ) | 22 (O )   | 70  | 53 (A+ ) | 17 (A )  | 70        | 47 (A )  | 12 (C ) | 59  | 57 (A+ )                                      | 15 (A )  | 72  | 67 (O ) | 24 (O )   | 88  | 431 | P   |           |    |    |     |            |      |     |
| 2019016402513407  | 3 B+   | 7        | 21  | 3 A+    | 9         | 27  | 3 A+     | 9        | 27        | 3 B+     | 7       | 21  | 4 A+  | 9        | 36  | 4 O     | 10        | 40  | 20  | 172 |           |    |    |     |            |      |     |
| Semester I -CREDIT:20 GP:157.00 SGP1: 7.85                | Semester II -CREDIT :20 GP:183.00 SGP2: 9.15 |          |     |         |           |     |          |          |           |          |         |     | Semester III -CREDIT :20 GP:170.00 SGP3: 8.50 |          |     |         |           |     |     |     |           |    |    |     |            |      |     |
| Semester IV -CREDIT:20 GP:191.00 SGP4: 9.55               | Semester V -CREDIT :20 GP:112.00 SGP5: 5.60  |          |     |         |           |     |          |          |           |          |         |     | Semester VI -CREDIT :20 GP:172.00 SGP6: 8.60  |          |     |         |           |     |     |     |           |    |    |     | FINAL CGPA | 8.21 |     |



| SEAT NO. /CENTRE PRN.                       | NAME OF CANDIDATE                                      | ---PP1---                                    |         | ---PP2---    |         | ---PP3---                                     |         | ---PP4---    |         | ---PP5---    |         | ---PP6---    |         | TOT             | RSLT  | REM  |      |
|---|--|--|---------|--------------|---------|---|---------|--------------|---------|--------------|---------|--------------|---------|-----------------|-------|------|------|
|   |  | TE   | IN      | TOT TH       | IN      | TOT TH  | IN      | TOT TH       | IN      | TOT TH       | IN      | TOT TH       | IN      |                 |       |      | TOT  |
|   | MAX MARKS:   | 75   | 25      | 100          | 75      | 25  | 100     | 75           | 25      | 100          | 75      | 25           | 100     | 75              | 25    | 100  | 600  |
|   | MIN MARKS:   | 30   | 10      | 30           | 10      | 30  | 10      | 30           | 10      | 30           | 10      | 30           | 10      | 30              | 10    | 30   | ---  |
|   |  | CR GR GP C*G                                 |         | CR GR GP C*G |         | CR GR GP C*G                                  |         | CR GR GP C*G |         | CR GR GP C*G |         | CR GR GP C*G |         | CR GR GP C*G    | AC    | AC*G | SGPI |
| GROUP:FINANCE                               | 01:86002:INTERNATIONAL FINANCE                         | 02:86005:INNOVATIVE FINANCIAL SERVICES       |         |              |         |   |         |              |         |              |         |              |         |                 |       |      |      |
| 03:86011:STRATEGIC FINANCIAL MANAGEMENT     | 04:86017:INDIRECT TAXES                                |  |         |              |         |   |         |              |         |              |         |              |         |                 |       |      |      |
| 05:86001:OPERATION RESEARCH                 | 06:UBMSFSVI.5:PROJECT WORK                             |  |         |              |         |   |         |              |         |              |         |              |         |                 |       |      |      |
| 1164746                                     | MITESH MHAMUNKAR CHANDRAKANT SHWETA<br>1 MUMBAI        | 5C (A )                                      | 21 (O ) | 71 47 (A )   | 24 (O ) | 71 51 (A )                                    | 19 (A+) | 70 57 (A+)   | 17 (A ) | 74 32 (D )   | 15 (A ) | 47 64 (O )   | 23 (O ) | 87 420          | P     |      |      |
| 2019016402317314                            |  | 3 A+   | 9 27    | 3 A+         | 9 27    | 3 A+  | 9 27    | 3 A+         | 9 27    | 4 C          | 5 20    | 4 O          | 10 40   | 20 168          | 8.40  |      |      |
| Semester I -CREDIT:20 GP:133.00 SGP1: 6.65  |  | Semester II -CREDIT :20 GP:138.00 SGP2: 6.90 |         |              |         | Semester III -CREDIT :20 GP:179.00 SGP3: 8.95 |         |              |         |              |         |              |         | FINAL CGPA 7.88 |       |      |      |
| Semester IV -CREDIT:20 GP:158.00 SGP4: 7.90 |  | Semester V -CREDIT :20 GP:170.00 SGP5: 8.50  |         |              |         | Semester VI -CREDIT :20 GP:168.00 SGP6: 8.40  |         |              |         |              |         |              |         |                 |       |      |      |
| 1164747                                     | /SAWANT NIHARIKA MUKUNDRAO LAXMI<br>1 MUMBAI           | 41 (B+ )                                     | 18 (A+) | 59 33 (D )   | 23 (O ) | 56 44 (B+)                                    | 20 (O ) | 64 53 (A+)   | 19 (A+) | 72 45 (A )   | 14 (B+) | 59 64 (O )   | 23 (O ) | 87 397          | P RLE |      |      |
| 2019016400844185                            |  | 3 B+   | 7 21    | 3 B+         | 7 21    | 3 A   | 8 24    | 3 A+         | 9 27    | 4 B+         | 7 28    | 4 O          | 10 40   | 20 161          | 8.05  |      |      |
| Semester I -CREDIT : ---                    |  | Semester II -CREDIT :20 GP:142.00 SGP2: 7.10 |         |              |         | Semester III -CREDIT :20 GP:170.00 SGP3: 8.50 |         |              |         |              |         |              |         |                 |       |      |      |
| Semester IV -CREDIT:20 GP:173.00 SGP4: 8.65 |  | Semester V -CREDIT :20 GP:162.00 SGP5: 8.10  |         |              |         | Semester VI -CREDIT :20 GP:161.00 SGP6: 8.05  |         |              |         |              |         |              |         |                 |       |      |      |
| 1164748                                     | SHAIKH HASNAIN JAHANGIR FARIDA<br>1 MUMBAI             | 5C (A )                                      | 16 (A ) | 66 36 (C )   | 22 (O ) | 58 39 (B )                                    | 18 (A+) | 57 51 (A )   | 17 (A ) | 68 56 (A+)   | 13 (B ) | 69 71 (O )   | 23 (O ) | 94 412          | P     |      |      |
| 2019016402317392                            |  | 3 A  | 8 24    | 3 B+         | 7 21    | 3 B+  | 7 21    | 3 A          | 8 24    | 4 A          | 8 32    | 4 O          | 10 40   | 20 162          | 8.10  |      |      |
| Semester I -CREDIT:20 GP:106.00 SGP1: 5.30  |  | Semester II -CREDIT :20 GP:151.00 SGP2: 7.55 |         |              |         | Semester III -CREDIT :20 GP:185.00 SGP3: 9.25 |         |              |         |              |         |              |         | FINAL CGPA 7.68 |       |      |      |
| Semester IV -CREDIT:20 GP:188.00 SGP4: 9.40 |  | Semester V -CREDIT :20 GP:129.00 SGP5: 6.45  |         |              |         | Semester VI -CREDIT :20 GP:162.00 SGP6: 8.10  |         |              |         |              |         |              |         |                 |       |      |      |
| GROUP:FINANCE                               | 01:86002:INTERNATIONAL FINANCE                         | 02:86005:INNOVATIVE FINANCIAL SERVICES       |         |              |         |   |         |              |         |              |         |              |         |                 |       |      |      |
| 03:86008:PROJECT MANAGEMENT                 | 04:86011:STRATEGIC FINANCIAL MANAGEMENT                |  |         |              |         |   |         |              |         |              |         |              |         |                 |       |      |      |
| 05:86001:OPERATION RESEARCH                 | 06:UBMSFSVI.5:PROJECT WORK                             |  |         |              |         |   |         |              |         |              |         |              |         |                 |       |      |      |
| 1164749                                     | GAUD AKLESHKUMAR OMPRAKASH SAVITRID<br>EVI<br>1 MUMBAI | 51 (A )                                      | 14 (B+) | 65 46 (A )   | 20 (O ) | 66 62 (O )                                    | 15 (A ) | 77 30 (D )   | 12 (C ) | 42 45 (A )   | 13 (B ) | 58 65 (O )   | 24 (O ) | 89 397          | P RLE |      |      |
| 2019016402178472                            |  | 3 A  | 8 24    | 3 A          | 8 24    | 3 O   | 10 30   | 3 D          | 4 12    | 4 B+         | 7 28    | 4 O          | 10 40   | 20 158          | 7.90  |      |      |
| Semester I -CREDIT : ---                    |  | Semester II -CREDIT :20 GP:151.00 SGP2: 7.55 |         |              |         | Semester III -CREDIT :20 GP:138.00 SGP3: 6.90 |         |              |         |              |         |              |         |                 |       |      |      |
| Semester IV -CREDIT:20 GP:173.00 SGP4: 8.65 |  | Semester V -CREDIT : ---                     |         |              |         | Semester VI -CREDIT :20 GP:158.00 SGP6: 7.90  |         |              |         |              |         |              |         |                 |       |      |      |
| GROUP:HUMAN RESOURCE                        | 01:86004:HRM IN GLOBAL PERSPECTIVE                     | 02:86007:ORGANISATIONAL DEVELOPMENT          |         |              |         |   |         |              |         |              |         |              |         |                 |       |      |      |
| 03:86010:HRM IN SERVICE SECTOR MANAGEMENT   | 04:86013:WORKFORCE DIVERSITY                           |  |         |              |         |   |         |              |         |              |         |              |         |                 |       |      |      |
| 05:86001:OPERATION RESEARCH                 | 06:UBMSFSVI.5:PROJECT WORK                             |  |         |              |         |   |         |              |         |              |         |              |         |                 |       |      |      |
| 1164750                                     | SHAIKH AMAAN NIYAZ AHMED RABIYA<br>1 MUMBAI            | 3C (D )                                      | 17 (A ) | 47 30 (D )   | 15 (A ) | 45 36 (C )                                    | 13 (B ) | 49 30 (D )   | 21 (O ) | 51 32 (D )   | 15 (A ) | 47 65 (O )   | 22 (O ) | 87 326          | P     |      |      |
| 2019016402317353                            |  | 3 C  | 5 15    | 3 C          | 5 15    | 3 C   | 5 15    | 3 B          | 6 18    | 4 C          | 5 20    | 4 O          | 10 40   | 20 123          | 6.15  |      |      |
| Semester I -CREDIT:20 GP:121.00 SGP1: 6.05  |  | Semester II -CREDIT :20 GP:149.00 SGP2: 7.45 |         |              |         | Semester III -CREDIT :20 GP:164.00 SGP3: 8.20 |         |              |         |              |         |              |         | FINAL CGPA 7.09 |       |      |      |
| Semester IV -CREDIT:20 GP:171.00 SGP4: 8.55 |  | Semester V -CREDIT :20 GP:123.00 SGP5: 6.15  |         |              |         | Semester VI -CREDIT :20 GP:123.00 SGP6: 6.15  |         |              |         |              |         |              |         |                 |       |      |      |
| GROUP:MARKETING                             | 01:86003:BRAND MANAGEMENT                              | 02:86006:RETAIL MANAGEMENT                   |         |              |         |   |         |              |         |              |         |              |         |                 |       |      |      |
| 03:86009:INTERNATIONAL MARKETING            | 04:86012:MEDIA PLANNING & MANAGEMENT                   |  |         |              |         |   |         |              |         |              |         |              |         |                 |       |      |      |
| 05:86001:OPERATION RESEARCH                 | 06:UBMSFSVI.5:PROJECT WORK                             |  |         |              |         |   |         |              |         |              |         |              |         |                 |       |      |      |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10; A+: 70 TO 79.99; 9; A: 60 TO 69.99; 8; B+: 55 TO 59.99; 7; B: 50 TO 54.99; 6; C: 45 TO 49.99; 5; D: 40 TO 44.99; 4; F(FAIL): 39.99 & BELOW: 0; FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/O.5043/O.5044A; \*:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA. 05043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14



JUNE 10, 2022

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM VI) (75:25) (CHOICE BASE) EXAMINATION HELD IN MAY 2022  
COLLEGE : 979 NAVNEET COLL.COMM. AND SC

PAGE : 2488

| SEAT NO. /CENTRE                 | ---PP1---                |  |     |     | ---PP2--- |                        |    |     | ---PP3--- |  |     |     | ---PP4--- |                        |     |     | ---PP5--- |            |    |     | ---PP6--- |                                  |     |     | TOT | RSLT         | REM  |  |  |
|----------------------------------|--------------------------|--|-----|-----|-----------|------------------------|----|-----|-----------|--|-----|-----|-----------|------------------------|-----|-----|-----------|------------|----|-----|-----------|----------------------------------|-----|-----|-----|--------------|------|--|--|
|                                  | TE                       | IN   | TOT | TH  | IN        | TOT                    | TH | IN  | TOT       | TH   | IN  | TOT | TH        | IN                     | TOT | TH  | IN        | TOT        | TH | IN  | TOT       | TH                               | IN  | TGT |     |              |      |  |  |
| 75                               | 25                       | 100  | 75  | 25  | 100       | 75                     | 25 | 100 | 75        | 25   | 100 | 75  | 25        | 100                    | 75  | 25  | 100       | 75         | 25 | 100 | 75        | 25                               | 100 | 600 |     |              |      |  |  |
| 3C                               | 10                       | ---  | 30  | 10  | ---       | 30                     | 10 | --- | 30        | 10   | --- | 30  | 10        | ---                    | 30  | 10  | ---       | 30         | 10 | --- | 30        | 10                               | --- | --- | --- | ---          |      |  |  |
|                                  | CR                       | GR   | GP  | C*G | CR        | GR                     | GP | C*G | CR        | GR   | GP  | C*G | CR        | GR                     | GP  | C*G | CR        | GR         | GP | C*G | CR        | GR                               | GP  | C*G | AC  | AC*G         | SGPI |  |  |
| GROUP:MARKETING                  |                          | 01:86003:BRAND MANAGEMENT                    |     |     |           |                        |    |     |           | 02:86006:RETAIL MANAGEMENT                   |     |     |           |                        |     |     |           |            |    |     |           |                                  |     |     |     |              |      |  |  |
| 03:86009:INTERNATIONAL MARKETING |                          | 04:86012:MEDIA PLANNING & MANAGEMENT         |     |     |           |                        |    |     |           |  |     |     |           |                        |     |     |           |            |    |     |           |                                  |     |     |     |              |      |  |  |
| 05:86001:OPERATION RESEARCH      |                          | 06:UBMSFSVI.5:PROJECT WORK                   |     |     |           |                        |    |     |           |  |     |     |           |                        |     |     |           |            |    |     |           |                                  |     |     |     |              |      |  |  |
| 1168351                          | DAS ROCKY JUGENDRA SUDHA | 4C+(B \$) 15+(A \$)                          |     |     |           | 55 39+(B \$) 12+(C \$) |    |     |           | 51 30+(D \$) 14+(B+\$)                       |     |     |           | 44 34+(C \$) 18+(A+\$) |     |     |           | 52 74 (O ) |    |     |           | 10+(D \$) 84 50+(A \$) 15+(A \$) |     |     |     | 65 351 P RLE |      |  |  |
| 2016016402163651                 | 1 MUMBAI                 | 3 B+ 7 21                                    |     |     |           | 3 B 6 18               |    |     |           | 3 D 4 12                                     |     |     |           | 3 B 6 18               |     |     |           | 4 O 10 40  |    |     |           | 4 A 8 32                         |     |     |     | 20 141 7.05  |      |  |  |
| Semester I -CREDIT : ---         |                          | Semester II -CREDIT :20 GP:108.00 SGP2: 5.40 |     |     |           |                        |    |     |           | Semester III -CREDIT : ---                   |     |     |           |                        |     |     |           |            |    |     |           |                                  |     |     |     |              |      |  |  |
| Semester IV -CREDIT : ---        |                          | Semester V -CREDIT :20 GP:132.00 SGP5: 6.60  |     |     |           |                        |    |     |           | Semester VI -CREDIT :20 GP:141.00 SGP6: 7.05 |     |     |           |                        |     |     |           |            |    |     |           |                                  |     |     |     |              |      |  |  |
| GROUP:MARKETING                  |                          | 01:86003:BRAND MANAGEMENT                    |     |     |           |                        |    |     |           | 02:86006:RETAIL MANAGEMENT                   |     |     |           |                        |     |     |           |            |    |     |           |                                  |     |     |     |              |      |  |  |
| 03:86009:INTERNATIONAL MARKETING |                          | 04:86015:SPORTS MARKETING                    |     |     |           |                        |    |     |           |  |     |     |           |                        |     |     |           |            |    |     |           |                                  |     |     |     |              |      |  |  |
| 05:86001:OPERATION RESEARCH      |                          | 06:UBMSFSVI.5:PROJECT WORK                   |     |     |           |                        |    |     |           |  |     |     |           |                        |     |     |           |            |    |     |           |                                  |     |     |     |              |      |  |  |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;  
A+: 70 TO 79.99; 9; A: 60 TO 69.99; 8; B+: 55 TO 59.99; 7; B: 50 TO 54.99; 6; C: 45 TO 49.99; 5; D: 40 TO 44.99; 4; F(FAIL): 39.99 & BELOW: 0;  
FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE; #:0.0229; @:0.5042/0.5043/0.5044A; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION;  
RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA. 05043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14





Navneet Education Society's

**NAVNEET COLLEGE**  
**OF COMMERCE & SCIENCE**

*Recognised under Section 2(f) of the UGC Act, 1956*

**A.Y. 2022–23**

**Result Sheet of Bachelor of Science (Information  
Technology) (B.Sc.-IT) Published by the University**

| SEAT NO               | NAME                                   | PRN                   |           |     |           |                        |           |           |           |                       |     |   |     | CENTRE               |    |   | TOTAL       | RESULT | REMARK |   |       |
|-----------------------|--|-----------------------|-----------|-----|-----------|------------------------|-----------|-----------|-----------|-----------------------|-----|---|-----|----------------------|----|---|-------------|--------|--------|---|-------|
| <-----Course-I----->  |  | <-----Course-II-----> |           |     |           | <-----Course-III-----> |           |           |           | <-----Course-IV-----> |     |   |     | <-----Course-V-----> |    |   | MARKS       | GPA    |        |   |       |
| Th(75/30)             | In(25/10)                              | TOT                   | GP        | G   | C         | G+C                    | Th(75/30) | In(25/10) | TOT       | GP                    | G   | C | G+C | TOT                  | GP | G |             |        |        | C | G+C   |
| 4016958               | ANSARI ABDULREHMAN ABDULRASHEED SUFIYA | (2020016401929745)    |           |     |           |                        |           |           |           |                       |     |   |     | 1:MUMBAI             |    |   |             |        |        |   |       |
| 30                    | D                                      | 30                    | D         | 30  | D         | 31                     | D         | 22        | *         | D                     |     |   |     |                      |    |   |             |        |        |   |       |
| 20                    | O                                      | 22                    | O         | 25  | O         | 19                     | A+        | 18        | A+        |                       |     |   |     |                      |    |   |             |        |        |   |       |
| 50                    | 6 B 2 12                               | 52                    | 6 B 2 12  | 55  | 7 B+ 2 14 | 50                     | 6 B 2 12  | 40        | 5 C 2 10  | 551                   |     |   |     |                      |    |   |             |        |        |   | P RLE |
| 130                   | 10 O 2 20                              | 40                    | 10 O 2 20 | 47  | 10 O 2 20 | 40                     | 10 O 2 20 | 47        | 10 O 2 20 | 20                    | 160 |   |     |                      |    |   |             |        |        |   | 8.00  |
| SGPI : SEM-I : 8.70 ; |  | SEM-II : 8.20 ;       |           |     |           | SEM-III : 0.00 ;       |           |           |           | SEM-IV : 9.00 ;       |     |   |     | SEM-V : 0.00 ;       |    |   | CGPI : --   |        |        |   |       |
| 4016974               | /GAIKWAD ASHWINI ASHOK KAMAL           | (2021016400177854)    |           |     |           |                        |           |           |           |                       |     |   |     | 1:MUMBAI             |    |   |             |        |        |   |       |
| 33                    | D                                      | 37                    | C         | 46  | A         | 33                     | D         | 36        | C         |                       |     |   |     |                      |    |   |             |        |        |   |       |
| 18                    | A+                                     | 24                    | O         | 23  | O         | 20                     | O         | 19        | A+        |                       |     |   |     |                      |    |   |             |        |        |   |       |
| 51                    | 6 B 2 12                               | 61                    | 8 A 2 16  | 69  | 8 A 2 16  | 53                     | 6 B 2 12  | 55        | 7 B+ 2 14 | 564                   |     |   |     |                      |    |   |             |        |        |   | P RPV |
| 120                   | 10 O 2 20                              | 32                    | 8 A 2 16  | 41  | 10 O 2 20 | 40                     | 10 O 2 20 | 42        | 10 O 2 20 | 20                    | 166 |   |     |                      |    |   |             |        |        |   | 8.30  |
| SGPI : SEM-I : 0.00 ; |  | SEM-II : 0.00 ;       |           |     |           | SEM-III : 7.80 ;       |           |           |           | SEM-IV : 9.20 ;       |     |   |     | SEM-V : 7.50 ;       |    |   | CGPI : 0.00 |        |        |   |       |
| 4016979               | JAIWAR VIKAS TRIBHUVAN SUNITA          | (2020016400375775)    |           |     |           |                        |           |           |           |                       |     |   |     | 1:MUMBAI             |    |   |             |        |        |   |       |
| 18F                   | F                                      | 11F                   | F         | 13F | F         | 18F                    | F         | 8F        | F         |                       |     |   |     |                      |    |   |             |        |        |   |       |
| 16E                   | A                                      | 20E                   | O         | 23E | O         | 17E                    | A         | 17E       | A         |                       |     |   |     |                      |    |   |             |        |        |   |       |
| 75E                   | 6 B 2 12                               | 25E                   | 6 B 2 12  | 39E | 9 A+ 2 18 | 25E                    | 6 B 2 12  | 40E       | 10 O 2 20 | 365                   |     |   |     |                      |    |   |             |        |        |   | F     |
| SGPI : SEM-I : 6.10 ; |  | SEM-II : 0.00 ;       |           |     |           | SEM-III : 7.60 ;       |           |           |           | SEM-IV : 8.70 ;       |     |   |     | SEM-V : 0.00 ;       |    |   | CGPI : --   |        |        |   |       |
| 4016980               | /JANWALKAR AYUSHI SANJAY SAKSHI        | (2020016402344966)    |           |     |           |                        |           |           |           |                       |     |   |     | 1:MUMBAI             |    |   |             |        |        |   |       |
| 52                    | A                                      | 39                    | B         | 47  | A         | 35                     | C         | 43        | B+        |                       |     |   |     |                      |    |   |             |        |        |   |       |
| 23                    | O                                      | 24                    | O         | 25  | O         | 24                     | O         | 22        | O         |                       |     |   |     |                      |    |   |             |        |        |   |       |
| 75                    | 9 A+ 2 18                              | 63                    | 8 A 2 16  | 72  | 9 A+ 2 18 | 59                     | 7 B+ 2 14 | 65        | 8 A 2 16  | 667                   |     |   |     |                      |    |   |             |        |        |   | P RPV |
| 140                   | 10 O 2 20                              | 43                    | 10 O 2 20 | 50  | 10 O 2 20 | 50                     | 10 O 2 20 | 50        | 10 O 2 20 | 20                    | 182 |   |     |                      |    |   |             |        |        |   | 9.10  |
| SGPI : SEM-I : 8.70 ; |  | SEM-II : 8.40 ;       |           |     |           | SEM-III : 8.80 ;       |           |           |           | SEM-IV : 9.10 ;       |     |   |     | SEM-V : 8.30 ;       |    |   | CGPI : 8.73 |        |        |   |       |

#:0.229; @:0.5042A/0.5043A/0.5044A; +:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
 ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE-SUM OF CxG / SUM OF C;  
 %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





| SEAT_NO                    | NAME                            | PRN                         |       |      |                              |     |           |                              |     |      |      | CENTRE                       |      | TOTAL       | RESULT    | REMARK |    |   |   |     |    |     |     |            |
|----------------------------|---------------------------------|-----------------------------|-------|------|------------------------------|-----|-----------|------------------------------|-----|------|------|------------------------------|------|-------------|-----------|--------|----|---|---|-----|----|-----|-----|------------|
| <-----Course-I----->       |                                 | <-----Course-II----->       |       |      | <-----Course-III----->       |     |           | <-----Course-IV----->        |     |      |      | <-----Course-V----->         |      | MARKS       |           |        |    |   |   |     |    |     |     |            |
| Th(75/30)                  | In(25/10)                       | TOT                         | GP    | G    | C                            | G*C | Th(75/30) | In(25/10)                    | TOT | GP   | G    | C                            | G*C  | Th(75/30)   | In(25/10) | TOT    | GP | G | C | G*C | MC | ACG | GPA |            |
| Pr(150/60)                 |                                 |                             |       |      |                              |     | Pr(50/20) |                              |     |      |      |                              |      | Pr(50/20)   |           |        |    |   |   |     |    |     |     |            |
| 1:Software Qlty. Assurance |                                 | 2:Security in Computing     |       |      | 3:Business Intelligence      |     |           | 4:Principles of G.I.S.       |     |      |      | 6:IT Service Management      |      |             |           |        |    |   |   |     |    |     |     |            |
| 8:Project Implementation   |                                 | 9:Security in Computing(PR) |       |      | 10:Business Intelligence(PR) |     |           | 11:Principles of G.I.S. (PR) |     |      |      | 13:Advanced Mob. Programming |      |             |           |        |    |   |   |     |    |     |     |            |
| 4016981                    | KADAM ATHARVA SUNIL SAYALI      | (2020016400370124)          |       |      |                              |     |           |                              |     |      |      | 1:MUMBAI                     |      |             |           |        |    |   |   |     |    |     |     |            |
| 39                         | B                               | 31                          |       |      |                              |     | 32        | D                            | 35  |      |      |                              |      | 46          | A         |        |    |   |   |     |    |     |     |            |
| 20                         | O                               | 20                          |       |      |                              |     | 25        | O                            | 24  |      |      |                              |      | 21          | O         |        |    |   |   |     |    |     |     |            |
| 59                         | 7 B+                            | 2 14                        | 51    | 6 B  | 2 12                         | 57  | 7 B+      | 2 14                         | 59  | 7 B+ | 2 14 | 67                           | 8 A  | 2 16        | 639       |        |    |   |   |     |    |     |     | P          |
| 150                        | 10 O                            | 2 20                        | 46    | 10 O | 2 20                         | 50  | 10 O      | 2 20                         | 50  | 10 O | 2 20 | 50                           | 10 O | 2 20        | 20 170    |        |    |   |   |     |    |     |     | 8.50       |
| SGPI : SEM-I : 9.05 ;      |                                 | SEM-II : 9.40 ;             |       |      | SEM-III : 9.40 ;             |     |           | SEM-IV : 9.10 ;              |     |      |      | SEM-V : 9.00 ;               |      | CGPI : 9.08 |           |        |    |   |   |     |    |     |     |            |
| 4016984                    | KUMAR GOURAV RANJEET ANITA      | (2021016400177614)          |       |      |                              |     |           |                              |     |      |      | 1:MUMBAI                     |      |             |           |        |    |   |   |     |    |     |     |            |
| 50                         | A                               | 36                          |       |      |                              |     | 47        | A                            | 47  |      |      |                              |      | 50          | A         |        |    |   |   |     |    |     |     |            |
| 10                         | D                               | 15                          |       |      |                              |     | 24        | O                            | 10  |      |      |                              |      | 12          | C         |        |    |   |   |     |    |     |     |            |
| 60                         | 8 A                             | 2 16                        | 51    | 6 B  | 2 12                         | 71  | 9 A+      | 2 18                         | 57  | 7 B+ | 2 14 | 62                           | 8 A  | 2 16        | 572       |        |    |   |   |     |    |     |     | P RPV      |
| 120                        | 10 O                            | 2 20                        | 41    | 10 O | 2 20                         | 36  | 9 A+      | 2 18                         | 42  | 10 O | 2 20 | 32                           | 8 A  | 2 16        | 20 170    |        |    |   |   |     |    |     |     | 8.50       |
| SGPI : SEM-I : 0.00 ;      |                                 | SEM-II : 0.00 ;             |       |      | SEM-III : 8.90 ;             |     |           | SEM-IV : 8.90 ;              |     |      |      | SEM-V : 9.10 ;               |      | CGPI : 0.00 |           |        |    |   |   |     |    |     |     |            |
| 4016986                    | SINGH DIPANSHU GHANSHYAM ANNU   | (2020016400391607)          |       |      |                              |     |           |                              |     |      |      | 1:MUMBAI                     |      |             |           |        |    |   |   |     |    |     |     |            |
| 46                         | A                               | 56                          |       |      |                              |     | 45        | A                            | 49  |      |      |                              |      | 53          | A+        |        |    |   |   |     |    |     |     |            |
| 24                         | O                               | 24                          |       |      |                              |     | 25        | O                            | 25  |      |      |                              |      | 23          | O         |        |    |   |   |     |    |     |     |            |
| 70                         | 9 A+                            | 2 18                        | 80    | 10 O | 2 20                         | 70  | 9 A+      | 2 18                         | 74  | 9 A+ | 2 18 | 76                           | 9 A+ | 2 18        | 686       |        |    |   |   |     |    |     |     | P          |
| 135                        | 10 O                            | 2 20                        | 33    | 8 A  | 2 16                         | 50  | 10 O      | 2 20                         | 50  | 10 O | 2 20 | 48                           | 10 O | 2 20        | 20 188    |        |    |   |   |     |    |     |     | 9.40 #0.10 |
| SGPI : SEM-I : 9.20 ;      |                                 | SEM-II : 8.70 ;             |       |      | SEM-III : 9.20 ;             |     |           | SEM-IV : 9.20 ;              |     |      |      | SEM-V : 9.30 ;               |      | CGPI : 9.18 |           |        |    |   |   |     |    |     |     |            |
| 4017039                    | KALAMBE PRAGNESH PRAKASH SUNITA | (2020016401929896)          |       |      |                              |     |           |                              |     |      |      | 1:MUMBAI                     |      |             |           |        |    |   |   |     |    |     |     |            |
| 43                         | B+                              | 41                          |       |      |                              |     | 44        | B+                           | 47  |      |      |                              |      | 49          | A         |        |    |   |   |     |    |     |     |            |
| 24                         | O                               | 23                          |       |      |                              |     | 23        | O                            | 24  |      |      |                              |      | 24          | O         |        |    |   |   |     |    |     |     |            |
| 67                         | 8 A                             | 2 16                        | 64    | 8 A  | 2 16                         | 67  | 8 A       | 2 16                         | 71  | 9 A+ | 2 18 | 73                           | 9 A+ | 2 18        | 663#1     |        |    |   |   |     |    |     |     | P          |
| 140                        | 10 O                            | 2 20                        | 39 #1 | 10 O | 2 20                         | 47  | 10 O      | 2 20                         | 45  | 10 O | 2 20 | 50                           | 10 O | 2 20        | 20 184    |        |    |   |   |     |    |     |     | 9.20       |
| SGPI : SEM-I : 9.10 ;      |                                 | SEM-II : 9.20 ;             |       |      | SEM-III : 9.40 ;             |     |           | SEM-IV : 9.30 ;              |     |      |      | SEM-V : 8.70 ;               |      | CGPI : 9.15 |           |        |    |   |   |     |    |     |     |            |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
 ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE-SUM OF CxG / SUM OF C;  
 #Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO              | NAME | PRN                   |   |     |                        |    |   |                       |     |     |    | CENTRE               |   |     |     |    | TOTAL MARKS | RESULT | REMARK |    |     |     |
|----------------------|------|-----------------------|---|-----|------------------------|----|---|-----------------------|-----|-----|----|----------------------|---|-----|-----|----|-------------|--------|--------|----|-----|-----|
| <-----Course-I-----> |      | <-----Course-II-----> |   |     | <-----Course-III-----> |    |   | <-----Course-IV-----> |     |     |    | <-----Course-V-----> |   |     |     |    |             |        |        |    |     |     |
| Th(75/30)            |      | Th(75/30)             |   |     | Th(75/30)              |    |   | Th(75/30)             |     |     |    | Th(75/30)            |   |     |     |    |             |        |        |    |     |     |
| In(25/10)            |      | In(25/10)             |   |     | In(25/10)              |    |   | In(25/10)             |     |     |    | In(25/10)            |   |     |     |    |             |        |        |    |     |     |
| TOT                  | GP   | G                     | C | G*C | TOT                    | GP | G | C                     | G*C | TOT | GP | G                    | C | G*C | TOT | GP | G           | C      | G*C    | 8C | 8CG | GPA |
| Pr(150/60)           |      | Pr(50/20)             |   |     | Pr(50/20)              |    |   | Pr(50/20)             |     |     |    | Pr(50/20)            |   |     |     |    |             |        |        |    |     |     |

1:Software Qty. Assurance 2:Security in Computing 3:Business Intelligence 4:Principles of G.I.S. 6:IT Service Management  
 8:Project Implementation 9:Security in Computing(PR) 10:Business Intelligence(PR) 11:Principles of G.I.S. (PR) 13:Advanced Mob. Programming

4017046 KHAN KAIF TEHZEEB SALMA (2020016401929907) 1:MUMBAI

|     |      |      |    |      |      |    |      |      |    |     |      |    |      |      |        |  |  |  |  |  |  |      |
|-----|------|------|----|------|------|----|------|------|----|-----|------|----|------|------|--------|--|--|--|--|--|--|------|
| 34  | C    | 43   | B+ | 22 * | D    | 30 | D    | 42   | B+ |     |      |    |      |      |        |  |  |  |  |  |  |      |
| 20  | O    | 20   | O  | 23   | O    | 20 | O    | 20   | O  |     |      |    |      |      |        |  |  |  |  |  |  |      |
| 54  | 6 B  | 2 12 | 63 | 8 A  | 2 16 | 45 | 6 B  | 2 12 | 50 | 6 B | 2 12 | 62 | 8 A  | 2 16 | 543    |  |  |  |  |  |  | P    |
| 138 | 10 O | 2 20 | 25 | 6 B  | 2 12 | 48 | 10 O | 2 20 | 23 | 5 C | 2 10 | 35 | 9 A+ | 2 18 | 20 148 |  |  |  |  |  |  | 7.40 |

SGPI : SEM-I : 8.80 ; SEM-II : 9.00 ; SEM-III : 8.80 ; SEM-IV : 9.30 ; SEM-V : 7.50 ; CGPI : 8.47

4017059 LANJEKAR ABHISHEK AJIT LANJEKAR AJITA LANJEKAR (2020016401929881) 1:MUMBAI

|     |      |      |    |     |      |    |      |      |    |     |      |    |     |      |        |  |  |  |  |  |  |      |
|-----|------|------|----|-----|------|----|------|------|----|-----|------|----|-----|------|--------|--|--|--|--|--|--|------|
| 53  | A+   | 41   | B  | 38  | B    | 42 | B+   | 43   | B+ |     |      |    |     |      |        |  |  |  |  |  |  |      |
| 19  | A+   | 20   | O  | 23  | O    | 22 | O    | 20   | O  |     |      |    |     |      |        |  |  |  |  |  |  |      |
| 72  | 9 A+ | 2 18 | 61 | 8 A | 2 16 | 61 | 8 A  | 2 16 | 64 | 8 A | 2 16 | 63 | 8 A | 2 16 | 548    |  |  |  |  |  |  | P    |
| 110 | 9 A+ | 2 18 | 25 | 6 B | 2 12 | 40 | 10 O | 2 20 | 22 | 4 D | 2 8  | 30 | 8 A | 2 16 | 20 156 |  |  |  |  |  |  | 7.80 |

SGPI : SEM-I : 8.50 ; SEM-II : 9.10 ; SEM-III : 9.70 ; SEM-IV : 7.80 ; SEM-V : 7.80 ; CGPI : 8.45 (RD-OCTOBER 13, 2023)

4017067 MUKANE ABHISHEK PRAMOD PRANITA (2019016400931441) 1:MUMBAI

|    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |   |  |  |  |  |  |  |           |
|----|----|----|----|----|----|----|----|----|----|--|--|--|--|--|---|--|--|--|--|--|--|-----------|
| A  | -- | A  | -- | A  | -- | A  | -- | A  | -- |  |  |  |  |  |   |  |  |  |  |  |  |           |
| -- | -- | A  | -- | A  | -- | A  | -- | A  | -- |  |  |  |  |  |   |  |  |  |  |  |  |           |
| A  | -- | -- | -- | -- | -- | -- | -- | -- | -- |  |  |  |  |  |   |  |  |  |  |  |  |           |
| A  | -- | A  | -- | A  | -- | A  | -- | A  | -- |  |  |  |  |  | 0 |  |  |  |  |  |  | A RPV ABS |
|    |    |    |    |    |    |    |    |    |    |  |  |  |  |  | 0 |  |  |  |  |  |  |           |

SGPI : SEM-I : 0.00 ; SEM-II : 0.00 ; SEM-III : 0.00 ; SEM-IV : 0.00 ; SEM-V : 0.00 ; CGPI : --

4017068 NAGAR TUSHAR RAMESH MANJU (2020016400493291) 1:MUMBAI

|     |      |      |    |      |      |    |      |      |      |      |      |    |      |      |        |  |  |  |  |  |  |      |
|-----|------|------|----|------|------|----|------|------|------|------|------|----|------|------|--------|--|--|--|--|--|--|------|
| 49  | A    | 50   | A  | 32   | D    | 53 | A+   | 35   | C    |      |      |    |      |      |        |  |  |  |  |  |  |      |
| 21  | O    | 24   | O  | 25   | O    | 24 | O    | 24   | O    |      |      |    |      |      |        |  |  |  |  |  |  |      |
| 70  | 9 A+ | 2 18 | 74 | 9 A+ | 2 18 | 57 | 7 B+ | 2 14 | 77@3 | 10 O | 2 20 | 59 | 7 B+ | 2 14 | 687@3  |  |  |  |  |  |  | P    |
| 150 | 10 O | 2 20 | 50 | 10 O | 2 20 | 50 | 10 O | 2 20 | 50   | 10 O | 2 20 | 50 | 10 O | 2 20 | 20 184 |  |  |  |  |  |  | 9.20 |

SGPI : SEM-I : 9.20 ; SEM-II : 9.20 ; SEM-III : 8.60 ; SEM-IV : 9.20 ; SEM-V : 8.80 ; CGPI : 9.03

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
 -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO  | NAME                              | PRN                |            |            |            |            |            |            |            |            |            | CENTRE     |            |            | TOTAL      | MARKS      | RESULT | REMARK |     |  |
|--|-----------------------------------|--------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------|--------|-----|--|
|  |                                   | Course-I           |            |            | Course-II  |            |            | Course-III |            |            | Course-IV  |            |            | Course-V   |            |            |        |        |     |  |
|  |                                   | Th(75/30)          | In(25/10)  | TOT        | Th(75/30)  | In(25/10)  | TOT        | Th(75/30)  | In(25/10)  | TOT        | Th(75/30)  | In(25/10)  | TOT        | Th(75/30)  | In(25/10)  | TOT        | 3C     | 3CG    | GPA |  |
|  |                                   | GP G C G+C         | GP G C G+C | GP G C G+C | GP G C G+C | GP G C G+C | GP G C G+C | GP G C G+C | GP G C G+C | GP G C G+C | GP G C G+C | GP G C G+C | GP G C G+C | GP G C G+C | GP G C G+C | GP G C G+C |        |        |     |  |
| 1:Software Qlty. Assurance    2:Security in Computing    3:Business Intelligence    4:Principles of G.I.S.    6:IT Service Management<br>8:Project Implementation    9:Security in Computing (PR)    10:Business Intelligence (PR)    11:Principles of G.I.S. (PR)    13:Advanced Mob. Programming |                                   |                    |            |            |            |            |            |            |            |            |            |            |            |            |            |            |        |        |     |  |
| 4017072  | PANDEY SHUBHAM GHANSHYAM USHA     | (2021016401266223) |            |            |            |            |            |            |            |            |            | 1:MUMBAI   |            |            |            |            |        |        |     |  |
| 36   | C                                 | 41                 | B          | 40         | B          | 43         | B+         | 48         | A          |            |            |            |            |            |            |            |        |        |     |  |
| 20   | O                                 | 24                 | O          | 22         | O          | 23         | O          | 24         | O          |            |            |            |            |            |            |            |        |        |     |  |
| 56   | 7 B+ 2 14                         | 65                 | 8 A 2 16   | 62         | 8 A 2 16   | 66         | 8 A 2 16   | 72         | 9 A+ 2 18  | 59702      | P          |            |            |            |            |            |        |        |     |  |
| 140  | 10 O 2 20                         | 33                 | 8 A 2 16   | 38 @2      | 10 O 2 20  | 30         | 8 A 2 16   | 35         | 9 A+ 2 18  | 20 170     | 8.50       |            |            |            |            |            |        |        |     |  |
| SGPI : SEM-I : 8.55 ; SEM-II : 8.55 ; SEM-III : 7.30 ; SEM-IV : 9.20 ; SEM-V : 8.80 ; CGPI : 8.48 (RD-OCTOBER 13, 2023)  |                                   |                    |            |            |            |            |            |            |            |            |            |            |            |            |            |            |        |        |     |  |
| 4017076  | PAJAPATI VISHAL THAKURDIN MANJU   | (2016016401744842) |            |            |            |            |            |            |            |            |            | 1:MUMBAI   |            |            |            |            |        |        |     |  |
| 41   | B                                 | 57                 | A+         | 45         | A          | 30         | D          | 44         | B+         |            |            |            |            |            |            |            |        |        |     |  |
| 22   | O                                 | 22                 | O          | 24         | O          | 24         | O          | 25         | O          |            |            |            |            |            |            |            |        |        |     |  |
| 63   | 8 A 2 16                          | 79                 | 9 A+ 2 18  | 69         | 8 A 2 16   | 54         | 6 B 2 12   | 69         | 8 A 2 16   | 608        | P RLE      |            |            |            |            |            |        |        |     |  |
| 140  | 10 O 2 20                         | 33                 | 8 A 2 16   | 38         | 9 A+ 2 18  | 28         | 7 B+ 2 14  | 35         | 9 A+ 2 18  | 20 164     | 8.20       |            |            |            |            |            |        |        |     |  |
| SGPI : SEM-I : 4.80 ; SEM-II : 0.00 ; SEM-III : 8.90 ; SEM-IV : 9.00 ; SEM-V : 8.80 ; CGPI : --  |                                   |                    |            |            |            |            |            |            |            |            |            |            |            |            |            |            |        |        |     |  |
| 4017077  | QURESHI MOHD ATIF MOHD ARIF ROOHI | (2020016401929873) |            |            |            |            |            |            |            |            |            | 1:MUMBAI   |            |            |            |            |        |        |     |  |
| 24 *   | D                                 | 32                 | D          | 48         | A          | 31         | D          | 32         | D          |            |            |            |            |            |            |            |        |        |     |  |
| 18   | A+                                | 18                 | A+         | 10         | D          | 20         | O          | 18         | A+         |            |            |            |            |            |            |            |        |        |     |  |
| 42   | 5 C 2 10                          | 50                 | 6 B 2 12   | 58         | 7 B+ 2 14  | 51         | 6 B 2 12   | 50         | 6 B 2 12   | 486        | P RPV      |            |            |            |            |            |        |        |     |  |
| 110  | 9 A+ 2 18                         | 35                 | 9 A+ 2 18  | 25         | 6 B 2 12   | 30         | 8 A 2 16   | 35         | 9 A+ 2 18  | 20 142     | 7.10       |            |            |            |            |            |        |        |     |  |
| SGPI : SEM-I : 8.20 ; SEM-II : 8.00 ; SEM-III : 8.10 ; SEM-IV : 9.30 ; SEM-V : 8.00 ; CGPI : 8.12  |                                   |                    |            |            |            |            |            |            |            |            |            |            |            |            |            |            |        |        |     |  |
| 4017078  | RAWAT KUNWAR GOVIND SINGH LEELA   | (2021016401992054) |            |            |            |            |            |            |            |            |            | 1:MUMBAI   |            |            |            |            |        |        |     |  |
| 30E  | D                                 | 21F                | F          | 37E        | C          | 49E        | A          | 43E        | B+         |            |            |            |            |            |            |            |        |        |     |  |
| 23E  | O                                 | 24E                | O          | 24E        | O          | 24E        | O          | 22E        | O          |            |            |            |            |            |            |            |        |        |     |  |
| 53   | 6 B 2 12                          | --                 | --         | 61         | 8 A 2 16   | 73         | 9 A+ 2 18  | 65         | 8 A 2 16   | 570        | F RPV      |            |            |            |            |            |        |        |     |  |
| 120E   | 10 O 2 20                         | 31E                | 8 A 2 16   | 42E        | 10 O 2 20  | 45E        | 10 O 2 20  | 35E        | 9 A+ 2 18  | 18 156     | --         |            |            |            |            |            |        |        |     |  |
| SGPI : SEM-I : 0.00 ; SEM-II : 0.00 ; SEM-III : 8.30 ; SEM-IV : 8.90 ; SEM-V : 5.70 ; CGPI : --  |                                   |                    |            |            |            |            |            |            |            |            |            |            |            |            |            |            |        |        |     |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
Marks : Above 80    70-79.99    60-69.99    55-59.99    50-54.99    45-49.99    40-44.99    Less than 40  
Grade / Gr.Pt : O / 10    A+ / 9    A / 8    B+ / 7    B / 6    C / 5    D / 4    F / 0



| SEAT NO                    | NAME                                    | PRN                         |           |     |                              |      |           |                              |           |       |     | CENTRE                       |   |     | TOTAL MARKS | RESULT | REMARK                |   |     |    |     |     |  |
|----------------------------|---|-----------------------------|-----------|-----|------------------------------|------|-----------|------------------------------|-----------|-------|-----|------------------------------|---|-----|-------------|--------|-----------------------|---|-----|----|-----|-----|--|
| <-----Course-I----->       |   | <-----Course-II----->       |           |     | <-----Course-III----->       |      |           | <-----Course-IV----->        |           |       |     | <-----Course-V----->         |   |     |             |        |                       |   |     |    |     |     |  |
| Th(75/30)                  |   | Th(75/30)                   |           |     | Th(75/30)                    |      |           | Th(75/30)                    |           |       |     | Th(75/30)                    |   |     |             |        |                       |   |     |    |     |     |  |
| In(25/10)                  |   | In(25/10)                   |           |     | In(25/10)                    |      |           | In(25/10)                    |           |       |     | In(25/10)                    |   |     |             |        |                       |   |     |    |     |     |  |
| TOT                        | GP                                      | G                           | C         | G*C | TOT                          | GP   | G         | C                            | G*C       | TOT   | GP  | G                            | C | G*C | TOT         | GP     | G                     | C | G*C | AC | ACG | GPA |  |
| Pr(150/60)                 |   | Pr(50/20)                   |           |     | Pr(50/20)                    |      |           | Pr(50/20)                    |           |       |     | Pr(50/20)                    |   |     |             |        |                       |   |     |    |     |     |  |
| 1:Software Qlty. Assurance |   | 2:Security in Computing     |           |     | 3:Business Intelligence      |      |           | 4:Principles of G.I.S.       |           |       |     | 6:IT Service Management      |   |     |             |        |                       |   |     |    |     |     |  |
| 8:Project Implementation   |   | 9:Security in Computing(PR) |           |     | 10:Business Intelligence(PR) |      |           | 11:Principles of G.I.S. (PR) |           |       |     | 13:Advanced Mob. Programming |   |     |             |        |                       |   |     |    |     |     |  |
| 4017079                    | RODGE MOHIT GANESH NILIMA               | (2020016400474645)          |           |     |                              |      |           |                              |           |       |     | 1:MUMBAI                     |   |     |             |        |                       |   |     |    |     |     |  |
| 48                         | A                                       | 48                          | A         | 59  | A+                           | 55   | A+        | 42                           | B+        |       |     |                              |   |     |             |        |                       |   |     |    |     |     |  |
| 24                         | O                                       | 25                          | O         | 24  | O                            | 24   | O         | 24                           | O         |       |     |                              |   |     |             |        |                       |   |     |    |     |     |  |
| 72                         | 9 A+ 2 18                               | 73                          | 9 A+ 2 18 | 83  | 10 O 2 20                    | 79#1 | 10 O 2 20 | 66                           | 8 A 2 16  | 69#1  |     |                              |   |     |             |        |                       |   |     |    |     |     |  |
| 150                        | 10 O 2 20                               | 50                          | 10 O 2 20 | 43  | 10 O 2 20                    | 42   | 10 O 2 20 | 40                           | 10 O 2 20 | 20    | 192 |                              |   |     |             |        |                       |   |     |    |     |     |  |
| SGPI : SEM-I : 9.50 ;      |   | SEM-II : 9.80 ;             |           |     | SEM-III : 9.90 ;             |      |           | SEM-IV : 9.50 ;              |           |       |     | SEM-V : 9.40 ;               |   |     | CGPI : 9.63 |        | (RD-OCTOBER 13, 2023) |   |     |    |     |     |  |
| 4017119                    | /MEHNAZ SHAIKH MOHAMMAD ISMAIL JAHANARA | (2020016401924102)          |           |     |                              |      |           |                              |           |       |     | 1:MUMBAI                     |   |     |             |        |                       |   |     |    |     |     |  |
| 21 #4 *                    | D                                       | 39                          | B         | 34  | C                            | 30   | D         | 33                           | D         |       |     |                              |   |     |             |        |                       |   |     |    |     |     |  |
| 22                         | O                                       | 22                          | O         | 22  | O                            | 23   | O         | 23                           | O         |       |     |                              |   |     |             |        |                       |   |     |    |     |     |  |
| 43#4                       | 6 B 2 12                                | 61                          | 8 A 2 16  | 56  | 7 B+ 2 14                    | 53   | 6 B 2 12  | 56                           | 7 B+ 2 14 | 513#4 |     |                              |   |     |             |        |                       |   |     |    |     |     |  |
| 120                        | 10 O 2 20                               | 25                          | 6 B 2 12  | 34  | 8 A 2 16                     | 30   | 8 A 2 16  | 35                           | 9 A+ 2 18 | 20    | 150 |                              |   |     |             |        |                       |   |     |    |     |     |  |
| SGPI : SEM-I : 8.30 ;      |   | SEM-II : 8.70 ;             |           |     | SEM-III : 9.10 ;             |      |           | SEM-IV : 9.30 ;              |           |       |     | SEM-V : 6.70 ;               |   |     | CGPI : 8.28 |        |                       |   |     |    |     |     |  |
| 4017170                    | /SAWANT SNEHAL HARISHCHANDRA UMA        | (2020016400375817)          |           |     |                              |      |           |                              |           |       |     | 1:MUMBAI                     |   |     |             |        |                       |   |     |    |     |     |  |
| 31                         | D                                       | 20 #4 *                     | D         | 30  | D                            | 35   | C         | 30                           | D         |       |     |                              |   |     |             |        |                       |   |     |    |     |     |  |
| 20                         | O                                       | 20                          | O         | 23  | O                            | 22   | O         | 24                           | O         |       |     |                              |   |     |             |        |                       |   |     |    |     |     |  |
| 51                         | 6 B 2 12                                | 40#4                        | 6 B 2 12  | 53  | 6 B 2 12                     | 57   | 7 B+ 2 14 | 54                           | 6 B 2 12  | 535#4 |     |                              |   |     |             |        |                       |   |     |    |     |     |  |
| 135                        | 10 O 2 20                               | 25                          | 6 B 2 12  | 38  | 9 A+ 2 18                    | 40   | 10 O 2 20 | 42                           | 10 O 2 20 | 20    | 152 |                              |   |     |             |        |                       |   |     |    |     |     |  |
| SGPI : SEM-I : 9.10 ;      |   | SEM-II : 8.80 ;             |           |     | SEM-III : 0.00 ;             |      |           | SEM-IV : 9.20 ;              |           |       |     | SEM-V : 0.00 ;               |   |     | CGPI : --   |        |                       |   |     |    |     |     |  |
| 4017171                    | SHIVLE KIRAN SAMBHAJI ALKA              | (2021016400177193)          |           |     |                              |      |           |                              |           |       |     | 1:MUMBAI                     |   |     |             |        |                       |   |     |    |     |     |  |
| A                          | --                                      | A                           | --        | A   | --                           | A    | --        | A                            | --        |       |     |                              |   |     |             |        |                       |   |     |    |     |     |  |
| 20E                        | O                                       | 18E                         | A+        | 20E | O                            | 20E  | O         | 22E                          | O         |       |     |                              |   |     |             |        |                       |   |     |    |     |     |  |
| A                          | --                                      | A                           | --        | A   | --                           | A    | --        | A                            | --        |       |     |                              |   |     |             |        |                       |   |     |    |     |     |  |
| SGPI : SEM-I : 0.00 ;      |   | SEM-II : 0.00 ;             |           |     | SEM-III : 8.90 ;             |      |           | SEM-IV : 9.00 ;              |           |       |     | SEM-V : 0.00 ;               |   |     | CGPI : --   |        |                       |   |     |    |     |     |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
 ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO  | NAME  | PRN  |           |     |   |     |           |   |  |     |     | CENTRE  |   |     |     |     | TOTAL | RESULT    | REMARK |  |
|--|---|--|-----------|-----|---|-----|-----------|---|--|-----|-----|---|---|-----|-----|-----|-------|-----------|--------|--|
| <-----Course-I----->                                   |   | <-----Course-II----->                                  |           |     | <-----Course-III----->                                  |     |           | <-----Course-IV----->                                 |  |     |     | <-----Course-V----->                                  |   |     |     |     | MARKS |           |        |  |
| Th(75/30)<br>In(25/10)<br>TOT GP G C G*C<br>Pr(150/60) |   | Th(75/30)<br>In(25/10)<br>TOT GP G C G*C<br>Pr(50/20)  |           |     | Th(75/30)<br>In(25/10)<br>TOT GP G C G*C<br>Pr(50/20)   |     |           | Th(75/30)<br>In(25/10)<br>TOT GP G C G*C<br>Pr(50/20) |  |     |     | Th(75/30)<br>In(25/10)<br>TOT GP G C G*C<br>Pr(50/20) |   |     |     |     | 8C    | 8CG       | GPA    |  |
| 1:Software Qlty. Assurance<br>8:Project Implementation |   | 2:Security in Computing<br>9:Security in Computing(PR) |           |     | 3:Business Intelligence<br>10:Business Intelligence(PR) |     |           |   | 4:Principles of G.I.S.<br>11:Principles of G.I.S. (PR) |     |     |   | 6:IT Service Management<br>13:Advanced Mob. Programming |     |     |     |       |           |        |  |
| 4017176  | SINGH PRABHAT RAJENDRADEV SAROJ               | (2021016402086063)                                     |           |     |   |     |           |   |  |     |     | 1:MUMBAI  |   |     |     |     |       |           |        |  |
| 36E  | C   | 40E  | B         | 51E | A   | 38E | B         | 23F   | F  |     |     |   |   |     |     |     |       |           |        |  |
| 22E  | O   | 22E  | O         | 24E | O   | 24E | O         | 23E   | O  |     |     |   |   |     |     |     |       |           |        |  |
| 58   | 7 B+ 2 14                                     | 62   | 8 A 2 16  | 75  | 9 A+ 2 18   | 62  | 8 A 2 16  | ---   | ---  | --- | --- | ---   | ---   | --- | 506 |     | F RPV |           |        |  |
| 120E   | 10 O 2 20                                     | 31E  | 8 A 2 16  | A   | ---   | 22E | 4 D 2 8   | 30E   | 8 A 2 16   |     |     |   |   |     | 16  | 124 | ---   |           |        |  |
| SGPI : SEM-I : 0.00 ;                                  |   | SEM-II : 0.00 ;  |           |     | SEM-III : 8.80 ;  |     |           |   | SEM-IV : 9.10 ;  |     |     |   | SEM-V : 0.00 ;  |     |     |     |       | CGPI : -- |        |  |
| 4017177  | SURENDRANAGARWALA MOHAMMED FAKHRUDDIN TASNEEM | (2020016400583436)                                     |           |     |   |     |           |   |  |     |     | 1:MUMBAI  |   |     |     |     |       |           |        |  |
| 32E  | D   | 24F  | F         | 45E | A   | 33E | D         | 22F   | F  |     |     |   |   |     |     |     |       |           |        |  |
| 21E  | O   | 24E  | O         | 21E | O   | 20E | O         | 20E   | O  |     |     |   |   |     |     |     |       |           |        |  |
| 53   | 6 B 2 12                                      | ---  | ---       | 66  | 8 A 2 16  | 53  | 6 B 2 12  | ---   | ---  | --- | --- | ---   | ---   | --- | 514 |     | F RPV |           |        |  |
| 130E   | 10 O 2 20                                     | 26E  | 6 B 2 12  | 36E | 9 A+ 2 18   | 30E | 8 A 2 16  | 30E   | 8 A 2 16   |     |     |   |   |     | 16  | 122 | ---   |           |        |  |
| SGPI : SEM-I : 9.40 ;                                  |   | SEM-II : 9.20 ;  |           |     | SEM-III : 9.00 ;  |     |           |   | SEM-IV : 9.60 ;  |     |     |   | SEM-V : 0.00 ;  |     |     |     |       | CGPI : -- |        |  |
| 4017178  | SURYAWANSHI TANISHQ UMAKANT SUVARNA           | (2020016400474676)                                     |           |     |   |     |           |   |  |     |     | 1:MUMBAI  |   |     |     |     |       |           |        |  |
| A  | ---   | A  | ---       | A   | ---   | A   | ---       | A   | ---  |     |     |   |   |     |     |     |       |           |        |  |
| 20E  | O   | 12E  | C         | 12E | C   | 20E | O         | 18E   | A+   |     |     |   |   |     |     |     |       |           |        |  |
| ---  | ---   | ---  | ---       | --- | ---   | --- | ---       | ---   | ---  | --- | --- | ---   | ---   | --- | 82  |     | F     |           |        |  |
| A  | ---   | A  | ---       | A   | ---   | A   | ---       | A   | ---  |     |     |   |   |     | 0   | 0   | ---   |           |        |  |
| SGPI : SEM-I : 9.40 ;                                  |   | SEM-II : 9.60 ;  |           |     | SEM-III : 9.10 ;  |     |           |   | SEM-IV : 9.30 ;  |     |     |   | SEM-V : 0.00 ;  |     |     |     |       | CGPI : -- |        |  |
| 4017179  | TIWARI PARTH SHASHIBHUSAN TIWARI SEEMA        | (2020016400474653)                                     |           |     |   |     |           |   |  |     |     | 1:MUMBAI  |   |     |     |     |       |           |        |  |
| 48E  | A   | 38E  | B         | 35E | C   | 10F | F         | 33E   | D  |     |     |   |   |     |     |     |       |           |        |  |
| 22E  | O   | 20E  | O         | 25E | O   | 22E | O         | 18E   | A+   |     |     |   |   |     |     |     |       |           |        |  |
| 70   | 9 A+ 2 18                                     | 58   | 7 B+ 2 14 | 60  | 8 A 2 16  | --- | ---       | ---   | ---  | --- | --- | ---   | ---   | --- | 557 |     | F     |           |        |  |
| 120E   | 10 O 2 20                                     | 38E  | 9 A+ 2 18 | 40E | 10 O 2 20   | 48E | 10 O 2 20 | 40E   | 6 B 2 12   |     |     |   |   |     | 18  | 158 | ---   |           |        |  |
| SGPI : SEM-I : 9.10 ;                                  |   | SEM-II : 8.90 ;  |           |     | SEM-III : 9.10 ;  |     |           |   | SEM-IV : 9.20 ;  |     |     |   | SEM-V : 8.50 ;  |     |     |     |       | CGPI : -- |        |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
 ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO              | NAME       | PRN                   |            |           |                        |           |            |                       |            |           |            | CENTRE               |            |    | TOTAL | REMARK |
|----------------------|------------|-----------------------|------------|-----------|------------------------|-----------|------------|-----------------------|------------|-----------|------------|----------------------|------------|----|-------|--------|
| <-----Course-I-----> |            | <-----Course-II-----> |            |           | <-----Course-III-----> |           |            | <-----Course-IV-----> |            |           |            | <-----Course-V-----> |            |    | MARKS | RESULT |
| Th(75/30)            |            | Th(75/30)             |            |           | Th(75/30)              |           |            | Th(75/30)             |            |           |            | Th(75/30)            |            |    | AC    | ACG    |
| In(25/10)            |            | In(25/10)             |            |           | In(25/10)              |           |            | In(25/10)             |            |           |            | In(25/10)            |            |    | GP    | GPA    |
| TOT                  | GP G C G*C | TOT                   | GP G C G*C | TOT       | GP G C G*C             | TOT       | GP G C G*C | TOT                   | GP G C G*C | TOT       | GP G C G*C | TOT                  | GP G C G*C | AC | ACG   | GPA    |
| Pr(150/60)           | GP G C G*C | Pr(50/20)             | GP G C G*C | Pr(50/20) | GP G C G*C             | Pr(50/20) | GP G C G*C | Pr(50/20)             | GP G C G*C | Pr(50/20) | GP G C G*C | Pr(50/20)            | GP G C G*C | AC | ACG   | GPA    |

1:Software Qlty. Assurance 2:Security in Computing 3:Business Intelligence 4:Principles of G.I.S. 6:IT Service Management  
 8:Project Implementation 9:Security in Computing(PR) 10:Business Intelligence(PR) 11:Principles of G.I.S. (PR) 13:Advanced Mob. Programming

4017182 UTEKAR RUPESH DNYANOBA GAURABAI (2021016400177637) 1:MUMBAI

|      |           |     |           |     |           |     |           |     |           |     |     |    |  |  |  |       |
|------|-----------|-----|-----------|-----|-----------|-----|-----------|-----|-----------|-----|-----|----|--|--|--|-------|
| 33E  | D         | 5F  | F         | 30E | D         | 44E | B+        | 20F | F         |     |     |    |  |  |  |       |
| 10E  | D         | 15E | A         | 12E | C         | 13E | B         | 10E | D         |     |     |    |  |  |  |       |
| 43   | 4 D 2 8   | --  | - A -- -- | 42  | 4 D 2 8   | 57  | 7 B+ 2 14 | --  | - - -- -- | 505 |     |    |  |  |  | F RPV |
| 125E | 10 O 2 20 | 48E | 10 O 2 20 | 45E | 10 O 2 20 | 45E | 10 O 2 20 | 50E | 10 O 2 20 | 16  | 130 | -- |  |  |  |       |

SGPI : SEM-I : 0.00 ; SEM-II : 0.00 ; SEM-III : 8.70 ; SEM-IV : 9.30 ; SEM-V : 8.30 ; CGPI : --

4017183 WAGHELA DIVEN PRADEEP HANSA (2020016400587105) 1:MUMBAI

|      |           |     |           |     |           |     |          |     |           |     |     |    |  |  |  |   |
|------|-----------|-----|-----------|-----|-----------|-----|----------|-----|-----------|-----|-----|----|--|--|--|---|
| 32E  | D         | 12F | F         | 21F | F         | 34E | C        | 14F | F         |     |     |    |  |  |  |   |
| 18E  | A+        | 21E | O         | 23E | O         | 20E | O        | 20E | O         |     |     |    |  |  |  |   |
| 50   | 6 B 2 12  | --  | - - -- -- | --  | - - -- -- | 54  | 6 B 2 12 | --  | - - -- -- | 466 |     |    |  |  |  | F |
| 130E | 10 O 2 20 | 30E | 8 A 2 16  | 34E | 8 A 2 16  | 22E | 4 D 2 8  | 35E | 9 A+ 2 18 | 14  | 102 | -- |  |  |  |   |

SGPI : SEM-I : 9.20 ; SEM-II : 8.60 ; SEM-III : 0.00 ; SEM-IV : 8.90 ; SEM-V : 0.00 ; CGPI : --

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED;  
 ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





Navneet Education Society's

**NAVNEET COLLEGE**  
**OF COMMERCE & SCIENCE**

*Recognised under Section 2(f) of the UGC Act, 1956*

**A.Y. 2022–23**

**Result Sheet of Bachelor of Commerce (B.Com.)**

**Published by the University**

COLLEGE: 979 Navneet Education Society's Navneet College of Commerce and Science

| SEAT NO | NAME                                  | PRN                            |          |                   |           |                    |          |                   |         |                  |        | CENTRE            |                         | RESULT                | REMARK | TOTAL |    |    |     |    |    |     |       |    |    |    |    |    |    |    |     |     |     |
|---------|---------------------------------------|--------------------------------|----------|-------------------|-----------|--------------------|----------|-------------------|---------|------------------|--------|-------------------|-------------------------|-----------------------|--------|-------|----|----|-----|----|----|-----|-------|----|----|----|----|----|----|----|-----|-----|-----|
|         |                                       | <---Course-I--->               |          | <---Course-II---> |           | <---Course-III---> |          | <---Course-IV---> |         | <---Course-V---> |        | <---Course-VI---> |                         |                       |        |       |    |    |     |    |    |     |       |    |    |    |    |    |    |    |     |     |     |
| TOT     | GP                                    | G                              | C        | G*C               | TOT       | GP                 | G        | C                 | G*C     | TOT              | GP     | G                 | C                       | G*C                   | TOT    | GP    | G  | C  | G*C | ## | ## | GPI | MARKS |    |    |    |    |    |    |    |     |     |     |
| (83014) | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3)          |          |                   |           |                    |          |                   |         |                  |        | (83013)           | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |        |       |    |    |     |    |    |     |       |    |    |    |    |    |    |    |     |     |     |
| (83001) | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4)          |          |                   |           |                    |          |                   |         |                  |        | (83007)           | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |        |       |    |    |     |    |    |     |       |    |    |    |    |    |    |    |     |     |     |
| (83020) | 10: Comp.Sys & Appl.-II               | (Th:75/30, In:25/10,Cr.Pt.: 3) |          |                   |           |                    |          |                   |         |                  |        | (83015)           | 18: Dir.& Indir. Tax-II | (Th:100/40,Cr.Pt.: 3) |        |       |    |    |     |    |    |     |       |    |    |    |    |    |    |    |     |     |     |
| 2001169 | ANKUSHRAO RUPALI CHANDRAKANT PRIYANKA | (2020016400578064)             |          |                   |           |                    |          |                   |         |                  |        | 1                 | MUMBAI                  |                       |        |       |    |    |     |    |    |     |       |    |    |    |    |    |    |    |     |     |     |
| 24F     |                                       | 40E                            |          | 45E               |           | 42E                |          | 46E               | A       |                  | 49E    |                   |                         |                       |        |       |    |    |     |    |    |     |       |    |    |    |    |    |    |    |     |     |     |
| --      | --                                    | --                             | 40       | 4                 | D         | 3                  | 12       | 45                | 5       | C                | 4      | 20                | 42                      | 4                     | D      | 4     | 16 | 66 | 8   | A  | 3  | 24  | 49    | 5  | C  | 3  | 15 | F  |    |    | 266 | #10 |     |
| SGPI :  | SEM-I :                               | 8.65 ;                         | SEM-II : | 9.50 ;            | SEM-III : | 9.70 ;             | SEM-IV : | 8.80 ;            | SEM-V : | ----             | CGPI : | --                |                         |                       |        |       |    |    |     |    |    |     |       |    |    |    |    |    |    |    |     |     |     |
| 2001180 | ANSARI ARHAM MOHD AKHLAK SANOBHER     | (2020016400279741)             |          |                   |           |                    |          |                   |         |                  |        | 1                 | MUMBAI                  |                       |        |       |    |    |     |    |    |     |       |    |    |    |    |    |    |    |     |     |     |
| 43E     |                                       | 51E                            |          | 16F               |           | 40E                |          | 30E               | D       |                  | 40E    |                   |                         |                       |        |       |    |    |     |    |    |     |       |    |    |    |    |    |    |    |     |     |     |
| 43      | 4                                     | D                              | 3        | 12                | 51        | 6                  | B        | 3                 | 18      | --               | --     | --                | 40                      | 4                     | D      | 4     | 16 | 50 | 6   | B  | 3  | 18  | 40    | 4  | D  | 3  | 12 | F  |    |    | 240 |     |     |
| SGPI :  | SEM-I :                               | 4.80 ;                         | SEM-II : | 7.95 ;            | SEM-III : | 8.80 ;             | SEM-IV : | 8.25 ;            | SEM-V : | ----             | CGPI : | --                |                         |                       |        |       |    |    |     |    |    |     |       |    |    |    |    |    |    |    |     |     |     |
| 2001269 | BHOSALE SIDDHI SUDHIR SWATI           | (2020016400036275)             |          |                   |           |                    |          |                   |         |                  |        | 1                 | MUMBAI                  |                       |        |       |    |    |     |    |    |     |       |    |    |    |    |    |    |    |     |     |     |
| 40      |                                       | 43                             |          | 56                |           | 55                 |          | 41                | B+      |                  | 41     |                   |                         |                       |        |       |    |    |     |    |    |     |       |    |    |    |    |    |    |    |     |     |     |
| 40      | 4                                     | D                              | 3        | 12                | 43        | 4                  | D        | 3                 | 12      | 56               | 7      | B+                | 4                       | 28                    | 55     | 7     | B+ | 4  | 28  | 63 | 8  | A   | 3     | 24 | 41 | 4  | D  | 3  | 12 | P  | RLE | 298 | #10 |
| SGPI :  | SEM-I :                               | 8.65 ;                         | SEM-II : | 8.10 ;            | SEM-III : | 7.25 ;             | SEM-IV : | 9.55 ;            | SEM-V : | ----             | CGPI : | --                |                         |                       |        |       |    |    |     |    |    |     |       |    |    |    |    |    |    |    |     |     |     |
| 2001281 | BONDE ANIKET NINA SHAILA              | (2021016401266954)             |          |                   |           |                    |          |                   |         |                  |        | 1                 | MUMBAI                  |                       |        |       |    |    |     |    |    |     |       |    |    |    |    |    |    |    |     |     |     |
| 40      |                                       | 40                             |          | 57                |           | 71                 |          | 50                | A       |                  | 62     |                   |                         |                       |        |       |    |    |     |    |    |     |       |    |    |    |    |    |    |    |     |     |     |
| 40      | 4                                     | D                              | 3        | 12                | 40        | 4                  | D        | 3                 | 12      | 57               | 7      | B+                | 4                       | 28                    | 71     | 9     | A+ | 4  | 36  | 65 | 8  | A   | 3     | 24 | 62 | 8  | A  | 3  | 24 | P  | RPV | 335 |     |
| SGPI :  | SEM-I :                               | 9.60 ;                         | SEM-II : | 10.00 ;           | SEM-III : | 9.40 ;             | SEM-IV : | 9.55 ;            | SEM-V : | 6.70 ;           | CGPI : | --                |                         |                       |        |       |    |    |     |    |    |     |       |    |    |    |    |    |    |    |     |     |     |
| 2001287 | CH RAKESH GANGADHAR RAMADEVI          | (2020016401924156)             |          |                   |           |                    |          |                   |         |                  |        | 1                 | MUMBAI                  |                       |        |       |    |    |     |    |    |     |       |    |    |    |    |    |    |    |     |     |     |
| 26F     |                                       | 40E                            |          | 52E               |           | 40E                |          | 48E               | A       |                  | 60E    |                   |                         |                       |        |       |    |    |     |    |    |     |       |    |    |    |    |    |    |    |     |     |     |
| --      | --                                    | --                             | 40       | 4                 | D         | 3                  | 12       | 52                | 6       | B                | 4      | 24                | 40                      | 4                     | D      | 4     | 16 | 68 | 8   | A  | 3  | 24  | 60    | 8  | A  | 3  | 24 | F  |    |    | 266 |     |     |
| SGPI :  | SEM-I :                               | 5.10 ;                         | SEM-II : | 8.50 ;            | SEM-III : | 9.70 ;             | SEM-IV : | 9.55 ;            | SEM-V : | ----             | CGPI : | --                |                         |                       |        |       |    |    |     |    |    |     |       |    |    |    |    |    |    |    |     |     |     |
| 2001319 | CHOUBEY RAJANI HIRALAL REEMA          | (2021016401267853)             |          |                   |           |                    |          |                   |         |                  |        | 1                 | MUMBAI                  |                       |        |       |    |    |     |    |    |     |       |    |    |    |    |    |    |    |     |     |     |
| A       |                                       | A                              |          | A                 |           | A                  |          | A                 | F       |                  | A      |                   |                         |                       |        |       |    |    |     |    |    |     |       |    |    |    |    |    |    |    |     |     |     |
| --      | --                                    | --                             | --       | --                | --        | --                 | --       | --                | --      | --               | --     | --                | --                      | --                    | --     | --    | -- | -- | --  | -- | -- | --  | --    | -- | -- | -- | -- | -- | -- | -- | --  |     |     |
| SGPI :  | SEM-I :                               | 10.00 ;                        | SEM-II : | 10.00 ;           | SEM-III : | 8.80 ;             | SEM-IV : | 9.70 ;            | SEM-V : | 8.20 ;           | CGPI : | --                |                         |                       |        |       |    |    |     |    |    |     |       |    |    |    |    |    |    |    |     |     |     |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE:RESERVED IN LOWER EXAM; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : 0 / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





| SEAT NO          | NAME                                 | PRN                            |                  |                 |                |                    |            |          |            |                         |            |                       |            | CENTRE            |            | RESULT            | REMARK     | TOTAL |     |            |
|------------------|--------------------------------------|--------------------------------|------------------|-----------------|----------------|--------------------|------------|----------|------------|-------------------------|------------|-----------------------|------------|-------------------|------------|-------------------|------------|-------|-----|------------|
| <---Course-I---> |                                      | <---Course-II--->              |                  |                 |                | <---Course-III---> |            |          |            | <---Course-IV--->       |            |                       |            | <---Course-V--->  |            | <---Course-VI---> |            |       |     |            |
| Theory           |                                      | Theory                         |                  |                 |                | Theory             |            |          |            | Theory                  |            |                       |            | Theory & Internal |            | Theory & Internal |            |       |     |            |
| TOT              | GP G C G*C                           | TOT                            | GP G C G*C       | TOT             | GP G C G*C     | TOT                | GP G C G*C | TOT      | GP G C G*C | TOT                     | GP G C G*C | TOT                   | GP G C G*C | TOT               | GP G C G*C | TOT               | GP G C G*C | 勝勝    | GPI | MARKS      |
| (83014)          | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)          |                  |                 |                | (83013)            |            |          |            | 2: Buss.Economics-VI    |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                   |            |       |     |            |
| (83001)          | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)          |                  |                 |                | (83007)            |            |          |            | 3: Fin Acc & Aud.-X     |            | (Th:100/40,Cr.Pt.: 4) |            |                   |            |                   |            |       |     |            |
| (83020)          | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10,Cr.Pt.: 3) |                  |                 |                | (83015)            |            |          |            | 18: Dir.& Indir. Tax-II |            | (Th:100/40,Cr.Pt.: 3) |            |                   |            |                   |            |       |     |            |
| 2001344          | /DAWARE SAKSHI JITENDRA SNEHALATA    | (2020016400583386)             |                  |                 |                |                    |            |          |            |                         |            |                       |            | 1 MUMBAI          |            |                   |            |       |     |            |
| 58               |                                      | 47                             |                  | 41              |                | 66                 |            | 45       | A          | 64                      |            |                       |            |                   |            |                   |            | P     | RLE | 341 #10    |
| 58               | 7 B+ 3 21                            | 47                             | 5 C 3 15         | 41              | 4 D 4 16       | 66                 | 8 A 4 32   | 65       | 8 A 3 24   | 64                      | 8 A 3 24   | 64                    | 8 A 3 24   | 64                | 8 A 3 24   | 64                | 8 A 3 24   | 20    | 132 | 6.60 #0.10 |
| SGPI :           | SEM-I : 9.55 ;                       | SEM-II : 9.50 ;                | SEM-III : 9.85 ; | SEM-IV : 9.85 ; | SEM-V : --- ;  | CGPI : --          |            |          |            |                         |            |                       |            |                   |            |                   |            |       |     |            |
| 2001346          | /DESAI DARSHANA SUBHASH MAYA         | (2020016400583413)             |                  |                 |                |                    |            |          |            |                         |            |                       |            | 1 MUMBAI          |            |                   |            |       |     |            |
| 54               |                                      | 75                             |                  | 40              |                | 50                 |            | 46       | A          | 47                      |            |                       |            |                   |            |                   |            | P     | RLE | 333 #10    |
| 54               | 6 B 3 18                             | 75                             | 9 A+ 3 27        | 40              | 4 D 4 16       | 50                 | 6 B 4 24   | 67       | 8 A 3 24   | 47                      | 5 C 3 15   |                       |            |                   |            |                   |            | 20    | 124 | 6.20 #0.10 |
| SGPI :           | SEM-I : 7.15 ;                       | SEM-II : 8.15 ;                | SEM-III : 8.80 ; | SEM-IV : 9.40 ; | SEM-V : --- ;  | CGPI : --          |            |          |            |                         |            |                       |            |                   |            |                   |            |       |     |            |
| 2001394          | LATHI DHIRAJ KAILAS KIRAN            | (2021016401266946)             |                  |                 |                |                    |            |          |            |                         |            |                       |            | 1 MUMBAI          |            |                   |            |       |     |            |
| 40               |                                      | 40                             |                  | 48              |                | 54                 |            | 45       | A          | 63                      |            |                       |            |                   |            |                   |            | P     | RPV | 310        |
| 40               | 4 D 3 12                             | 40                             | 4 D 3 12         | 48              | 5 C 4 20       | 54                 | 6 B 4 24   | 65       | 8 A 3 24   | 63                      | 8 A 3 24   | 63                    | 8 A 3 24   | 63                | 8 A 3 24   | 63                | 8 A 3 24   | 20    | 116 | 5.80       |
| SGPI :           | SEM-I : 9.85 ;                       | SEM-II : 10.00 ;               | SEM-III : 9.70 ; | SEM-IV : 9.85 ; | SEM-V : 6.30 ; | CGPI : --          |            |          |            |                         |            |                       |            |                   |            |                   |            |       |     |            |
| 2001397          | /MISHRA DEEPA ANIL SUJATA            | (2020016400471233)             |                  |                 |                |                    |            |          |            |                         |            |                       |            | 1 MUMBAI          |            |                   |            |       |     |            |
| 48               |                                      | 58                             |                  | 50              |                | 45                 |            | 38       | B          | 41                      |            |                       |            |                   |            |                   |            | P     | RPV | 300        |
| 48               | 5 C 3 15                             | 58                             | 7 B+ 3 21        | 50              | 6 B 4 24       | 45                 | 5 C 4 20   | 58       | 7 B+ 3 21  | 41                      | 4 D 3 12   |                       |            |                   |            |                   |            | 20    | 113 | 5.65       |
| SGPI :           | SEM-I : 8.25 ;                       | SEM-II : 8.00 ;                | SEM-III : 7.95 ; | SEM-IV : 8.65 ; | SEM-V : --- ;  | CGPI : --          |            |          |            |                         |            |                       |            |                   |            |                   |            |       |     |            |
| 2001400          | /NANAWARE ASMITA ASHOK SARITA        | (2020016401929761)             |                  |                 |                |                    |            |          |            |                         |            |                       |            | 1 MUMBAI          |            |                   |            |       |     |            |
| 25F              |                                      | 24F                            |                  | 27F             |                | 40E                |            | 30E      | D          | 40E                     |            |                       |            |                   |            |                   |            | F     |     | 208        |
| --               | --                                   | --                             | --               | --              | --             | 40                 | 4 D 4 16   | 52       | 6 B 3 18   | 40                      | 4 D 3 12   |                       |            |                   |            |                   |            | 10    | 0   | --         |
| SGPI :           | SEM-I : 4.90 ;                       | SEM-II : 7.45 ;                | SEM-III : 8.05 ; | SEM-IV : 4.55 ; | SEM-V : 4.45 ; | CGPI : --          |            |          |            |                         |            |                       |            |                   |            |                   |            |       |     |            |
| 2001414          | SHAIKH ADNAN ASIF SHAIKH ERAM SHAIKH | (2020016400585072)             |                  |                 |                |                    |            |          |            |                         |            |                       |            | 1 MUMBAI          |            |                   |            |       |     |            |
| 18F              |                                      | 40E                            |                  | 40E             |                | 45E                |            | 30E      | D          | 47E                     |            |                       |            |                   |            |                   |            | F     |     | 240        |
| --               | --                                   | --                             | 40               | 4 D 3 12        | 40             | 4 D 4 16           | 45         | 5 C 4 20 | 50         | 6 B 3 18                | 47         | 5 C 3 15              |            |                   |            |                   |            | 17    | 0   | --         |
| SGPI :           | SEM-I : 5.15 ;                       | SEM-II : 7.70 ;                | SEM-III : 9.25 ; | SEM-IV : 8.75 ; | SEM-V : --- ;  | CGPI : --          |            |          |            |                         |            |                       |            |                   |            |                   |            |       |     |            |

#:0.229; @:0.5042A/0.5043A/0.5044A; +:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.39 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE:RESERVED IN LOWER EXAM; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE-SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : 0 / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO | NAME                                     | PRN                            |    |                 |           |    |                  |            |     |                 |           |                         |                | CENTRE            |                       | RESULT    | REMARK            | TOTAL |         |      |    |    |    |      |    |     |      |       |
|---------|--|--------------------------------|----|-----------------|-----------|----|------------------|------------|-----|-----------------|-----------|-------------------------|----------------|-------------------|-----------------------|-----------|-------------------|-------|---------|------|----|----|----|------|----|-----|------|-------|
|         |  | Course-I                       |    |                 | Course-II |    |                  | Course-III |     |                 | Course-IV |                         |                | Course-V          |                       |           | Course-VI         |       |         |      |    |    |    |      |    |     |      |       |
|         |  | Theory                         |    |                 | Theory    |    |                  | Theory     |     |                 | Theory    |                         |                | Theory & Internal |                       |           | Theory & Internal |       |         |      |    |    |    |      |    |     |      |       |
| TOT     | GP                                       | G                              | C  | G*C             | TOT       | GP | G                | C          | G*C | TOT             | GP        | G                       | C              | G*C               | TOT                   | GP        | G                 | C     | G*C     | TOT  | GP | G  | C  | G*C  |    |     |      |       |
| (83014) | 1: Commerce -VI                          | (Th:100/40,Cr.Pt.: 3)          |    |                 |           |    |                  |            |     |                 | (83013)   | 2: Buss.Economics-VI    |                |                   | (Th:100/40,Cr.Pt.: 3) |           |                   |       |         |      |    |    |    |      |    |     |      |       |
| (83001) | 3: Fin Acc & Aud.-IX                     | (Th:100/40,Cr.Pt.: 4)          |    |                 |           |    |                  |            |     |                 | (83007)   | 3: Fin Acc & Aud.-X     |                |                   | (Th:100/40,Cr.Pt.: 4) |           |                   |       |         |      |    |    |    |      |    |     |      |       |
| (83020) | 10: Comp.Sys & Appl.-II                  | (Th:75/30, In:25/10,Cr.Pt.: 3) |    |                 |           |    |                  |            |     |                 | (83015)   | 18: Dir.& Indir. Tax-II |                |                   | (Th:100/40,Cr.Pt.: 3) |           |                   |       |         |      |    |    |    |      |    |     |      |       |
| 2001433 | SHAIKH FAIZ SHARIF SHAHEEN               | (2020016401815493)             |    |                 |           |    |                  |            |     |                 |           |                         |                | 1 MUMBAI          |                       |           |                   |       |         |      |    |    |    |      |    |     |      |       |
| 44      | 44                                       | 40                             |    |                 | 51        |    |                  | 38         |     |                 | B         |                         |                | 49                |                       |           |                   |       |         |      |    |    |    |      |    |     |      |       |
|         |  |                                |    |                 |           |    |                  | 23         |     |                 | O         |                         |                |                   |                       |           | P                 | RLE   | 289 #10 |      |    |    |    |      |    |     |      |       |
|         | 44                                       | 4                              | D  | 3 12            | 44        | 4  | D                | 3 12       | 40  | 4               | D         | 4 16                    | 51             | 6                 | B                     | 4 24      | 61                | 8     | A       | 3 24 | 49 | 5  | C  | 3 15 | 20 | 103 | 5.15 | #0.10 |
| SGPI :  | SEM-I : 10.00 ;                          |                                |    | SEM-II : 9.85 ; |           |    | SEM-III : 9.00 ; |            |     | SEM-IV : 9.40 ; |           |                         | SEM-V : --- ;  |                   |                       | CGPI : -- |                   |       |         |      |    |    |    |      |    |     |      |       |
| 2001449 | SHAIKH HUSSAIN FAROQUE SHAMA             | (2020016400553116)             |    |                 |           |    |                  |            |     |                 |           |                         |                | 1 MUMBAI          |                       |           |                   |       |         |      |    |    |    |      |    |     |      |       |
| 40E     | 19F                                      | 17F                            |    |                 | 40E       |    |                  | 31E        |     |                 | D         |                         |                | 15F               |                       |           |                   |       |         |      |    |    |    |      |    |     |      |       |
|         |  |                                |    |                 |           |    |                  | 15E        |     |                 | A         |                         |                |                   |                       |           | F                 |       | 177     |      |    |    |    |      |    |     |      |       |
|         | 40                                       | 4                              | D  | 3 12            | --        | -- | --               | --         | --  | 40              | 4         | D                       | 4 16           | 46                | 5                     | C         | 3 15              | --    | --      | --   | -- | -- | -- | --   | 10 | 0   | --   |       |
| SGPI :  | SEM-I : 4.70 ;                           |                                |    | SEM-II : 6.05 ; |           |    | SEM-III : 8.65 ; |            |     | SEM-IV : 8.65 ; |           |                         | SEM-V : --- ;  |                   |                       | CGPI : -- |                   |       |         |      |    |    |    |      |    |     |      |       |
| 2001462 | SHAIKH KAMRAN AQEEL SHAIKH SAFIYA SHAIKH | (2020016400585095)             |    |                 |           |    |                  |            |     |                 |           |                         |                | 1 MUMBAI          |                       |           |                   |       |         |      |    |    |    |      |    |     |      |       |
| 26F     | 40E                                      | 40E                            |    |                 | 40E       |    |                  | 31E        |     |                 | D         |                         |                | 18F               |                       |           |                   |       |         |      |    |    |    |      |    |     |      |       |
|         |  |                                |    |                 |           |    |                  | 20E        |     |                 | O         |                         |                |                   |                       |           | F                 |       | 215     |      |    |    |    |      |    |     |      |       |
|         | --                                       | --                             | -- | --              | 40        | 4  | D                | 3 12       | 40  | 4               | D         | 4 16                    | 40             | 4                 | D                     | 4 16      | 51                | 6     | B       | 3 18 | -- | -- | -- | --   | 14 | 0   | --   |       |
| SGPI :  | SEM-I : 4.90 ;                           |                                |    | SEM-II : 7.15 ; |           |    | SEM-III : 8.20 ; |            |     | SEM-IV : 8.65 ; |           |                         | SEM-V : --- ;  |                   |                       | CGPI : -- |                   |       |         |      |    |    |    |      |    |     |      |       |
| 2001467 | /SHAIKH MADHA MUNAF NIGAR                | (2020016400553132)             |    |                 |           |    |                  |            |     |                 |           |                         |                | 1 MUMBAI          |                       |           |                   |       |         |      |    |    |    |      |    |     |      |       |
| A       | A  | 40E                            |    |                 | 40E       |    |                  | A          |     |                 | F         |                         |                | 41E               |                       |           |                   |       |         |      |    |    |    |      |    |     |      |       |
|         |  |                                |    |                 |           |    |                  | 22E        |     |                 | O         |                         |                |                   |                       |           | F                 |       | 143     |      |    |    |    |      |    |     |      |       |
|         | --                                       | --                             | -- | --              | 40        | 4  | D                | 4 16       | 40  | 4               | D         | 4 16                    | --             | --                | --                    | --        | 41                | 4     | D       | 3 12 | -- | -- | -- | --   | 11 | 0   | --   |       |
| SGPI :  | SEM-I : 4.40 ;                           |                                |    | SEM-II : 5.15 ; |           |    | SEM-III : 8.65 ; |            |     | SEM-IV : 8.00 ; |           |                         | SEM-V : --- ;  |                   |                       | CGPI : -- |                   |       |         |      |    |    |    |      |    |     |      |       |
| 2001532 | SHAIKH SAJID SHABBIR AHMED NAZMA         | (2020016401929946)             |    |                 |           |    |                  |            |     |                 |           |                         |                | 1 MUMBAI          |                       |           |                   |       |         |      |    |    |    |      |    |     |      |       |
| 45E     | 22F                                      | 40E                            |    |                 | 42E       |    |                  | 40E        |     |                 | B         |                         |                | 27F               |                       |           |                   |       |         |      |    |    |    |      |    |     |      |       |
|         |  |                                |    |                 |           |    |                  | 20E        |     |                 | O         |                         |                |                   |                       |           | F                 |       | 236     |      |    |    |    |      |    |     |      |       |
|         | 45                                       | 5                              | C  | 3 15            | --        | -- | --               | --         | 40  | 4               | D         | 4 16                    | 42             | 4                 | D                     | 4 16      | 60                | 8     | A       | 3 24 | -- | -- | -- | --   | 14 | 0   | --   |       |
| SGPI :  | SEM-I : 7.85 ;                           |                                |    | SEM-II : 7.85 ; |           |    | SEM-III : 9.10 ; |            |     | SEM-IV : 9.85 ; |           |                         | SEM-V : 5.25 ; |                   |                       | CGPI : -- |                   |       |         |      |    |    |    |      |    |     |      |       |
| 2001576 | /SHINDE AKSHATA HARIDAS SAVITA           | (2020016401924117)             |    |                 |           |    |                  |            |     |                 |           |                         |                | 1 MUMBAI          |                       |           |                   |       |         |      |    |    |    |      |    |     |      |       |
| 41      | 40                                       | 58                             |    |                 | 59        |    |                  | 30         |     |                 | D         |                         |                | 45                |                       |           |                   |       |         |      |    |    |    |      |    |     |      |       |
|         |  |                                |    |                 |           |    |                  | 21         |     |                 | O         |                         |                |                   |                       |           | P                 | RLE   | 294 #10 |      |    |    |    |      |    |     |      |       |
|         | 41                                       | 4                              | D  | 3 12            | 40        | 4  | D                | 3 12       | 58  | 7               | B+        | 4 28                    | 59             | 7                 | B+                    | 4 28      | 51                | 6     | B       | 3 18 | 45 | 5  | C  | 3 15 | 20 | 113 | 5.65 | #0.10 |
| SGPI :  | SEM-I : 8.05 ;                           |                                |    | SEM-II : 7.75 ; |           |    | SEM-III : 7.90 ; |            |     | SEM-IV : 9.10 ; |           |                         | SEM-V : --- ;  |                   |                       | CGPI : -- |                   |       |         |      |    |    |    |      |    |     |      |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE:RESERVED IN LOWER EXAM; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





| SEAT NO | NAME   | PRN                |            |                                 |            |            |            |             |                         |                   |            | CENTRE                 |            | RESULT      | REMARK | TOTAL    |
|---------|--|--------------------|------------|---------------------------------|------------|------------|------------|-------------|-------------------------|-------------------|------------|------------------------|------------|-------------|--------|----------|
|         |  | Course-I           |            | Course-II                       |            | Course-III |            | Course-IV   |                         | Course-V          |            | Course-VI              |            |             |        |          |
|         |  | Theory             |            | Theory                          |            | Theory     |            | Theory      |                         | Theory & Internal |            | Theory & Internal      |            |             |        |          |
| TOT     | GP G C G+C   | TOT                | GP G C G+C | TOT                             | GP G C G+C | TOT        | GP G C G+C | TOT         | GP G C G+C              | TOT               | GP G C G+C | TOT                    | GP G C G+C | 勝勝          | GPI    | MARKS    |
| (83014) | 1: Commerce -VI  |                    |            | (Th:100/40, Cr.Pt.: 3)          |            |            |            | (83013)     | 2: Buss.Economics-VI    |                   |            | (Th:100/40, Cr.Pt.: 3) |            |             |        |          |
| (83001) | 3: Fin Acc & Aud.-IX                                   |                    |            | (Th:100/40, Cr.Pt.: 4)          |            |            |            | (83007)     | 3: Fin Acc & Aud.-X     |                   |            | (Th:100/40, Cr.Pt.: 4) |            |             |        |          |
| (83020) | 10: Comp.Sys & Appl.-II                                |                    |            | (Th:75/30, In:25/10, Cr.Pt.: 3) |            |            |            | (83015)     | 18: Dir.& Indir. Tax-II |                   |            | (Th:100/40, Cr.Pt.: 3) |            |             |        |          |
| 2001612 | SOLKAR YOGESH DEVJI KUSUM                              | (2019016402178487) |            |                                 |            |            |            |             |                         |                   |            | 1 MUMBAI               |            |             |        |          |
| 23F     | 49E  |                    |            | 27F                             |            |            |            | 40E         |                         |                   |            | 39E B                  |            | 41E         |        |          |
|         |  |                    |            |                                 |            |            |            |             |                         |                   |            | 22E O                  |            |             |        |          |
|         |  |                    |            | 49 5 C 3 15                     |            |            |            | 40 4 D 4 16 |                         |                   |            | 61 8 A                 |            | 3 24 41     |        | 4 D 3 12 |
|         |  |                    |            |                                 |            |            |            |             |                         |                   |            |                        |            | F           |        | 241      |
|         |  |                    |            |                                 |            |            |            |             |                         |                   |            |                        |            | 13          | 0      | --       |
|         | SGPI :   | SEM-I :            | 4.80 ;     | SEM-II :                        | 4.80 ;     | SEM-III :  | 7.60 ;     | SEM-IV :    | 6.00 ;                  | SEM-V :           | ----       |                        |            | CGPI :      | --     |          |
| 2001652 | TOTALE VAISHNAVI RAHUL VAISHALI                        | (2021016401266231) |            |                                 |            |            |            |             |                         |                   |            | 1 MUMBAI               |            |             |        |          |
| 63      | 45   |                    |            | 54                              |            |            |            | 84          |                         |                   |            | 54 A+                  |            | 72          |        |          |
|         |  |                    |            |                                 |            |            |            |             |                         |                   |            | 21 O                   |            |             |        |          |
|         |  |                    |            | 63 8 A 3 24                     |            |            |            | 54 6 B 4 24 |                         |                   |            | 84 10 O 4 40           |            | 9 A+        |        | 3 27 72  |
|         |  |                    |            |                                 |            |            |            |             |                         |                   |            |                        |            | P           | RPV    | 393      |
|         |  |                    |            |                                 |            |            |            |             |                         |                   |            |                        |            | 20          | 157    | 7.85     |
|         | SGPI :   | SEM-I :            | 9.85 ;     | SEM-II :                        | 10.00 ;    | SEM-III :  | 10.00 ;    | SEM-IV :    | 9.85 ;                  | SEM-V :           | 8.10 ;     |                        |            | CGPI :      | --     |          |
| 2001669 | VELDANDI PRASHANT MURALI LATA                          | (2020016400554545) |            |                                 |            |            |            |             |                         |                   |            | 1 MUMBAI               |            |             |        |          |
| 16F     | 10F  |                    |            | 14F                             |            |            |            | 21F         |                         |                   |            | 13F F                  |            | 12F         |        |          |
|         |  |                    |            |                                 |            |            |            |             |                         |                   |            | 20E O                  |            |             |        |          |
|         |  |                    |            |                                 |            |            |            |             |                         |                   |            |                        |            | F           |        | 106      |
|         |  |                    |            |                                 |            |            |            |             |                         |                   |            |                        |            | 0           | 0      | --       |
|         | SGPI :   | SEM-I :            | 4.90 ;     | SEM-II :                        | 5.05 ;     | SEM-III :  | 5.30 ;     | SEM-IV :    | 6.30 ;                  | SEM-V :           | ----       |                        |            | CGPI :      | --     |          |
| (83014) | 1: Commerce -VI  |                    |            | (Th:100/40, Cr.Pt.: 3)          |            |            |            | (83013)     | 2: Buss.Economics-VI    |                   |            | (Th:100/40, Cr.Pt.: 3) |            |             |        |          |
| (83001) | 3: Fin Acc & Aud.-IX                                   |                    |            | (Th:100/40, Cr.Pt.: 4)          |            |            |            | (83007)     | 3: Fin Acc & Aud.-X     |                   |            | (Th:100/40, Cr.Pt.: 4) |            |             |        |          |
| (83015) | 18: Dir.& Indir. Tax-II                                |                    |            | (Th:100/40, Cr.Pt.: 3)          |            |            |            | (83016)     | 11: Export Marketing-II |                   |            | (Th:100/40, Cr.Pt.: 3) |            |             |        |          |
| 2001807 | ABU KASIM MD SHAJIDUL HAQUE MD SADIQUL HAQUE BAHARA BE | (2020016401929753) |            |                                 |            |            |            |             |                         |                   |            | 1 MUMBAI               |            |             |        |          |
| 54      | 57   |                    |            | 69                              |            |            |            | 88          |                         |                   |            | 66                     |            | 69          |        |          |
|         |  |                    |            |                                 |            |            |            |             |                         |                   |            |                        |            |             |        |          |
|         |  |                    |            | 54 6 B 3 18                     |            |            |            | 69 8 A 4 32 |                         |                   |            | 88 10 O 4 40           |            | 8 A         |        | 3 24 69  |
|         |  |                    |            |                                 |            |            |            |             |                         |                   |            |                        |            | 8 A         |        | 3 24     |
|         |  |                    |            |                                 |            |            |            |             |                         |                   |            |                        |            | P           |        | 403      |
|         |  |                    |            |                                 |            |            |            |             |                         |                   |            |                        |            | 20          | 159    | 7.95     |
|         | SGPI :   | SEM-I :            | 7.15 ;     | SEM-II :                        | 8.75 ;     | SEM-III :  | 9.70 ;     | SEM-IV :    | 10.00 ;                 | SEM-V :           | 7.70 ;     |                        |            | CGPI :      | 8.54   |          |
| 2001827 | ANANDAS ADAM MOSES MOSES ANANDAS MARIAMMA              | (2020016400578106) |            |                                 |            |            |            |             |                         |                   |            | 1 MUMBAI               |            |             |        |          |
| A       | A  |                    |            | A                               |            |            |            | A           |                         |                   |            | A                      |            | A           |        |          |
|         |  |                    |            |                                 |            |            |            |             |                         |                   |            |                        |            |             |        |          |
|         |  |                    |            |                                 |            |            |            |             |                         |                   |            |                        |            | A           | ABS    | 0        |
|         |  |                    |            |                                 |            |            |            |             |                         |                   |            |                        |            | 0           | 0      | --       |
|         | SGPI :   | SEM-I :            | 6.40 ;     | SEM-II :                        | 8.60 ;     | SEM-III :  | 9.55 ;     | SEM-IV :    | 9.70 ;                  | SEM-V :           | ----       |                        |            | CGPI :      | --     |          |
| 2001846 | ANSARI MAKSHAF SAJID FARZANA                           | (2020016401924164) |            |                                 |            |            |            |             |                         |                   |            | 1 MUMBAI               |            |             |        |          |
| 26F     | 58E  |                    |            | 27F                             |            |            |            | 21F         |                         |                   |            | 26F                    |            | 45E         |        |          |
|         |  |                    |            |                                 |            |            |            |             |                         |                   |            |                        |            |             |        |          |
|         |  |                    |            | 58 7 B+ 3 21                    |            |            |            |             |                         |                   |            |                        |            | 45 5 C 3 15 |        | F        |
|         |  |                    |            |                                 |            |            |            |             |                         |                   |            |                        |            |             |        | 203      |
|         |  |                    |            |                                 |            |            |            |             |                         |                   |            |                        |            | 6           | 0      | --       |
|         | SGPI :   | SEM-I :            | 4.65 ;     | SEM-II :                        | 7.00 ;     | SEM-III :  | 7.50 ;     | SEM-IV :    | 8.40 ;                  | SEM-V :           | ----       |                        |            | CGPI :      | --     |          |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; 3: GRADE CARRIED FORWARD; RCG: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE:RESERVED IN LOWER EXAM; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : 0 / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO | NAME                           | PRN                    |            |                   |            |                  |            |                         |            |                        |            | CENTRE            |            | RESULT | REMARK | TOTAL   |      |    |      |    |      |    |      |      |       |      |
|---------|--------------------------------|------------------------|------------|-------------------|------------|------------------|------------|-------------------------|------------|------------------------|------------|-------------------|------------|--------|--------|---------|------|----|------|----|------|----|------|------|-------|------|
|         |                                | Course-I               |            | Course-II         |            | Course-III       |            | Course-IV               |            | Course-V               |            | Course-VI         |            |        |        |         |      |    |      |    |      |    |      |      |       |      |
|         |                                | Theory                 |            | Theory            |            | Theory           |            | Theory                  |            | Theory & Internal      |            | Theory & Internal |            |        |        |         |      |    |      |    |      |    |      |      |       |      |
| TOT     | GP G C G*C                     | TOT                    | GP G C G*C | TOT               | GP G C G*C | TOT              | GP G C G*C | TOT                     | GP G C G*C | TOT                    | GP G C G*C | TOT               | GP G C G*C | GP     | GPI    | MARKS   |      |    |      |    |      |    |      |      |       |      |
| (83014) | 1: Commerce -VI                | (Th:100/40, Cr.Pt.: 3) |            |                   |            | (83013)          |            | 2: Buss.Economics-VI    |            | (Th:100/40, Cr.Pt.: 3) |            |                   |            |        |        |         |      |    |      |    |      |    |      |      |       |      |
| (83001) | 3: Fin Acc & Aud.-IX           | (Th:100/40, Cr.Pt.: 4) |            |                   |            | (83007)          |            | 3: Fin Acc & Aud.-X     |            | (Th:100/40, Cr.Pt.: 4) |            |                   |            |        |        |         |      |    |      |    |      |    |      |      |       |      |
| (83015) | 18: Dir. & Indir. Tax-II       | (Th:100/40, Cr.Pt.: 3) |            |                   |            | (83016)          |            | 11: Export Marketing-II |            | (Th:100/40, Cr.Pt.: 3) |            |                   |            |        |        |         |      |    |      |    |      |    |      |      |       |      |
| 2001934 | BHOSALE SUBODH ANANT ARCHANA   | (2020016400370132)     |            |                   |            |                  |            |                         |            |                        |            | 1 MUMBAI          |            |        |        |         |      |    |      |    |      |    |      |      |       |      |
| 25F     | 40E                            | 42E                    |            | 51E               |            | 28F              |            | 40E                     |            | 40E                    |            | 40E               |            | F      | RPV    | 226     |      |    |      |    |      |    |      |      |       |      |
|         | 40                             | 4                      | D          | 3                 | 12         | 42               | 4          | D                       | 4          | 16                     | 51         | 6                 | B          | 4      | 24     |         |      |    |      |    |      |    |      |      |       |      |
| SGPI :  | SEM-I : 8.95 ;                 | SEM-II : 9.20 ;        |            | SEM-III : 9.10 ;  |            | SEM-IV : 8.55 ;  |            | SEM-V : --- ;           |            | CGPI : ---             |            |                   |            |        |        |         |      |    |      |    |      |    |      |      |       |      |
| 2001936 | BHRASADIYA DEEPAK GOKAR SANTI  | (2020016400390001)     |            |                   |            |                  |            |                         |            |                        |            | 1 MUMBAI          |            |        |        |         |      |    |      |    |      |    |      |      |       |      |
| A       | A                              | A                      |            | A                 |            | A                |            | A                       |            | A                      |            | A                 |            | A      | ABS    | 0       |      |    |      |    |      |    |      |      |       |      |
|         |                                |                        |            |                   |            |                  |            |                         |            |                        |            |                   |            | 0      | 0      |         |      |    |      |    |      |    |      |      |       |      |
| SGPI :  | SEM-I : 4.60 ;                 | SEM-II : 8.25 ;        |            | SEM-III : 8.80 ;  |            | SEM-IV : 7.25 ;  |            | SEM-V : --- ;           |            | CGPI : ---             |            |                   |            |        |        |         |      |    |      |    |      |    |      |      |       |      |
| 2001951 | BONGARDE VEDANG VINAYAK NILIMA | (2020016401929826)     |            |                   |            |                  |            |                         |            |                        |            | 1 MUMBAI          |            |        |        |         |      |    |      |    |      |    |      |      |       |      |
| 24F     | 40E                            | 40E                    |            | 42E               |            | 23F              |            | 54E                     |            | 54E                    |            | 54E               |            | F      |        | 223     |      |    |      |    |      |    |      |      |       |      |
|         | 40                             | 4                      | D          | 3                 | 12         | 40               | 4          | D                       | 4          | 16                     | 42         | 4                 | D          | 4      | 16     |         |      |    |      |    |      |    |      |      |       |      |
| SGPI :  | SEM-I : 9.55 ;                 | SEM-II : 9.55 ;        |            | SEM-III : 9.25 ;  |            | SEM-IV : 8.65 ;  |            | SEM-V : --- ;           |            | CGPI : ---             |            |                   |            |        |        |         |      |    |      |    |      |    |      |      |       |      |
| 2001974 | CHAURASIA SHIVAM MAHESH SUMAN  | (2020016400588801)     |            |                   |            |                  |            |                         |            |                        |            | 1 MUMBAI          |            |        |        |         |      |    |      |    |      |    |      |      |       |      |
| 50      | 41                             | 63                     |            | 54                |            | 47               |            | 58                      |            | 58                     |            | 58                |            | P      | RLE    | 313 #10 |      |    |      |    |      |    |      |      |       |      |
| 50      | 6 B 3 18                       | 41                     | 4          | D                 | 3 12       | 63               | 8          | A                       | 4 32       | 54                     | 6          | B                 | 4 24       | 47     | 5      | C       | 3 15 | 58 | 7    | B+ | 3 21 | 20 | 122  | 6.10 | #0.10 |      |
| SGPI :  | SEM-I : 4.60 ;                 | SEM-II : 8.35 ;        |            | SEM-III : 9.10 ;  |            | SEM-IV : 8.95 ;  |            | SEM-V : --- ;           |            | CGPI : ---             |            |                   |            |        |        |         |      |    |      |    |      |    |      |      |       |      |
| 2001982 | /CHAVAN MANASI MARUTI SUVARNA  | (2020016400474692)     |            |                   |            |                  |            |                         |            |                        |            | 1 MUMBAI          |            |        |        |         |      |    |      |    |      |    |      |      |       |      |
| 40E     | 43E                            | 19F                    |            | 22F               |            | 24F              |            | 46E                     |            | 46E                    |            | 46E               |            | F      |        | 194     |      |    |      |    |      |    |      |      |       |      |
| 40      | 4                              | D                      | 3 12       | 43                | 4          | D                | 3 12       |                         |            |                        |            |                   |            | 46     | 5      | C       | 3 15 |    |      |    |      | 9  | 0    |      |       |      |
| SGPI :  | SEM-I : 6.70 ;                 | SEM-II : 8.45 ;        |            | SEM-III : 8.95 ;  |            | SEM-IV : 8.45 ;  |            | SEM-V : --- ;           |            | CGPI : ---             |            |                   |            |        |        |         |      |    |      |    |      |    |      |      |       |      |
| 2001999 | CHORDIA PALASH SANJAY SUSHMA   | (2021016401267861)     |            |                   |            |                  |            |                         |            |                        |            | 1 MUMBAI          |            |        |        |         |      |    |      |    |      |    |      |      |       |      |
| 56      | 70                             | 68                     |            | 72                |            | 82               |            | 69                      |            | 69                     |            | 69                |            | P      | RPV    | 417     |      |    |      |    |      |    |      |      |       |      |
| 56      | 7 B+ 3 21                      | 70                     | 9          | A+                | 3 27       | 68               | 8          | A                       | 4 32       | 72                     | 9          | A+                | 4 36       | 82     | 10     | O       | 3 30 | 69 | 8    | A  | 3 24 | 20 | 170  | 8.50 |       |      |
| SGPI :  | SEM-I : 10.00 ;                | SEM-II : 10.00 ;       |            | SEM-III : 10.00 ; |            | SEM-IV : 9.85 ;  |            | SEM-V : 6.70 ;          |            | CGPI : ---             |            |                   |            |        |        |         |      |    |      |    |      |    |      |      |       |      |
| 2002110 | /MANDHANI ALKA SANJAY KAMAL    | (2021016401266962)     |            |                   |            |                  |            |                         |            |                        |            | 1 MUMBAI          |            |        |        |         |      |    |      |    |      |    |      |      |       |      |
| 40      | 40                             | 53                     |            | 81                |            | 54               |            | 51                      |            | 51                     |            | 51                |            | P      | RPV    | 319     |      |    |      |    |      |    |      |      |       |      |
| 40      | 4                              | D                      | 3 12       | 40                | 4          | D                | 3 12       | 53                      | 6          | B                      | 4 24       | 81                | 10         | O      | 4 40   | 54      | 6    | B  | 3 18 | 51 | 6    | B  | 3 18 | 20   | 124   | 6.20 |
| SGPI :  | SEM-I : 9.70 ;                 | SEM-II : 9.85 ;        |            | SEM-III : 9.70 ;  |            | SEM-IV : 10.00 ; |            | SEM-V : --- ;           |            | CGPI : ---             |            |                   |            |        |        |         |      |    |      |    |      |    |      |      |       |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE:RESERVED IN LOWER EXAM; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE-SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO | NAME                                       | PRN                |   |           |                        |            |           |           |     |                   |                         | CENTRE            |         | RESULT | REMARK                 | TOTAL  |    |   |     |  |
|---------|--|--------------------|---|-----------|------------------------|------------|-----------|-----------|-----|-------------------|-------------------------|-------------------|---------|--------|------------------------|--------|----|---|-----|--|
|         |  | Course-I           |   | Course-II |                        | Course-III |           | Course-IV |     | Course-V          |                         | Course-VI         |         |        |                        |        |    |   |     |  |
|         |  | Theory             |   | Theory    |                        | Theory     |           | Theory    |     | Theory & Internal |                         | Theory & Internal |         |        |                        |        |    |   |     |  |
| TOT     | GP   | G                  | C | G+C       | TOT                    | GP         | G         | C         | G+C | TOT               | GP                      | G                 | C       | G+C    | TOT                    | GP     | G  | C | G+C |  |
| (83014) | 1: Commerce -VI                            |                    |   |           | (Th:100/40, Cr.Pt.: 3) |            |           |           |     | (83013)           | 2: Buss.Economics-VI    |                   |         |        | (Th:100/40, Cr.Pt.: 3) |        |    |   |     |  |
| (83001) | 3: Fin Acc & Aud.-IX                       |                    |   |           | (Th:100/40, Cr.Pt.: 4) |            |           |           |     | (83007)           | 3: Fin Acc & Aud.-X     |                   |         |        | (Th:100/40, Cr.Pt.: 4) |        |    |   |     |  |
| (83015) | 18: Dir. & Indir. Tax-II                   |                    |   |           | (Th:100/40, Cr.Pt.: 3) |            |           |           |     | (83016)           | 11: Export Marketing-II |                   |         |        | (Th:100/40, Cr.Pt.: 3) |        |    |   |     |  |
| 2002119 | PANDE GAURAV PRAKASH SUNITA                | (2021016400177904) |   |           |                        |            |           |           |     |                   |                         | 1 MUMBAI          |         |        |                        |        |    |   |     |  |
| 40      | 51   |                    |   |           | 70                     |            |           |           |     | 70                | 61                      |                   |         |        | 67                     |        |    |   |     |  |
| 40      | 4  | D                  | 3 | 12        | 51                     | 6          | B         | 3         | 18  | 70                | 9                       | A+                | 4       | 36     | 70                     | 9      | A+ | 4 | 36  |  |
|         |  |                    |   |           |                        |            |           |           |     |                   |                         |                   |         |        |                        |        |    |   |     |  |
|         |  |                    |   |           |                        |            |           |           |     |                   |                         |                   |         |        |                        |        |    |   |     |  |
| SGPI :  | SEM-I :                                    | 9.85 ;             |   | SEM-II :  | 10.00 ;                |            | SEM-III : | 9.70 ;    |     | SEM-IV :          | 9.70 ;                  |                   | SEM-V : | 5.55 ; |                        | CGPI : | -- |   |     |  |
| 2002126 | RELE SIDDHESH PADMASEN SUSHAMA             | (2020016400506355) |   |           |                        |            |           |           |     |                   |                         | 1 MUMBAI          |         |        |                        |        |    |   |     |  |
| 6F      | 12F  |                    |   |           | 13F                    |            |           |           |     | 13F               | 42E                     |                   |         |        | 13F                    |        |    |   |     |  |
| --      | --   |                    |   |           | --                     |            |           |           |     | --                | 42                      | 4                 | D       | 3      | 12                     | --     |    |   |     |  |
|         |  |                    |   |           |                        |            |           |           |     |                   |                         |                   |         |        |                        |        |    |   |     |  |
| SGPI :  | SEM-I :                                    | 5.65 ;             |   | SEM-II :  | 9.25 ;                 |            | SEM-III : | 9.40 ;    |     | SEM-IV :          | 9.40 ;                  |                   | SEM-V : | ---- ; |                        | CGPI : | -- |   |     |  |
| 2002137 | SHAIKH ABDUL HANNAN SHAIZAD RESHMA         | (2020016401929923) |   |           |                        |            |           |           |     |                   |                         | 1 MUMBAI          |         |        |                        |        |    |   |     |  |
| 25F     | 19F  |                    |   |           | 20F                    |            |           |           |     | 29F               | 17F                     |                   |         |        | 46E                    |        |    |   |     |  |
| --      | --   |                    |   |           | --                     |            |           |           |     | --                | --                      |                   |         |        | 46                     | 5      | C  | 3 | 15  |  |
|         |  |                    |   |           |                        |            |           |           |     |                   |                         |                   |         |        |                        |        |    |   |     |  |
| SGPI :  | SEM-I :                                    | 5.75 ;             |   | SEM-II :  | 5.90 ;                 |            | SEM-III : | 7.60 ;    |     | SEM-IV :          | 8.35 ;                  |                   | SEM-V : | ---- ; |                        | CGPI : | -- |   |     |  |
| 2002180 | SHAIKH MD TAUKEER KHALID ZUBEDA            | (2019016402544827) |   |           |                        |            |           |           |     |                   |                         | 1 MUMBAI          |         |        |                        |        |    |   |     |  |
| 14F     | 15F  |                    |   |           | 10F                    |            |           |           |     | 12F               | 5F                      |                   |         |        | 6F                     |        |    |   |     |  |
| --      | --   |                    |   |           | --                     |            |           |           |     | --                | --                      |                   |         |        | --                     |        |    |   |     |  |
|         |  |                    |   |           |                        |            |           |           |     |                   |                         |                   |         |        |                        |        |    |   |     |  |
| SGPI :  | SEM-I :                                    | 4.45 ;             |   | SEM-II :  | 4.45 ;                 |            | SEM-III : | 5.35 ;    |     | SEM-IV :          | 6.40 ;                  |                   | SEM-V : | ---- ; |                        | CGPI : | -- |   |     |  |
| 2002186 | SHAIKH MOHAMMED AYUB SHABBIRMIYAN MEHBOOBI | (2020016402366293) |   |           |                        |            |           |           |     |                   |                         | 1 MUMBAI          |         |        |                        |        |    |   |     |  |
| 82      | 61   |                    |   |           | 66                     |            |           |           |     | 78                | 74                      |                   |         |        | 62                     |        |    |   |     |  |
| 82      | 10   | O                  | 3 | 30        | 61                     | 8          | A         | 3         | 24  | 66                | 8                       | A                 | 4       | 32     | 78                     | 10     | O  | 4 | 40  |  |
|         |  |                    |   |           |                        |            |           |           |     |                   |                         |                   |         |        |                        |        |    |   |     |  |
| SGPI :  | SEM-I :                                    | 7.50 ;             |   | SEM-II :  | 7.30 ;                 |            | SEM-III : | 7.50 ;    |     | SEM-IV :          | 7.30 ;                  |                   | SEM-V : | 7.50 ; |                        | CGPI : | -- |   |     |  |
| 2002211 | SHAIKH SAHIL SALIM SAIRA                   | (2020016400290143) |   |           |                        |            |           |           |     |                   |                         | 1 MUMBAI          |         |        |                        |        |    |   |     |  |
| 40      | 44   |                    |   |           | 40                     |            |           |           |     | 55                | 40                      |                   |         |        | 43                     |        |    |   |     |  |
| 40      | 4  | D                  | 3 | 12        | 44                     | 4          | D         | 3         | 12  | 40                | 4                       | D                 | 4       | 16     | 55                     | 7      | B+ | 4 | 28  |  |
|         |  |                    |   |           |                        |            |           |           |     |                   |                         |                   |         |        |                        |        |    |   |     |  |
| SGPI :  | SEM-I :                                    | 5.00 ;             |   | SEM-II :  | 6.30 ;                 |            | SEM-III : | 5.75 ;    |     | SEM-IV :          | 7.45 ;                  |                   | SEM-V : | ---- ; |                        | CGPI : | -- |   |     |  |
| 2002240 | /SHAIKH MOHD LALA HEENA LALA MUMTAZ        | (2020016400583394) |   |           |                        |            |           |           |     |                   |                         | 1 MUMBAI          |         |        |                        |        |    |   |     |  |
| 52E     | 7F   |                    |   |           | 45E                    |            |           |           |     | 51E               | 40E                     |                   |         |        | 10F                    |        |    |   |     |  |
| 52      | 6  | B                  | 3 | 18        | --                     | --         | --        | --        | --  | 45                | 5                       | C                 | 4       | 20     | 51                     | 6      | B  | 4 | 24  |  |
|         |  |                    |   |           |                        |            |           |           |     |                   |                         |                   |         |        |                        |        |    |   |     |  |
| SGPI :  | SEM-I :                                    | 5.95 ;             |   | SEM-II :  | 5.95 ;                 |            | SEM-III : | 7.45 ;    |     | SEM-IV :          | 8.30 ;                  |                   | SEM-V : | ---- ; |                        | CGPI : | -- |   |     |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE:RESERVED IN LOWER EXAM; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CGG / SUM OF G; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : 0 / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO                    | NAME                                  | PRN                         |   |     |                              |    |    |                             |     |     |   | CENTRE   |           | RESULT   | REMARK | TOTAL |    |   |     |     |    |    |     |      |
|----------------------------|---------------------------------------|-----------------------------|---|-----|------------------------------|----|----|-----------------------------|-----|-----|---|----------|-----------|--|--------|-------|----|---|-----|-----|----|----|-----|------|
| <---Course-I---><br>Theory |                                       | <---Course-II---><br>Theory |   |     | <---Course-III---><br>Theory |    |    | <---Course-IV---><br>Theory |     |     | <---Course-V---><br>Theory & Internal<br>College Assessment |          |           | <---Course-VI---><br>Theory & Internal<br>College Assessment |        |       |    |   |     |     |    |    |     |      |
| TOT                        | GP                                    | G                           | C | G+C | TOT                          | GP | G  | C                           | G+C | TOT | GP  | G        | C         | G+C  | TOT    | GP    | G  | C | G+C |     |    |    |     |      |
| (83014)                    | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3)       |   |     | (83013)                      |    |    | 2: Buss.Economics-VI        |     |     | (Th:100/40,Cr.Pt.: 3)                                       |          |           |  |        |       |    |   |     |     |    |    |     |      |
| (83001)                    | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4)       |   |     | (83007)                      |    |    | 3: Fin Acc & Aud.-X         |     |     | (Th:100/40,Cr.Pt.: 4)                                       |          |           |  |        |       |    |   |     |     |    |    |     |      |
| (83015)                    | 18: Dir.& Indir. Tax-II               | (Th:100/40,Cr.Pt.: 3)       |   |     | (83016)                      |    |    | 11: Export Marketing-II     |     |     | (Th:100/40,Cr.Pt.: 3)                                       |          |           |  |        |       |    |   |     |     |    |    |     |      |
| 2002258                    | /SHELAR VAISHNAVI PRAKASH PRIYANKA    | (2019016401843054)          |   |     |                              |    |    |                             |     |     |   | 1 MUMBAI |           |  |        |       |    |   |     |     |    |    |     |      |
| 22F                        |                                       | 19F                         |   |     | 12F                          |    |    |                             |     | 16F |   |          |           |  | 10F    |       |    |   |     | 20F |    |    |     |      |
|                            |                                       |                             |   |     |                              |    |    |                             |     |     |   |          |           |  |        |       |    |   |     |     | F  |    | 99  |      |
|                            |                                       |                             |   |     |                              |    |    |                             |     |     |   |          |           |  |        |       |    |   |     |     |    | 0  | 0   |      |
| SGPI :                     | SEM-I : 6.05 ;                        | SEM-II : 9.25 ;             |   |     | SEM-III : 8.65 ;             |    |    | SEM-IV : 7.40 ;             |     |     | SEM-V : ---- ;  |          | CGPI : -- |  |        |       |    |   |     |     |    |    |     |      |
| 2002276                    | SHINDE SIDDHESH ARJUN GEETA           | (2020016401924091)          |   |     |                              |    |    |                             |     |     |   | 1 MUMBAI |           |  |        |       |    |   |     |     |    |    |     |      |
| 24F                        |                                       | 27F                         |   |     | 40E                          |    |    |                             |     | 40E |   |          |           |  | 16F    |       |    |   |     | 40E |    |    |     |      |
|                            |                                       |                             |   |     | 40                           | 4  | D  | 3                           | 12  | 40  | 4   | D        | 4         | 16   | 40     | 4     | D  | 4 | 16  | 40  | 4  | D  | 3   | 12   |
|                            |                                       |                             |   |     |                              |    |    |                             |     |     |   |          |           |  |        |       |    |   |     |     | F  |    | 187 |      |
|                            |                                       |                             |   |     |                              |    |    |                             |     |     |   |          |           |  |        |       |    |   |     |     |    | 11 | 0   |      |
| SGPI :                     | SEM-I : 6.70 ;                        | SEM-II : 8.20 ;             |   |     | SEM-III : 9.45 ;             |    |    | SEM-IV : 6.45 ;             |     |     | SEM-V : ---- ;  |          | CGPI : -- |  |        |       |    |   |     |     |    |    |     |      |
| 2002297                    | /SINGH DIKSHA VINOD LALITA            | (2019016400736825)          |   |     |                              |    |    |                             |     |     |   | 1 MUMBAI |           |  |        |       |    |   |     |     |    |    |     |      |
| 14F                        |                                       | 13F                         |   |     | 8F                           |    |    |                             |     | 12F |   |          |           |  | A      |       |    |   |     | 8F  |    |    |     |      |
|                            |                                       |                             |   |     |                              |    |    |                             |     |     |   |          |           |  |        |       |    |   |     |     | F  |    | 55  |      |
|                            |                                       |                             |   |     |                              |    |    |                             |     |     |   |          |           |  |        |       |    |   |     |     |    | 0  | 0   |      |
| SGPI :                     | SEM-I : 4.95 ;                        | SEM-II : 5.75 ;             |   |     | SEM-III : 5.95 ;             |    |    | SEM-IV : 6.75 ;             |     |     | SEM-V : ---- ;  |          | CGPI : -- |  |        |       |    |   |     |     |    |    |     |      |
| 2002350                    | SUTHAR SWARUP PUKHRAJ INDU            | (2021016401266173)          |   |     |                              |    |    |                             |     |     |   | 1 MUMBAI |           |  |        |       |    |   |     |     |    |    |     |      |
| 40E                        |                                       | 21F                         |   |     | 59E                          |    |    |                             |     | 59E |   |          |           |  | 29F    |       |    |   |     | 44E |    |    |     |      |
| 40                         | 4                                     | D                           | 3 | 12  | 59                           | 7  | B+ | 4                           | 28  | 59  | 7   | B+       | 4         | 28   | --     |       |    |   | --  | 44  | 4  | D  | 3   | 12   |
|                            |                                       |                             |   |     |                              |    |    |                             |     |     |   |          |           |  |        |       |    |   |     |     | F  |    | RPV | 252  |
|                            |                                       |                             |   |     |                              |    |    |                             |     |     |   |          |           |  |        |       |    |   |     |     |    | 14 | 0   |      |
| SGPI :                     | SEM-I : 9.70 ;                        | SEM-II : 8.95 ;             |   |     | SEM-III : 7.65 ;             |    |    | SEM-IV : 8.95 ;             |     |     | SEM-V : ---- ;  |          | CGPI : -- |  |        |       |    |   |     |     |    |    |     |      |
| 2002393                    | UBALE HRUTIK SHEKHAR SUNITA           | (2020016401924133)          |   |     |                              |    |    |                             |     |     |   | 1 MUMBAI |           |  |        |       |    |   |     |     |    |    |     |      |
| 40E                        |                                       | 17F                         |   |     | 10F                          |    |    |                             |     | 16F |   |          |           |  | 43E    |       |    |   |     | 41E |    |    |     |      |
| 40                         | 4                                     | D                           | 3 | 12  | --                           |    |    |                             |     | --  |   |          |           |  | 43     | 4     | D  | 3 | 12  | 41  | 4  | D  | 3   | 12   |
|                            |                                       |                             |   |     |                              |    |    |                             |     |     |   |          |           |  |        |       |    |   |     |     | F  |    | 167 |      |
|                            |                                       |                             |   |     |                              |    |    |                             |     |     |   |          |           |  |        |       |    |   |     |     |    | 9  | 0   |      |
| SGPI :                     | SEM-I : 9.85 ;                        | SEM-II : 8.95 ;             |   |     | SEM-III : 9.55 ;             |    |    | SEM-IV : 9.85 ;             |     |     | SEM-V : ---- ;  |          | CGPI : -- |  |        |       |    |   |     |     |    |    |     |      |
| 2002405                    | VALYAN VASANTHKUMAR MUTHU SWAMI JOTHI | (2020016400563552)          |   |     |                              |    |    |                             |     |     |   | 1 MUMBAI |           |  |        |       |    |   |     |     |    |    |     |      |
| 22F                        |                                       | 40E                         |   |     | 40E                          |    |    |                             |     | 40E |   |          |           |  | 54E    |       |    |   |     | 25F |    |    |     |      |
| --                         |                                       | 40                          | 4 | D   | 3                            | 12 | 40 | 4                           | D   | 4   | 16  | 40       | 4         | D  | 4      | 16    | 54 | 6 | B   | 3   | 18 | -- | --  |      |
|                            |                                       |                             |   |     |                              |    |    |                             |     |     |   |          |           |  |        |       |    |   |     |     | F  |    | 221 |      |
|                            |                                       |                             |   |     |                              |    |    |                             |     |     |   |          |           |  |        |       |    |   |     |     |    | 14 | 0   |      |
| SGPI :                     | SEM-I : 9.05 ;                        | SEM-II : 7.25 ;             |   |     | SEM-III : 8.55 ;             |    |    | SEM-IV : 8.35 ;             |     |     | SEM-V : ---- ;  |          | CGPI : -- |  |        |       |    |   |     |     |    |    |     |      |
| 2002415                    | VELUNDE OMKAR KRISHNA KRUTIKA         | (2020016400375783)          |   |     |                              |    |    |                             |     |     |   | 1 MUMBAI |           |  |        |       |    |   |     |     |    |    |     |      |
| 44                         |                                       | 40                          |   |     | 47                           |    |    |                             |     | 52  |   |          |           |  | 55     |       |    |   |     | 64  |    |    |     |      |
| 44                         | 4                                     | D                           | 3 | 12  | 40                           | 4  | D  | 3                           | 12  | 47  | 5   | C        | 4         | 20   | 52     | 6     | B  | 4 | 24  | 55  | 7  | B+ | 3   | 21   |
|                            |                                       |                             |   |     |                              |    |    |                             |     |     |   |          |           |  |        |       |    |   |     |     | P  |    | RLE | 302  |
|                            |                                       |                             |   |     |                              |    |    |                             |     |     |   |          |           |  |        |       |    |   |     |     |    | 20 | 113 | 5.65 |
| SGPI :                     | SEM-I : 8.65 ;                        | SEM-II : 8.05 ;             |   |     | SEM-III : 8.65 ;             |    |    | SEM-IV : 9.00 ;             |     |     | SEM-V : ---- ;  |          | CGPI : -- |  |        |       |    |   |     |     |    |    |     |      |

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| SEAT NO | NAME                                    | PRN                             |   |           |    |            |                         |           |                        |                   |    | CENTRE            |   | RESULT | REMARK | TOTAL   |    |        |     |        |    |      |    |    |    |     |   |    |     |   |    |     |      |       |
|---------|---|---------------------------------|---|-----------|----|------------|-------------------------|-----------|------------------------|-------------------|----|-------------------|---|--------|--------|---------|----|--------|-----|--------|----|------|----|----|----|-----|---|----|-----|---|----|-----|------|-------|
|         |   | Course-I                        |   | Course-II |    | Course-III |                         | Course-IV |                        | Course-V          |    | Course-VI         |   |        |        |         |    |        |     |        |    |      |    |    |    |     |   |    |     |   |    |     |      |       |
|         |   | Theory                          |   | Theory    |    | Theory     |                         | Theory    |                        | Theory & Internal |    | Theory & Internal |   |        |        |         |    |        |     |        |    |      |    |    |    |     |   |    |     |   |    |     |      |       |
| TOT     | GP                                      | G                               | C | G         | C  | G          | C                       | G         | C                      | G                 | C  | G                 | C | GP     | GPI    | MARKS   |    |        |     |        |    |      |    |    |    |     |   |    |     |   |    |     |      |       |
| (83014) | 1: Commerce -VI                         | (Th:100/40, Cr.Pt.: 3)          |   |           |    | (83013)    | 2: Buss.Economics-VI    |           | (Th:100/40, Cr.Pt.: 3) |                   |    |                   |   |        |        |         |    |        |     |        |    |      |    |    |    |     |   |    |     |   |    |     |      |       |
| (83001) | 3: Fin Acc & Aud.-IX                    | (Th:100/40, Cr.Pt.: 4)          |   |           |    | (83007)    | 3: Fin Acc & Aud.-X     |           | (Th:100/40, Cr.Pt.: 4) |                   |    |                   |   |        |        |         |    |        |     |        |    |      |    |    |    |     |   |    |     |   |    |     |      |       |
| (83020) | 10: Comp.Sys & Appl.-II                 | (Th:75/30, In:25/10, Cr.Pt.: 3) |   |           |    | (83015)    | 18: Dir.& Indir. Tax-II |           | (Th:100/40, Cr.Pt.: 3) |                   |    |                   |   |        |        |         |    |        |     |        |    |      |    |    |    |     |   |    |     |   |    |     |      |       |
| 2002750 | HASHMI AYAAZ MOHD MUDASSIR SADRUN NISHA | (2020016400390016)              |   |           |    |            |                         |           |                        |                   |    | 1 MUMBAI          |   |        |        |         |    |        |     |        |    |      |    |    |    |     |   |    |     |   |    |     |      |       |
| 29F     | 40E                                     | 26F                             |   | 51E       |    | 33E        |                         | D         |                        | 68E               |    |                   |   |        |        |         |    |        |     |        |    |      |    |    |    |     |   |    |     |   |    |     |      |       |
|         |   | 40                              | 4 | D         | 3  | 12         |                         |           |                        | 51                | 6  | B                 | 4 | 24     | 53     | 6       | B  | 3      | 18  | 68     | 8  | A    | 3  | 24 | F  | 13  | 0 | -- | 267 |   |    |     |      |       |
| SGPI :  | SEM-I :                                 | 8.20 ;                          |   | SEM-II :  |    | 8.60 ;     |                         | SEM-III : |                        | 10.00 ;           |    | SEM-IV :          |   | 9.85 ; |        | SEM-V : |    | ---- ; |     | CGPI : |    | --   |    |    |    |     |   |    |     |   |    |     |      |       |
| 2002813 | VISHWAKARMA GAURAV DINESH SEEMA         | (2020016401929784)              |   |           |    |            |                         |           |                        |                   |    | 1 MUMBAI          |   |        |        |         |    |        |     |        |    |      |    |    |    |     |   |    |     |   |    |     |      |       |
| 25F     | 24F                                     | 40E                             |   | 40E       |    | 31E        |                         | D         |                        | 41E               |    |                   |   |        |        |         |    |        |     |        |    |      |    |    |    |     |   |    |     |   |    |     |      |       |
|         |   | 40                              | 4 | D         | 4  | 16         | 40                      | 4         | D                      | 4                 | 16 | 52                | 6 | B      | 3      | 18      | 41 | 4      | D   | 3      | 12 | F    | 14 | 0  | -- | 222 |   |    |     |   |    |     |      |       |
| SGPI :  | SEM-I :                                 | 6.45 ;                          |   | SEM-II :  |    | 7.50 ;     |                         | SEM-III : |                        | 8.80 ;            |    | SEM-IV :          |   | 9.15 ; |        | SEM-V : |    | ---- ; |     | CGPI : |    | --   |    |    |    |     |   |    |     |   |    |     |      |       |
| (83014) | 1: Commerce -VI                         | (Th:100/40, Cr.Pt.: 3)          |   |           |    | (83013)    | 2: Buss.Economics-VI    |           | (Th:100/40, Cr.Pt.: 3) |                   |    |                   |   |        |        |         |    |        |     |        |    |      |    |    |    |     |   |    |     |   |    |     |      |       |
| (83001) | 3: Fin Acc & Aud.-IX                    | (Th:100/40, Cr.Pt.: 4)          |   |           |    | (83007)    | 3: Fin Acc & Aud.-X     |           | (Th:100/40, Cr.Pt.: 4) |                   |    |                   |   |        |        |         |    |        |     |        |    |      |    |    |    |     |   |    |     |   |    |     |      |       |
| (83015) | 18: Dir.& Indir. Tax-II                 | (Th:100/40, Cr.Pt.: 3)          |   |           |    | (83016)    | 11: Export Marketing-II |           | (Th:100/40, Cr.Pt.: 3) |                   |    |                   |   |        |        |         |    |        |     |        |    |      |    |    |    |     |   |    |     |   |    |     |      |       |
| 2002900 | GOSAVI UTKARSHA SHAILESH SHARAVARI      | (2020016400585033)              |   |           |    |            |                         |           |                        |                   |    | 1 MUMBAI          |   |        |        |         |    |        |     |        |    |      |    |    |    |     |   |    |     |   |    |     |      |       |
| 58      | 40                                      | 63                              |   | 67        |    | 77         |                         | 60        |                        |                   |    |                   |   |        |        |         |    |        |     |        |    |      |    |    |    |     |   |    |     |   |    |     |      |       |
| 58      | 7                                       | B+                              | 3 | 21        | 40 | 4          | D                       | 3         | 12                     | 63                | 8  | A                 | 4 | 32     | 67     | 8       | A  | 4      | 32  | 77     | 10 | O    | 3  | 30 | 60 | 8   | A | 3  | 24  | P | 20 | 151 | 7.55 | 36503 |
| SGPI :  | SEM-I :                                 | 8.80 ;                          |   | SEM-II :  |    | 8.10 ;     |                         | SEM-III : |                        | 7.50 ;            |    | SEM-IV :          |   | 8.05 ; |        | SEM-V : |    | 7.45 ; |     | CGPI : |    | 7.91 |    |    |    |     |   |    |     |   |    |     |      |       |
| 2002938 | HAMDULE MAHEK SAYEED RUKSANA            | (2020016400553186)              |   |           |    |            |                         |           |                        |                   |    | 1 MUMBAI          |   |        |        |         |    |        |     |        |    |      |    |    |    |     |   |    |     |   |    |     |      |       |
| A       | A                                       | A                               |   | A         |    | A          |                         | A         |                        |                   |    |                   |   |        |        |         |    |        |     |        |    |      |    |    |    |     |   |    |     |   |    |     |      |       |
|         |   |                                 |   |           |    |            |                         |           |                        |                   |    |                   |   |        |        |         |    |        |     |        |    |      |    |    |    |     |   |    |     |   |    |     |      |       |
| SGPI :  | SEM-I :                                 | 6.20 ;                          |   | SEM-II :  |    | 7.50 ;     |                         | SEM-III : |                        | 4.70 ;            |    | SEM-IV :          |   | 6.30 ; |        | SEM-V : |    | ---- ; |     | CGPI : |    | --   |    |    |    |     |   |    |     |   |    |     |      |       |
| 2002939 | HANDE AJIT RAJARAM VIMAL                | (2020016401924141)              |   |           |    |            |                         |           |                        |                   |    | 1 MUMBAI          |   |        |        |         |    |        |     |        |    |      |    |    |    |     |   |    |     |   |    |     |      |       |
| 14F     | 13F                                     | A                               |   | 8F        |    | 11F        |                         | 11F       |                        |                   |    |                   |   |        |        |         |    |        |     |        |    |      |    |    |    |     |   |    |     |   |    |     |      |       |
|         |   |                                 |   |           |    |            |                         |           |                        |                   |    |                   |   |        |        |         |    |        |     |        |    |      |    |    |    |     |   |    |     |   |    |     |      |       |
| SGPI :  | SEM-I :                                 | 8.65 ;                          |   | SEM-II :  |    | 8.15 ;     |                         | SEM-III : |                        | 5.70 ;            |    | SEM-IV :          |   | 6.05 ; |        | SEM-V : |    | ---- ; |     | CGPI : |    | --   |    |    |    |     |   |    |     |   |    |     |      |       |
| 2002943 | HARNE SAILY SHEKHAR SMITA               | (2020016400375767)              |   |           |    |            |                         |           |                        |                   |    | 1 MUMBAI          |   |        |        |         |    |        |     |        |    |      |    |    |    |     |   |    |     |   |    |     |      |       |
| 40E     | 11F                                     | 11F                             |   | 13F       |    | 13F        |                         | 45E       |                        |                   |    |                   |   |        |        |         |    |        |     |        |    |      |    |    |    |     |   |    |     |   |    |     |      |       |
| 40      | 4                                       | D                               | 3 | 12        |    |            |                         |           |                        | 45                | 5  | C                 | 3 | 15     | F      | 6       | 0  | --     | 133 |        |    |      |    |    |    |     |   |    |     |   |    |     |      |       |
| SGPI :  | SEM-I :                                 | 8.80 ;                          |   | SEM-II :  |    | 9.25 ;     |                         | SEM-III : |                        | 8.95 ;            |    | SEM-IV :          |   | 9.55 ; |        | SEM-V : |    | ---- ; |     | CGPI : |    | --   |    |    |    |     |   |    |     |   |    |     |      |       |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; S0%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE:RESERVED IN LOWER EXAM; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE-SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : 0 / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





| SEAT NO          | NAME   | PRN                             |          |        |                    |                         |                        |                   |         |        |                   | CENTRE |                   | RESULT | REMARK | TOTAL |     |    |     |       |   |    |    |    |    |   |    |    |    |    |     |      |
|------------------|--|---------------------------------|----------|--------|--------------------|-------------------------|------------------------|-------------------|---------|--------|-------------------|--------|-------------------|--------|--------|-------|-----|----|-----|-------|---|----|----|----|----|---|----|----|----|----|-----|------|
| <---Course-I---> |  | <---Course-II--->               |          |        | <---Course-III---> |                         |                        | <---Course-IV---> |         |        | <---Course-V--->  |        | <---Course-VI---> |        |        |       |     |    |     |       |   |    |    |    |    |   |    |    |    |    |     |      |
| Theory           |  | Theory                          |          |        | Theory             |                         |                        | Theory            |         |        | Theory & Internal |        | Theory & Internal |        |        |       |     |    |     |       |   |    |    |    |    |   |    |    |    |    |     |      |
| TOT              | GP   | G                               | C        | G+C    | TOT                | GP                      | G                      | C                 | G+C     | TOT    | GP                | G      | C                 | G+C    | TOT    | GP    | G   | C  | G+C | MARKS |   |    |    |    |    |   |    |    |    |    |     |      |
| (83014)          | 1: Commerce -VI                                      | (Th:100/40, Cr.Pt.: 3)          |          |        | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |                   |         |        |                   |        |                   |        |        |       |     |    |     |       |   |    |    |    |    |   |    |    |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX                                 | (Th:100/40, Cr.Pt.: 4)          |          |        | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |                   |         |        |                   |        |                   |        |        |       |     |    |     |       |   |    |    |    |    |   |    |    |    |    |     |      |
| (83015)          | 18: Dir.& Indir. Tax-II                              | (Th:100/40, Cr.Pt.: 3)          |          |        | (83016)            | 11: Export Marketing-II | (Th:100/40, Cr.Pt.: 3) |                   |         |        |                   |        |                   |        |        |       |     |    |     |       |   |    |    |    |    |   |    |    |    |    |     |      |
| 2002944          | HARSORA RISHABH PRAKASH RAJESHREE                    | (2020016401924125)              |          |        |                    |                         |                        |                   |         |        |                   | 1      | MUMBAI            |        |        |       |     |    |     |       |   |    |    |    |    |   |    |    |    |    |     |      |
| 42E              | 23F  | 41E                             |          |        | 46E                | 42E                     | 42E                    |                   | 42E     |        | 42E               |        | 42E               |        | F      |       |     |    |     | 236   |   |    |    |    |    |   |    |    |    |    |     |      |
| 42               | 4  | D                               | 3        | 12     | --                 | --                      | --                     | --                | 41      | 4      | D                 | 4      | 16                | 46     | 5      | C     | 4   | 20 | 42  | 4     | D | 3  | 12 | 42 | 4  | D | 3  | 12 | 17 | 0  | --  |      |
| SGPI :           | SEM-I :  | 5.90 ;                          | SEM-II : | 6.45 ; | SEM-III :          | 9.85 ;                  | SEM-IV :               | 9.15 ;            | SEM-V : | ----   | CGPI :            | --     |                   |        |        |       |     |    |     |       |   |    |    |    |    |   |    |    |    |    |     |      |
| 2002958          | JADEJA DASHRATH RAGHUVIR MEENABEN                    | (2020016400755373)              |          |        |                    |                         |                        |                   |         |        |                   | 1      | MUMBAI            |        |        |       |     |    |     |       |   |    |    |    |    |   |    |    |    |    |     |      |
| 46               | 49   | 53                              |          |        | 45                 | 43                      | 57                     |                   | 57      |        | 57                |        | 57                |        | P      |       | RLE |    |     | 293   |   |    |    |    |    |   |    |    |    |    |     |      |
| 46               | 5  | C                               | 3        | 15     | 49                 | 5                       | C                      | 3                 | 15      | 53     | 6                 | B      | 4                 | 24     | 45     | 5     | C   | 4  | 20  | 43    | 4 | D  | 3  | 12 | 57 | 7 | B+ | 3  | 21 | 20 | 107 | 5.35 |
| SGPI :           | SEM-I :  | 8.95 ;                          | SEM-II : | 8.15 ; | SEM-III :          | 9.70 ;                  | SEM-IV :               | 9.85 ;            | SEM-V : | ----   | CGPI :            | --     |                   |        |        |       |     |    |     |       |   |    |    |    |    |   |    |    |    |    |     |      |
| 2002980          | JAIN ABHINANDAN MANOJ SAPNA                          | (2020016402344815)              |          |        |                    |                         |                        |                   |         |        |                   | 1      | MUMBAI            |        |        |       |     |    |     |       |   |    |    |    |    |   |    |    |    |    |     |      |
| 62               | 53   | 57                              |          |        | 59                 | 45                      | 67                     |                   | 67      |        | 67                |        | 67                |        | P      |       | RPV |    |     | 343   |   |    |    |    |    |   |    |    |    |    |     |      |
| 62               | 8  | A                               | 3        | 24     | 53                 | 6                       | B                      | 3                 | 18      | 57     | 7                 | B+     | 4                 | 28     | 59     | 7     | B+  | 4  | 28  | 45    | 5 | C  | 3  | 15 | 67 | 8 | A  | 3  | 24 | 20 | 137 | 6.85 |
| SGPI :           | SEM-I :  | 9.40 ;                          | SEM-II : | 9.40 ; | SEM-III :          | 10.00 ;                 | SEM-IV :               | 9.85 ;            | SEM-V : | 7.10 ; | CGPI :            | --     |                   |        |        |       |     |    |     |       |   |    |    |    |    |   |    |    |    |    |     |      |
| 2003042          | KUMAR SHUKLA VISHESH ALOK KUMAR SHUKLA NEELAM SHUKLA | (2020016400755381)              |          |        |                    |                         |                        |                   |         |        |                   | 1      | MUMBAI            |        |        |       |     |    |     |       |   |    |    |    |    |   |    |    |    |    |     |      |
| 40               | 40   | 68                              |          |        | 64                 | 56                      | 79                     |                   | 56      |        | 56                |        | 56                |        | P      |       | RLE |    |     | 347   |   |    |    |    |    |   |    |    |    |    |     |      |
| 40               | 4  | D                               | 3        | 12     | 40                 | 4                       | D                      | 3                 | 12      | 68     | 8                 | A      | 4                 | 32     | 64     | 8     | A   | 4  | 32  | 79    | 9 | A+ | 3  | 27 | 56 | 7 | B+ | 3  | 21 | 20 | 136 | 6.80 |
| SGPI :           | SEM-I :  | 9.55 ;                          | SEM-II : | 7.90 ; | SEM-III :          | 9.25 ;                  | SEM-IV :               | 9.40 ;            | SEM-V : | ----   | CGPI :            | --     |                   |        |        |       |     |    |     |       |   |    |    |    |    |   |    |    |    |    |     |      |
| 2003048          | RAWAL YASHKUMAR MUKESHKUMAR VIDYA                    | (2020016400639945)              |          |        |                    |                         |                        |                   |         |        |                   | 1      | MUMBAI            |        |        |       |     |    |     |       |   |    |    |    |    |   |    |    |    |    |     |      |
| 40E              | 22F  | 10F                             |          |        | 40E                | 40E                     | 40E                    |                   | 40E     |        | 40E               |        | 40E               |        | F      |       |     |    |     | 192   |   |    |    |    |    |   |    |    |    |    |     |      |
| 40               | 4  | D                               | 3        | 12     | --                 | --                      | --                     | --                | --      | 40     | 4                 | D      | 4                 | 16     | 40     | 4     | D   | 3  | 12  | 40    | 4 | D  | 3  | 12 | 40 | 4 | D  | 3  | 12 | 13 | 0   | --   |
| SGPI :           | SEM-I :  | 9.70 ;                          | SEM-II : | 9.25 ; | SEM-III :          | 9.55 ;                  | SEM-IV :               | 8.95 ;            | SEM-V : | ----   | CGPI :            | --     |                   |        |        |       |     |    |     |       |   |    |    |    |    |   |    |    |    |    |     |      |
| 2003066          | WAGHMARE ROHAN DURYODHAN SANJIVANI                   | (2020016400588855)              |          |        |                    |                         |                        |                   |         |        |                   | 1      | MUMBAI            |        |        |       |     |    |     |       |   |    |    |    |    |   |    |    |    |    |     |      |
| 25F              | 28F  | 16F                             |          |        | 47E                | 6F                      | 40E                    |                   | 40E     |        | 40E               |        | 40E               |        | F      |       |     |    |     | 162   |   |    |    |    |    |   |    |    |    |    |     |      |
| --               | --   | --                              | --       | --     | --                 | --                      | --                     | --                | --      | 47     | 5                 | C      | 4                 | 20     | --     | --    | --  | -- | --  | 40    | 4 | D  | 3  | 12 | 40 | 4 | D  | 3  | 12 | 7  | 0   | --   |
| SGPI :           | SEM-I :  | 8.20 ;                          | SEM-II : | 7.90 ; | SEM-III :          | 9.25 ;                  | SEM-IV :               | 9.15 ;            | SEM-V : | ----   | CGPI :            | --     |                   |        |        |       |     |    |     |       |   |    |    |    |    |   |    |    |    |    |     |      |
| (83014)          | 1: Commerce -VI                                      | (Th:100/40, Cr.Pt.: 3)          |          |        | (83013)            | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |                   |         |        |                   |        |                   |        |        |       |     |    |     |       |   |    |    |    |    |   |    |    |    |    |     |      |
| (83001)          | 3: Fin Acc & Aud.-IX                                 | (Th:100/40, Cr.Pt.: 4)          |          |        | (83007)            | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |                   |         |        |                   |        |                   |        |        |       |     |    |     |       |   |    |    |    |    |   |    |    |    |    |     |      |
| (83020)          | 10: Comp.Sys & Appl.-II                              | (Th:75/30, In:25/10, Cr.Pt.: 3) |          |        | (83015)            | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |                   |         |        |                   |        |                   |        |        |       |     |    |     |       |   |    |    |    |    |   |    |    |    |    |     |      |
| 2003240          | KAMBLE PRASHANT RAMESH SHARDA                        | (2020016400578056)              |          |        |                    |                         |                        |                   |         |        |                   | 1      | MUMBAI            |        |        |       |     |    |     |       |   |    |    |    |    |   |    |    |    |    |     |      |
| 40               | 60   | 40                              |          |        | 47                 | 40                      | B                      | 45                |         | 45     |                   | 45     |                   | P      |        | RLE   |     |    | 292 |       |   |    |    |    |    |   |    |    |    |    |     |      |
| 40               | 4  | D                               | 3        | 12     | 60                 | 8                       | A                      | 3                 | 24      | 40     | 4                 | D      | 4                 | 16     | 47     | 5     | C   | 4  | 20  | 60    | 8 | A  | 3  | 24 | 45 | 5 | C  | 3  | 15 | 20 | 111 | 5.55 |
| SGPI :           | SEM-I :  | 9.70 ;                          | SEM-II : | 9.50 ; | SEM-III :          | 9.55 ;                  | SEM-IV :               | 9.90 ;            | SEM-V : | ----   | CGPI :            | --     |                   |        |        |       |     |    |     |       |   |    |    |    |    |   |    |    |    |    |     |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE:RESERVED IN LOWER EXAM; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME                                  | PRN                            |            |                    |            |                   |                         | CENTRE                |            |                   |            |     |            | RESULT | REMARK | TOTAL |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
|------------------|---------------------------------------|--------------------------------|------------|--------------------|------------|-------------------|-------------------------|-----------------------|------------|-------------------|------------|-----|------------|--------|--------|-------|----|---|----|----|----|----|---|---|----|----|---|----|---|----|--|--|
| <---Course-I---> |                                       | <---Course-II--->              |            | <---Course-III---> |            | <---Course-IV---> |                         | <---Course-V--->      |            | <---Course-VI---> |            |     |            |        |        |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
| Theory           |                                       | Theory                         |            | Theory             |            | Theory            |                         | Theory & Internal     |            | Theory & Internal |            |     |            |        |        |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
| TOT              | GP G C G*G                            | TOT                            | GP G C G*G | TOT                | GP G C G*G | TOT               | GP G C G*G              | TOT                   | GP G C G*G | TOT               | GP G C G*G | TOT | GP G C G*G | MARKS  | MARKS  |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
| (83014)          | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3)          |            |                    |            | (83013)           | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |            |                   |            |     |            |        |        |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4)          |            |                    |            | (83007)           | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |            |                   |            |     |            |        |        |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
| (83020)          | 10: Comp.Sys & Appl.-II               | (Th:75/30, In:25/10,Cr.Pt.: 3) |            |                    |            | (83015)           | 18: Dir.& Indir. Tax-II | (Th:100/40,Cr.Pt.: 3) |            |                   |            |     |            |        |        |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
| 2003256          | KARELKAR DARSHAN SOMNATH SChNIYA      | (2020016400553155)             |            |                    |            |                   |                         |                       |            |                   |            |     |            |        |        |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
| 22F              | 10F                                   | 11F                            |            |                    |            | 7F                |                         |                       |            |                   |            |     |            |        |        |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
|                  |                                       |                                |            |                    |            |                   | 30E                     | D                     |            | 11F               |            |     |            | F      | 113    |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
|                  |                                       |                                |            |                    |            |                   | 22E                     | O                     |            |                   |            |     |            | 3      | 0      |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
|                  |                                       |                                |            |                    |            |                   | 52                      | 6                     | B          | 3                 | 18         |     |            |        |        |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
|                  | SGPI :                                | SEM-I :                        | 5.50 ;     | SEM-II :           | 7.45 ;     | SEM-III :         | 4.60 ;                  | SEM-IV :              | 8.60 ;     | SEM-V :           | ----       |     |            | CGPI : | --     |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
| 2003344          | VADHEL KARTIK DHANJI LEEEA            | (2020016401924075)             |            |                    |            |                   |                         |                       |            |                   |            |     |            |        |        |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
| 58E              | 29F                                   | 40E                            |            |                    |            | 42E               |                         |                       |            |                   |            |     |            |        |        |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
|                  |                                       |                                |            |                    |            |                   | 36E                     | C                     |            | 46E               |            |     |            | F      | 271    |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
|                  |                                       |                                |            |                    |            |                   | 20E                     | O                     |            |                   |            |     |            | 17     | 0      |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
| 58               | 7                                     | B+                             | 3          | 21                 | --         | --                | 40                      | 4                     | D          | 4                 | 16         | 42  | 4          | D      | 4      | 16    | 56 | 7 | B+ | 3  | 21 | 46 | 5 | C | 3  | 15 |   |    |   |    |  |  |
|                  | SGPI :                                | SEM-I :                        | 4.90 ;     | SEM-II :           | 8.65 ;     | SEM-III :         | 9.85 ;                  | SEM-IV :              | 9.85 ;     | SEM-V :           | ----       |     |            | CGPI : | --     |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
| (83014)          | 1: Commerce -VI                       | (Th:100/40,Cr.Pt.: 3)          |            |                    |            | (83013)           | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |            |                   |            |     |            |        |        |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
| (83001)          | 3: Fin Acc & Aud.-IX                  | (Th:100/40,Cr.Pt.: 4)          |            |                    |            | (83007)           | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |            |                   |            |     |            |        |        |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
| (83015)          | 18: Dir.& Indir. Tax-II               | (Th:100/40,Cr.Pt.: 3)          |            |                    |            | (83016)           | 11: Export Marketing-II | (Th:100/40,Cr.Pt.: 3) |            |                   |            |     |            |        |        |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
| 2003398          | /JAIN SONALI SANJESH SANGEETA         | (2020016400520065)             |            |                    |            |                   |                         |                       |            |                   |            |     |            |        |        |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
| 16F              | 40E                                   | 53E                            |            |                    |            | 53E               |                         |                       |            |                   |            |     |            |        |        |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
|                  |                                       |                                |            |                    |            |                   | 40E                     |                       |            | 47E               |            |     |            | F      | 249    |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
|                  | 40                                    | 4                              | D          | 3                  | 12         | 53                | 6                       | B                     | 4          | 24                | 53         | 6   | B          | 4      | 24     | 40    | 4  | D | 3  | 12 | 47 | 5  | C | 3 | 15 |    |   |    |   |    |  |  |
|                  | SGPI :                                | SEM-I :                        | 9.10 ;     | SEM-II :           | 9.15 ;     | SEM-III :         | 8.95 ;                  | SEM-IV :              | 9.85 ;     | SEM-V :           | ----       |     |            | CGPI : | --     |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
| 2003495          | KANOJIYA RAMESH BIRJABHAR CHANDMATI   | (2020016400585056)             |            |                    |            |                   |                         |                       |            |                   |            |     |            |        |        |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
| 40E              | 26F                                   | 40E                            |            |                    |            | 40E               |                         |                       |            | 44E               |            |     |            | F      | 233    |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
| 40               | 4                                     | D                              | 3          | 12                 | --         | --                | 40                      | 4                     | D          | 4                 | 16         | 40  | 4          | D      | 4      | 16    | 43 | 4 | D  | 3  | 12 | 44 | 4 | D | 3  | 12 |   |    |   |    |  |  |
|                  | SGPI :                                | SEM-I :                        | 8.80 ;     | SEM-II :           | 9.50 ;     | SEM-III :         | 10.00 ;                 | SEM-IV :              | 9.85 ;     | SEM-V :           | ----       |     |            | CGPI : | --     |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
| 2003517          | KARNEDIA SAURAV PRADEEP PRITI         | (2017016401328975)             |            |                    |            |                   |                         |                       |            |                   |            |     |            |        |        |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
| 73               | 77                                    | 71                             |            |                    |            | 89                |                         |                       |            | 83                |            |     |            |        |        |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
| 73               | 9                                     | A+                             | 3          | 27                 | 77         | 83                | 10                      | O                     | 3          | 30                | 71         | 9   | A+         | 4      | 36     | 89    | 10 | O | 4  | 40 | 83 | 10 | O | 3 | 30 | 73 | 9 | A+ | 3 | 27 |  |  |
|                  | SGPI :                                | SEM-I :                        | 8.25 ;     | SEM-II :           | 6.70 ;     | SEM-III :         | 7.50 ;                  | SEM-IV :              | 8.05 ;     | SEM-V :           | 7.95 ;     |     |            | CGPI : | 7.99   |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
| 2003577          | KHAN SALMAN MOHD AKRAM RUKHSANA BEGUM | (2020016400588816)             |            |                    |            |                   |                         |                       |            |                   |            |     |            |        |        |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
| 26F              | 25F                                   | 19F                            |            |                    |            | 49E               |                         |                       |            | 13F               |            |     |            | 20F    |        |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
|                  |                                       |                                |            |                    |            |                   | 49                      | 5                     | C          | 4                 | 20         | --  | --         | --     |        |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |
|                  | SGPI :                                | SEM-I :                        | 4.20 ;     | SEM-II :           | 5.50 ;     | SEM-III :         | 9.40 ;                  | SEM-IV :              | 9.60 ;     | SEM-V :           | ----       |     |            | CGPI : | --     |       |    |   |    |    |    |    |   |   |    |    |   |    |   |    |  |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE:RESERVED IN LOWER EXAM; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE-SUM OF CxG / SUM OF C; #Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO | NAME                                 | PRN                            |          |         |                             |         |          |                              |         |        |                             |            |      | CENTRE  |                         | RESULT                | REMARK | TOTAL |  |     |     |     |     |     |       |  |
|---------|--------------------------------------|--------------------------------|----------|---------|-----------------------------|---------|----------|------------------------------|---------|--------|-----------------------------|------------|------|---|-------------------------|-----------------------|--------|-------|--|-----|-----|-----|-----|-----|-------|--|
|         |                                      | <---Course-I---><br>Theory     |          |         | <---Course-II---><br>Theory |         |          | <---Course-III---><br>Theory |         |        | <---Course-IV---><br>Theory |            |      | <---Course-V---><br>Theory & Internal<br>College Assessment |                         |                       |        |       | <---Course-VI---><br>Theory & Internal<br>College Assessment |     |     |     |     |     |       |  |
| TOT     | GP                                   | G                              | C        | G+C     | TOT                         | GP      | G        | C                            | G+C     | TOT    | GP                          | G          | C    | G+C   | TOT                     | GP                    | G      | C     | G+C  | TOT | GP  | G   | C   | G+C | MARKS |  |
| (83014) | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)          |          |         |                             |         |          |                              |         |        |                             |            |      | (83013)   | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |        |       |  |     |     |     |     |     |       |  |
| (83001) | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)          |          |         |                             |         |          |                              |         |        |                             |            |      | (83007)   | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |        |       |  |     |     |     |     |     |       |  |
| (83020) | 10: Comp.Sys & Appl.-II              | (Th:75/30, In:25/10,Cr.Pt.: 3) |          |         |                             |         |          |                              |         |        |                             |            |      | (83015)   | 18: Dir.& Indir. Tax-II | (Th:100/40,Cr.Pt.: 3) |        |       |  |     |     |     |     |     |       |  |
| 2003696 | /KOLI ANWETA DHANESH SANJIVANI       | (2020016400583421)             |          |         |                             |         |          |                              |         |        |                             |            |      | 1   | MUMBAI                  |                       |        |       |  |     |     |     |     |     |       |  |
| 59      | 57                                   | 43                             | 62       | 51      | A                           | 72      |          |                              |         |        |                             |            |      |   |                         |                       |        |       |  |     |     |     |     |     |       |  |
| 59      | 7 B+                                 | 3 21                           | 57       | 7 B+    | 3 21                        | 43      | 4 D      | 4 16                         | 62      | 8 A    | 4 32                        | 72         | 9 A+ | 3 27  | 72                      | 9 A+                  | 3 27   |       |  | P   | RLE | 365 | #10 |     |       |  |
| SGPI :  | SEM-I :                              | 9.40 ;                         | SEM-II : | 10.00 ; | SEM-III :                   | 10.00 ; | SEM-IV : | 9.85 ;                       | SEM-V : | ----   | CGPI :                      | --         |      |   |                         |                       |        |       |  |     |     |     |     |     |       |  |
| 2003706 | KOSHTI MAHESH CHINTAMANI LAXMI       | (2020016400554553)             |          |         |                             |         |          |                              |         |        |                             |            |      | 1   | MUMBAI                  |                       |        |       |  |     |     |     |     |     |       |  |
| 40      | 40                                   | 40                             | 53       | 36      | C                           | 40      |          |                              |         |        |                             |            |      |   |                         |                       |        |       |  |     |     |     |     |     |       |  |
| 40      | 4 D                                  | 3 12                           | 40       | 4 D     | 3 12                        | 40      | 4 D      | 4 16                         | 53      | 6 B    | 4 24                        | 56         | 7 B+ | 3 21  | 40                      | 4 D                   | 3 12   |       |  | P   |     | 269 |     |     |       |  |
| SGPI :  | SEM-I :                              | 5.80 ;                         | SEM-II : | 7.75 ;  | SEM-III :                   | 8.65 ;  | SEM-IV : | 9.00 ;                       | SEM-V : | 6.00 ; | CGPI :                      | 7.01       |      |   |                         |                       |        |       |  |     |     |     |     |     |       |  |
| 2003755 | MANSURI MOHAMMAD FAISAL HUSAIN HAJRA | (2020016402344781)             |          |         |                             |         |          |                              |         |        |                             |            |      | 1   | MUMBAI                  |                       |        |       |  |     |     |     |     |     |       |  |
| 47E     | 41E                                  | 28F                            | 58E      | 41E     | B+                          | 57E     |          |                              |         |        |                             |            |      |   |                         |                       |        |       |  |     |     |     |     |     |       |  |
| 47      | 5 C                                  | 3 15                           | 41       | 4 D     | 3 12                        | --      | --       | 58                           | 7 B+    | 4 28   | 61                          | 8 A        | 3 24 | 57  | 7 B+                    | 3 21                  |        |       |  | F   | RPV | 292 |     |     |       |  |
| SGPI :  | SEM-I :                              | 8.05 ;                         | SEM-II : | 8.90 ;  | SEM-III :                   | 9.25 ;  | SEM-IV : | 9.40 ;                       | SEM-V : | ----   | CGPI :                      | --         |      |   |                         |                       |        |       |  |     |     |     |     |     |       |  |
| 2003764 | /MAYEKAR SIDDHI SATISH SULBHA        | (2020016400755407)             |          |         |                             |         |          |                              |         |        |                             |            |      | 1   | MUMBAI                  |                       |        |       |  |     |     |     |     |     |       |  |
| 40      | 46                                   | 40                             | 49       | 44      | B+                          | 49      |          |                              |         |        |                             |            |      |   |                         |                       |        |       |  |     |     |     |     |     |       |  |
| 40      | 4 D                                  | 3 12                           | 46       | 5 C     | 3 15                        | 40      | 4 D      | 4 16                         | 49      | 5 C    | 4 20                        | 66         | 8 A  | 3 24  | 49                      | 5 C                   | 3 15   |       |  | P   | RLE | 290 | #10 |     |       |  |
| SGPI :  | SEM-I :                              | 5.35 ;                         | SEM-II : | 7.70 ;  | SEM-III :                   | 7.90 ;  | SEM-IV : | 9.15 ;                       | SEM-V : | ----   | CGPI :                      | --         |      |   |                         |                       |        |       |  |     |     |     |     |     |       |  |
| 2003768 | /SHETTY KHUSHI SHIVANANDAN SELVI     | (2020016400545531)             |          |         |                             |         |          |                              |         |        |                             |            |      | 1   | MUMBAI                  |                       |        |       |  |     |     |     |     |     |       |  |
| 26F     | 46E                                  | 53E                            | 71E      | 45E     | A                           | 55E     |          |                              |         |        |                             |            |      |   |                         |                       |        |       |  |     |     |     |     |     |       |  |
| --      | --                                   | 46                             | 5 C      | 3 15    | 53                          | 6 B     | 4 24     | 71                           | 9 A+    | 4 36   | 69                          | 8 A        | 3 24 | 55  | 7 B+                    | 3 21                  |        |       |  | F   | RPV | 320 |     |     |       |  |
| SGPI :  | SEM-I :                              | 8.85 ;                         | SEM-II : | 9.15 ;  | SEM-III :                   | 8.35 ;  | SEM-IV : | 8.95 ;                       | SEM-V : | 6.95 ; | CGPI :                      | --         |      |   |                         |                       |        |       |  |     |     |     |     |     |       |  |
| (83014) | 1: Commerce -VI                      | (Th:100/40,Cr.Pt.: 3)          |          |         |                             |         |          |                              |         |        |                             |            |      | (83013)   | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |        |       |  |     |     |     |     |     |       |  |
| (83001) | 3: Fin Acc & Aud.-IX                 | (Th:100/40,Cr.Pt.: 4)          |          |         |                             |         |          |                              |         |        |                             |            |      | (83007)   | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |        |       |  |     |     |     |     |     |       |  |
| (83015) | 18: Dir.& Indir. Tax-II              | (Th:100/40,Cr.Pt.: 3)          |          |         |                             |         |          |                              |         |        |                             |            |      | (83016)   | 11: Export Marketing-II | (Th:100/40,Cr.Pt.: 3) |        |       |  |     |     |     |     |     |       |  |
| 2003802 | KHARADE OUM NAVNATH SEEMA            | (2020016400391615)             |          |         |                             |         |          |                              |         |        |                             |            |      | 1   | MUMBAI                  |                       |        |       |  |     |     |     |     |     |       |  |
| 61      | 53                                   | 59                             | 85       | 78      | 55                          |         |          |                              |         |        |                             |            |      |   |                         |                       |        |       |  |     |     |     |     |     |       |  |
| 61      | 8 A                                  | 3 24                           | 53       | 6 B     | 3 18                        | 59      | 7 B+     | 4 28                         | 85      | 10 O   | 4 40                        | 78         | 9 A+ | 3 27  | 55                      | 7 B+                  | 3 21   |       |  | P   |     | 391 |     |     |       |  |
| SGPI :  | SEM-I :                              | 5.70 ;                         | SEM-II : | 6.15 ;  | SEM-III :                   | 6.65 ;  | SEM-IV : | 5.90 ;                       | SEM-V : | 7.65 ; | CGPI :                      | 6.66 @0.10 |      |   |                         |                       |        |       |  |     |     |     |     |     |       |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; +:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID; RLE:RESERVED IN LOWER EXAM; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CXG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : 0 / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME                               | PRN                   |                 |                 |                      |                         |                       |                   |                 |                 |                   | CENTRE       |                   | RESULT          | REMARK          | TOTAL       |             |       |  |
|------------------|------------------------------------|-----------------------|-----------------|-----------------|----------------------|-------------------------|-----------------------|-------------------|-----------------|-----------------|-------------------|--------------|-------------------|-----------------|-----------------|-------------|-------------|-------|--|
| <---Course-I---> |                                    | <---Course-II--->     |                 |                 | <---Course-III--->   |                         |                       | <---Course-IV---> |                 |                 | <---Course-V--->  |              | <---Course-VI---> |                 |                 |             |             |       |  |
| Theory           |                                    | Theory                |                 |                 | Theory               |                         |                       | Theory            |                 |                 | Theory & Internal |              | Theory & Internal |                 |                 |             |             |       |  |
| TOT              | GP G C G+C                         | TOT                   | GP G C G+C      | TOT             | GP G C G+C           | TOT                     | GP G C G+C            | TOT               | GP G C G+C      | TOT             | GP G C G+C        | TOT          | GP G C G+C        | TOT             | GP G C G+C      | MARKS       | GPI         | MARKS |  |
| (83014)          | 1: Commerce -VI                    | (Th:100/40,Cr.Pt.: 3) |                 |                 | (83013)              | 2: Buss.Economics-VI    | (Th:100/40,Cr.Pt.: 3) |                   |                 |                 |                   |              |                   |                 |                 |             |             |       |  |
| (83001)          | 3: Fin Acc & Aud.-IX               | (Th:100/40,Cr.Pt.: 4) |                 |                 | (83007)              | 3: Fin Acc & Aud.-X     | (Th:100/40,Cr.Pt.: 4) |                   |                 |                 |                   |              |                   |                 |                 |             |             |       |  |
| (83015)          | 18: Dir.& Indir. Tax-II            | (Th:100/40,Cr.Pt.: 3) |                 |                 | (83016)              | 11: Export Marketing-II | (Th:100/40,Cr.Pt.: 3) |                   |                 |                 |                   |              |                   |                 |                 |             |             |       |  |
| 2003852          | LADE ROHAN AMRUT ANJANA            | (2020016400583405)    |                 |                 |                      |                         |                       |                   |                 |                 |                   | 1            | MUMBAI            | A               | ABS             | 0           |             |       |  |
| A                |                                    | A                     |                 | A               |                      | A                       |                       | A                 |                 | A               |                   | A            |                   | A               |                 | 0           | 0           |       |  |
| SGPI :           | SEM-I : 4.45 ;                     | SEM-II : 6.55 ;       |                 |                 | SEM-III : 5.65 ;     |                         |                       | SEM-IV : 4.40 ;   |                 |                 | SEM-V : --- ;     |              | CGPI : --         |                 |                 |             |             |       |  |
| 2003860          | LALWANI KALPIT RAHULKUMAR SUNANDA  | (2021016400177556)    |                 |                 |                      |                         |                       |                   |                 |                 |                   | 1            | MUMBAI            | P               | RPV             | 398@1       |             |       |  |
| 49               | 59                                 | 83                    | 48              | 79              | 80                   | 79                      | 80                    | 79                | 80              | 79              | 80                | 79           | 80                | 79              | 80              | 20          | 156         | 7.80  |  |
| 49               | 5 C 3 15                           | 59 7 B+ 3 21          | 83 10 O 4 40 48 | 79 5 C 4 20     | 80 79@1 10 O 3 30 80 | 79 10 O 3 30 80         | 80 10 O 3 30          | 79 10 O 3 30      | 80 10 O 3 30    | 79 10 O 3 30    | 80 10 O 3 30      | 79 10 O 3 30 | 80 10 O 3 30      | 79 10 O 3 30    | 80 10 O 3 30    | 20          | 156         | 7.80  |  |
| SGPI :           | SEM-I : 10.00 ;                    | SEM-II : 10.00 ;      |                 |                 | SEM-III : 10.00 ;    |                         |                       | SEM-IV : 10.00 ;  |                 |                 | SEM-V : 8.80 ;    |              | CGPI : --         |                 |                 |             |             |       |  |
| 2003897          | MANDAL JASIM MUSLIM SHAHIN         | (2020016400588824)    |                 |                 |                      |                         |                       |                   |                 |                 |                   | 1            | MUMBAI            | A               | ABS             | 0           |             |       |  |
| A                |                                    | A                     |                 | A               |                      | A                       |                       | A                 |                 | A               |                   | A            |                   | A               |                 | 0           | 0           |       |  |
| SGPI :           | SEM-I : 5.85 ;                     | SEM-II : 8.05 ;       |                 |                 | SEM-III : 9.40 ;     |                         |                       | SEM-IV : 8.65 ;   |                 |                 | SEM-V : --- ;     |              | CGPI : --         |                 |                 |             |             |       |  |
| 2003928          | MARU MEGHA GIRISH BHAI SHEELA      | (2020016401929625)    |                 |                 |                      |                         |                       |                   |                 |                 |                   | 1            | MUMBAI            | F               | RPV             | 181         |             |       |  |
| 42E              | 40E                                | 25F                   | 27F             | 29F             | 18F                  | 42                      | 40                    | 25                | 27              | 29              | 18                | 42           | 40                | 25              | 27              | 29          | 18          | 181   |  |
| 42               | 4 D 3 12                           | 40 4 D 3 12           | 25F             | 27F             | 29F                  | 42 4 D 3 12             | 40 4 D 3 12           | 25F               | 27F             | 29F             | 18F               | 42 4 D 3 12  | 40 4 D 3 12       | 25F             | 27F             | 29F         | 18F         | 181   |  |
| SGPI :           | SEM-I : 7.90 ;                     | SEM-II : 7.90 ;       |                 |                 | SEM-III : 4.70 ;     |                         |                       | SEM-IV : 7.60 ;   |                 |                 | SEM-V : --- ;     |              | CGPI : --         |                 |                 |             |             |       |  |
| 2003935          | MATANI MAHIMA RAMESH JYOTI         | (2021016401266977)    |                 |                 |                      |                         |                       |                   |                 |                 |                   | 1            | MUMBAI            | P               | RPV             | 323         |             |       |  |
| 46               | 42                                 | 51                    | 70              | 55              | 59                   | 46                      | 42                    | 51                | 70              | 55              | 59                | 46           | 42                | 51              | 70              | 55          | 59          | 323   |  |
| 46               | 5 C 3 15                           | 42 4 D 3 12           | 51 6 B 4 24 70  | 55 9 A+ 4 36 55 | 59 7 B+ 3 21 59      | 46 5 C 3 15             | 42 4 D 3 12           | 51 6 B 4 24 70    | 55 9 A+ 4 36 55 | 59 7 B+ 3 21 59 | 46 5 C 3 15       | 42 4 D 3 12  | 51 6 B 4 24 70    | 55 9 A+ 4 36 55 | 59 7 B+ 3 21 59 | 46 5 C 3 15 | 42 4 D 3 12 | 323   |  |
| SGPI :           | SEM-I : 9.55 ;                     | SEM-II : 9.70 ;       |                 |                 | SEM-III : 8.95 ;     |                         |                       | SEM-IV : 10.00 ;  |                 |                 | SEM-V : 6.15 ;    |              | CGPI : --         |                 |                 |             |             |       |  |
| 2003943          | PANDEY PRAKASH SURYANARAYAN ANKITA | (2020016402344773)    |                 |                 |                      |                         |                       |                   |                 |                 |                   | 1            | MUMBAI            | F               | RPV             | 233         |             |       |  |
| 45E              | 40E                                | 23F                   | 40E             | 45E             | 40E                  | 45                      | 40                    | 23                | 40              | 45              | 40                | 45           | 40                | 23              | 40              | 45          | 40          | 233   |  |
| 45               | 5 C 3 15                           | 40 4 D 3 12           | 23F             | 40E             | 45E                  | 45 5 C 3 15             | 40 4 D 3 12           | 23F               | 40E             | 45E             | 40E               | 45 5 C 3 15  | 40 4 D 3 12       | 23F             | 40E             | 45E         | 40E         | 233   |  |
| SGPI :           | SEM-I : 7.15 ;                     | SEM-II : 7.90 ;       |                 |                 | SEM-III : 7.45 ;     |                         |                       | SEM-IV : 9.20 ;   |                 |                 | SEM-V : --- ;     |              | CGPI : --         |                 |                 |             |             |       |  |
| 2003944          | QAZI ARSHI ALTAF AZRA              | (2020016402344846)    |                 |                 |                      |                         |                       |                   |                 |                 |                   | 1            | MUMBAI            | F               | RPV             | 206         |             |       |  |
| 40E              | 20F                                | 40E                   | 18F             | 46E             | 42E                  | 40                      | 40                    | 20                | 40              | 46              | 42                | 40           | 40                | 20              | 40              | 46          | 42          | 206   |  |
| 40               | 4 D 3 12                           | 40 4 D 4 16           | 18F             | 46E             | 42E                  | 40 4 D 3 12             | 40 4 D 3 12           | 20F               | 40E             | 46E             | 42E               | 40 4 D 3 12  | 40 4 D 3 12       | 20F             | 40E             | 46E         | 42E         | 206   |  |
| SGPI :           | SEM-I : 8.20 ;                     | SEM-II : 8.10 ;       |                 |                 | SEM-III : 8.50 ;     |                         |                       | SEM-IV : 9.50 ;   |                 |                 | SEM-V : --- ;     |              | CGPI : --         |                 |                 |             |             |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RLE:RESERVED IN LOWER EXAM; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO | NAME                                   | PRN                             |    |                             |     |                              |                         |                             |                        |   |    | CENTRE   |    | RESULT | REMARK | TOTAL MARKS |    |    |     |    |    |     |    |    |      |    |    |    |    |    |     |       |
|---------|--|---------------------------------|----|-----------------------------|-----|------------------------------|-------------------------|-----------------------------|------------------------|---|----|--|----|--------|--------|-------------|----|----|-----|----|----|-----|----|----|------|----|----|----|----|----|-----|-------|
|         |  | <---Course-I---><br>Theory      |    | <---Course-II---><br>Theory |     | <---Course-III---><br>Theory |                         | <---Course-IV---><br>Theory |                        | <---Course-V---><br>Theory & Internal<br>College Assessment |    | <---Course-VI---><br>Theory & Internal<br>College Assessment |    |        |        |             |    |    |     |    |    |     |    |    |      |    |    |    |    |    |     |       |
| TOT     | GP                                     | G                               | C  | G+C                         | TOT | GP                           | G                       | C                           | G+C                    | TOT   | GP | G  | C  | G+C    | TOT    | GP          | G  | C  | G+C | 勝  | 勝  | GPI |    |    |      |    |    |    |    |    |     |       |
| (83014) | 1: Commerce -VI                        | (Th:100/40, Cr.Pt.: 3)          |    |                             |     | (83013)                      | 2: Buss.Economics-VI    |                             | (Th:100/40, Cr.Pt.: 3) |   |    |  |    |        |        |             |    |    |     |    |    |     |    |    |      |    |    |    |    |    |     |       |
| (83001) | 3: Fin Acc & Aud.-IX                   | (Th:100/40, Cr.Pt.: 4)          |    |                             |     | (83007)                      | 3: Fin Acc & Aud.-X     |                             | (Th:100/40, Cr.Pt.: 4) |   |    |  |    |        |        |             |    |    |     |    |    |     |    |    |      |    |    |    |    |    |     |       |
| (83020) | 10: Comp.Sys & Appl.-II                | (Th:75/30, In:25/10, Cr.Pt.: 3) |    |                             |     | (83015)                      | 18: Dir.& Indir. Tax-II |                             | (Th:100/40, Cr.Pt.: 3) |   |    |  |    |        |        |             |    |    |     |    |    |     |    |    |      |    |    |    |    |    |     |       |
| 2004013 | ASHRAF MOHD MOHD AFSANA BEGAM          | (2020016401924083)              |    |                             |     |                              |                         |                             |                        |   |    | 1 MUMBAI   |    |        |        |             |    |    |     |    |    |     |    |    |      |    |    |    |    |    |     |       |
| 18F     | 22F                                    | 40E                             |    | 55E                         |     | 34E                          |                         | 20E                         |                        | 60E   |    |  |    | F      |        | 249         |    |    |     |    |    |     |    |    |      |    |    |    |    |    |     |       |
| --      | --                                     | --                              | -- | 40                          | 4   | D                            | 4                       | 16                          | 55                     | 7   | B+ | 4  | 28 | 54     | 6      | B           | 3  | 18 | 60  | 8  | A  | 3   | 24 | 14 | 0    | -- |    |    |    |    |     |       |
| SGPI :  |  | SEM-I : 4.75 ;                  |    | SEM-II : 8.45 ;             |     | SEM-III : 9.25 ;             |                         | SEM-IV : 8.95 ;             |                        | SEM-V : --- ;   |    | CGPI : --  |    |        |        |             |    |    |     |    |    |     |    |    |      |    |    |    |    |    |     |       |
| 2004039 | MHATRE PRASAD SHRIKRISHNA SUSHMA       | (2020016400583363)              |    |                             |     |                              |                         |                             |                        |   |    | 1 MUMBAI   |    |        |        |             |    |    |     |    |    |     |    |    |      |    |    |    |    |    |     |       |
| 49      | 54                                     | 78                              |    | 74                          |     | 35                           |                         | 20                          |                        | 77  |    |  |    | P      |        | 387@5       |    |    |     |    |    |     |    |    |      |    |    |    |    |    |     |       |
| 49      | 5                                      | C                               | 3  | 15                          | 54  | 6                            | B                       | 3                           | 18                     | 78@2  | 10 | O  | 4  | 40     | 74     | 9           | A+ | 4  | 36  | 55 | 7  | B+  | 3  | 21 | 77@3 | 10 | O  | 3  | 30 | 20 | 160 | 8.00  |
| SGPI :  |  | SEM-I : 8.35 ;                  |    | SEM-II : 8.35 ;             |     | SEM-III : 9.40 ;             |                         | SEM-IV : 10.00 ;            |                        | SEM-V : 7.75 ;  |    | CGPI : 8.64  |    |        |        |             |    |    |     |    |    |     |    |    |      |    |    |    |    |    |     |       |
| 2004088 | NARKAR ADITI SURYAKANT NARKAR SUCHITA  | (2020016400583371)              |    |                             |     |                              |                         |                             |                        |   |    | 1 MUMBAI   |    |        |        |             |    |    |     |    |    |     |    |    |      |    |    |    |    |    |     |       |
| 20F     | 44E                                    | 48E                             |    | 51E                         |     | 54E                          |                         | 21E                         |                        | 40E   |    |  |    | F      |        | 278 #10     |    |    |     |    |    |     |    |    |      |    |    |    |    |    |     |       |
| --      | --                                     | --                              | -- | 44                          | 4   | D                            | 3                       | 12                          | 48                     | 5   | C  | 4  | 20 | 51     | 6      | B           | 4  | 24 | 75  | 9  | A+ | 3   | 27 | 40 | 4    | D  | 3  | 12 | 17 | 0  | --  | #0.10 |
| SGPI :  |  | SEM-I : 8.65 ;                  |    | SEM-II : 8.95 ;             |     | SEM-III : 8.95 ;             |                         | SEM-IV : 9.40 ;             |                        | SEM-V : --- ;   |    | CGPI : --  |    |        |        |             |    |    |     |    |    |     |    |    |      |    |    |    |    |    |     |       |
| (83014) | 1: Commerce -VI                        | (Th:100/40, Cr.Pt.: 3)          |    |                             |     | (83013)                      | 2: Buss.Economics-VI    |                             | (Th:100/40, Cr.Pt.: 3) |   |    |  |    |        |        |             |    |    |     |    |    |     |    |    |      |    |    |    |    |    |     |       |
| (83001) | 3: Fin Acc & Aud.-IX                   | (Th:100/40, Cr.Pt.: 4)          |    |                             |     | (83007)                      | 3: Fin Acc & Aud.-X     |                             | (Th:100/40, Cr.Pt.: 4) |   |    |  |    |        |        |             |    |    |     |    |    |     |    |    |      |    |    |    |    |    |     |       |
| (83015) | 18: Dir.& Indir. Tax-II                | (Th:100/40, Cr.Pt.: 3)          |    |                             |     | (83016)                      | 11: Export Marketing-II |                             | (Th:100/40, Cr.Pt.: 3) |   |    |  |    |        |        |             |    |    |     |    |    |     |    |    |      |    |    |    |    |    |     |       |
| 2004165 | MHAMUNKAR SAILEE MOHAN SHARDHA         | (2020016402366312)              |    |                             |     |                              |                         |                             |                        |   |    | 1 MUMBAI   |    |        |        |             |    |    |     |    |    |     |    |    |      |    |    |    |    |    |     |       |
| 48      | 40                                     | 42                              |    | 41                          |     | 42                           |                         | 50                          |                        |   |    |  |    | P      | RLE    | 263         |    |    |     |    |    |     |    |    |      |    |    |    |    |    |     |       |
| 48      | 5                                      | C                               | 3  | 15                          | 40  | 4                            | D                       | 3                           | 12                     | 42  | 4  | D  | 4  | 16     | 41     | 4           | D  | 4  | 16  | 42 | 4  | D   | 3  | 12 | 50   | 6  | B  | 3  | 18 | 20 | 89  | 4.45  |
| SGPI :  |  | SEM-I : 7.75 ;                  |    | SEM-II : 7.30 ;             |     | SEM-III : 7.30 ;             |                         | SEM-IV : 7.60 ;             |                        | SEM-V : --- ;   |    | CGPI : --  |    |        |        |             |    |    |     |    |    |     |    |    |      |    |    |    |    |    |     |       |
| 2004197 | MORE VISHAL DATTARAM ARATI             | (2019016402178007)              |    |                             |     |                              |                         |                             |                        |   |    | 1 MUMBAI   |    |        |        |             |    |    |     |    |    |     |    |    |      |    |    |    |    |    |     |       |
| 55      | 50                                     | 44                              |    | 53                          |     | 56                           |                         | 59                          |                        |   |    |  |    | P      |        | 317         |    |    |     |    |    |     |    |    |      |    |    |    |    |    |     |       |
| 55      | 7                                      | B+                              | 3  | 21                          | 50  | 6                            | B                       | 3                           | 18                     | 44  | 4  | D  | 4  | 16     | 53     | 6           | B  | 4  | 24  | 56 | 7  | B+  | 3  | 21 | 59   | 7  | B+ | 3  | 21 | 20 | 121 | 6.05  |
| SGPI :  |  | SEM-I : 6.80 ;                  |    | SEM-II : 6.80 ;             |     | SEM-III : 8.35 ;             |                         | SEM-IV : 8.25 ;             |                        | SEM-V : 5.70 ;  |    | CGPI : 6.99  |    |        |        |             |    |    |     |    |    |     |    |    |      |    |    |    |    |    |     |       |
| 2004203 | MULLA MUZAMMIL MUJIBUREHMAN SALMABEGUM | (2020016400585064)              |    |                             |     |                              |                         |                             |                        |   |    | 1 MUMBAI   |    |        |        |             |    |    |     |    |    |     |    |    |      |    |    |    |    |    |     |       |
| 2F      | 0F                                     | 0F                              |    | 29F                         |     | 0F                           |                         | 2F                          |                        |   |    |  |    | F      |        | 33          |    |    |     |    |    |     |    |    |      |    |    |    |    |    |     |       |
| --      | --                                     | --                              | -- | --                          | --  | --                           | --                      | --                          | --                     | --  | -- | --   | -- | --     | --     | --          | -- | -- | --  | -- | -- | --  | -- | -- | --   | -- | -- | -- | -- | -- | --  |       |
| SGPI :  |  | SEM-I : 9.25 ;                  |    | SEM-II : 8.20 ;             |     | SEM-III : 8.95 ;             |                         | SEM-IV : 9.50 ;             |                        | SEM-V : --- ;   |    | CGPI : --  |    |        |        |             |    |    |     |    |    |     |    |    |      |    |    |    |    |    |     |       |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE:RESERVED IN LOWER EXAM; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO | NAME                                       | PRN                |           |          |                                 |     |          |           |           |     |           | CENTRE                  |                        | RESULT | REMARK   | TOTAL   |        |     |     |        |      |
|---------|--|--------------------|-----------|----------|---------------------------------|-----|----------|-----------|-----------|-----|-----------|-------------------------|------------------------|--------|----------|---------|--------|-----|-----|--------|------|
| TOT     | GP   | G                  | C         | G+C      | TOT                             | GP  | G        | C         | G+C       | TOT | GP        | G                       | C                      | G+C    | TOT      | GP      | G      | C   | G+C | MARKS  |      |
| (83014) | 1: Commerce -VI                            |                    |           |          | (Th:100/40, Cr.Pt.: 3)          |     |          |           |           |     | (83013)   | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |        |          |         |        |     |     |        |      |
| (83001) | 3: Fin Acc & Aud.-IX                       |                    |           |          | (Th:100/40, Cr.Pt.: 4)          |     |          |           |           |     | (83007)   | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |        |          |         |        |     |     |        |      |
| (83015) | 18: Dir.& Indir. Tax-II                    |                    |           |          | (Th:100/40, Cr.Pt.: 3)          |     |          |           |           |     | (83016)   | 11: Export Marketing-II | (Th:100/40, Cr.Pt.: 3) |        |          |         |        |     |     |        |      |
| 2004241 | /PAWAR MEGHA VIJAY SUSHMA                  | (2018016401640845) |           |          |                                 |     |          |           |           |     |           | 1 MUMBAI                |                        |        |          |         |        |     |     |        |      |
| A       |  | A                  |           | A        |                                 | A   |          | A         |           | A   |           | A                       |                        | A      |          | A       |        | ABS |     | 0      |      |
|         |  |                    |           |          |                                 |     |          |           |           |     |           |                         |                        |        |          |         |        |     |     |        |      |
| SGPI :  | SEM-I :                                    | 9.70 ;             |           | SEM-II : | 9.40 ;                          |     |          | SEM-III : | 9.25 ;    |     |           | SEM-IV :                | 9.50 ;                 |        |          | SEM-V : | ----   |     |     | CGPI : | --   |
| 2004244 | SHAIKH MOHAMMED AYUB MOHAMMED SABIR SAEEDA | (2020016400520057) |           |          |                                 |     |          |           |           |     |           | 1 MUMBAI                |                        |        |          |         |        |     |     |        |      |
| 40      |  | 41                 |           | 45       |                                 | 49  |          | 40        |           | 42  |           | 40                      |                        | 42     |          | 40      |        |     |     |        |      |
| 40      | 4 D 3 12                                   | 41                 | 4 D 3 12  | 45       | 5 C 4 20                        | 49  | 5 C 4 20 | 40        | 4 D 3 12  | 42  | 4 D 3 12  | 40                      | 4 D 3 12               | 42     | 4 D 3 12 | 40      |        |     |     |        |      |
| SGPI :  | SEM-I :                                    | 9.70 ;             |           | SEM-II : | 8.95 ;                          |     |          | SEM-III : | 10.00 ;   |     |           | SEM-IV :                | 9.55 ;                 |        |          | SEM-V : | ----   |     |     | CGPI : | --   |
| (83014) | 1: Commerce -VI                            |                    |           |          | (Th:100/40, Cr.Pt.: 3)          |     |          |           |           |     | (83013)   | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |        |          |         |        |     |     |        |      |
| (83002) | 4: Business Mgmt.-III                      |                    |           |          | (Th:100/40, Cr.Pt.: 4)          |     |          |           |           |     | (83008)   | 4: Business Mgmt.-IV    | (Th:100/40, Cr.Pt.: 4) |        |          |         |        |     |     |        |      |
| (83020) | 10: Comp.Sys & Appl.-II                    |                    |           |          | (Th:75/30, In:25/10, Cr.Pt.: 3) |     |          |           |           |     | (83015)   | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |        |          |         |        |     |     |        |      |
| 2004300 | /JHAVERI SANJANA RASESH SEJAL              | (2020016400391652) |           |          |                                 |     |          |           |           |     |           | 1 MUMBAI                |                        |        |          |         |        |     |     |        |      |
| 59      |  | 55                 |           | 56       |                                 | 66  |          | 57        | A+        | 75  |           | 24                      | O                      |        |          |         |        |     |     |        |      |
| 59      | 7 B+ 3 21                                  | 55                 | 7 B+ 3 21 | 56       | 7 B+ 4 28                       | 66  | 8 A 4 32 | 81        | 10 O 3 30 | 75  | 9 A+ 3 27 | 20                      | 159                    | 7.95   |          |         |        |     |     | 392    |      |
| SGPI :  | SEM-I :                                    | 9.10 ;             |           | SEM-II : | 8.85 ;                          |     |          | SEM-III : | 8.55 ;    |     |           | SEM-IV :                | 8.40 ;                 |        |          | SEM-V : | 7.55 ; |     |     | CGPI : | 8.40 |
| 2004307 | /SHAH DIYA KHENGAR SEJAL                   | (2020016402344831) |           |          |                                 |     |          |           |           |     |           | 1 MUMBAI                |                        |        |          |         |        |     |     |        |      |
| 60      |  | 61                 |           | 60       |                                 | 54  |          | 64        | O         | 74  |           | 20                      | O                      |        |          |         |        |     |     |        |      |
| 60      | 8 A 3 24                                   | 61                 | 8 A 3 24  | 60       | 4 D 4 16                        | 54  | 6 B 4 24 | 84        | 10 O 3 30 | 74  | 9 A+ 3 27 | 20                      | 145                    | 7.25   |          |         |        |     |     | 373    |      |
| SGPI :  | SEM-I :                                    | 9.40 ;             |           | SEM-II : | 8.55 ;                          |     |          | SEM-III : | 8.95 ;    |     |           | SEM-IV :                | 7.65 ;                 |        |          | SEM-V : | 6.85 ; |     |     | CGPI : | --   |
| (83014) | 1: Commerce -VI                            |                    |           |          | (Th:100/40, Cr.Pt.: 3)          |     |          |           |           |     | (83013)   | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |        |          |         |        |     |     |        |      |
| (83001) | 3: Fin Acc & Aud.-IX                       |                    |           |          | (Th:100/40, Cr.Pt.: 4)          |     |          |           |           |     | (83007)   | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |        |          |         |        |     |     |        |      |
| (83020) | 10: Comp.Sys & Appl.-II                    |                    |           |          | (Th:75/30, In:25/10, Cr.Pt.: 3) |     |          |           |           |     | (83015)   | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |        |          |         |        |     |     |        |      |
| 2004320 | SERAJ AHMAD ABDUL SATTAR RUKHSANA KHATOON  | (2016016401187935) |           |          |                                 |     |          |           |           |     |           | 1 MUMBAI                |                        |        |          |         |        |     |     |        |      |
| 40E     |  | 29E                |           | 67E      |                                 | 63E |          | 32E       | D         | 71E |           | 20E                     | O                      |        |          |         |        |     |     |        |      |
| 40      | 4 D 3 12                                   | --                 | --        | 67       | 8 A 4 32                        | 63  | 8 A 4 32 | 52        | 6 B 3 18  | 71  | 9 A+ 3 27 | 17                      | 0                      | --     |          |         |        |     |     | 322    |      |
| SGPI :  | SEM-I :                                    | 4.55 ;             |           | SEM-II : | 4.45 ;                          |     |          | SEM-III : | 9.85 ;    |     |           | SEM-IV :                | 9.85 ;                 |        |          | SEM-V : | 6.40 ; |     |     | CGPI : | --   |

#:0.229; @:0.5042A/0.5043A/0.5044A; +:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 504-5.38 ; 554-6.07 ; 604-6.78 ; 704-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE:RESERVED IN LOWER EXAM; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; \*Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : 0 / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO | NAME              |                  | PRN             |                    |                      |         |                    |                  |         |                   |            |     |                  |   | CENTRE |                   | RESULT | REMARK | TOTAL |    |    |       |    |   |    |    |    |    |   |    |
|---------|-------------------|------------------|-----------------|--------------------|----------------------|---------|--------------------|------------------|---------|-------------------|------------|-----|------------------|---|--------|-------------------|--------|--------|-------|----|----|-------|----|---|----|----|----|----|---|----|
|         | <---Course-I--->  |                  |                 | <---Course-II--->  |                      |         | <---Course-III---> |                  |         | <---Course-IV---> |            |     | <---Course-V---> |   |        | <---Course-VI---> |        |        |       |    |    |       |    |   |    |    |    |    |   |    |
| TOT     | GP                | G                | C               | G                  | C                    | TOT     | GP                 | G                | C       | G                 | C          | TOT | GP               | G | C      | TOT               | GP     | G      | C     | G  | C  | MARKS |    |   |    |    |    |    |   |    |
| (83014) | 1:                | Commerce         | -VI             | (Th:100/40,        | Cr.Pt.: 3)           | (83013) | 2:                 | Buss.Economics   | -VI     | (Th:100/40,       | Cr.Pt.: 3) |     |                  |   |        |                   |        |        |       |    |    |       |    |   |    |    |    |    |   |    |
| (83001) | 3:                | Fin Acc & Aud.   | -IX             | (Th:100/40,        | Cr.Pt.: 4)           | (83007) | 3:                 | Fin Acc & Aud.   | -X      | (Th:100/40,       | Cr.Pt.: 4) |     |                  |   |        |                   |        |        |       |    |    |       |    |   |    |    |    |    |   |    |
| (83020) | 10:               | Comp.Sys & Appl. | -II             | (Th:75/30,         | In:25/10, Cr.Pt.: 3) | (83015) | 18:                | Dir.& Indir. Tax | -II     | (Th:100/40,       | Cr.Pt.: 3) |     |                  |   |        |                   |        |        |       |    |    |       |    |   |    |    |    |    |   |    |
| 2004322 | CHAVAN PRANAV     | CHANDRAKANT      | CHARUSHEELA     | (2020016400537624) |                      |         |                    |                  |         |                   |            |     |                  |   |        | 1                 | MUMBAI |        |       |    |    |       |    |   |    |    |    |    |   |    |
| 26F     | 46E               | 52E              | 54E             | 30E                | D                    | 55E     | 17                 | 0                |         |                   |            |     |                  |   |        |                   |        |        |       |    |    | 285   |    |   |    |    |    |    |   |    |
|         | 46                | 5                | C               | 3                  | 15                   | 52      | 6                  | B                | 4       | 24                | 54         | 6   | B                | 4 | 24     | 52                | 6      | B      | 3     | 18 | 55 | 7     | B+ | 3 | 21 |    |    |    |   |    |
| SGPI :  | SEM-I :           | 5.60 ;           | SEM-II :        | 7.20 ;             | SEM-III :            | 8.80 ;  | SEM-IV :           | 9.40 ;           | SEM-V : | 5.30 ;            | CGPI :     | --  |                  |   |        |                   |        |        |       |    |    |       |    |   |    |    |    |    |   |    |
| 2004331 | PADAYA CHIRAG     | VASANT           | PADAYA URMILA   | (2020016400493325) |                      |         |                    |                  |         |                   |            |     |                  |   |        | 1                 | MUMBAI |        |       |    |    |       |    |   |    |    |    |    |   |    |
| A       | A                 | A                | A               | A                  | F                    | A       | A                  | ABS              | 0       |                   |            |     |                  |   |        |                   |        |        |       |    |    |       |    |   |    |    |    |    |   |    |
|         |                   |                  |                 |                    |                      |         |                    |                  |         |                   |            |     |                  |   |        |                   |        |        |       |    |    |       |    |   |    |    |    |    |   |    |
| SGPI :  | SEM-I :           | 9.25 ;           | SEM-II :        | 8.80 ;             | SEM-III :            | 8.95 ;  | SEM-IV :           | 9.60 ;           | SEM-V : | ----              | CGPI :     | --  |                  |   |        |                   |        |        |       |    |    |       |    |   |    |    |    |    |   |    |
| 2004454 | RAIGAVALI DIPTESH | KAVINDRA         | ROSHANI         | (2020016400520073) |                      |         |                    |                  |         |                   |            |     |                  |   |        | 1                 | MUMBAI |        |       |    |    |       |    |   |    |    |    |    |   |    |
| A       | A                 | A                | A               | A                  | F                    | A       | A                  | ABS              | 0       |                   |            |     |                  |   |        |                   |        |        |       |    |    |       |    |   |    |    |    |    |   |    |
|         |                   |                  |                 |                    |                      |         |                    |                  |         |                   |            |     |                  |   |        |                   |        |        |       |    |    |       |    |   |    |    |    |    |   |    |
| SGPI :  | SEM-I :           | 9.70 ;           | SEM-II :        | 9.10 ;             | SEM-III :            | 9.85 ;  | SEM-IV :           | 9.85 ;           | SEM-V : | ----              | CGPI :     | --  |                  |   |        |                   |        |        |       |    |    |       |    |   |    |    |    |    |   |    |
| 2004469 | RINDANI MOHAMMED  | KASIM UMER       | DANOOD KHATILJA | (2020016400370101) |                      |         |                    |                  |         |                   |            |     |                  |   |        | 1                 | MUMBAI |        |       |    |    |       |    |   |    |    |    |    |   |    |
| 40E     | 40E               | 28F              | 42E             | 30E                | D                    | 60E     | 16                 | 0                |         |                   |            |     |                  |   |        |                   |        |        |       |    |    |       |    |   |    |    |    |    |   |    |
|         | 40                | 4                | D               | 3                  | 12                   | 40      | 4                  | D                | 3       | 12                | --         | --  | 42               | 4 | D      | 4                 | 16     | 51     | 6     | B  | 3  | 18    | 60 | 8 | A  | 3  | 24 |    |   |    |
| SGPI :  | SEM-I :           | 8.80 ;           | SEM-II :        | 8.30 ;             | SEM-III :            | 8.65 ;  | SEM-IV :           | 9.10 ;           | SEM-V : | ----              | CGPI :     | --  |                  |   |        |                   |        |        |       |    |    |       |    |   |    |    |    |    |   |    |
| 2004509 | SATAM ASHUTOSH    | RAJAN            | SATAM RAJANI    | (2020016400391646) |                      |         |                    |                  |         |                   |            |     |                  |   |        | 1                 | MUMBAI |        |       |    |    |       |    |   |    |    |    |    |   |    |
| 27F     | 24F               | 29F              | 19F             | 31E                | D                    | 56E     | 6                  | 0                |         |                   |            |     |                  |   |        |                   |        |        |       |    |    |       |    |   |    |    |    |    |   |    |
|         |                   |                  |                 | 46                 | 5                    | C       | 3                  | 15               | 56      | 7                 | B+         | 3   | 21               |   |        |                   |        |        |       |    |    |       |    |   |    |    |    |    |   |    |
| SGPI :  | SEM-I :           | 7.60 ;           | SEM-II :        | 7.30 ;             | SEM-III :            | 8.80 ;  | SEM-IV :           | 9.30 ;           | SEM-V : | ----              | CGPI :     | --  |                  |   |        |                   |        |        |       |    |    |       |    |   |    |    |    |    |   |    |
| 2004545 | SHAH FAISHAL      | ISRAR AHMAD      | SAIYRA BEGUM    | (2021016400178231) |                      |         |                    |                  |         |                   |            |     |                  |   |        | 1                 | MUMBAI |        |       |    |    |       |    |   |    |    |    |    |   |    |
| 43      | 58                | 66               | 64              | 41                 | B+                   | 55      | 20                 | 142              |         |                   |            |     |                  |   |        |                   |        |        |       |    |    |       |    |   |    |    |    |    |   |    |
|         | 43                | 4                | D               | 3                  | 12                   | 58      | 7                  | B+               | 3       | 21                | 66         | 8   | A                | 4 | 32     | 64                | 8      | A      | 4     | 32 | 65 | 8     | A  | 3 | 24 | 55 | 7  | B+ | 3 | 21 |
| SGPI :  | SEM-I :           | 9.85 ;           | SEM-II :        | 7.90 ;             | SEM-III :            | 9.85 ;  | SEM-IV :           | 9.70 ;           | SEM-V : | 7.05 ;            | CGPI :     | --  |                  |   |        |                   |        |        |       |    |    |       |    |   |    |    |    |    |   |    |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
 RLE:RESERVED IN LOWER EXAM; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : 0 / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO  | NAME                                  | PRN                             |              |                         |                        |              |            |           |            |          |            | CENTRE | RESULT     | REMARK | TOTAL MARKS |           |
|--|---------------------------------------|---------------------------------|--------------|-------------------------|------------------------|--------------|------------|-----------|------------|----------|------------|--------|------------|--------|-------------|-----------|
|  |                                       | Course-I                        |              | Course-II               |                        | Course-III   |            | Course-IV |            | Course-V |            |        |            |        |             | Course-VI |
| TOT  | GP G C G+C                            | TOT                             | GP G C G+C   | TOT                     | GP G C G+C             | TOT          | GP G C G+C | TOT       | GP G C G+C | TOT      | GP G C G+C | TOT    | GP G C G+C | Pass   | Fail        | GPI       |
| (83014)  | 1: Commerce -VI                       | (Th:100/40, Cr.Pt.: 3)          | (83013)      | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |              |            |           |            |          |            |        |            |        |             |           |
| (83001)  | 3: Fin Acc & Aud.-IX                  | (Th:100/40, Cr.Pt.: 4)          | (83007)      | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |              |            |           |            |          |            |        |            |        |             |           |
| (83020)  | 10: Comp.Sys & Appl.-II               | (Th:75/30, In:25/10, Cr.Pt.: 3) | (83015)      | 18: Dir.& Indir. Tax-II | (Th:100/40, Cr.Pt.: 3) |              |            |           |            |          |            |        |            |        |             |           |
| 2004550  | SHIRAWADEKAR SAKSHI SHARAD SHAMA      | (2020016400755396)              |              |                         |                        |              |            |           |            |          |            |        |            |        |             |           |
| 45   | 49                                    | 58                              | 58           | 46                      | A                      | 63           |            |           |            |          |            |        |            | P      |             | 340       |
| 45   | 5 C 3 15                              | 49 5 C 3 15                     | 58 7 B+ 4 28 | 58 7 B+ 4 28            | 67 8 A 3 24            | 63 8 A 3 24  |            |           |            |          |            |        |            | 20     | 134         | 6.70      |
| SGPI : SEM-I : 9.25 ; SEM-II : 8.80 ; SEM-III : 8.80 ; SEM-IV : 9.90 ; SEM-V : 6.40 ; CGPI : 6.31      |                                       |                                 |              |                         |                        |              |            |           |            |          |            |        |            |        |             |           |
| 2004561  | TOSHNIWAL PURVA KAILASHCHAND PREMLATA | (2021016401267876)              |              |                         |                        |              |            |           |            |          |            |        |            |        |             |           |
| 55   | 55                                    | 74                              | 92           | 49                      | A                      | 65           |            |           |            |          |            |        |            | P      | RPV         | 412       |
| 55   | 7 B+ 3 21                             | 55 7 B+ 3 21                    | 74 9 A+ 4 36 | 92 10 O 4 40            | 71 9 A+ 3 27           | 65 8 A 3 24  |            |           |            |          |            |        |            | 20     | 169         | 8.45      |
| SGPI : SEM-I : 10.00 ; SEM-II : 10.00 ; SEM-III : 10.00 ; SEM-IV : 10.00 ; SEM-V : 7.50 ; CGPI : --    |                                       |                                 |              |                         |                        |              |            |           |            |          |            |        |            |        |             |           |
| (83014)  | 1: Commerce -VI                       | (Th:100/40, Cr.Pt.: 3)          | (83013)      | 2: Buss.Economics-VI    | (Th:100/40, Cr.Pt.: 3) |              |            |           |            |          |            |        |            |        |             |           |
| (83001)  | 3: Fin Acc & Aud.-IX                  | (Th:100/40, Cr.Pt.: 4)          | (83007)      | 3: Fin Acc & Aud.-X     | (Th:100/40, Cr.Pt.: 4) |              |            |           |            |          |            |        |            |        |             |           |
| (83015)  | 18: Dir.& Indir. Tax-II               | (Th:100/40, Cr.Pt.: 3)          | (83016)      | 11: Export Marketing-II | (Th:100/40, Cr.Pt.: 3) |              |            |           |            |          |            |        |            |        |             |           |
| 2004624  | DOSHI PARSHAVA PRAGNESH SONAL         | (2020016401929834)              |              |                         |                        |              |            |           |            |          |            |        |            |        |             |           |
| 46   | 58                                    | 70                              | 60           | 65                      | 76                     |              |            |           |            |          |            |        |            | P      | RPV         | 375       |
| 46   | 5 C 3 15                              | 58 7 B+ 3 21                    | 70 9 A+ 4 36 | 60 8 A 4 32             | 65 8 A 3 24            | 76 9 A+ 3 27 |            |           |            |          |            |        |            | 20     | 155         | 7.75      |
| SGPI : SEM-I : 7.75 ; SEM-II : 7.15 ; SEM-III : 9.40 ; SEM-IV : 9.15 ; SEM-V : 6.40 ; CGPI : --        |                                       |                                 |              |                         |                        |              |            |           |            |          |            |        |            |        |             |           |
| 2004629  | ISAI PRINCE JOHNY ISAI POONAM ISAI    | (2020016400529741)              |              |                         |                        |              |            |           |            |          |            |        |            |        |             |           |
| 46   | 43                                    | 66                              | 40           | 65                      | 50                     |              |            |           |            |          |            |        |            | P      |             | 310       |
| 46   | 5 C 3 15                              | 43 4 D 3 12                     | 66 8 A 4 32  | 40 4 D 4 16             | 65 8 A 3 24            | 50 6 B 3 18  |            |           |            |          |            |        |            | 20     | 117         | 5.85      |
| SGPI : SEM-I : 5.70 ; SEM-II : 7.45 ; SEM-III : 7.15 ; SEM-IV : 7.35 ; SEM-V : 6.45 ; CGPI : 6.66 0.10 |                                       |                                 |              |                         |                        |              |            |           |            |          |            |        |            |        |             |           |
| 2004637  | MAKWANA SAGAR MAHESH NIRUBEN          | (2020016401929915)              |              |                         |                        |              |            |           |            |          |            |        |            |        |             |           |
| 42   | 40                                    | 55                              | 56           | 52                      | 43                     |              |            |           |            |          |            |        |            | P      | RLE         | 288       |
| 42   | 4 D 3 12                              | 40 4 D 3 12                     | 55 7 B+ 4 28 | 56 7 B+ 4 28            | 52 6 B 3 18            | 43 4 D 3 12  |            |           |            |          |            |        |            | 20     | 110         | 5.50      |
| SGPI : SEM-I : 8.65 ; SEM-II : 8.65 ; SEM-III : 9.25 ; SEM-IV : 9.90 ; SEM-V : --- ; CGPI : --         |                                       |                                 |              |                         |                        |              |            |           |            |          |            |        |            |        |             |           |
| 2004667  | PARAB ADITYA RAGHUNATH RUTUJA         | (2020016400474684)              |              |                         |                        |              |            |           |            |          |            |        |            |        |             |           |
| 27F  | 52E                                   | 20F                             | 50E          | 49E                     | 49E                    |              |            |           |            |          |            |        |            | F      |             | 247       |
| --   | 52                                    | 6 B 3 18                        | --           | 50                      | 6 B 4 24               | 49 5 C 3 15  |            |           |            |          |            |        |            | 13     | 0           | --        |
| SGPI : SEM-I : 8.35 ; SEM-II : 9.05 ; SEM-III : 9.25 ; SEM-IV : 9.85 ; SEM-V : --- ; CGPI : --         |                                       |                                 |              |                         |                        |              |            |           |            |          |            |        |            |        |             |           |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE:RESERVED IN LOWER EXAM; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





| SEAT NO          | NAME  | PRN                   |     |      |                    |        |                         |                   |                       |        |                   | CENTRE   |                   | RESULT | REMARK | TOTAL   |        |     |        |       |    |   |   |     |       |  |  |         |
|------------------|---|-----------------------|-----|------|--------------------|--------|-------------------------|-------------------|-----------------------|--------|-------------------|----------|-------------------|--------|--------|---------|--------|-----|--------|-------|----|---|---|-----|-------|--|--|---------|
| <---Course-I---> |   | <---Course-II--->     |     |      | <---Course-III---> |        |                         | <---Course-IV---> |                       |        | <---Course-V--->  |          | <---Course-VI---> |        |        |         |        |     |        |       |    |   |   |     |       |  |  |         |
| Theory           |   | Theory                |     |      | Theory             |        |                         | Theory            |                       |        | Theory & Internal |          | Theory & Internal |        |        |         |        |     |        |       |    |   |   |     |       |  |  |         |
| TOT              | GP  | G                     | C   | G*C  | TOT                | GP     | G                       | C                 | G*C                   | TOT    | GP                | G        | C                 | G*C    | TOT    | GP      | G      | C   | G*C    | TOT   | GP | G | C | G*C | MARKS |  |  |         |
| (83014)          | 1: Commerce -VI                             | (Th:100/40,Cr.Pt.: 3) |     |      | (83013)            |        | 2: Buss.Economics-VI    |                   | (Th:100/40,Cr.Pt.: 3) |        |                   |          |                   |        |        |         |        |     |        |       |    |   |   |     |       |  |  |         |
| (83001)          | 3: Fin Acc & Aud.-IX                        | (Th:100/40,Cr.Pt.: 4) |     |      | (83007)            |        | 3: Fin Acc & Aud.-X     |                   | (Th:100/40,Cr.Pt.: 4) |        |                   |          |                   |        |        |         |        |     |        |       |    |   |   |     |       |  |  |         |
| (83015)          | 18: Dir.& Indir. Tax-II                     | (Th:100/40,Cr.Pt.: 3) |     |      | (83016)            |        | 11: Export Marketing-II |                   | (Th:100/40,Cr.Pt.: 3) |        |                   |          |                   |        |        |         |        |     |        |       |    |   |   |     |       |  |  |         |
| 2004736          | PENDURKAR TEJAS SITARAM INDIRA              | (2020016402366304)    |     |      |                    |        |                         |                   |                       |        |                   | 1 MUMBAI |                   |        |        |         |        |     |        |       |    |   |   |     |       |  |  |         |
| 71               | 51  | 45                    |     |      | 78                 |        | 87                      |                   |                       | 68     |                   | P        |                   |        |        |         |        |     |        |       |    |   |   |     |       |  |  |         |
| 71               | 9 A+ 3 27                                   | 51                    | 6 B | 3 18 | 45                 | 5 C    | 4 20                    | 78@2              | 10 O                  | 4 40   | 87                | 10 O     | 3 30              | 68     | 8 A    | 3 24    | 20     | 159 | 7.95   |       |    |   |   |     |       |  |  | 400@2   |
| SGPI :           | SEM-I :                                     | 7.50 ;                |     |      | SEM-II :           | 7.30 ; |                         |                   | SEM-III :             | 7.75 ; |                   |          | SEM-IV :          | 7.00 ; |        | SEM-V : | 8.85 ; |     | CGPI : | 7.73  |    |   |   |     |       |  |  |         |
| 2004809          | RASAL OM AVIDHAN AJITA                      | (2020016401929931)    |     |      |                    |        |                         |                   |                       |        |                   | 1 MUMBAI |                   |        |        |         |        |     |        |       |    |   |   |     |       |  |  |         |
| 20F              | 27F   | 21F                   |     |      | 55E                |        | 45E                     |                   |                       | 25F    |                   | F        |                   |        |        |         |        |     |        |       |    |   |   |     |       |  |  | 193     |
| --               | --  | --                    | --  | --   | --                 | --     | --                      | 55                | 7 B+                  | 4 28   | 45                | 5 C      | 3 15              | --     | --     | --      | 7      | 0   | --     |       |    |   |   |     |       |  |  |         |
| SGPI :           | SEM-I :                                     | 5.15 ;                |     |      | SEM-II :           | 4.40 ; |                         |                   | SEM-III :             | 6.35 ; |                   |          | SEM-IV :          | 7.05 ; |        | SEM-V : | ---- ; |     | CGPI : | --    |    |   |   |     |       |  |  |         |
| 2004834          | SABUNKAR MANISH ARVIND RAJITA               | (2020016400529756)    |     |      |                    |        |                         |                   |                       |        |                   | 1 MUMBAI |                   |        |        |         |        |     |        |       |    |   |   |     |       |  |  |         |
| 27F              | 27F   | 48E                   |     |      | 63E                |        | 45E                     |                   |                       | 57E    |                   | F        |                   |        |        |         |        |     |        |       |    |   |   |     |       |  |  | 267 #10 |
| --               | --  | --                    | --  | --   | 48                 | 5 C    | 4 20                    | 63                | 8 A                   | 4 32   | 45                | 5 C      | 3 15              | 57     | 7 B+   | 3 21    | 14     | 0   | --     | #0.10 |    |   |   |     |       |  |  |         |
| SGPI :           | SEM-I :                                     | 5.15 ;                |     |      | SEM-II :           | 4.50 ; |                         |                   | SEM-III :             | 4.70 ; |                   |          | SEM-IV :          | 6.90 ; |        | SEM-V : | ---- ; |     | CGPI : | --    |    |   |   |     |       |  |  |         |
| 2004883          | SAYED AHMED SAJID ZAINAB                    | (2020016401924172)    |     |      |                    |        |                         |                   |                       |        |                   | 1 MUMBAI |                   |        |        |         |        |     |        |       |    |   |   |     |       |  |  |         |
| 24F              | 40E   | 16F                   |     |      | 40E                |        | 40E                     |                   |                       | 45E    |                   | F        |                   |        |        |         |        |     |        |       |    |   |   |     |       |  |  | 205     |
| --               | --  | 40                    | 4 D | 3 12 | --                 | --     | --                      | 40                | 4 D                   | 4 16   | 40                | 4 D      | 3 12              | 45     | 5 C    | 3 15    | 13     | 0   | --     |       |    |   |   |     |       |  |  |         |
| SGPI :           | SEM-I :                                     | 5.25 ;                |     |      | SEM-II :           | 7.35 ; |                         |                   | SEM-III :             | 8.20 ; |                   |          | SEM-IV :          | 9.30 ; |        | SEM-V : | ---- ; |     | CGPI : | --    |    |   |   |     |       |  |  |         |
| 2063771          | TIWARI SATISH OMPRAKASH TIWRI KUMKUM TIWARI | (2019016402513373)    |     |      |                    |        |                         |                   |                       |        |                   | 1 MUMBAI |                   |        |        |         |        |     |        |       |    |   |   |     |       |  |  |         |
| 19F              | 25F   | 14F                   |     |      | 24F                |        | 13F                     |                   |                       | 25F    |                   | F        |                   |        |        |         |        |     |        |       |    |   |   |     |       |  |  | 120     |
| --               | --  | --                    | --  | --   | --                 | --     | --                      | --                | --                    | --     | --                | --       | --                | --     | --     | --      | 0      | 0   | --     |       |    |   |   |     |       |  |  |         |
| SGPI :           | SEM-I :                                     | ---- ;                |     |      | SEM-II :           | 7.25 ; |                         |                   | SEM-III :             | 6.55 ; |                   |          | SEM-IV :          | 7.55 ; |        | SEM-V : | ---- ; |     | CGPI : | --    |    |   |   |     |       |  |  |         |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE:RESERVED IN LOWER EXAM; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : 0 / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





Navneet Education Society's

**NAVNEET COLLEGE**  
**OF COMMERCE & SCIENCE**

*Recognised under Section 2(f) of the UGC Act, 1956*

**A.Y. 2022–23**

**Result Sheet of Bachelor of Management Studies  
(BMS) Published by the University**

JULY 5, 2023

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM VI) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN APRIL 2023

COLLEGE : 979 NAVNEET COLL.COMM. AND SC

PAGE : 2766

| SEAT NO. /CENTRE  | PP1  |          | PP2    |          | PP3   |    | PP4      |         | PP5  |          | PP6      |     | TOT                         | RSLT    | REM |         |          |      |           |     |           |
|---|--|----------|--------|----------|---|----|----------|---------|--|----------|----------|-----|-----------------------------|---------|-----|---------|----------|------|-----------|-----|-----------|
|   | TH   | IN       | TOT TH | IN       | TOT TH  | IN | TOT TH   | IN      | TOT TH                                       | IN       | TOT TH   | IN  |                             |         |     | TOT     |          |      |           |     |           |
| PRN.  | 75   | 25       | 100    | 75       | 100   | 75 | 25       | 100     | 75   | 100      | 75       | 25  | 100                         | 600     |     |         |          |      |           |     |           |
| MAX MARKS:  | 30   | 10       | ---    | 30       | ---   | 30 | 10       | ---     | 30   | ---      | 30       | 10  | ---                         |         |     |         |          |      |           |     |           |
| MIN MARKS:  | CR   | GR       | GP     | C*G      | CR  | GR | GP       | C*G     | CR   | GR       | GP       | C*G | CR                          | GR      | GP  | C*G     | %C       | EC*G | SGPI      |     |           |
| GROUP:MARKETING   | 01:86003:BRAND MANAGEMENT                    |          |        |          | 02:86006:RETAIL MANAGEMENT                    |    |          |         |  |          |          |     |                             |         |     |         |          |      |           |     |           |
| 03:86009:INTERNATIONAL MARKETING  | 04:86012:MEDIA PLANNING & MANAGEMENT         |          |        |          |   |    |          |         |  |          |          |     |                             |         |     |         |          |      |           |     |           |
| 05:86001:OPERATION RESEARCH   | 06:UBMSFSVI.5:PROJECT WORK                   |          |        |          |   |    |          |         |  |          |          |     |                             |         |     |         |          |      |           |     |           |
| 2109977 AGRAWAL OM SHARAD AARTI<br>1 MUMBAI   | 47 (A )                                      | 18 (A+ ) | 65     | 38 (B )  | 19 (A+ )                                      | 57 | 48 (A )  | 16 (A ) | 64   | 37 (C )  | 12 (C )  | 49  | 30 (D )                     | 10 (D ) | 40  | 60 (O ) | 24 (O )  | 84   | 359 P RPV |     |           |
| 2020016402344885<br>Semester I -CREDIT:20 GP:139.00 SGP1: 6.95<br>Semester IV -CREDIT:20 GP:200.00 SGP4:10.00 | 3 A  | 8        | 24     | 3 B+     | 7   | 21 | 3 A      | 8       | 24   | 3 C      | 5        | 15  | 4 D                         | 4       | 16  | 4 O     | 10       | 40   | 20        | 140 | 7.00      |
|   | Semester II -CREDIT :20 GP:188.00 SGP2: 9.40 |          |        |          | Semester III -CREDIT :20 GP:164.00 SGP3: 8.20 |    |          |         | Semester VI -CREDIT :20 GP:140.00 SGP6: 7.00 |          |          |     | FINAL CGPI 8.04+@0.10= 8.14 |         |     |         |          |      |           |     |           |
| 2110073 DESHMUKH KSHITIJ ABHIJIT SAVITA<br>1 MUMBAI   | 30 (D )                                      | 15 (A )  | 45     | 45 (A )  | 19 (A+ )                                      | 64 | 25 (D )  | 12 (C ) | 37   | 31 (D )  | 15 (A )  | 46  | 30 (D )                     | 12 (C ) | 42  | 70 (O ) | 11 (D )  | 81   | 315 P RPV |     |           |
| 2020016402344877<br>Semester I -CREDIT:20 GP:135.00 SGP1: 6.75<br>Semester IV -CREDIT:20 GP:197.00 SGP4: 9.85 | 3 C  | 5        | 15     | 3 A      | 8   | 24 | 3 D      | 4       | 12   | 3 C      | 5        | 15  | 4 D                         | 4       | 16  | 4 O     | 10       | 40   | 20        | 122 | 6.10#0.06 |
|   | Semester II -CREDIT :20 GP:185.00 SGP2: 9.25 |          |        |          | Semester III -CREDIT :20 GP:182.00 SGP3: 9.10 |    |          |         | Semester VI -CREDIT :20 GP:123.20 SGP6: 6.16 |          |          |     |                             |         |     |         |          |      |           |     |           |
| 2110125 /IDRISI SABABANO WAHIDALI SULTANA BE<br>GUM 1 MUMBAI  | 45 (A )                                      | 13 (B )  | 58     | 56 (A+ ) | 23 (O )                                       | 79 | 64 (O )  | 10 (D ) | 74   | 39 (B )  | 13 (B )  | 52  | 34 (C )                     | 11 (D ) | 45  | 40 (B ) | 18 (A+ ) | 58   | 366 P     |     |           |
| 2020016400391631<br>Semester I -CREDIT:20 GP:161.00 SGP1: 8.05<br>Semester IV -CREDIT:20 GP:175.00 SGP4: 8.75 | 3 B+   | 7        | 21     | 3 O      | 10  | 30 | 3 A+     | 9       | 27   | 3 B      | 6        | 18  | 4 C                         | 5       | 20  | 4 B+    | 7        | 28   | 20        | 144 | 7.20      |
|   | Semester II -CREDIT :20 GP:169.00 SGP2: 8.45 |          |        |          | Semester III -CREDIT :20 GP:134.00 SGP3: 6.70 |    |          |         | Semester VI -CREDIT :20 GP:144.00 SGP6: 7.20 |          |          |     | FINAL CGPI 7.48             |         |     |         |          |      |           |     |           |
| 2110147 JAIN VINIT BAGDILAL MEENA<br>1 MUMBAI   | 48 (A )                                      | 24 (O )  | 72     | 37 (C )  | 19 (A+ )                                      | 56 | 44 (B+ ) | 12 (C ) | 56   | 58 (O )  | 19 (A+ ) | 77  | 44 (B+ )                    | 13 (B ) | 57  | 65 (O ) | 16 (A )  | 81   | 399 P     |     |           |
| 2020016400389992<br>Semester I -CREDIT:20 GP:188.00 SGP1: 9.40<br>Semester IV -CREDIT:20 GP:194.00 SGP4: 9.70 | 3 A+   | 9        | 27     | 3 B+     | 7   | 21 | 3 B+     | 7       | 21   | 3 O      | 10       | 30  | 4 B+                        | 7       | 28  | 4 O     | 10       | 40   | 20        | 167 | 8.35#0.10 |
|   | Semester II -CREDIT :20 GP:187.00 SGP2: 9.35 |          |        |          | Semester III -CREDIT :20 GP:176.00 SGP3: 8.80 |    |          |         | Semester VI -CREDIT :20 GP:169.00 SGP6: 8.45 |          |          |     | FINAL CGPI 8.86             |         |     |         |          |      |           |     |           |
| 2110162 KADAM SHUBHAM ANIL KADAM AARTI KADA<br>M 1 MUMBAI   | 43E(B+ )                                     | 12E(C )  | 55     | 40E(B )  | 18E(A+ )                                      | 58 | 46E(A )  | 10E(D ) | 56   | 43E(B+ ) | 13E(B )  | 56  | 21F(F )                     | 10E(D ) | 31  | 65E(O ) | 16E(A )  | 81   | 337 F RPV |     |           |
| 2020016401929776<br>Semester I -CREDIT:20 GP:171.00 SGP1: 8.55<br>Semester IV -CREDIT:20 GP:191.00 SGP4: 9.55 | 3 B+   | 7        | 21     | 3 B+     | 7   | 21 | 3 B+     | 7       | 21   | 3 B+     | 7        | 21  | -                           | -       | -   | 4 O     | 10       | 40   |           |     |           |
|   | Semester II -CREDIT :20 GP:179.00 SGP2: 8.95 |          |        |          | Semester III -CREDIT :20 GP:182.00 SGP3: 9.10 |    |          |         | Semester VI -CREDIT : ---                    |          |          |     |                             |         |     |         |          |      |           |     |           |
| 2110164 /KAHAR NEHA VINOD ARADHANA<br>1 MUMBAI  | 44 (B+ )                                     | 17 (A )  | 61     | 37 (C )  | 18 (A+ )                                      | 55 | 30 (D )  | 12 (C ) | 42   | 42 (B+ ) | 19 (A+ ) | 61  | 36 (C )                     | 10 (D ) | 46  | 66 (O ) | 17 (A )  | 83   | 348 P     |     |           |
| 2020016400493356<br>Semester I -CREDIT:20 GP:176.00 SGP1: 8.80<br>Semester IV -CREDIT:20 GP:185.00 SGP4: 9.25 | 3 A  | 8        | 24     | 3 B+     | 7   | 21 | 3 D      | 4       | 12   | 3 A      | 8        | 24  | 4 C                         | 5       | 20  | 4 O     | 10       | 40   | 20        | 141 | 7.05      |
|   | Semester II -CREDIT :20 GP:182.00 SGP2: 9.10 |          |        |          | Semester III -CREDIT :20 GP:170.00 SGP3: 8.50 |    |          |         | Semester VI -CREDIT :20 GP:141.00 SGP6: 7.05 |          |          |     | FINAL CGPI 8.05+@0.09= 8.14 |         |     |         |          |      |           |     |           |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE; 10; A+: 70 TO 79.99; 9; A: 60 TO 69.99; 8; B+: 55 TO 59.99; 7; B: 50 TO 54.99; 6; C: 45 TO 49.99; 5; D: 40 TO 44.99; 4; F(FAIL): 39.99 & BELOW; 0; FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044A; \*:0.5045; RCG:0.5050; RPV:PROVISIONAL ADMISSION; RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; -:DYSLEXIA. 05043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14



| SEAT NO. /CENTRE<br>PRN.   | MAX MARKS:<br>MIN MARKS:                      | ---PP1---                                   |        | ---PP2--- |        | ---PP3--- |     | ---PP4---                                    |        | ---PP5--- |        | ---PP6--- |      | TOT   | RSLT    | REM |        |        |     |                 |    |     |      |    |     |    |     |      |    |      |    |     |   |     |
|--|---|---|--------|-----------|--------|-----------|-----|--|--------|-----------|--------|-----------|------|---|---------|-----|--------|--------|-----|-----------------|----|-----|------|----|-----|----|-----|------|----|------|----|-----|---|-----|
|  |   | TH  | IN     | TOT       | TH     | IN        | TOT | TH   | IN     | TOT       | TH     | IN        | TOT  |   |         |     | TH     | IN     | TOT |                 |    |     |      |    |     |    |     |      |    |      |    |     |   |     |
|  |   | 75  | 25     | 100       | 75     | 25        | 100 | 75   | 25     | 100       | 75     | 25        | 100  | 75  | 25      | 100 | 600    |        |     |                 |    |     |      |    |     |    |     |      |    |      |    |     |   |     |
|  |   | 30  | 10     | ---       | 30     | 10        | --- | 30   | 10     | ---       | 30     | 10        | ---  | 30  | 10      | --- | ---    |        |     |                 |    |     |      |    |     |    |     |      |    |      |    |     |   |     |
|  |   | CR  | GR     | GP        | C*G    | CR        | GR  | GP   | C*G    | CR        | GR     | GP        | C*G  | CR  | GR      | GP  | C*G    |        |     |                 |    |     |      |    |     |    |     |      |    |      |    |     |   |     |
| GROUP:MARKETING  |   | 01:86003:BRAND MANAGEMENT                   |        |           |        |           |     | 02:86006:RETAIL MANAGEMENT                   |        |           |        |           |      |   |         |     |        |        |     |                 |    |     |      |    |     |    |     |      |    |      |    |     |   |     |
| 03:86009:INTERNATIONAL MARKETING   |   | 04:86012:MEDIA PLANNING & MANAGEMENT        |        |           |        |           |     |  |        |           |        |           |      |   |         |     |        |        |     |                 |    |     |      |    |     |    |     |      |    |      |    |     |   |     |
| 05:86001:OPERATION RESEARCH  |   | 06:UBMSFSVI.5:PROJECT WORK                  |        |           |        |           |     |  |        |           |        |           |      |   |         |     |        |        |     |                 |    |     |      |    |     |    |     |      |    |      |    |     |   |     |
| 2110180  | SHAH AGASTHYA SIDHARTH HETAL<br>1 MUMBAI      | AA  | 17E(A) | 17        | AA     | 12E(C)    | 12  | AA   | 20E(O) | 20        | AA     | 12E(C)    | 12   | AA  | 14E(B+) | 14  | 45E(A) | 16E(A) | 61  | 136             | F  | RPV |      |    |     |    |     |      |    |      |    |     |   |     |
| 2022016401323922   |   | Semester I -CREDIT : ---                    |        |           |        |           |     | Semester II -CREDIT : ---                    |        |           |        |           |      | Semester III -CREDIT : ---                    |         |     |        |        |     |                 |    |     |      |    |     |    |     |      |    |      |    |     |   |     |
|  |   | Semester IV -CREDIT : ---                   |        |           |        |           |     | Semester V -CREDIT : ---                     |        |           |        |           |      | Semester VI -CREDIT : ---                     |         |     |        |        |     |                 |    |     |      |    |     |    |     |      |    |      |    |     |   |     |
| GROUP:FINANCE  |   | 01:86002:INTERNATIONAL FINANCE              |        |           |        |           |     | 02:86005:INNOVATIVE FINANCIAL SERVICES       |        |           |        |           |      |   |         |     |        |        |     |                 |    |     |      |    |     |    |     |      |    |      |    |     |   |     |
| 03:86011:STRATEGIC FINANCIAL MANAGEMENT  |   | 04:86017:INDIRECT TAXES                     |        |           |        |           |     |  |        |           |        |           |      |   |         |     |        |        |     |                 |    |     |      |    |     |    |     |      |    |      |    |     |   |     |
| 05:86001:OPERATION RESEARCH  |   | 06:UBMSFSVI.5:PROJECT WORK                  |        |           |        |           |     |  |        |           |        |           |      |   |         |     |        |        |     |                 |    |     |      |    |     |    |     |      |    |      |    |     |   |     |
| 2110237  | BALDOTA KARMADITYA SHRENIK RASHMI<br>1 MUMBAI | 61  | (O)    | 19        | (A+)   | 80        | 60  | (O)  | 20     | (O)       | 80     | 45        | (A)  | 23  | (O)     | 68  | 40     | (B)    | 23  | (O)             | 63 | 49  | (A)  | 20 | (O) | 69 | 68  | (O)  | 22 | (O)  | 90 | 450 | P | RPV |
| 2020016401567445   |   | 3   | O      | 10        | 30     | 3         | O   | 10   | 30     | 3         | A      | 8         | 24   | 3   | A       | 8   | 24     | 4      | A   | 8               | 32 | 4   | O    | 10 | 40  | 20 | 180 | 9.00 |    |      |    |     |   |     |
|  |   | Semester I -CREDIT:20 GP:166.00 SGP1: 8.30  |        |           |        |           |     | Semester II -CREDIT :20 GP:148.00 SGP2: 7.40 |        |           |        |           |      | Semester III -CREDIT :20 GP:151.00 SGP3: 7.55 |         |     |        |        |     |                 |    |     |      |    |     |    |     |      |    |      |    |     |   |     |
|  |   | Semester IV -CREDIT:20 GP:152.00 SGP4: 7.60 |        |           |        |           |     | Semester V -CREDIT :20 GP:190.00 SGP5: 9.50  |        |           |        |           |      | Semester VI -CREDIT :20 GP:180.00 SGP6: 9.00  |         |     |        |        |     | FINAL CGPI 8.23 |    |     |      |    |     |    |     |      |    |      |    |     |   |     |
| GROUP:MARKETING  |   | 01:86003:BRAND MANAGEMENT                   |        |           |        |           |     | 02:86006:RETAIL MANAGEMENT                   |        |           |        |           |      |   |         |     |        |        |     |                 |    |     |      |    |     |    |     |      |    |      |    |     |   |     |
| 03:86009:INTERNATIONAL MARKETING   |   | 04:86012:MEDIA PLANNING & MANAGEMENT        |        |           |        |           |     |  |        |           |        |           |      |   |         |     |        |        |     |                 |    |     |      |    |     |    |     |      |    |      |    |     |   |     |
| 05:86001:OPERATION RESEARCH  |   | 06:UBMSFSVI.5:PROJECT WORK                  |        |           |        |           |     |  |        |           |        |           |      |   |         |     |        |        |     |                 |    |     |      |    |     |    |     |      |    |      |    |     |   |     |
| 2110413  | KHAN SAHIL JAINUDDIN RUKAIYA<br>1 MUMBAI      | AA  | 10E(D) | 10        | 35E(C) | 10E(D)    | 45  | 30E(D)                                       | 10E(D) | 40        | 30E(D) | 10E(D)    | 40   | AA  | 15E(A)  | 15  | 45E(A) | 10E(D) | 55  | 205             | F  |     |      |    |     |    |     |      |    |      |    |     |   |     |
| 2020016400474703   |   | Semester I -CREDIT:20 GP:167.00 SGP1: 8.35  |        |           |        |           |     | Semester II -CREDIT :20 GP:137.00 SGP2: 6.85 |        |           |        |           |      | Semester III -CREDIT : ---                    |         |     |        |        |     |                 |    |     |      |    |     |    |     |      |    |      |    |     |   |     |
|  |   | Semester IV -CREDIT:20 GP:165.00 SGP4: 8.25 |        |           |        |           |     | Semester V -CREDIT : ---                     |        |           |        |           |      | Semester VI -CREDIT : ---                     |         |     |        |        |     |                 |    |     |      |    |     |    |     |      |    |      |    |     |   |     |
| GROUP:HUMAN RESURCE  |   | 01:86004:HRM IN GLOBAL PERSPECTIVE          |        |           |        |           |     | 02:86007:ORGANISATIONAL DEVELOPMENT          |        |           |        |           |      |   |         |     |        |        |     |                 |    |     |      |    |     |    |     |      |    |      |    |     |   |     |
| 03:86010:HRM IN SERVICE SECTOR MANAGEMENT  |   | 04:86013:WORKFORCE DIVERSITY                |        |           |        |           |     |  |        |           |        |           |      |   |         |     |        |        |     |                 |    |     |      |    |     |    |     |      |    |      |    |     |   |     |
| 05:86001:OPERATION RESEARCH  |   | 06:UBMSFSVI.5:PROJECT WORK                  |        |           |        |           |     |  |        |           |        |           |      |   |         |     |        |        |     |                 |    |     |      |    |     |    |     |      |    |      |    |     |   |     |
| 2110444  | /KANOJIA VANDANA MUNNA SUNNAINA<br>1 MUMBAI   | 37  | (C)    | 20        | (O)    | 57        | 40  | (B)  | 19     | (A+)      | 59     | 54        | (A+) | 22  | (O)     | 76  | 48     | (A)    | 19  | (A+)            | 67 | 55  | (A+) | 24 | (O) | 79 | 70  | (O)  | 14 | (B+) | 84 | 422 | P | RLE |
| 2020016400520034   |   | 3   | B+     | 7         | 21     | 3         | B+  | 7  | 21     | 3         | A+     | 9         | 27   | 3   | A       | 8   | 24     | 4      | O   | 10              | 40 | 4   | O    | 10 | 40  | 20 | 173 | 8.65 |    |      |    |     |   |     |
|  |   | Semester I -CREDIT:20 GP:194.00 SGP1: 9.70  |        |           |        |           |     | Semester II -CREDIT :20 GP:188.00 SGP2: 9.40 |        |           |        |           |      | Semester III -CREDIT : ---                    |         |     |        |        |     |                 |    |     |      |    |     |    |     |      |    |      |    |     |   |     |
|  |   | Semester IV -CREDIT:20 GP:197.00 SGP4: 9.85 |        |           |        |           |     | Semester V -CREDIT :20 GP:156.00 SGP5: 7.80  |        |           |        |           |      | Semester VI -CREDIT :20 GP:173.00 SGP6: 8.65  |         |     |        |        |     |                 |    |     |      |    |     |    |     |      |    |      |    |     |   |     |
| / : FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE; 10;                                 |   |   |        |           |        |           |     |  |        |           |        |           |      |   |         |     |        |        |     |                 |    |     |      |    |     |    |     |      |    |      |    |     |   |     |
| A+: 70 TO 79.99; 9; A: 60 TO 69.99; 8; B+: 55 TO 59.99; 7; B: 50 TO 54.99; 6; C: 45 TO 49.99; 5; D: 40 TO 44.99; 4; F(FAIL): 39.99 & BELOW; 0;                 |   |   |        |           |        |           |     |  |        |           |        |           |      |   |         |     |        |        |     |                 |    |     |      |    |     |    |     |      |    |      |    |     |   |     |
| FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; 8:0.5042/0.5043/0.5044A; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; |   |   |        |           |        |           |     |  |        |           |        |           |      |   |         |     |        |        |     |                 |    |     |      |    |     |    |     |      |    |      |    |     |   |     |
| RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; -:DYSLEXIA. 05043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14                                    |   |   |        |           |        |           |     |  |        |           |        |           |      |   |         |     |        |        |     |                 |    |     |      |    |     |    |     |      |    |      |    |     |   |     |



JULY 5, 2023

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM VI) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN APRIL 2023

COLLEGE : 979 NAVNEET COLL.COMM. AND SC

PAGE : 2768

| SEAT NO. /CENTRE PRN.  | MAX MARKS: | MIN MARKS: | ---PP1---                                    |        | ---PP2--- |         | ---PP3--- |   | ---PP4--- |         | ---PP5--- |        | ---PP6--- |      | TOT    | RSLT   | REM |         |         |     |      |    |    |      |    |     |    |     |      |    |     |    |     |   |     |
|--|------------|------------|--|--------|-----------|---------|-----------|---|-----------|---------|-----------|--------|-----------|------|--------|--------|-----|---------|---------|-----|------|----|----|------|----|-----|----|-----|------|----|-----|----|-----|---|-----|
|  |            |            | TH   | IN     | TOT       | TH      | IN        | TOT   | TH        | IN      | TOT       | TH     | IN        | TOT  |        |        |     | TH      | IN      | TOT |      |    |    |      |    |     |    |     |      |    |     |    |     |   |     |
| 03:86010:HRM IN SERVICE SECTOR MANAGEMENT                              |            |            | 75   | 25     | 100       | 75      | 25        | 100   | 75        | 25      | 100       | 75     | 25        | 100  | 75     | 25     | 100 | 600     |         |     |      |    |    |      |    |     |    |     |      |    |     |    |     |   |     |
| 05:86001:OPERATION RESEARCH  |            |            | 30   | 10     | ---       | 30      | 10        | ---   | 30        | 10      | ---       | 30     | 10        | ---  | 30     | 10     | --- |         |         |     |      |    |    |      |    |     |    |     |      |    |     |    |     |   |     |
|  |            |            | CR   | GR     | GP        | C*G     | CR        | GR  | GP        | C*G     | CR        | GR     | GP        | C*G  | CR     | GR     | GP  | C*G     |         |     |      |    |    |      |    |     |    |     |      |    |     |    |     |   |     |
| GROUP:HUMAN RESURCE  |            |            | 01:86004:HRM IN GLOBAL PERSPECTIVE           |        |           |         |           | 02:86007:ORGANISATIONAL DEVELOPMENT           |           |         |           |        |           |      |        |        |     |         |         |     |      |    |    |      |    |     |    |     |      |    |     |    |     |   |     |
| 03:86010:HRM IN SERVICE SECTOR MANAGEMENT                              |            |            | 04:86013:WORKFORCE DIVERSITY                 |        |           |         |           |   |           |         |           |        |           |      |        |        |     |         |         |     |      |    |    |      |    |     |    |     |      |    |     |    |     |   |     |
| 05:86001:OPERATION RESEARCH  |            |            | 06:UBMSFSVI.5:PROJECT WORK                   |        |           |         |           |   |           |         |           |        |           |      |        |        |     |         |         |     |      |    |    |      |    |     |    |     |      |    |     |    |     |   |     |
| 2110445 KAPADIA MOHAMMED USMAN MOHD HANIF K HATIJA 1 MUMBAI            |            |            | 14F(F)                                       | 10E(D) | 24        | 20F(F)  | 10E(D)    | 30  | 34E(C)    | 20E(O)  | 54        | AA     | 18E(A+)   | 18   | 16F(F) | 11E(D) | 27  | 60E(O)  | 18E(A+) | 78  | 231  | F  |    |      |    |     |    |     |      |    |     |    |     |   |     |
| 2020016400279733   |            |            |  |        |           |         |           | 3   | B         | 6       | 18        |        |           |      | 4      | A+     | 9   | 36      |         |     |      |    |    |      |    |     |    |     |      |    |     |    |     |   |     |
| Semester I -CREDIT:20 GP:191.00 SGP1: 9.55                             |            |            | Semester II -CREDIT :20 GP:172.00 SGP2: 8.60 |        |           |         |           | Semester III -CREDIT :20 GP:158.00 SGP3: 7.90 |           |         |           |        |           |      |        |        |     |         |         |     |      |    |    |      |    |     |    |     |      |    |     |    |     |   |     |
| Semester IV -CREDIT:20 GP:182.00 SGP4: 9.10                            |            |            | Semester V -CREDIT : ---                     |        |           |         |           | Semester VI -CREDIT : ---                     |           |         |           |        |           |      |        |        |     |         |         |     |      |    |    |      |    |     |    |     |      |    |     |    |     |   |     |
| 2110447 KONDEVILKAR DHANESH JITENDRA KONDEVI VANDANA KONDEVIL 1 MUMBAI |            |            | 18F(F)                                       | 15E(A) | 33        | 18F(F)  | 10E(D)    | 28  | 16F(F)    | 18E(A+) | 34        | 22F(F) | 17E(A)    | 39   | 20F(F) | 13E(B) | 33  | 60E(O)  | 21E(O)  | 81  | 248  | F  |    |      |    |     |    |     |      |    |     |    |     |   |     |
| 2020016400375752   |            |            |  |        |           |         |           |   |           |         |           |        |           |      | 4      | O      | 10  | 40      |         |     |      |    |    |      |    |     |    |     |      |    |     |    |     |   |     |
| Semester I -CREDIT:20 GP:165.00 SGP1: 8.25                             |            |            | Semester II -CREDIT :20 GP:130.00 SGP2: 6.50 |        |           |         |           | Semester III -CREDIT : ---                    |           |         |           |        |           |      |        |        |     |         |         |     |      |    |    |      |    |     |    |     |      |    |     |    |     |   |     |
| Semester IV -CREDIT : ---  |            |            | Semester V -CREDIT : ---                     |        |           |         |           | Semester VI -CREDIT : ---                     |           |         |           |        |           |      |        |        |     |         |         |     |      |    |    |      |    |     |    |     |      |    |     |    |     |   |     |
| GROUP:FINANCE  |            |            | 01:86002:INTERNATIONAL FINANCE               |        |           |         |           | 02:86005:INNOVATIVE FINANCIAL SERVICES        |           |         |           |        |           |      |        |        |     |         |         |     |      |    |    |      |    |     |    |     |      |    |     |    |     |   |     |
| 03:86011:STRATEGIC FINANCIAL MANAGEMENT                                |            |            | 04:86017:INDIRECT TAXES                      |        |           |         |           |   |           |         |           |        |           |      |        |        |     |         |         |     |      |    |    |      |    |     |    |     |      |    |     |    |     |   |     |
| 05:86001:OPERATION RESEARCH  |            |            | 06:UBMSFSVI.5:PROJECT WORK                   |        |           |         |           |   |           |         |           |        |           |      |        |        |     |         |         |     |      |    |    |      |    |     |    |     |      |    |     |    |     |   |     |
| 2110455 /KOLGE KANISHKA MANISH MANISHA 1 MUMBAI                        |            |            | 45   | (A)    | 13        | (B)     | 58        | 41  | (B+)      | 19      | (A+)      | 60     | 63        | (O)  | 19     | (A+)   | 82  | 52      | (A)     | 12  | (C)  | 64 | 53 | (A+) | 10 | (D) | 63 | 60  | (O)  | 20 | (O) | 80 | 407 | P | RLE |
| 2020016400520081   |            |            | 3  | B+     | 7         | 21      | 3         | A   | 8         | 24      | 3         | O      | 10        | 30   | 3      | A      | 8   | 24      | 4       | A   | 8    | 32 | 4  | O    | 10 | 40  | 20 | 171 | 8.55 |    |     |    |     |   |     |
| Semester I -CREDIT:20 GP:173.00 SGP1: 8.65                             |            |            | Semester II -CREDIT :20 GP:195.00 SGP2: 9.75 |        |           |         |           | Semester III -CREDIT : ---                    |           |         |           |        |           |      |        |        |     |         |         |     |      |    |    |      |    |     |    |     |      |    |     |    |     |   |     |
| Semester IV -CREDIT : ---  |            |            | Semester V -CREDIT : ---                     |        |           |         |           | Semester VI -CREDIT :20 GP:171.00 SGP6: 8.55  |           |         |           |        |           |      |        |        |     |         |         |     |      |    |    |      |    |     |    |     |      |    |     |    |     |   |     |
| GROUP:MARKETING  |            |            | 01:86003:BRAND MANAGEMENT                    |        |           |         |           | 02:86006:RETAIL MANAGEMENT                    |           |         |           |        |           |      |        |        |     |         |         |     |      |    |    |      |    |     |    |     |      |    |     |    |     |   |     |
| 03:86009:INTERNATIONAL MARKETING                                       |            |            | 04:86012:MEDIA PLANNING & MANAGEMENT         |        |           |         |           |   |           |         |           |        |           |      |        |        |     |         |         |     |      |    |    |      |    |     |    |     |      |    |     |    |     |   |     |
| 05:86001:OPERATION RESEARCH  |            |            | 06:UBMSFSVI.5:PROJECT WORK                   |        |           |         |           |   |           |         |           |        |           |      |        |        |     |         |         |     |      |    |    |      |    |     |    |     |      |    |     |    |     |   |     |
| 2110535 /SOLANKI MEHAK PRAKASH PRAVINA 1 MUMBAI                        |            |            | 37E(C)                                       | 22E(O) | 59        | 59E(A+) | 17E(A)    | 76  | 49E(A)    | 16E(A)  | 65        | 40E(B) | 15E(A)    | 55   | 18F(F) | 15E(A) | 33  | 43E(B+) | 20E(O)  | 63  | 351  | F  |    |      |    |     |    |     |      |    |     |    |     |   |     |
| 2020016401304996   |            |            | 3  | B+     | 7         | 21      | 3         | A+  | 9         | 27      | 3         | A      | 8         | 24   | 3      | B+     | 7   | 21      | -       | -   | -    | -  | 4  | A    | 8  | 32  |    |     |      |    |     |    |     |   |     |
| Semester I -CREDIT:20 GP:194.00 SGP1: 9.70                             |            |            | Semester II -CREDIT :20 GP:176.00 SGP2: 8.80 |        |           |         |           | Semester III -CREDIT :20 GP:160.00 SGP3: 8.00 |           |         |           |        |           |      |        |        |     |         |         |     |      |    |    |      |    |     |    |     |      |    |     |    |     |   |     |
| Semester IV -CREDIT : ---  |            |            | Semester V -CREDIT :20 GP:147.00 SGP5: 7.35  |        |           |         |           | Semester VI -CREDIT : ---                     |           |         |           |        |           |      |        |        |     |         |         |     |      |    |    |      |    |     |    |     |      |    |     |    |     |   |     |
| 2110538 UMAR MCHAMAD ATIF AHMED ABDUL MAJ H UMERABASSUM 1 MUMBAI       |            |            | 48   | (A)    | 16        | (A)     | 64        | 38  | (B)       | 17      | (A)       | 55     | 41        | (B+) | 15     | (A)    | 56  | 51      | (A)     | 14  | (B+) | 65 | 42 | (B+) | 10 | (D) | 52 | 60  | (O)  | 20 | (O) | 80 | 372 | P |     |
| 2020016400423774   |            |            | 3  | A      | 8         | 24      | 3         | B+  | 7         | 21      | 3         | B+     | 7         | 21   | 3      | A      | 8   | 24      | 4       | B   | 6    | 24 | 4  | O    | 10 | 40  | 20 | 154 | 7.70 |    |     |    |     |   |     |
| Semester I -CREDIT:20 GP:200.00 SGP1:10.00                             |            |            | Semester II -CREDIT :20 GP:200.00 SGP2:10.00 |        |           |         |           | Semester III -CREDIT :20 GP:185.00 SGP3: 9.25 |           |         |           |        |           |      |        |        |     |         |         |     |      |    |    |      |    |     |    |     |      |    |     |    |     |   |     |
| Semester IV -CREDIT:20 GP:194.00 SGP4: 9.70                            |            |            | Semester V -CREDIT :20 GP:129.00 SGP5: 6.45  |        |           |         |           | Semester VI -CREDIT :20 GP:154.00 SGP6: 7.70  |           |         |           |        |           |      |        |        |     |         |         |     |      |    |    |      |    |     |    |     |      |    |     |    |     |   |     |
| GROUP:HUMAN RESURCE  |            |            | 01:86004:HRM IN GLOBAL PERSPECTIVE           |        |           |         |           | 02:86007:ORGANISATIONAL DEVELOPMENT           |           |         |           |        |           |      |        |        |     |         |         |     |      |    |    |      |    |     |    |     |      |    |     |    |     |   |     |
| 03:86010:HRM IN SERVICE SECTOR MANAGEMENT                              |            |            | 04:86013:WORKFORCE DIVERSITY                 |        |           |         |           |   |           |         |           |        |           |      |        |        |     |         |         |     |      |    |    |      |    |     |    |     |      |    |     |    |     |   |     |
| 05:86001:OPERATION RESEARCH  |            |            | 06:UBMSFSVI.5:PROJECT WORK                   |        |           |         |           |   |           |         |           |        |           |      |        |        |     |         |         |     |      |    |    |      |    |     |    |     |      |    |     |    |     |   |     |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10; A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0; FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044A; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; -:DYSLEXIA. 05043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14



| SEAT NAME OF CANDIDATE<br>NO. /CENTRE<br>PRN.   | ---PP1---                                    |          |     | ---PP2--- |          |      | ---PP3---                                     |          |      | ---PP4--- |         |       | ---PP5---  |          |       | ---PP6--- |         |     | TOT | RSLT | RSM |      |      |
|---|--|----------|-----|-----------|----------|------|---|----------|------|-----------|---------|-------|--|----------|-------|-----------|---------|-----|-----|------|-----|------|------|
|   | TH   | IN       | TOT | TH        | IN       | TOT  | TH  | IN       | TOT  | TH        | IN      | TOT   | TH   | IN       | TOT   | TH        | IN      | TOT |     |      |     |      |      |
|   | 75   | 25       | 100 | 75        | 25       | 100  | 75  | 25       | 100  | 75        | 25      | 100   | 75   | 25       | 100   | 75        | 25      | 100 | 600 |      |     |      |      |
|   | 30   | 10       | --- | 30        | 10       | ---  | 30  | 10       | ---  | 30        | 10      | ---   | 30   | 10       | ---   | 30        | 10      | --- |     |      |     |      |      |
|   | CR   | GR       | GP  | C*G       | CR       | GR   | GP  | C*G      | CR   | GR        | GP      | C*G   | CR   | GR       | GP    | C*G       | CR      | GR  | GP  | C*G  | AC  | AC*G | SGPI |
| GROUP:HUMAN RESOURCE  | 01:86004:HRM IN GLOBAL PERSPECTIVE           |          |     |           |          |      | 02:86007:ORGANISATIONAL DEVELOPMENT           |          |      |           |         |       |  |          |       |           |         |     |     |      |     |      |      |
| 03:86010:HRM IN SERVICE SECTOR MANAGEMENT   | 04:86013:WORKFORCE DIVERSITY                 |          |     |           |          |      |   |          |      |           |         |       |  |          |       |           |         |     |     |      |     |      |      |
| 05:86001:OPERATION RESEARCH   | 06:UBMSFSVI.5:PROJECT WORK                   |          |     |           |          |      |   |          |      |           |         |       |  |          |       |           |         |     |     |      |     |      |      |
| 2110556 MEMON MOHAMMED SAAD SHAHNAWAZ HEENA<br>1 MUMBAI   | 37E(C )                                      | 14E(B+ ) | 51  | 30E(D )   | 13E(B )  | 43   | 38E(B )                                       | 19E(A+ ) | 57   | 40E(B )   | 17E(A ) | 57    | 16F(F )  | 10E(D )  | 26    | 61E(O )   | 21E(O ) | 82  | 316 | F    |     |      |      |
| 2020016400370147  | 3 B  | 6 18     | 3 D | 4 12      | 3 B+     | 7 21 | 3 B+  | 7 21     | -    | -         | -       | -     | 4 O  | 10 40    |       |           |         |     |     |      |     |      |      |
| Semester I -CREDIT:20 GP:170.00 SGP1: 8.50  | Semester II -CREDIT :20 GP:166.00 SGP2: 8.30 |          |     |           |          |      | Semester III -CREDIT :20 GP:155.00 SGP3: 7.75 |          |      |           |         |       | Semester VI -CREDIT : ---                                    |          |       |           |         |     |     |      |     |      |      |
| Semester IV -CREDIT:20 GP:162.00 SGP4: 8.10   | Semester V -CREDIT :20 GP:151.00 SGP5: 7.55  |          |     |           |          |      |   |          |      |           |         |       |  |          |       |           |         |     |     |      |     |      |      |
| 2110557 /MODI POOJA RAJESH JYOTI<br>1 MUMBAI  | 21F(F )                                      | 21E(O )  | 42  | 33E(D )   | 19E(A+ ) | 52   | 15F(F )                                       | 20E(O )  | 35   | 21F(F )   | 20E(O ) | 41    | 07F(F )  | 18E(A+ ) | 25    | 70E(O )   | 23E(O ) | 93  | 288 | F    |     |      |      |
| 2018016401778705  | -  | -        | -   | 3 B       | 6 18     | -    | -   | -        | -    | -         | -       | -     | -  | 4 O      | 10 40 |           |         |     |     |      |     |      |      |
| Semester I -CREDIT:20 GP:123.00 SGP1: 6.15  | Semester II -CREDIT :20 GP:123.00 SGP2: 6.15 |          |     |           |          |      | Semester III -CREDIT :20 GP:182.00 SGP3: 9.10 |          |      |           |         |       | Semester VI -CREDIT : ---                                    |          |       |           |         |     |     |      |     |      |      |
| Semester IV -CREDIT:20 GP:160.00 SGP4: 8.00   | Semester V -CREDIT :20 GP:123.00 SGP5: 6.15  |          |     |           |          |      |   |          |      |           |         |       |  |          |       |           |         |     |     |      |     |      |      |
| 2110560 NARPALI SUFIYAN YUSUF KHATIZA<br>1 MUMBAI   | 11F(F )                                      | 17E(A )  | 28  | 13F(F )   | 15E(A )  | 28   | 17F(F )                                       | 18E(A+ ) | 35   | AA        | 17E(A ) | 17    | 06F(F )  | 15E(A )  | 21    | 40E(B )   | 15E(A ) | 55  | 184 | F    |     |      |      |
| 2020016400279725  | -  | -        | -   | -         | -        | -    | -   | -        | -    | -         | -       | -     | -  | 4 B+     | 7 28  |           |         |     |     |      |     |      |      |
| Semester I -CREDIT:20 GP:173.00 SGP1: 8.65  | Semester II -CREDIT :20 GP:159.00 SGP2: 7.95 |          |     |           |          |      | Semester III -CREDIT :20 GP:103.00 SGP3: 5.15 |          |      |           |         |       | Semester VI -CREDIT : ---                                    |          |       |           |         |     |     |      |     |      |      |
| Semester IV -CREDIT : ---   | Semester V -CREDIT : ---                     |          |     |           |          |      |   |          |      |           |         |       |  |          |       |           |         |     |     |      |     |      |      |
| GROUP:FINANCE   | 01:86002:INTERNATIONAL FINANCE               |          |     |           |          |      | 02:86005:INNOVATIVE FINANCIAL SERVICES        |          |      |           |         |       |  |          |       |           |         |     |     |      |     |      |      |
| 03:86011:STRATEGIC FINANCIAL MANAGEMENT   | 04:86017:INDIRECT TAXES                      |          |     |           |          |      |   |          |      |           |         |       |  |          |       |           |         |     |     |      |     |      |      |
| 05:86001:OPERATION RESEARCH   | 06:UBMSFSVI.5:PROJECT WORK                   |          |     |           |          |      |   |          |      |           |         |       |  |          |       |           |         |     |     |      |     |      |      |
| 2110566 MANE PRASAD DATTATRAY VANITA<br>1 MUMBAI  | 30E(D )                                      | 10E(D )  | 40  | 33E(D )   | 20E(O )  | 53   | 23F(F )                                       | 12E(C )  | 35   | 31E(D )   | 10E(D ) | 41    | 11F(F )  | 10E(D )  | 21    | 57E(A+ )  | 20E(O ) | 77  | 267 | F    | RPV |      |      |
| 2017016401222142  | 3 D  | 4 12     | 3 B | 6 18      | -        | -    | -   | 3 D      | 4 12 | -         | -       | -     | 4 A+   | 9 36     |       |           |         |     |     |      |     |      |      |
| Semester I -CREDIT : ---  | Semester II -CREDIT : ---                    |          |     |           |          |      | Semester III -CREDIT :20 GP:167.00 SGP3: 8.35 |          |      |           |         |       | Semester VI -CREDIT : ---                                    |          |       |           |         |     |     |      |     |      |      |
| Semester IV -CREDIT:20 GP:170.00 SGP4: 8.50   | Semester V -CREDIT : ---                     |          |     |           |          |      |   |          |      |           |         |       |  |          |       |           |         |     |     |      |     |      |      |
| GROUP:MARKETING   | 01:86003:BRAND MANAGEMENT                    |          |     |           |          |      | 02:86006:RETAIL MANAGEMENT                    |          |      |           |         |       |  |          |       |           |         |     |     |      |     |      |      |
| 03:86009:INTERNATIONAL MARKETING  | 04:86012:MEDIA PLANNING & MANAGEMENT         |          |     |           |          |      |   |          |      |           |         |       |  |          |       |           |         |     |     |      |     |      |      |
| 05:86001:OPERATION RESEARCH   | 06:UBMSFSVI.5:PROJECT WORK                   |          |     |           |          |      |   |          |      |           |         |       |  |          |       |           |         |     |     |      |     |      |      |
| 2110645 PANDIT ADVAIT VINOD ASMITA<br>1 MUMBAI  | 60 (O )                                      | 23 (O )  | 83  | 47 (A )   | 22 (O )  | 69   | 39 (B )                                       | 23 (O )  | 62   | 40 (B )   | 22 (O ) | 62    | 58 (A+ )   | 23 (O )  | 81    | 71 (O )   | 24 (O ) | 95  | 452 | P    |     |      |      |
| 2019016402101077  | 3 O  | 10 30    | 3 A | 8 24      | 3 A      | 8 24 | 3 A   | 8 24     | 4 O  | 10 40     | 4 O     | 10 40 | 20   | 182      | 9.10  |           |         |     |     |      |     |      |      |
| Semester I -CREDIT:20 GP:134.00 SGP1: 6.70  | Semester II -CREDIT :20 GP:109.00 SGP2: 5.45 |          |     |           |          |      | Semester III -CREDIT :20 GP:133.00 SGP3: 6.65 |          |      |           |         |       | Semester VI -CREDIT :20 GP:182.00 SGP6: 9.10 FINAL CGPI 7.17 |          |       |           |         |     |     |      |     |      |      |
| Semester IV -CREDIT:20 GP:128.00 SGP4: 6.40   | Semester V -CREDIT :20 GP:174.00 SGP5: 8.70  |          |     |           |          |      |   |          |      |           |         |       |  |          |       |           |         |     |     |      |     |      |      |
| / : FEMALE; P: SUCCESSFUL/PASS; F: UNSUCCESSFUL/FAILS; AA/ABS: ABSENT; +: MARKS CARRIED; E: EXMP CAN BE CLAIMED; O: 80 & ABOVE; 10; A+: 70 TO 79.99; 9; A: 60 TO 69.99; 8; B+: 55 TO 59.99; 7; B: 50 TO 54.99; 6; C: 45 TO 49.99; 5; D: 40 TO 44.99; 4; F(FAIL): 39.99 & BELOW; 0; FOR GPA: GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; -: NOT APPLICABLE; #:O229; @:O.5042/O.5043/O.5044A; *:O.5045; RCC:O.5050; RPV:PROVISIONAL ADMISSION; RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; -:DYSLEXIA. O5043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14 |  |          |     |           |          |      |   |          |      |           |         |       |  |          |       |           |         |     |     |      |     |      |      |



| SEAT NO. /CENTRE PRN.  | MAX MARKS: | MIN MARKS: | ---PP1---                                    |         |     | ---PP2---    |         |     | ---PP3---    |         |       | ---PP4---                                     |         |       | ---PP5---    |         |     | ---PP6---    |         |     | TOT             | RSLT    | REM  |       |    |      |    |     |           |    |      |    |     |   |     |
|--|------------|------------|--|---------|-----|--------------|---------|-----|--------------|---------|-------|---|---------|-------|--------------|---------|-----|--------------|---------|-----|-----------------|---------|------|-------|----|------|----|-----|-----------|----|------|----|-----|---|-----|
|  |            |            | TH   | IN      | TOT | TH           | IN      | TOT | TH           | IN      | TOT   | TH  | IN      | TOT   | TH           | IN      | TOT | TH           | IN      | TOT |                 |         |      |       |    |      |    |     |           |    |      |    |     |   |     |
|  |            |            | 75   | 25      | 100 | 75           | 25      | 100 | 75           | 25      | 100   | 75  | 25      | 100   | 75           | 25      | 100 | 75           | 25      | 100 | 600             |         |      |       |    |      |    |     |           |    |      |    |     |   |     |
|  |            |            | 30   | 10      | --- | 30           | 10      | --- | 30           | 10      | ---   | 30  | 10      | ---   | 30           | 10      | --- | 30           | 10      | --- | ---             |         |      |       |    |      |    |     |           |    |      |    |     |   |     |
|  |            |            | CR GR GP C*G                                 |         |     | CR GR GP C*G |         |     | CR GR GP C*G |         |       | CR GR GP C*G                                  |         |       | CR GR GP C*G |         |     | CR GR GP C*G |         |     | BC              | BC*G    | SGPI |       |    |      |    |     |           |    |      |    |     |   |     |
| GROUP:MARKETING  |            |            | 01:86003:BRAND MANAGEMENT                    |         |     |              |         |     |              |         |       | 02:86006:RETAIL MANAGEMENT                    |         |       |              |         |     |              |         |     |                 |         |      |       |    |      |    |     |           |    |      |    |     |   |     |
| 03:86009:INTERNATIONAL MARKETING                                 |            |            | 04:86012:MEDIA PLANNING & MANAGEMENT         |         |     |              |         |     |              |         |       |   |         |       |              |         |     |              |         |     |                 |         |      |       |    |      |    |     |           |    |      |    |     |   |     |
| 05:86001:OPERATION RESEARCH                                      |            |            | 06:UBMSFSVI.5:PROJECT WORK                   |         |     |              |         |     |              |         |       |   |         |       |              |         |     |              |         |     |                 |         |      |       |    |      |    |     |           |    |      |    |     |   |     |
| 2110667 /PEDNEKAR GAURI PARESH GEETA<br>1 MUMBAI                 |            |            | 38   | (B )    | 14  | (B+ )        | 52      | 45  | (A )         | 23      | (O )  | 68  | 41      | (B+ ) | 16           | (A )    | 57  | 44           | (B+ )   | 19  | (A+ )           | 63      | 54   | (A+ ) | 15 | (A ) | 69 | 68  | (O )      | 22 | (O ) | 90 | 399 | P | RPV |
| 2020016400755423   |            |            | 3  | B       | 6   | 18           | 3       | A   | 8            | 24      | 3     | B+  | 7       | 21    | 3            | A       | 8   | 24           | 4       | A   | 8               | 32      | 4    | O     | 10 | 40   | 20 | 159 | 7.95      |    |      |    |     |   |     |
| Semester I -CREDIT:20 GP:126.00 SGP1: 6.30                       |            |            | Semester II -CREDIT :20 GP:147.00 SGP2: 7.35 |         |     |              |         |     |              |         |       | Semester III -CREDIT :20 GP:185.00 SGP3: 9.25 |         |       |              |         |     |              |         |     |                 |         |      |       |    |      |    |     |           |    |      |    |     |   |     |
| Semester IV -CREDIT:20 GP:197.00 SGP4: 9.85                      |            |            | Semester V -CREDIT :20 GP:126.00 SGP5: 6.30  |         |     |              |         |     |              |         |       | Semester VI -CREDIT :20 GP:159.00 SGP6: 7.95  |         |       |              |         |     |              |         |     | FINAL CGPI 7.83 |         |      |       |    |      |    |     |           |    |      |    |     |   |     |
| 2110669 POKHARNA SHASHANK SUSHIL SEEMA<br>1 MUMBAI               |            |            | 43   | (B+ )   | 16  | (A )         | 59      | 33  | (D )         | 19      | (A+ ) | 52  | 34      | (C )  | 14           | (B+ )   | 48  | 30           | (D )    | 14  | (B+ )           | 44      | 30   | (D )  | 10 | (D ) | 40 | 60  | (O )      | 23 | (O ) | 83 | 326 | P | RPV |
| 2020016402347013   |            |            | 3  | B+      | 7   | 21           | 3       | B   | 6            | 18      | 3     | C   | 5       | 15    | 3            | D       | 4   | 12           | 4       | D   | 4               | 16      | 4    | O     | 10 | 40   | 20 | 122 | 6.10      |    |      |    |     |   |     |
| Semester I -CREDIT : ---   |            |            | Semester II -CREDIT : ---                    |         |     |              |         |     |              |         |       | Semester III -CREDIT :20 GP:177.00 SGP3: 8.85 |         |       |              |         |     |              |         |     |                 |         |      |       |    |      |    |     |           |    |      |    |     |   |     |
| Semester IV -CREDIT:20 GP:200.00 SGP4:10.00                      |            |            | Semester V -CREDIT :20 GP:150.00 SGP5: 7.50  |         |     |              |         |     |              |         |       | Semester VI -CREDIT :20 GP:122.00 SGP6: 6.10  |         |       |              |         |     |              |         |     |                 |         |      |       |    |      |    |     |           |    |      |    |     |   |     |
| 2110866 SHAIKH MOHAMMED FAIZ NOOR MOHAMMED<br>AYESHA<br>1 MUMBAI |            |            | AA   | 12E(C ) | 12  | AA           | 10E(D ) | 10  | AA           | 10E(D ) | 10    | AA  | 10E(D ) | 10    | AA           | 10E(D ) | 10  | AA           | 10E(D ) | 10  | 60E(O )         | 20E(O ) | 80   | 132   | F  |      |    |     |           |    |      |    |     |   |     |
| 2020016400553163   |            |            |  |         |     |              |         |     |              |         |       |   |         |       | 4            |         |     | O            |         |     | 10              |         |      | 40    |    |      |    |     |           |    |      |    |     |   |     |
| Semester I -CREDIT:20 GP:177.00 SGP1: 8.85                       |            |            | Semester II -CREDIT :20 GP:156.00 SGP2: 7.80 |         |     |              |         |     |              |         |       | Semester III -CREDIT : ---                    |         |       |              |         |     |              |         |     |                 |         |      |       |    |      |    |     |           |    |      |    |     |   |     |
| Semester IV -CREDIT : ---  |            |            | Semester V -CREDIT : ---                     |         |     |              |         |     |              |         |       | Semester VI -CREDIT : ---                     |         |       |              |         |     |              |         |     |                 |         |      |       |    |      |    |     |           |    |      |    |     |   |     |
| 2110947 SOLANKI NIKHIL ASHOK SAROJ<br>1 MUMBAI                   |            |            | 39   | (B )    | 23  | (O )         | 62      | 50  | (A )         | 19      | (A+ ) | 69  | 37      | (C )  | 15           | (A )    | 52  | 30           | (D )    | 15  | (A )            | 45      | 52   | (A )  | 11 | (D ) | 63 | 70  | (O )      | 16 | (A ) | 86 | 377 | P | RPV |
| 2020016402344893   |            |            | 3  | A       | 8   | 24           | 3       | A   | 8            | 24      | 3     | B   | 6       | 18    | 3            | C       | 5   | 15           | 4       | A   | 8               | 32      | 4    | O     | 10 | 40   | 20 | 153 | 7.65#0.10 |    |      |    |     |   |     |
| Semester I -CREDIT:20 GP:121.00 SGP1: 6.05                       |            |            | Semester II -CREDIT :20 GP:144.00 SGP2: 7.20 |         |     |              |         |     |              |         |       | Semester III -CREDIT :20 GP:155.00 SGP3: 7.75 |         |       |              |         |     |              |         |     |                 |         |      |       |    |      |    |     |           |    |      |    |     |   |     |
| Semester IV -CREDIT:20 GP:191.00 SGP4: 9.55                      |            |            | Semester V -CREDIT : ---                     |         |     |              |         |     |              |         |       | Semester VI -CREDIT :20 GP:155.00 SGP6: 7.75  |         |       |              |         |     |              |         |     |                 |         |      |       |    |      |    |     |           |    |      |    |     |   |     |
| GROUP:HUMAN RESOURCE   |            |            | 01:86004:HRM IN GLOBAL PERSPECTIVE           |         |     |              |         |     |              |         |       | 02:86007:ORGANISATIONAL DEVELOPMENT           |         |       |              |         |     |              |         |     |                 |         |      |       |    |      |    |     |           |    |      |    |     |   |     |
| 03:86010:HRM IN SERVICE SECTOR MANAGEMENT                        |            |            | 04:86013:WORKFORCE DIVERSITY                 |         |     |              |         |     |              |         |       |   |         |       |              |         |     |              |         |     |                 |         |      |       |    |      |    |     |           |    |      |    |     |   |     |
| 05:86001:OPERATION RESEARCH                                      |            |            | 06:UBMSFSVI.5:PROJECT WORK                   |         |     |              |         |     |              |         |       |   |         |       |              |         |     |              |         |     |                 |         |      |       |    |      |    |     |           |    |      |    |     |   |     |
| 2110958 SOHONI MANDAR BHARAT SNEHA<br>1 MUMBAI                   |            |            | 43   | (B+ )   | 13  | (B )         | 56      | 44  | (B+ )        | 10      | (D )  | 54  | 47      | (A )  | 16           | (A )    | 63  | 36           | (C )    | 19  | (A+ )           | 55      | 50   | (A )  | 13 | (B ) | 63 | 60  | (O )      | 20 | (O ) | 80 | 371 | P | RPV |
| 2020016402344904   |            |            | 3  | B+      | 7   | 21           | 3       | B   | 6            | 18      | 3     | A   | 8       | 24    | 3            | B+      | 7   | 21           | 4       | A   | 8               | 32      | 4    | O     | 10 | 40   | 20 | 156 | 7.80      |    |      |    |     |   |     |
| Semester I -CREDIT:20 GP:129.00 SGP1: 6.45                       |            |            | Semester II -CREDIT :20 GP:197.00 SGP2: 9.85 |         |     |              |         |     |              |         |       | Semester III -CREDIT : ---                    |         |       |              |         |     |              |         |     |                 |         |      |       |    |      |    |     |           |    |      |    |     |   |     |
| Semester IV -CREDIT : ---  |            |            | Semester V -CREDIT :20 GP:134.00 SGP5: 6.70  |         |     |              |         |     |              |         |       | Semester VI -CREDIT :20 GP:156.00 SGP6: 7.80  |         |       |              |         |     |              |         |     |                 |         |      |       |    |      |    |     |           |    |      |    |     |   |     |
| GROUP:FINANCE  |            |            | 01:86002:INTERNATIONAL FINANCE               |         |     |              |         |     |              |         |       | 02:86005:INNOVATIVE FINANCIAL SERVICES        |         |       |              |         |     |              |         |     |                 |         |      |       |    |      |    |     |           |    |      |    |     |   |     |
| 03:86011:STRATEGIC FINANCIAL MANAGEMENT                          |            |            | 04:86017:INDIRECT TAXES                      |         |     |              |         |     |              |         |       |   |         |       |              |         |     |              |         |     |                 |         |      |       |    |      |    |     |           |    |      |    |     |   |     |
| 05:86001:OPERATION RESEARCH                                      |            |            | 06:UBMSFSVI.5:PROJECT WORK                   |         |     |              |         |     |              |         |       |   |         |       |              |         |     |              |         |     |                 |         |      |       |    |      |    |     |           |    |      |    |     |   |     |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE; 10; A+: 70 TO 79.99; 9; A: 60 TO 69.99; 8; B+: 55 TO 59.99; 7; B: 50 TO 54.99; 6; C: 45 TO 49.99; 5; D: 40 TO 44.99; 4; F(FAIL): 39.99 & BELOW; 0; FOR GPA:GRADE - 10;O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044A; \*:0.5045; RCG:0.5050; RPV:PROVISIONAL ADMISSION; RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; ~:DYSLEXIA. 05043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14



JULY 5, 2023

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM VI) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN APRIL 2023

COLLEGE : 979 NAVNEET COLL.COMM. AND SC

PAGE : 2771

| SEAT NO. /CENTRE<br>PRN.   | MAX MARKS:<br>MIN MARKS: | ---PP1---                                    |     | ---PP2--- |      | ---PP3--- |     | ---PP4---                                     |    | ---PP5--- |    | ---PP6--- |      | TOT   | RSLT | REM |    |      |     |                 |    |    |      |    |      |    |     |      |       |     |    |     |       |
|--|--------------------------|--|-----|-----------|------|-----------|-----|---|----|-----------|----|-----------|------|---|------|-----|----|------|-----|-----------------|----|----|------|----|------|----|-----|------|-------|-----|----|-----|-------|
|  |                          | TH   | IN  | TOT       | TH   | IN        | TOT | TH  | IN | TOT       | TH | IN        | TOT  |   |      |     | TH | IN   | TOT |                 |    |    |      |    |      |    |     |      |       |     |    |     |       |
| 2110965 SINGH LALIT AJITKUMAR RATIKALA<br>1 MUMBAI                   |                          | 63   | 0   | 20        | 0    | 83        | 58  | (A+)  | 22 | 0         | 80 | 60        | (O)  | 20  | 0    | 80  | 54 | (A+) | 14  | (B+)            | 68 | 53 | (A+) | 18 | (A+) | 71 | 65  | (O)  | 20    | 0   | 85 | 467 | P     |
| 2020016400520096   |                          | 3  | 0   | 10        | 30   | 3         | 0   | 10  | 30 | 3         | 0  | 10        | 30   | 3   | A    | 8   | 24 | 4    | A+  | 9               | 36 | 4  | 0    | 10 | 40   | 20 | 190 | 9.50 | #0.10 |     |    |     |       |
| Semester I -CREDIT:20 GP:170.00 SGP1: 8.50                           |                          | Semester II -CREDIT :20 GP:172.00 SGP2: 8.60 |     |           |      |           |     | Semester III -CREDIT :20 GP:170.00 SGP3: 8.50 |    |           |    |           |      | Semester V -CREDIT :20 GP:192.00 SGP6: 9.60 |      |     |    |      |     | FINAL CGPI 8.86 |    |    |      |    |      |    |     |      |       |     |    |     |       |
| Semester IV -CREDIT:20 GP:186.00 SGP4: 9.30                          |                          | Semester V -CREDIT :20 GP:173.00 SGP5: 8.65  |     |           |      |           |     |   |    |           |    |           |      |   |      |     |    |      |     |                 |    |    |      |    |      |    |     |      |       |     |    |     |       |
| GROUP:FINANCE  |                          | 01:86002:INTERNATIONAL FINANCE               |     |           |      |           |     | 02:86005:INNOVATIVE FINANCIAL SERVICES        |    |           |    |           |      |   |      |     |    |      |     |                 |    |    |      |    |      |    |     |      |       |     |    |     |       |
| 03:86011:STRATEGIC FINANCIAL MANAGEMENT                              |                          | 04:86017:INDIRECT TAXES                      |     |           |      |           |     |   |    |           |    |           |      |   |      |     |    |      |     |                 |    |    |      |    |      |    |     |      |       |     |    |     |       |
| 05:86001:OPERATION RESEARCH  |                          | 06:UBMSFSVI.5:PROJECT WORK                   |     |           |      |           |     |   |    |           |    |           |      |   |      |     |    |      |     |                 |    |    |      |    |      |    |     |      |       |     |    |     |       |
| GROUP:MARKETING  |                          | 01:86003:BRAND MANAGEMENT                    |     |           |      |           |     | 02:86006:RETAIL MANAGEMENT                    |    |           |    |           |      |   |      |     |    |      |     |                 |    |    |      |    |      |    |     |      |       |     |    |     |       |
| 03:86009:INTERNATIONAL MARKETING                                     |                          | 04:86012:MEDIA PLANNING & MANAGEMENT         |     |           |      |           |     |   |    |           |    |           |      |   |      |     |    |      |     |                 |    |    |      |    |      |    |     |      |       |     |    |     |       |
| 05:86001:OPERATION RESEARCH  |                          | 06:UBMSFSVI.5:PROJECT WORK                   |     |           |      |           |     |   |    |           |    |           |      |   |      |     |    |      |     |                 |    |    |      |    |      |    |     |      |       |     |    |     |       |
| 2111012 /TALATI ANGEL TEJAS BINAL<br>1 MUMBAI                        |                          | 60   | 0   | 25        | 0    | 85        | 62  | (O)   | 23 | 0         | 85 | 58        | (A+) | 23  | 0    | 81  | 41 | (B+) | 23  | 0               | 64 | 57 | (A+) | 25 | 0    | 82 | 70  | (O)  | 22    | 0   | 92 | 489 | P     |
| 2020016400578114   |                          | 3  | 0   | 10        | 30   | 3         | 0   | 10  | 30 | 3         | 0  | 10        | 30   | 3   | A    | 8   | 24 | 4    | 0   | 10              | 40 | 4  | 0    | 10 | 40   | 20 | 194 | 9.70 | #0.10 |     |    |     |       |
| Semester I -CREDIT:20 GP:200.00 SGP1:10.00                           |                          | Semester II -CREDIT :20 GP:200.00 SGP2:10.00 |     |           |      |           |     | Semester III -CREDIT :20 GP:197.00 SGP3: 9.85 |    |           |    |           |      | Semester V -CREDIT :20 GP:196.00 SGP6: 9.80 |      |     |    |      |     | FINAL CGPI 9.87 |    |    |      |    |      |    |     |      |       |     |    |     |       |
| Semester IV -CREDIT:20 GP:200.00 SGP4:10.00                          |                          | Semester V -CREDIT :20 GP:191.00 SGP5: 9.55  |     |           |      |           |     |   |    |           |    |           |      |   |      |     |    |      |     |                 |    |    |      |    |      |    |     |      |       |     |    |     |       |
| 2111042 /VISHWAKARMA SUHANI SANJEEV KUMAR LI<br>LAWATI<br>1 MUMBAI   |                          | 38   | (B) | 18        | (A+) | 56        | 37  | (C)   | 21 | 0         | 58 | 30        | (D)  | 14  | (B+) | 44  | 49 | (A)  | 15  | (A)             | 64 | 34 | (C)  | 10 | (D)  | 44 | 50  | (A)  | 13    | (B) | 63 | 329 | P     |
| 2020016400391596   |                          | 3  | B+  | 7         | 21   | 3         | B+  | 7   | 21 | 3         | D  | 4         | 12   | 3   | A    | 8   | 24 | 4    | D   | 4               | 16 | 4  | A    | 8  | 32   | 20 | 126 | 6.30 |       |     |    |     |       |
| Semester I -CREDIT:20 GP:173.00 SGP1: 8.65                           |                          | Semester II -CREDIT :20 GP:194.00 SGP2: 9.70 |     |           |      |           |     | Semester III -CREDIT :20 GP:149.00 SGP3: 7.45 |    |           |    |           |      | Semester V -CREDIT :20 GP:126.00 SGP6: 6.30 |      |     |    |      |     | FINAL CGPI 7.77 |    |    |      |    |      |    |     |      |       |     |    |     |       |
| Semester IV -CREDIT:20 GP:173.00 SGP4: 8.65                          |                          | Semester V -CREDIT :20 GP:117.00 SGP5: 5.85  |     |           |      |           |     |   |    |           |    |           |      |   |      |     |    |      |     |                 |    |    |      |    |      |    |     |      |       |     |    |     |       |
| 2111043 VISHWKARMA RISHABH JAGRAM MUNNIDEVI<br>1 MUMBAI              |                          | 30   | (D) | 15        | (A)  | 45        | 32  | (D)   | 21 | 0         | 53 | 30        | (D)  | 10  | (D)  | 40  | 30 | (D)  | 11  | (D)             | 41 | 30 | (D)  | 11 | (D)  | 41 | 60  | (O)  | 21    | 0   | 81 | 301 | P RPV |
| 2020016400375802   |                          | 3  | C   | 5         | 15   | 3         | B   | 6   | 18 | 3         | D  | 4         | 12   | 3   | D    | 4   | 12 | 4    | D   | 4               | 16 | 4  | 0    | 10 | 40   | 20 | 113 | 5.65 | #0.10 |     |    |     |       |
| Semester I -CREDIT:20 GP:168.00 SGP1: 8.40                           |                          | Semester II -CREDIT :20 GP:194.00 SGP2: 9.70 |     |           |      |           |     | Semester III -CREDIT :20 GP:158.00 SGP3: 7.90 |    |           |    |           |      | Semester V -CREDIT :20 GP:115.00 SGP6: 5.75 |      |     |    |      |     |                 |    |    |      |    |      |    |     |      |       |     |    |     |       |
| Semester IV -CREDIT:20 GP:167.00 SGP4: 8.35                          |                          | Semester V -CREDIT : ---                     |     |           |      |           |     |   |    |           |    |           |      |   |      |     |    |      |     |                 |    |    |      |    |      |    |     |      |       |     |    |     |       |
| 2111052 /YADAV JYOTI DEVNARAYAN YADA SAJANDE<br>VI YADAV<br>1 MUMBAI |                          | 51   | (A) | 17        | (A)  | 68        | 46  | (A)   | 23 | 0         | 69 | 37        | (C)  | 16  | (A)  | 53  | 34 | (C)  | 14  | (B+)            | 48 | 42 | (B+) | 10 | (D)  | 52 | 60  | (O)  | 21    | 0   | 81 | 371 | P     |
| 2020016400506363   |                          | 3  | A   | 8         | 24   | 3         | A   | 8   | 24 | 3         | B  | 6         | 18   | 3   | C    | 5   | 15 | 4    | B   | 6               | 24 | 4  | 0    | 10 | 40   | 20 | 145 | 7.25 | #0.10 |     |    |     |       |
| Semester I -CREDIT:20 GP:179.00 SGP1: 8.95                           |                          | Semester II -CREDIT :20 GP:162.00 SGP2: 8.10 |     |           |      |           |     | Semester III -CREDIT :20 GP:167.00 SGP3: 8.35 |    |           |    |           |      | Semester V -CREDIT :20 GP:147.00 SGP6: 7.35 |      |     |    |      |     | FINAL CGPI 8.37 |    |    |      |    |      |    |     |      |       |     |    |     |       |
| Semester IV -CREDIT:20 GP:177.00 SGP4: 8.85                          |                          | Semester V -CREDIT :20 GP:172.00 SGP5: 8.60  |     |           |      |           |     |   |    |           |    |           |      |   |      |     |    |      |     |                 |    |    |      |    |      |    |     |      |       |     |    |     |       |
| GROUP:HUMAN RESOURCE   |                          | 01:86004:HRM IN GLOBAL PERSPECTIVE           |     |           |      |           |     | 02:86007:ORGANISATIONAL DEVELOPMENT           |    |           |    |           |      |   |      |     |    |      |     |                 |    |    |      |    |      |    |     |      |       |     |    |     |       |
| 03:86010:HRM IN SERVICE SECTOR MANAGEMENT                            |                          | 04:86013:WORKFORCE DIVERSITY                 |     |           |      |           |     |   |    |           |    |           |      |   |      |     |    |      |     |                 |    |    |      |    |      |    |     |      |       |     |    |     |       |
| 05:86001:OPERATION RESEARCH  |                          | 06:UBMSFSVI.5:PROJECT WORK                   |     |           |      |           |     |   |    |           |    |           |      |   |      |     |    |      |     |                 |    |    |      |    |      |    |     |      |       |     |    |     |       |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE; 10; A+: 70 TO 79.99; 9; A: 60 TO 69.99; 8; B+: 55 TO 59.99; 7; B: 50 TO 54.99; 6; C: 45 TO 49.99; 5; D: 40 TO 44.99; 4; F(FAIL): 39.99 & BELOW; 0; FOR GPA:GRADE - 10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE; #:0229; @:0.5042/0.5043/0.5044A; \*:0.5045; RCG:0.5050; RPV:PROVISIONAL ADMISSION; RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; -:DYSLEXIA. 05043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14





| SEAT NO. /CENTRE PRN.                     | NAME OF CANDIDATE                            | PP1  |     | PP2    |     | PP3   |     | PP4    |     | PP5  |     | PP6    |     | TOT | RSLT | REM |     |     |     |     |    |    |     |    |     |    |     |      |       |     |    |     |   |     |
|---|--|--|-----|--------|-----|---|-----|--------|-----|--|-----|--------|-----|-----|------|-----|-----|-----|-----|-----|----|----|-----|----|-----|----|-----|------|-------|-----|----|-----|---|-----|
|   |  | TH   | IN  | TOT TH | IN  | TOT TH  | IN  | TOT TH | IN  | TOT TH   | IN  | TOT TH | IN  |     |      |     | TOT |     |     |     |    |    |     |    |     |    |     |      |       |     |    |     |   |     |
|   | MAX MARKS:                                   | 75   | 25  | 100    | 75  | 25  | 100 | 75     | 25  | 100  | 75  | 25     | 100 | 75  | 25   | 100 | 600 |     |     |     |    |    |     |    |     |    |     |      |       |     |    |     |   |     |
|   | MIN MARKS:                                   | 30   | 10  | ---    | 30  | 10  | --- | 30     | 10  | ---  | 30  | 10     | --- | 30  | 10   | --- | --- |     |     |     |    |    |     |    |     |    |     |      |       |     |    |     |   |     |
|   |  | CR   | GR  | GP     | C*G | CR  | GR  | GP     | C*G | CR   | GR  | GP     | C*G | CR  | GR   | GP  | C*G |     |     |     |    |    |     |    |     |    |     |      |       |     |    |     |   |     |
| GROUP:HUMAN RESOURCE                      |  | 01:86004:HRM IN GLOBAL PERSPECTIVE           |     |        |     | 02:86007:ORGANISATIONAL DEVELOPMENT           |     |        |     |  |     |        |     |     |      |     |     |     |     |     |    |    |     |    |     |    |     |      |       |     |    |     |   |     |
| 03:86010:HRM IN SERVICE SECTOR MANAGEMENT |  | 04:86013:WORKFORCE DIVERSITY                 |     |        |     |   |     |        |     |  |     |        |     |     |      |     |     |     |     |     |    |    |     |    |     |    |     |      |       |     |    |     |   |     |
| 05:86001:OPERATION RESEARCH               |  | 06:UBM4SFSVI.5:PROJECT WORK                  |     |        |     |   |     |        |     |  |     |        |     |     |      |     |     |     |     |     |    |    |     |    |     |    |     |      |       |     |    |     |   |     |
| 2111074                                   | /D'SOUZA VALENTINA ELVIS SOFIYA<br>1 MUMBAI  | 33   | (D) | 12     | (C) | 45  | 34  | (C)    | 13  | (B)  | 47  | 37     | (C) | 23  | (O)  | 60  | 37  | (C) | 21  | (O) | 58 | 32 | (D) | 12 | (C) | 44 | 60  | (O)  | 21    | (O) | 81 | 335 | P | RLE |
| 2020016400588832                          |  | 3  | C   | 5      | 15  | 3   | C   | 5      | 15  | 3  | A   | 8      | 24  | 3   | B+   | 7   | 21  | 4   | D   | 4   | 16 | 4  | O   | 10 | 40  | 20 | 131 | 6.55 |       |     |    |     |   |     |
|   | Semester I -CREDIT:20 GP:185.00 SGP1: 9.25   | Semester II -CREDIT :20 GP:173.00 SGP2: 8.65 |     |        |     | Semester III -CREDIT :20 GP:167.00 SGP3: 8.35 |     |        |     | Semester VI -CREDIT :20 GP:131.00 SGP6: 6.55                 |     |        |     |     |      |     |     |     |     |     |    |    |     |    |     |    |     |      |       |     |    |     |   |     |
|   | Semester IV -CREDIT:20 GP:191.00 SGP4: 9.55  | Semester V -CREDIT : ---                     |     |        |     |   |     |        |     |  |     |        |     |     |      |     |     |     |     |     |    |    |     |    |     |    |     |      |       |     |    |     |   |     |
| 2111076                                   | VISHWAKARMA NAMAN RAKESH SUSHAMA<br>1 MUMBAI | 46   | (A) | 22     | (O) | 68  | 56  | (A+)   | 10  | (D)  | 66  | 20     | (D) | 19  | (A+) | 39  | 45  | (A) | 17  | (A) | 62 | 33 | (D) | 13 | (B) | 46 | 55  | (A+) | 22    | (O) | 77 | 358 | P | RLE |
| 2020016400588863                          |  | 3  | A   | 8      | 24  | 3   | A   | 8      | 24  | 3  | C   | 5      | 15  | 3   | A    | 8   | 24  | 4   | C   | 5   | 20 | 4  | A+  | 9  | 36  | 20 | 143 | 7.15 | #0.06 |     |    |     |   |     |
|   | Semester I -CREDIT:20 GP:140.00 SGP1: 7.00   | Semester II -CREDIT :20 GP:179.00 SGP2: 8.95 |     |        |     | Semester III -CREDIT :20 GP:129.00 SGP3: 6.45 |     |        |     | Semester VI -CREDIT :20 GP:144.20 SGP6: 7.21                 |     |        |     |     |      |     |     |     |     |     |    |    |     |    |     |    |     |      |       |     |    |     |   |     |
|   | Semester IV -CREDIT:20 GP:168.00 SGP4: 8.40  | Semester V -CREDIT : ---                     |     |        |     |   |     |        |     |  |     |        |     |     |      |     |     |     |     |     |    |    |     |    |     |    |     |      |       |     |    |     |   |     |
| GROUP:FINANCE                             |  | 01:86002:INTERNATIONAL FINANCE               |     |        |     | 02:86005:INNOVATIVE FINANCIAL SERVICES        |     |        |     |  |     |        |     |     |      |     |     |     |     |     |    |    |     |    |     |    |     |      |       |     |    |     |   |     |
| 03:86011:STRATEGIC FINANCIAL MANAGEMENT   |  | 04:86017:INDIRECT TAXES                      |     |        |     |   |     |        |     |  |     |        |     |     |      |     |     |     |     |     |    |    |     |    |     |    |     |      |       |     |    |     |   |     |
| 05:86001:OPERATION RESEARCH               |  | 06:UBM5SFSVI.5:PROJECT WORK                  |     |        |     |   |     |        |     |  |     |        |     |     |      |     |     |     |     |     |    |    |     |    |     |    |     |      |       |     |    |     |   |     |
| 2111082                                   | /TIWARI MANSI MANORANJAN RENU<br>1 MUMBAI    | 45   | (A) | 22     | (O) | 67  | 30  | (D)    | 22  | (O)  | 52  | 39     | (B) | 22  | (O)  | 61  | 51  | (A) | 13  | (B) | 64 | 34 | (C) | 10 | (D) | 44 | 60  | (O)  | 21    | (O) | 81 | 369 | P |     |
| 2020016401305044                          |  | 3  | A   | 8      | 24  | 3   | B   | 6      | 18  | 3  | A   | 8      | 24  | 3   | A    | 8   | 24  | 4   | D   | 4   | 16 | 4  | O   | 10 | 40  | 20 | 146 | 7.30 | #0.10 |     |    |     |   |     |
|   | Semester I -CREDIT:20 GP:188.00 SGP1: 9.40   | Semester II -CREDIT :20 GP:176.00 SGP2: 8.80 |     |        |     | Semester III -CREDIT :20 GP:191.00 SGP3: 9.55 |     |        |     | Semester VI -CREDIT :20 GP:148.00 SGP6: 7.40 FINAL CGPI 8.69 |     |        |     |     |      |     |     |     |     |     |    |    |     |    |     |    |     |      |       |     |    |     |   |     |
|   | Semester IV -CREDIT:20 GP:200.00 SGP4:10.00  | Semester V -CREDIT :20 GP:140.00 SGP5: 7.00  |     |        |     |   |     |        |     |  |     |        |     |     |      |     |     |     |     |     |    |    |     |    |     |    |     |      |       |     |    |     |   |     |
| 2125445                                   | SAYED AMENUDDIN MOINUDDIN KAUSAR<br>1 MUMBAI | 35   | (C) | AA     | 35  | 30  | (D) | AA     | 30  | 17   | (F) | AA     | 17  | 00  | (F)  | AA  | 00  | 30  | (E) | AA  | 30 | AA | AA  | AA | AA  | AA | AA  | AA   | AA    | AA  | AA | 112 | F | RR  |
| 2019016402178402                          |  | -  | -   | -      | -   | -   | -   | -      | -   | -  | -   | -      | -   | -   | -    | -   | -   | -   | -   | -   | -  | -  | -   | -  | -   | -  | -   | -    | -     | -   | -  | -   | - |     |
|   | Semester I -CREDIT : ---                     | Semester II -CREDIT :20 GP:145.00 SGP2: 7.25 |     |        |     | Semester III -CREDIT :20 GP:129.00 SGP3: 6.45 |     |        |     | Semester VI -CREDIT : ---                                    |     |        |     |     |      |     |     |     |     |     |    |    |     |    |     |    |     |      |       |     |    |     |   |     |
|   | Semester IV -CREDIT:20 GP:176.00 SGP4: 8.80  | Semester V -CREDIT : ---                     |     |        |     |   |     |        |     |  |     |        |     |     |      |     |     |     |     |     |    |    |     |    |     |    |     |      |       |     |    |     |   |     |
| GROUP:MARKETING                           |  | 01:86003:BRAND MANAGEMENT                    |     |        |     | 02:86006:RETAIL MANAGEMENT                    |     |        |     |  |     |        |     |     |      |     |     |     |     |     |    |    |     |    |     |    |     |      |       |     |    |     |   |     |
| 03:86009:INTERNATIONAL MARKETING          |  | 04:86015:SPORTS MARKETING                    |     |        |     |   |     |        |     |  |     |        |     |     |      |     |     |     |     |     |    |    |     |    |     |    |     |      |       |     |    |     |   |     |
| 05:86001:OPERATION RESEARCH               |  | 06:UBM5SFSVI.5:PROJECT WORK                  |     |        |     |   |     |        |     |  |     |        |     |     |      |     |     |     |     |     |    |    |     |    |     |    |     |      |       |     |    |     |   |     |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE; 10; A+: 70 TO 79.99; 9; A: 60 TO 69.99; 8; B+: 55 TO 59.99; 7; B: 50 TO 54.99; 6; C: 45 TO 49.99; 5; D: 40 TO 44.99; 4; F(FAIL): 39.99 & BELOW; 0; FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE; #:0229; 4:0.5042/0.5043/0.5044A; \*:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION; RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; -:DYSLEXIA. 05043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14



JULY 5, 2023

OFFICE REGISTER FOR BACHELOR OF MANAGEMENT STUDIES (SEM VI) (75:25) (CHOICE BASE) (10 GRADE) EXAMINATION HELD IN APRIL 2023

COLLEGE : 980 GURUKUL - CHIPLUN

PAGE : 2773

| SEAT NO. /CENTRE PRN.            | NAME OF CANDIDATE | ---PP1---                  |    | ---PP2--- |     | ---PP3--- |     | ---PP4---                  |     | ---PP5--- |    | ---PP6--- |     | TOT | RSLT | REM |     |    |      |      |
|----------------------------------|-------------------|----------------------------|----|-----------|-----|-----------|-----|----------------------------|-----|-----------|----|-----------|-----|-----|------|-----|-----|----|------|------|
|                                  |                   | TH                         | IN | TOT       | TH  | IN        | TOT | TH                         | IN  | TOT       | TH | IN        | TOT |     |      |     | TH  | IN |      |      |
|                                  | MAX MARKS:        | 75                         | 25 | 100       | 75  | 25        | 100 | 75                         | 25  | 100       | 75 | 25        | 100 | 75  | 25   | 100 | 600 |    |      |      |
|                                  | MIN MARKS:        | 30                         | 10 | ---       | 30  | 10        | --- | 30                         | 10  | ---       | 30 | 10        | --- | 30  | 10   | --- |     |    |      |      |
|                                  |                   | CR                         | GR | GP        | C*G | CR        | GR  | GP                         | C*G | CR        | GR | GP        | C*G | CR  | GR   | GP  | C*G | BC | EC*G | SGPI |
| GROUP:MARKETING                  |                   | 01:86003:BRAND MANAGEMENT  |    |           |     |           |     | 02:86006:RETAIL MANAGEMENT |     |           |    |           |     |     |      |     |     |    |      |      |
| 03:86009:INTERNATIONAL MARKETING |                   | 04:86015:SPORTS MARKETING  |    |           |     |           |     |                            |     |           |    |           |     |     |      |     |     |    |      |      |
| 05:86001:OPERATION RESEARCH      |                   | 06:UBMSFSVI.5:PROJECT WORK |    |           |     |           |     |                            |     |           |    |           |     |     |      |     |     |    |      |      |

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 80 & ABOVE: 10;  
 A+: 70 TO 79.99: 9; A: 60 TO 69.99: 8; B+: 55 TO 59.99: 7; B: 50 TO 54.99: 6; C: 45 TO 49.99: 5; D: 40 TO 44.99: 4; F(FAIL): 39.99 & BELOW: 0;  
 FOR GPA:GRADE - 10:O; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; @:0.5042/0.5043/0.5044A; ':0.5045; RCG:0.5050; RPV:PROVISIONAL ADMISSION;  
 RR:RESERVED;RPV:PROVISIONAL ADMISSION;ADC:ADMN CANCELLED; -:DYSLEXIA. 05043: 50% - 5.38; 55% - 6.07; 60% - 6.76; 70% - 8.14





Navneet Education Society's

**NAVNEET COLLEGE**  
**OF COMMERCE & SCIENCE**

*Recognised under Section 2(f) of the UGC Act, 1956*

**A.Y. 2022–23**

**Result Sheet of Bachelor of Commerce (Accounting & Finance) (BAF) Published by the University**

| SEAT NO          | NAME                              | PRN                |                                |         |                             |                    |           |        |           |                   |           |      |     | CENTRE           |     |    | TOTAL             | MARKS | RESULT | REMARK |    |   |   |     |    |     |      |  |  |
|------------------|-----------------------------------|--------------------|--------------------------------|---------|-----------------------------|--------------------|-----------|--------|-----------|-------------------|-----------|------|-----|------------------|-----|----|-------------------|-------|--------|--------|----|---|---|-----|----|-----|------|--|--|
| <---Course-I---> |                                   | <---Course-II--->  |                                |         |                             | <---Course-III---> |           |        |           | <---Course-IV---> |           |      |     | <---Course-V---> |     |    | <---Course-VI---> |       |        | (600)  |    |   |   |     |    |     |      |  |  |
| Theory (75/30)   |                                   | Theory (75/30)     |                                |         |                             | Theory (75/30)     |           |        |           | Theory (75/30)    |           |      |     | Theory (75/30)   |     |    | Theory (75/30)    |       |        |        |    |   |   |     |    |     |      |  |  |
| Internal(25/10)  |                                   | Internal(25/10)    |                                |         |                             | Internal(25/10)    |           |        |           | Internal(25/10)   |           |      |     | Internal(25/10)  |     |    | Internal(25/10)   |       |        |        |    |   |   |     |    |     |      |  |  |
| TOT              | GP                                | G                  | C                              | G+C     | TOT                         | GP                 | G         | C      | G+C       | TOT               | GP        | G    | C   | G+C              | TOT | GP | G                 | C     | G+C    | TOT    | GP | G | C | G+C | AC | BCG | SGPI |  |  |
| (85601)          | 1: Financial Accounting-VII       | (85602)            | 2: Cost Accounting-IV          | (85603) | 3: Financial Management-III |                    |           |        |           |                   |           |      |     |                  |     |    |                   |       |        |        |    |   |   |     |    |     |      |  |  |
| (85604)          | 4: Taxation-IV(Indirect Taxes-II) | (85605)            | 5: Sec. Analysis & Port. Mgmt. | (---    | 8: Project Work-II          |                    |           |        |           |                   |           |      |     |                  |     |    |                   |       |        |        |    |   |   |     |    |     |      |  |  |
| 2091802          | GHATGE SIDDHESH SHASHIKANT SHWETA | (2020016400537597) |                                |         |                             |                    |           |        |           |                   |           |      |     | 1:MUMBAI         |     |    |                   |       |        |        |    |   |   |     |    |     |      |  |  |
| 48               | A                                 | 62                 | O                              | 57      | A+                          | 49                 | A         | 59     | A+        | 70                | O         |      |     |                  |     |    |                   |       |        |        |    |   |   |     |    |     |      |  |  |
| 23               | O                                 | 23                 | O                              | 13      | B                           | 23                 | O         | 21     | O         | 10                | D         |      |     |                  |     |    |                   |       |        |        |    |   |   |     |    |     |      |  |  |
| 71               | 9 A+ 4 36                         | 85                 | 10 O 3 30                      | 70      | 9 A+ 3 27                   | 72                 | 9 A+ 3 27 | 80     | 10 O 3 30 | 80                | 10 O 4 40 | 20   | 190 | 9.50             |     |    |                   |       |        |        |    |   |   |     |    |     |      |  |  |
| SGPI :           | SEM-I :                           | 9.25 ;             | SEM-II :                       | 8.95 ;  | SEM-III :                   | 7.80 ;             | SEM-IV :  | 8.75 ; | SEM-V :   | 8.30 ;            | CGPI :    | 8.76 |     |                  |     |    |                   |       |        |        |    |   |   |     |    |     |      |  |  |
| 2091924          | /CHAUHAN AARTI MOHAN RAMILA       | (2020016400529733) |                                |         |                             |                    |           |        |           |                   |           |      |     | 1:MUMBAI         |     |    |                   |       |        |        |    |   |   |     |    |     |      |  |  |
| 69               | O                                 | 69                 | O                              | 52      | A                           | 46                 | A         | 50     | A         | 71                | O         |      |     |                  |     |    |                   |       |        |        |    |   |   |     |    |     |      |  |  |
| 23               | O                                 | 22                 | O                              | 12      | C                           | 14                 | B+        | 25     | O         | 15                | A         |      |     |                  |     |    |                   |       |        |        |    |   |   |     |    |     |      |  |  |
| 92               | 10 O 4 40                         | 91                 | 10 O 3 30                      | 64      | 8 A 3 24                    | 60                 | 8 A 3 24  | 75     | 9 A+ 3 27 | 86                | 10 O 4 40 | 20   | 185 | 9.25             |     |    |                   |       |        |        |    |   |   |     |    |     |      |  |  |
| SGPI :           | SEM-I :                           | 9.85 ;             | SEM-II :                       | 9.40 ;  | SEM-III :                   | 7.90 ;             | SEM-IV :  | 8.90 ; | SEM-V :   | 9.35 ;            | CGPI :    | 9.11 |     |                  |     |    |                   |       |        |        |    |   |   |     |    |     |      |  |  |
| 2091927          | /DHARIA SNEHAL ASHOK JAYA         | (2020016400755431) |                                |         |                             |                    |           |        |           |                   |           |      |     | 1:MUMBAI         |     |    |                   |       |        |        |    |   |   |     |    |     |      |  |  |
| 73               | O                                 | 70                 | O                              | 45      | A                           | 51                 | A         | 61     | O         | 70                | O         |      |     |                  |     |    |                   |       |        |        |    |   |   |     |    |     |      |  |  |
| 24               | O                                 | 24                 | O                              | 24      | O                           | 25                 | O         | 25     | O         | 13                | B         |      |     |                  |     |    |                   |       |        |        |    |   |   |     |    |     |      |  |  |
| 97               | 10 O 4 40                         | 94                 | 10 O 3 30                      | 69      | 8 A 3 24                    | 76                 | 9 A+ 3 27 | 86     | 10 O 3 30 | 83                | 10 O 4 40 | 20   | 191 | 9.55             |     |    |                   |       |        |        |    |   |   |     |    |     |      |  |  |
| SGPI :           | SEM-I :                           | 9.55 ;             | SEM-II :                       | 9.55 ;  | SEM-III :                   | 9.35 ;             | SEM-IV :  | 9.40 ; | SEM-V :   | 9.45 ;            | CGPI :    | 9.48 |     |                  |     |    |                   |       |        |        |    |   |   |     |    |     |      |  |  |
| 2091932          | /GOPALANI SNEHA PRAKASHLAL DEEPA  | (2020016400537601) |                                |         |                             |                    |           |        |           |                   |           |      |     | 1:MUMBAI         |     |    |                   |       |        |        |    |   |   |     |    |     |      |  |  |
| 21F              | F                                 | 30E                | D                              | 26F     | F                           | 38E                | B         | 19F    | F         | 68E               | O         |      |     |                  |     |    |                   |       |        |        |    |   |   |     |    |     |      |  |  |
| 14E              | B+                                | 15E                | A                              | 11E     | D                           | 14E                | B+        | 20E    | O         | 12E               | C         |      |     |                  |     |    |                   |       |        |        |    |   |   |     |    |     |      |  |  |
| --               | --                                | 45                 | 5 C 3 15                       | --      | --                          | 52                 | 6 B 3 18  | --     | --        | 80                | 10 O 4 40 | 10   | 73  | -- #0.10         |     |    |                   |       |        |        |    |   |   |     |    |     |      |  |  |
| SGPI :           | SEM-I :                           | ----               | SEM-II :                       | 8.95 ;  | SEM-III :                   | 8.95 ;             | SEM-IV :  | 9.40 ; | SEM-V :   | ----              | CGPI :    | --   |     |                  |     |    |                   |       |        |        |    |   |   |     |    |     |      |  |  |
| 2091933          | GUJAR PRASHANT RAMCHANDRA MANDA   | (2020016400587094) |                                |         |                             |                    |           |        |           |                   |           |      |     | 1:MUMBAI         |     |    |                   |       |        |        |    |   |   |     |    |     |      |  |  |
| 62               | O                                 | 58                 | A+                             | 38      | B                           | 48                 | A         | 32     | D         | 67                | O         |      |     |                  |     |    |                   |       |        |        |    |   |   |     |    |     |      |  |  |
| 23               | O                                 | 21                 | O                              | 19      | A+                          | 10                 | D         | 23     | O         | 10                | D         |      |     |                  |     |    |                   |       |        |        |    |   |   |     |    |     |      |  |  |
| 85               | 10 O 4 40                         | 79E1               | 10 O 3 30                      | 57      | 7 B+ 3 21                   | 58                 | 7 B+ 3 21 | 55     | 7 B+ 3 21 | 77E3              | 10 O 4 40 | 20   | 173 | 8.65             |     |    |                   |       |        |        |    |   |   |     |    |     |      |  |  |
| SGPI :           | SEM-I :                           | 8.55 ;             | SEM-II :                       | 7.90 ;  | SEM-III :                   | 8.00 ;             | SEM-IV :  | 8.95 ; | SEM-V :   | 7.30 ;            | CGPI :    | 8.23 |     |                  |     |    |                   |       |        |        |    |   |   |     |    |     |      |  |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.39 ; 55%-6.07 ; 60%-6.76 ; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL & VOID.; RLE: LOWER EXAM NOT CLEARED;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
#Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME                               | PRN                |                       |         |                             |                    |                                   |         |                                |                   |                    |      |      | CENTRE           |      |      | TOTAL | MARKS             | RESULT | REMARK |    |      |   |     |    |     |      |  |  |
|------------------|------------------------------------|--------------------|-----------------------|---------|-----------------------------|--------------------|-----------------------------------|---------|--------------------------------|-------------------|--------------------|------|------|------------------|------|------|-------|-------------------|--------|--------|----|------|---|-----|----|-----|------|--|--|
| <---Course-I---> |                                    | <---Course-II--->  |                       |         |                             | <---Course-III---> |                                   |         |                                | <---Course-IV---> |                    |      |      | <---Course-V---> |      |      |       | <---Course-VI---> |        |        |    | 1600 |   |     |    |     |      |  |  |
| Theory (75/30)   |                                    | Theory (75/30)     |                       |         |                             | Theory (75/30)     |                                   |         |                                | Theory (75/30)    |                    |      |      | Theory (75/30)   |      |      |       | Theory (75/30)    |        |        |    |      |   |     |    |     |      |  |  |
| Internal(25/10)  |                                    | Internal(25/10)    |                       |         |                             | Internal(25/10)    |                                   |         |                                | Internal(25/10)   |                    |      |      | Internal(25/10)  |      |      |       | Internal(25/10)   |        |        |    |      |   |     |    |     |      |  |  |
| TOT              | GP                                 | G                  | C                     | G+C     | TOT                         | GP                 | G                                 | C       | G+C                            | TOT               | GP                 | G    | C    | G+C              | TOT  | GP   | G     | C                 | G+C    | TOT    | GP | G    | C | G+C | 3C | 3CG | SGPI |  |  |
| (85601)          | 1: Financial Accounting-VII        | (85602)            | 2: Cost Accounting-IV | (85603) | 3: Financial Management-III | (85604)            | 4: Taxation-IV(Indirect Taxes-II) | (85605) | 5: Sec. Analysis & Port. Mgmt. | (---              | 6: Project Work-II |      |      |                  |      |      |       |                   |        |        |    |      |   |     |    |     |      |  |  |
| 2091935          | JAIN CHIRAG TARUNKUMAR BHARTI      | (2020016400002062) |                       |         |                             |                    |                                   |         |                                |                   |                    |      |      | 1:MUMBAI         |      |      |       |                   |        |        |    |      |   |     |    |     |      |  |  |
| A                | --                                 | A                  | --                    | A       | --                          | A                  | --                                | A       | --                             | A                 | --                 | A    | --   | A                | --   | A    | --    | A                 | --     | A      | -- |      |   |     |    |     |      |  |  |
| A                | --                                 | A                  | --                    | A       | --                          | A                  | --                                | A       | --                             | A                 | --                 | A    | --   | A                | --   | A    | --    | A                 | --     | A      | -- |      |   |     |    |     |      |  |  |
|                  |                                    |                    |                       |         |                             |                    |                                   |         |                                |                   |                    |      |      |                  |      |      |       |                   |        |        |    |      |   |     |    |     |      |  |  |
| SGPI :           | SEM-I :                            | 8.30 ;             | SEM-II :              | 7.30 ;  | SEM-III :                   | 7.30 ;             | SEM-IV :                          | ----    | SEM-V :                        | ----              | CGPI :             | --   |      |                  |      |      |       |                   |        |        |    |      |   |     |    |     |      |  |  |
| 2092004          | /PATEL AMRITA PHOOLCHAND ANARADEVI | (2020016400554592) |                       |         |                             |                    |                                   |         |                                |                   |                    |      |      | 1:MUMBAI         |      |      |       |                   |        |        |    |      |   |     |    |     |      |  |  |
| 55E              | A+                                 | 56E                | A+                    | 22F     | F                           | 40E                | B                                 | 35E     | C                              | 66E               | O                  |      |      |                  |      |      |       |                   |        |        |    |      |   |     |    |     |      |  |  |
| 15E              | A                                  | 17E                | A                     | 13E     | B                           | 14E                | B+                                | 25E     | O                              | 10E               | D                  |      |      |                  |      |      |       |                   |        |        |    |      |   |     |    |     |      |  |  |
| 70               | 9 A+                               | 4 36               | 73                    | 9 A+    | 3 27                        | --                 | --                                | 54      | 6 B                            | 3 18              | 80                 | 8 A  | 3 24 | 76               | 9 A+ | 4 36 |       |                   |        |        |    |      |   |     |    |     |      |  |  |
| SGPI :           | SEM-I :                            | 8.10 ;             | SEM-II :              | ----    | SEM-III :                   | 7.00 ;             | SEM-IV :                          | ----    | SEM-V :                        | 5.55 ;            | CGPI :             | --   |      |                  |      |      |       |                   |        |        |    |      |   |     |    |     |      |  |  |
| 2092015          | PAWAR KUNAL KANHAIYA MANGALA       | (2020016401929706) |                       |         |                             |                    |                                   |         |                                |                   |                    |      |      | 1:MUMBAI         |      |      |       |                   |        |        |    |      |   |     |    |     |      |  |  |
| 31E              | D                                  | 39E                | B                     | 23F     | F                           | 18F                | F                                 | 23F     | F                              | 60E               | O                  |      |      |                  |      |      |       |                   |        |        |    |      |   |     |    |     |      |  |  |
| 14E              | B+                                 | 15E                | A                     | 16E     | A                           | 14E                | B+                                | 19E     | A+                             | 13E               | B                  |      |      |                  |      |      |       |                   |        |        |    |      |   |     |    |     |      |  |  |
| 45               | 5 C                                | 4 20               | 54                    | 6 B     | 3 18                        | --                 | --                                | --      | --                             | 73                | 9 A+               | 4 36 |      |                  |      |      |       |                   |        |        |    |      |   |     |    |     |      |  |  |
| SGPI :           | SEM-I :                            | 7.05 ;             | SEM-II :              | 6.45 ;  | SEM-III :                   | 5.90 ;             | SEM-IV :                          | ----    | SEM-V :                        | ----              | CGPI :             | --   |      |                  |      |      |       |                   |        |        |    |      |   |     |    |     |      |  |  |
| 2092033          | /MORE LATIKA YASHWANT SUNITA       | (2020016400755415) |                       |         |                             |                    |                                   |         |                                |                   |                    |      |      | 1:MUMBAI         |      |      |       |                   |        |        |    |      |   |     |    |     |      |  |  |
| 42               | B+                                 | 54                 | A+                    | 30      | D                           | 35                 | C                                 | 33      | D                              | 60                | O                  |      |      |                  |      |      |       |                   |        |        |    |      |   |     |    |     |      |  |  |
| 16               | A                                  | 17                 | A                     | 11      | D                           | 15                 | A                                 | 23      | O                              | 12                | C                  |      |      |                  |      |      |       |                   |        |        |    |      |   |     |    |     |      |  |  |
| 58               | 7 B+                               | 4 28               | 71                    | 9 A+    | 3 27                        | 41                 | 4 D                               | 3 12    | 50                             | 6 B               | 3 18               | 56   | 7 B+ | 3 21             | 72   | 9 A+ | 4 36  |                   |        |        |    |      |   |     |    |     |      |  |  |
| SGPI :           | SEM-I :                            | 9.00 ;             | SEM-II :              | 8.05 ;  | SEM-III :                   | 8.45 ;             | SEM-IV :                          | 8.85 ;  | SEM-V :                        | ----              | CGPI :             | --   |      |                  |      |      |       |                   |        |        |    |      |   |     |    |     |      |  |  |
| 2092035          | /NILEKANI VIDYA GANPAT SHARDA      | (2020016400554611) |                       |         |                             |                    |                                   |         |                                |                   |                    |      |      | 1:MUMBAI         |      |      |       |                   |        |        |    |      |   |     |    |     |      |  |  |
| A                | --                                 | A                  | --                    | A       | --                          | A                  | --                                | A       | --                             | A                 | --                 | A    | --   | A                | --   | A    | --    | A                 | --     | A      | -- |      |   |     |    |     |      |  |  |
| A                | --                                 | A                  | --                    | A       | --                          | A                  | --                                | A       | --                             | A                 | --                 | A    | --   | A                | --   | A    | --    | A                 | --     | A      | -- |      |   |     |    |     |      |  |  |
|                  |                                    |                    |                       |         |                             |                    |                                   |         |                                |                   |                    |      |      |                  |      |      |       |                   |        |        |    |      |   |     |    |     |      |  |  |
| SGPI :           | SEM-I :                            | 9.85 ;             | SEM-II :              | 9.25 ;  | SEM-III :                   | 8.05 ;             | SEM-IV :                          | ----    | SEM-V :                        | ----              | CGPI :             | --   |      |                  |      |      |       |                   |        |        |    |      |   |     |    |     |      |  |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76 ; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 \*Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : 0 / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO  | NAME | PRN                            |    |      |      |                        |      |      |      |                       |      |                    |      | CENTRE               |     |                             | TOTAL                 | MARKS | REMARK |       |        |        |   |          |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
|--|------|--------------------------------|----|------|------|------------------------|------|------|------|-----------------------|------|--------------------|------|----------------------|-----|-----------------------------|-----------------------|-------|--------|-------|--------|--------|---|----------|-----|----|-----|---------|----|--------------------------|--|--|--|--|--|--|--|--|--|--|--|
| <-----Course-I----->   |      | <-----Course-II----->          |    |      |      | <-----Course-III-----> |      |      |      | <-----Course-IV-----> |      |                    |      | <-----Course-V-----> |     |                             | <-----Course-VI-----> |       |        |       |        |        |   |          |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| Theory (75/30)   |      | Theory (75/30)                 |    |      |      | Theory (75/30)         |      |      |      | Theory (75/30)        |      |                    |      | Theory (75/30)       |     |                             | Theory (75/30)        |       |        |       |        |        |   |          |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| Internal(25/10)  |      | Internal(25/10)                |    |      |      | Internal(25/10)        |      |      |      | Internal(25/10)       |      |                    |      | Internal(25/10)      |     |                             | Internal(25/10)       |       |        | (600) | RESULT | REMARK |   |          |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| TOT  | GP   | G                              | C  | G+C  | TOT  | GP                     | G    | C    | G+C  | TOT                   | GP   | G                  | C    | G+C                  | TOT | GP                          | G                     | C     | G+C    | TOT   | GP     | G      | C | G+C      | TOT | BC | BCG | SGPI    |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| (85601)  | 1:   | Financial Accounting-VII       |    |      |      |                        |      |      |      |                       |      |                    |      | (85602)              | 2:  | Cost Accounting-IV          |                       |       |        |       |        |        |   |          |     |    |     | (85603) | 3: | Financial Management-III |  |  |  |  |  |  |  |  |  |  |  |
| (85604)  | 4:   | Taxation-IV(Indirect Taxes-II) |    |      |      |                        |      |      |      |                       |      |                    |      | (85605)              | 5:  | Sec. Analysis & Port. Mgmt. |                       |       |        |       |        |        |   |          |     |    |     | (---    | 8: | Project Work-II          |  |  |  |  |  |  |  |  |  |  |  |
| -----  |      |                                |    |      |      |                        |      |      |      |                       |      |                    |      |                      |     |                             |                       |       |        |       |        |        |   |          |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| 2092196 /GONDA SWEETY CHANDRA BABITA   |      |                                |    |      |      |                        |      |      |      |                       |      | (2020016401305005) |      |                      |     |                             |                       |       |        |       |        |        |   | 1:MUMBAI |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| 36   | C    | 46                             | A  | 35   | C    | 20#4*                  | D    | 39   | B    | 65                    | O    |                    |      |                      |     |                             |                       |       |        |       |        |        |   |          |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| 20   | O    | 22                             | O  | 10   | D    | 10                     | D    | 24   | O    | 12                    | C    |                    |      |                      |     |                             |                       |       |        |       |        |        |   |          |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| 56   | 7 B+ | 4 28                           | 68 | 8 A  | 3 24 | 45                     | 5 C  | 3 15 | 30#4 | 4 D                   | 3 12 | 63                 | 8 A  | 3 24                 | 77  | 9 A+                        | 4 36                  |       |        |       |        |        |   |          |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| -----  |      |                                |    |      |      |                        |      |      |      |                       |      |                    |      |                      |     |                             |                       |       |        |       |        |        |   |          |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| SGPI : SEM-I : 8.95 ; SEM-II : 8.35 ; SEM-III : 8.15 ; SEM-IV : --- ; SEM-V : 5.10 ; CGPI : -- |      |                                |    |      |      |                        |      |      |      |                       |      |                    |      |                      |     |                             |                       |       |        |       |        |        |   |          |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| 2092198 NARKAR TUSHAR RAJENDRA RACHANA   |      |                                |    |      |      |                        |      |      |      |                       |      | (2020016400520042) |      |                      |     |                             |                       |       |        |       |        |        |   | 1:MUMBAI |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| 57E  | A+   | 40E                            | B  | 45E  | A    | 48E                    | A    | A    | --   | 70E                   | O    |                    |      |                      |     |                             |                       |       |        |       |        |        |   |          |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| 17E  | A    | 18E                            | A+ | 14E  | B+   | 18E                    | A+   | 20E  | O    | 10E                   | D    |                    |      |                      |     |                             |                       |       |        |       |        |        |   |          |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| 74   | 9 A+ | 4 36                           | 58 | 7 B+ | 3 21 | 59                     | 7 B+ | 3 21 | 66   | 8 A                   | 3 24 | --                 | --   | --                   | 80  | 10 O                        | 4 40                  |       |        |       |        |        |   |          |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| -----  |      |                                |    |      |      |                        |      |      |      |                       |      |                    |      |                      |     |                             |                       |       |        |       |        |        |   |          |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| SGPI : SEM-I : 9.15 ; SEM-II : 8.80 ; SEM-III : 8.15 ; SEM-IV : --- ; SEM-V : 8.05 ; CGPI : -- |      |                                |    |      |      |                        |      |      |      |                       |      |                    |      |                      |     |                             |                       |       |        |       |        |        |   |          |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| 2092204 /SAWANT ADITI ABHIJIT ASHU   |      |                                |    |      |      |                        |      |      |      |                       |      | (2020016400553171) |      |                      |     |                             |                       |       |        |       |        |        |   | 1:MUMBAI |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| 15F  | F    | 22F                            | F  | 22F  | F    | 11F                    | F    | 30E  | D    | 49E                   | A    |                    |      |                      |     |                             |                       |       |        |       |        |        |   |          |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| 10E  | D    | 12E                            | C  | 15E  | A    | 15E                    | A    | 10E  | D    | 10E                   | D    |                    |      |                      |     |                             |                       |       |        |       |        |        |   |          |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| --   | --   | --                             | -- | --   | --   | --                     | --   | 40   | 4 D  | 3 12                  | 59   | 7 B+               | 4 28 |                      |     |                             |                       |       |        |       |        |        |   |          |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| -----  |      |                                |    |      |      |                        |      |      |      |                       |      |                    |      |                      |     |                             |                       |       |        |       |        |        |   |          |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| SGPI : SEM-I : 8.65 ; SEM-II : --- ; SEM-III : 8.00 ; SEM-IV : 9.10 ; SEM-V : --- ; CGPI : --  |      |                                |    |      |      |                        |      |      |      |                       |      |                    |      |                      |     |                             |                       |       |        |       |        |        |   |          |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| 2092206 /SHAARMA SAKSHI SANJAY KANCHAN   |      |                                |    |      |      |                        |      |      |      |                       |      | (202001640058797)  |      |                      |     |                             |                       |       |        |       |        |        |   | 1:MUMBAI |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| 59   | A+   | 60                             | O  | 52   | A    | 48                     | A    | 37   | C    | 70                    | O    |                    |      |                      |     |                             |                       |       |        |       |        |        |   |          |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| 24   | O    | 24                             | O  | 18   | A+   | 17                     | A    | 24   | O    | 15                    | A    |                    |      |                      |     |                             |                       |       |        |       |        |        |   |          |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| 83   | 10 O | 4 40                           | 84 | 10 O | 3 30 | 70                     | 9 A+ | 3 27 | 65   | 8 A                   | 3 24 | 61                 | 8 A  | 3 24                 | 85  | 10 O                        | 4 40                  |       |        |       |        |        |   |          |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| -----  |      |                                |    |      |      |                        |      |      |      |                       |      |                    |      |                      |     |                             |                       |       |        |       |        |        |   |          |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| SGPI : SEM-I : 9.45 ; SEM-II : 9.55 ; SEM-III : 9.40 ; SEM-IV : 9.10 ; SEM-V : --- ; CGPI : -- |      |                                |    |      |      |                        |      |      |      |                       |      |                    |      |                      |     |                             |                       |       |        |       |        |        |   |          |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| 2092209 THIK SIDDHESH RAJENDRA NEHA  |      |                                |    |      |      |                        |      |      |      |                       |      | (2020016400554584) |      |                      |     |                             |                       |       |        |       |        |        |   | 1:MUMBAI |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| 49E  | A    | 49E                            | A  | 34E  | C    | 20F                    | F    | 41E  | B    | 70E                   | O    |                    |      |                      |     |                             |                       |       |        |       |        |        |   |          |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| 20E  | O    | 22E                            | O  | 15E  | A    | 12E                    | C    | 25E  | O    | 16E                   | A    |                    |      |                      |     |                             |                       |       |        |       |        |        |   |          |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| 69   | 8 A  | 4 32                           | 71 | 9 A+ | 3 27 | 49                     | 5 C  | 3 15 | --   | --                    | --   | 66                 | 8 A  | 3 24                 | 86  | 10 O                        | 4 40                  |       |        |       |        |        |   |          |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| -----  |      |                                |    |      |      |                        |      |      |      |                       |      |                    |      |                      |     |                             |                       |       |        |       |        |        |   |          |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |
| SGPI : SEM-I : 9.00 ; SEM-II : 9.40 ; SEM-III : 8.15 ; SEM-IV : 8.90 ; SEM-V : --- ; CGPI : -- |      |                                |    |      |      |                        |      |      |      |                       |      |                    |      |                      |     |                             |                       |       |        |       |        |        |   |          |     |    |     |         |    |                          |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76 ; 70%-8.14; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE-SUM OF CxG / SUM OF C; #Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT_NO              | NAME                              | PRN                                    |           |                |           |                        |           |                 |           |                       |           |           |     | CENTRE                              |     |    | TOTAL | MARKS                 | RESULT | REMARK |       |   |   |     |    |     |      |  |
|----------------------|-----------------------------------|--|-----------|----------------|-----------|------------------------|-----------|-----------------|-----------|-----------------------|-----------|-----------|-----|-------------------------------------|-----|----|-------|-----------------------|--------|--------|-------|---|---|-----|----|-----|------|--|
| <-----Course-I-----> |                                   | <-----Course-II----->                  |           |                |           | <-----Course-III-----> |           |                 |           | <-----Course-IV-----> |           |           |     | <-----Course-V----->                |     |    |       | <-----Course-VI-----> |        |        |       |   |   |     |    |     |      |  |
| Theory (75/30)       |                                   | Theory (75/30)                         |           |                |           | Theory (75/30)         |           |                 |           | Theory (75/30)        |           |           |     | Theory (75/30)                      |     |    |       | Theory (75/30)        |        |        |       |   |   |     |    |     |      |  |
| Internal(25/10)      |                                   | Internal(25/10)                        |           |                |           | Internal(25/10)        |           |                 |           | Internal(25/10)       |           |           |     | Internal(25/10)                     |     |    |       | Internal(25/10)       |        |        | (600) |   |   |     |    |     |      |  |
| TOT                  | GP                                | G                                      | C         | G*C            | TOT       | GP                     | G         | C               | G*C       | TOT                   | GP        | G         | C   | G*C                                 | TOT | GP | G     | C                     | G*C    | TOT    | GP    | G | C | G*C | %C | %CG | SGPI |  |
| (85601)              | 1: Financial Accounting-VII       | (85602) 2: Cost Accounting-IV          |           |                |           |                        |           |                 |           |                       |           |           |     | (85603) 3: Financial Management-III |     |    |       |                       |        |        |       |   |   |     |    |     |      |  |
| (85604)              | 4: Taxation-IV(Indirect Taxes-II) | (85605) 5: Sec. Analysis & Port. Mgmt. |           |                |           |                        |           |                 |           |                       |           |           |     | ( --- ) 8: Project Work-II          |     |    |       |                       |        |        |       |   |   |     |    |     |      |  |
| 2092211              | YADAV SHIVAM HARIOM PUSHPA        | (2020016400493302)                     |           |                |           |                        |           |                 |           |                       |           |           |     | 1:MUMBAI                            |     |    |       |                       |        |        |       |   |   |     |    |     |      |  |
| 54                   | A+                                | 59                                     | A+        | 53             | A+        | 51                     | A         | 72              | 0         | 70                    | 0         |           |     |                                     |     |    |       |                       |        |        |       |   |   |     |    |     |      |  |
| 23                   | 0                                 | 24                                     | 0         | 20             | 0         | 25                     | 0         | 24              | 0         | 14                    | B+        | 489       | P   | RLE                                 |     |    |       |                       |        |        |       |   |   |     |    |     |      |  |
| 77                   | 9 A+ 4 36                         | 83                                     | 10 0 3 30 | 73             | 9 A+ 3 27 | 76                     | 9 A+ 3 27 | 96              | 10 0 3 30 | 84                    | 10 0 4 40 | 20        | 190 | 9.50                                |     |    |       |                       |        |        |       |   |   |     |    |     |      |  |
| SGPI :               |                                   | SEM-I : 6.95 ;                         |           | SEM-II : --- ; |           | SEM-III : 9.05 ;       |           | SEM-IV : 9.70 ; |           | SEM-V : 9.80 ;        |           | CGPI : -- |     |                                     |     |    |       |                       |        |        |       |   |   |     |    |     |      |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED; 50%-5.38 ; 55%-6.07 ; 60%-6.76 ; 70%-8.14; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; R00: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; RLE: LOWER EXAM NOT CLEARED; RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; \$Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : 0 / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0





Navneet Education Society's

**NAVNEET COLLEGE**  
**OF COMMERCE & SCIENCE**

*Recognised under Section 2(f) of the UGC Act, 1956*

**A.Y. 2022–23**

**Result Sheet of Master of Commerce (Accountancy &  
Business Management) (M.Com.) Published by the  
University**



| SEAT NO.   | NAME OF CANDIDATE                             | CENTRE NAME           | PRN NO. |                        |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
|--|---|-----------------------|---------|------------------------|----|-----------------------|------------|-----------|-----|----|----|-----|-----|-----|------|------------------------------|------------------------------|
| <-----Course-I----->   |   | <-----Course-II-----> |         | <-----Course-III-----> |    | <-----Course-IV-----> |            |           |     |    |    |     |     |     |      |                              |                              |
| Th(60/24)  | In(40/16)                                     | TOT                   | G       | GP                     | C  | G+C                   | Th(60/24)  | In(40/16) | TOT | G  | GP | C   | G+C | SC  | SCG  | SGPI                         | RESULT /UPDATED              |
| Th(60/24)  | In(40/16)                                     | TOT                   | G       | GP                     | C  | G+C                   | In(100/40) | TOT       | G   | GP | C  | G+C | SC  | SCG | SGPI | RESULT /UPDATED              |                              |
| GROUP NAME : BUSINESS STUDIES (MANAGEMENT)   |   |                       |         |                        |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
| Course: 21 : 1. SUPPLY CHAIN MGMT & LOGISTICS (Cr.Pt:6)  |   |                       |         |                        |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
| Course: 25 : 5. MGMT OF BUSINESS RELATIONS (Cr.Pt:6)   |   |                       |         |                        |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
| Course: 22 : 2. ADVERTISING & SALES MGMT (Cr.Pt:6)   |   |                       |         |                        |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
| Course: 26 : 6. GRP-2: PROJECT WORK-II (Cr.Pt:6)   |   |                       |         |                        |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
| GROUP NAME : BUSINESS STUDIES (MANAGEMENT)   |   |                       |         |                        |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
| Course: 21 : 1. SUPPLY CHAIN MGMT & LOGISTICS (Cr.Pt:6)  |   |                       |         |                        |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
| Course: 25 : 5. MGMT OF BUSINESS RELATIONS (Cr.Pt:6)   |   |                       |         |                        |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
| Course: 22 : 2. ADVERTISING & SALES MGMT (Cr.Pt:6)   |   |                       |         |                        |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
| Course: 26 : 6. GRP-2: PROJECT WORK-II (Cr.Pt:6)   |   |                       |         |                        |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
| 2144947  | CHHEDA MIT SHAILESH HEENA                     | 1                     | MUMBAI  | 2021016400177483       |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
| 40   | A 34  | 0                     | 74      | A+                     | 9  | 6                     | 54         | 46        | A+  | 36 | 0  | 82  | 0   | 10  | 6    | 60                           |                              |
| 40   | A 32  | 0                     | 72      | A+                     | 9  | 6                     | 54         |           |     | 82 | 0  | 82  | 0   | 10  | 6    | 60                           | 24 228 9.50 P SUCCESSFUL RPV |
| SGPI : SEM-I : 7.75 ; SEM-II : 9.25 ; SEM-III : 9.50 ; SEM-IV : 9.50 ; CGPI : 9.00                 |   |                       |         |                        |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
| TOTAL: SEM-I : 249 ; SEM-II : 321 ; SEM-III : 305 ; SEM-IV : 310 ; GRAND TOTAL: 1185/1600 (74.06%) |   |                       |         |                        |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
| GROUP NAME : ADV.ACCTG,CORP.ACCT & FIN.MGMT  |   |                       |         |                        |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
| Course: 11 : 1. CORPORATE FINANCIAL ACCOUNTING (Cr.Pt:6)   |   |                       |         |                        |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
| Course: 13 : 3. FINANCIAL MANAGEMENT (Cr.Pt:6)   |   |                       |         |                        |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
| Course: 12 : 2. IND.TAX-INTRO OF GOODS & S.T. (Cr.Pt:6)  |   |                       |         |                        |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
| Course: 16 : 6. GRP-1: PROJECT WORK-II (Cr.Pt:6)   |   |                       |         |                        |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
| 2145026  | BENBANSHI POONAM RAJESH MANJUDEVI             | 1                     | MUMBAI  | 2016016401319557       |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
| AA --  | 35E   | 0                     | 35      | F                      | -- | --                    | 38E        | A         | 32E | 0  | 70 | A+  | 9   | 6   | 54   |                              |                              |
| 24E  | D 24E   | A                     | 48      | C                      | 5  | 6                     | 30         |           | 89E | 0  | 89 | 0   | 10  | 6   | 60   | 18 -- -- F UNSUCCESSFUL      |                              |
| SGPI : SEM-I : 5.75 ; SEM-II : 8.50 ; SEM-III : 0.00 ; SEM-IV : 0.00 ; CGPI : ---                  |   |                       |         |                        |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
| TOTAL: SEM-I : 201 ; SEM-II : 282 ; SEM-III : 0 ; SEM-IV : 0 ; GRAND TOTAL: 0/1600 ( 0.00%)        |   |                       |         |                        |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
| 2145031  | BIRJE KRUTARTHA NITIN SULAKSHANA              | 1                     | MUMBAI  | 2014016400461877       |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
| 27   | C 26  | A                     | 53      | B                      | 6  | 6                     | 36         | 44        | A+  | 33 | 0  | 77  | 0   | 10  | 6    | 60                           |                              |
| 35   | B+ 31   | A+                    | 66      | A                      | 8  | 6                     | 48         |           | 86  | 0  | 86 | 0   | 10  | 6   | 60   | 24 204 8.50 P SUCCESSFUL RLE |                              |
| SGPI : SEM-I : 8.25 ; SEM-II : 8.00 ; SEM-III : 0.00 ; SEM-IV : 8.50 ; CGPI : 0.00                 |   |                       |         |                        |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
| TOTAL: SEM-I : 269 ; SEM-II : 296 ; SEM-III : 0 ; SEM-IV : 285 ; GRAND TOTAL: 0/1600 ( 0.00%)      |   |                       |         |                        |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
| GROUP NAME : ADV.ACCTG,CORP.ACCT & FIN.MGMT  |   |                       |         |                        |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
| Course: 11 : 1. CORPORATE FINANCIAL ACCOUNTING (Cr.Pt:6)   |   |                       |         |                        |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
| Course: 15 : 5. PERSONAL FINANCIAL PLANNING (Cr.Pt:6)  |   |                       |         |                        |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
| Course: 12 : 2. IND.TAX-INTRO OF GOODS & S.T. (Cr.Pt:6)  |   |                       |         |                        |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
| Course: 16 : 6. GRP-1: PROJECT WORK-II (Cr.Pt:6)   |   |                       |         |                        |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
| 2145064  | ANSARI RUKHSAR KHATOON NABI JAAN AQALIBUNNISA | 1                     | MUMBAI  | 2018016400811786       |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
| 25   | D 25  | A                     | 50      | B                      | 6  | 6                     | 36         | 26        | D   | 25 | A  | 51  | B   | 6   | 6    | 36                           |                              |
| 49   | 0 37  | 0                     | 86      | 0                      | 10 | 6                     | 60         |           | 88  | 0  | 88 | 0   | 10  | 6   | 60   | 24 192 8.00 P SUCCESSFUL RLE |                              |
| SGPI : SEM-I : 7.00 ; SEM-II : 8.25 ; SEM-III : 0.00 ; SEM-IV : 8.00 ; CGPI : 0.00                 |   |                       |         |                        |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |
| TOTAL: SEM-I : 230 ; SEM-II : 272 ; SEM-III : 0 ; SEM-IV : 275 ; GRAND TOTAL: 0/1600 ( 0.00%)      |   |                       |         |                        |    |                       |            |           |     |    |    |     |     |     |      |                              |                              |

/: FEMALE; E: EXMP CAN BE CLAIMED; +: EXEMPTION CARRIED; P: PASS; F: FAIL; A/ABS: ABSENT; ADC: ADMISSION CANCELLED; NULL: NULL & VOID.; #: 0.229; 8: 0.5042A/0.5043A/0.5044A; \*: 0.5045A; RCC: 0.5050; RR: RESERVED; \$: REPEATER; -: DYSLEXIA; C: CREDIT POINTS; G: GRADE POINTS; SGPI: SEMESTER GRADE PERFORMANCE INDEX=SUM OF CxG / SUM OF C; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668 0.5043A APPLICABLE FOR SECURING - CGPI: 5.38 (50%), CGPI: 6.07 (55%), CGPI: 6.76 (60%), CGPI: 8.14 (70%); Marks : >=80 >=70 & <80 >=60 & <70 >=55 & <60 >=50 & <55 >=45 & <50 >=40 & <45 <40 Grade : O A+ A B+ B C D F Gr.Pt : 10 9 8 7 6 5 4 0



| SEAT NO.  | NAME OF CANDIDATE | COURSE-I | COURSE-II | COURSE-III | COURSE-IV | TOT              | G | GP | C   | G*C | PRN NO. | BC | SGC | SGPI | RESULT /UPDATED |   |    |
|---|-------------------|----------|-----------|------------|-----------|------------------|---|----|-----|-----|---------|----|-----|------|-----------------|---|----|
| 2145065/BHOSALE SONAL YELLAPPA SANGEETA   |                   | 1        | MUMBAI    |            |           | 2018016400827023 |   |    |     |     |         |    |     |      |                 |   |    |
| 39  | A                 | 34       | O         | 73         | A+        | 9                | 6 | 54 | 43  | A+  | 37      | O  | 80  | O    | 10              | 6 | 60 |
| 46  | A+                | 39       | O         | 85         | O         | 10               | 6 | 60 |     |     | 88      | O  | 88  | O    | 10              | 6 | 60 |
| SGPI : SEM-I : 6.50 ; SEM-II : 8.75 ; SEM-III : 7.75 ; SEM-IV : 9.75 ; CGPI : 8.19<br>TOTAL: SEM-I : 228 ; SEM-II : 297 ; SEM-III : 258 ; SEM-IV : 326 ; GRAND TOTAL: 1109/1600 (69.31%)  |                   |          |           |            |           |                  |   |    |     |     |         |    |     |      |                 |   |    |
| 2145066 DABHILKAR VISHAL ARUN ARCHANA   |                   | 1        | MUMBAI    |            |           | 2015016401276141 |   |    |     |     |         |    |     |      |                 |   |    |
| 38  | A                 | 33       | O         | 71         | A+        | 9                | 6 | 54 | 55  | O   | 36      | O  | 91  | O    | 10              | 6 | 60 |
| 39  | A                 | 34       | O         | 73         | A+        | 9                | 6 | 54 |     |     | 89      | O  | 89  | O    | 10              | 6 | 60 |
| SGPI : SEM-I : 0.00 ; SEM-II : 7.25 ; SEM-III : 7.00 ; SEM-IV : 9.50 ; CGPI : 0.00<br>TOTAL: SEM-I : 0 ; SEM-II : 236 ; SEM-III : 233 ; SEM-IV : 324 ; GRAND TOTAL: 0/1600 ( 0.00%)   |                   |          |           |            |           |                  |   |    |     |     |         |    |     |      |                 |   |    |
| GROUP NAME : BUSINESS STUDIES (MANAGEMENT)<br>Course: 21 : 1. SUPPLY CHAIN MGMT & LOGISTICS (Cr.Pt:6) Course: 22 : 2. ADVERTISING & SALES MGMT (Cr.Pt:6)<br>Course: 25 : 5. MGMT OF BUSINESS RELATIONS (Cr.Pt:6) Course: 26 : 6. GRP-2: PROJECT WORK-II (Cr.Pt:6) |                   |          |           |            |           |                  |   |    |     |     |         |    |     |      |                 |   |    |
| 2145110 GODHANIYA HARSHIL KANJI MAMTA   |                   | 1        | MUMBAI    |            |           | 2018016401400142 |   |    |     |     |         |    |     |      |                 |   |    |
| 15F   | F                 | 33E      | O         | 48         | F         | ---              |   |    | 13F | F   | 34E     | O  | 47  | F    | ---             |   |    |
| 19F   | F                 | 33E      | O         | 52         | F         | ---              |   |    |     |     | 87E     | O  | 87  | O    | 10              | 6 | 60 |
| SGPI : SEM-I : 8.25 ; SEM-II : 8.00 ; SEM-III : 0.00 ; SEM-IV : 0.00 ; CGPI : ---<br>TOTAL: SEM-I : 267 ; SEM-II : 255 ; SEM-III : 0 ; SEM-IV : 0 ; GRAND TOTAL: 0/1600 ( 0.00%)  |                   |          |           |            |           |                  |   |    |     |     |         |    |     |      |                 |   |    |
| 2145111 JAISWAL SHIVAM SUBHASHCHANDRA SHEENU  |                   | 1        | MUMBAI    |            |           | 2016016401173243 |   |    |     |     |         |    |     |      |                 |   |    |
| 26  | D                 | 25       | A         | 51         | B         | 6                | 6 | 36 | 30  | B   | 28      | A+ | 58  | B+   | 7               | 6 | 42 |
| 29  | C                 | 27       | A         | 56         | B+        | 7                | 6 | 42 |     |     | 88      | O  | 88  | O    | 10              | 6 | 60 |
| SGPI : SEM-I : 8.00 ; SEM-II : 8.50 ; SEM-III : 6.25 ; SEM-IV : 7.50 ; CGPI : 7.56<br>TOTAL: SEM-I : 256 ; SEM-II : 267 ; SEM-III : 221 ; SEM-IV : 253 ; GRAND TOTAL: 997/1600 (62.31%)   |                   |          |           |            |           |                  |   |    |     |     |         |    |     |      |                 |   |    |
| 2145112 RAJPURE GIRISH TULSHIRAM KUSUM  |                   | 1        | MUMBAI    |            |           | 2015016402510401 |   |    |     |     |         |    |     |      |                 |   |    |
| 26  | D                 | 25       | A         | 51         | B         | 6                | 6 | 36 | 32  | B   | 29      | A+ | 61  | A    | 8               | 6 | 48 |
| 36  | A                 | 32       | O         | 68         | A         | 8                | 6 | 48 |     |     | 90      | O  | 90  | O    | 10              | 6 | 60 |
| SGPI : SEM-I : 7.50 ; SEM-II : 8.25 ; SEM-III : 8.00 ; SEM-IV : 8.00 ; CGPI : 7.94<br>TOTAL: SEM-I : 241 ; SEM-II : 276 ; SEM-III : 261 ; SEM-IV : 270 ; GRAND TOTAL: 1048/1600 (65.50%)  |                   |          |           |            |           |                  |   |    |     |     |         |    |     |      |                 |   |    |

/:FEMALE; E: EXMP CAN BE CLAIMED; +: EXEMPTION CARRIED; P:PASS; F:FAIL; A/ABS: ABSENT; ADC: ADMISSION CANCELLED; NULL: NULL & VOID.; #:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; RCC:0.5050; RR:RESERVED; \$: REPEATER; ~: Dyslexia; C:CREDIT POINTS; G:GRADE POINTS; SGPI: SEMESTER GRADE PERFORMANCE INDEX=SUM OF CxG / SUM OF C; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668 0.5043A APPLICABLE FOR SECURING - CGPI: 5.38 (50%), CGPI: 6.07 (55%), CGPI: 6.76 (60%), CGPI: 8.14 (70%) ; Marks : >=80 >=70 & <80 >=60 & <70 >=55 & <60 >=50 & <55 >=45 & <50 >=40 & <45 <40 Grade : O A+ A B+ B C D F Gr.Pt : 10 9 8 7 6 5 4 0



| SEAT NO.  | NAME OF CANDIDATE                 | CENTRE NAME                        | PRN NO.                         |
|---|-----------------------------------|------------------------------------|---------------------------------|
| Th(60/24)   | In(40/16) TOT G GP C G+C          | Th(60/24) In(40/16) TOT G GP C G+C |                                 |
| Th(60/24)   | In(40/16) TOT G GP C G+C          | In(100/40) TOT G GP C G+C          | BC BCG SGPI RESULT /UPDATED     |
| GROUP NAME : ADV.ACCTG,CORP.ACCT & FIN.MGMT<br>Course: 11 : 1. CORPORATE FINANCIAL ACCOUNTING (Cr.Pt:6)<br>Course: 15 : 5. PERSONAL FINANCIAL PLANNING (Cr.Pt:6)<br>Course: 12 : 2. IND.TAX-INTRO OF GOODS & S.T. (Cr.Pt:6)<br>Course: 16 : 6. GRP-1: PROJECT WORK-II (Cr.Pt:6) |                                   |                                    |                                 |
| GROUP NAME : ADV.ACCTG,CORP.ACCT & FIN.MGMT<br>Course: 11 : 1. CORPORATE FINANCIAL ACCOUNTING (Cr.Pt:6)<br>Course: 15 : 5. PERSONAL FINANCIAL PLANNING (Cr.Pt:6)<br>Course: 12 : 2. IND.TAX-INTRO OF GOODS & S.T. (Cr.Pt:6)<br>Course: 16 : 6. GRP-1: PROJECT WORK-II (Cr.Pt:6) |                                   |                                    |                                 |
| 2145214   | GUPTA AAKASH SANTKUMAR SANJU      | 1 MUMBAI                           | 2018016400779403                |
| 40 A 35 0 75 A+ 9 6 54  | 48 0 40 0 88 0 10 6 60            | 89 0 89 0 10 6 60                  | 24 228 9.50 P SUCCESSFUL        |
| 40 A 35 0 75 A+ 9 6 54  |                                   |                                    |                                 |
| SGPI : SEM-I : 8.75 ; SEM-II : 8.75 ; SEM-III : 8.25 ; SEM-IV : 9.50 ;  |                                   |                                    | CGPI : 8.81                     |
| TOTAL: SEM-I : 282 ; SEM-II : 302 ; SEM-III : 268 ; SEM-IV : 327  |                                   |                                    | GRAND TOTAL: 1179/1600 (73.69%) |
| 2145285   | KADAM AAKANKSHA RAJANKUMAR RASHMI | 1 MUMBAI                           | 2018016400562565                |
| 9F F 36E 0 45 F - - -   | 49E 0 38E 0 87 0 10 6 60          | 91E 0 91 0 10 6 60                 | 18 - - - F UNSUCCESSFUL         |
| 42E A+ 36E 0 78 A+ 9 6 54   |                                   |                                    |                                 |
| SGPI : SEM-I : 5.50 ; SEM-II : 9.50 ; SEM-III : 0.00 ; SEM-IV : 0.00 ;  |                                   |                                    | CGPI : - - -                    |
| TOTAL: SEM-I : 202 ; SEM-II : 335 ; SEM-III : 0 ; SEM-IV : 0  |                                   |                                    | GRAND TOTAL: 0/1600 ( 0.00%)    |
| GROUP NAME : BUSINESS STUDIES (MANAGEMENT)<br>Course: 22 : 2. ADVERTISING & SALES MGMT (Cr.Pt:6)<br>Course: 25 : 5. MGMT OF BUSINESS RELATIONS (Cr.Pt:6)<br>Course: 23 : 3. RETAIL MANAGEMENT (Cr.Pt:6)<br>Course: 26 : 6. GRP-2: PROJECT WORK-II (Cr.Pt:6)                     |                                   |                                    |                                 |
| 2145322   | VERMA POOJA RADHESHYAM LALSA      | 1 MUMBAI                           | 2018016400826461                |
| AA - - AA - - 0 F - - -   | AA - - AA - - 0 F - - -           | AA - - AA - - 0 F - - -            | A ABSENT RPV ABS                |
| AA - - AA - - 0 F - - -   |                                   |                                    |                                 |
| SGPI : SEM-I : 6.75 ; SEM-II : 7.00 ; SEM-III : 7.25 ; SEM-IV : 0.00 ;  |                                   |                                    | CGPI : - - -                    |
| TOTAL: SEM-I : 228 ; SEM-II : 228 ; SEM-III : 241 ; SEM-IV : 0  |                                   |                                    | GRAND TOTAL: 0/1600 ( 0.00%)    |
| GROUP NAME : BUSINESS STUDIES (MANAGEMENT)<br>Course: 21 : 1. SUPPLY CHAIN MGMT & LOGISTICS (Cr.Pt:6)<br>Course: 25 : 5. MGMT OF BUSINESS RELATIONS (Cr.Pt:6)<br>Course: 22 : 2. ADVERTISING & SALES MGMT (Cr.Pt:6)<br>Course: 26 : 6. GRP-2: PROJECT WORK-II (Cr.Pt:6)         |                                   |                                    |                                 |
| 2145325   | KHATIB ANAM SABIR ALI SADAF       | 1 MUMBAI                           | 2017016400017123                |
| 24 D 24 A 48 C 5 6 30   | 27 C 26 A 53 B 6 6 36             | 91 0 91 0 10 6 60                  | 24 174 7.25 P SUCCESSFUL        |
| 35 B+ 31 A+ 66 A 8 6 48   |                                   |                                    |                                 |
| SGPI : SEM-I : 9.00 ; SEM-II : 9.25 ; SEM-III : 8.25 ; SEM-IV : 7.25 ;  |                                   |                                    | CGPI : 8.44                     |
| TOTAL: SEM-I : 283 ; SEM-II : 318 ; SEM-III : 264 ; SEM-IV : 258  |                                   |                                    | GRAND TOTAL: 1123/1600 (70.19%) |

/: FEMALE; E: EXMP CAN BE CLAIMED; +: EXEMPTION CARRIED; P: PASS; F: FAIL; A/ABS: ABSENT; ADC: ADMISSION CANCELLED; NULL: NULL & VOID.; #: 0.229; 8: 0.5042A/0.5043A/0.5044A; \*: 0.5045A; RCC: 0.5050; RR: RESERVED; \$: REPEATER; ~: Dyslexia; C: CREDIT POINTS; G: GRADE POINTS; SGPI: SEMESTER GRADE PERFORMANCE INDEX=SUM OF CxG / SUM OF C; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668 0.5043A APPLICABLE FOR SECURING - CGPI: 5.38 (50%), CGPI: 6.07 (55%), CGPI: 6.76 (60%), CGPI: 8.14 (70%); Marks: >=80 >=70 <80 >=60 <70 >=55 <60 >=50 <55 >=45 <50 >=40 <45 <40; Grade: O A+ A B+ B C D F; Gr.Pt: 10 9 8 7 6 5 4 0



| SEAT NO.  | NAME OF CANDIDATE                         | COURSE          | CENTRE NAME  | PRN NO.           | BC             | CG                                       | SGPI | RESULT /UPDATED                 |
|---|---|-----------------|--|-------------------|----------------|--|------|---------------------------------|
| Th(60/24)   | In(40/16)                                 | TOT G GP C G+C  | Th(60/24)  | In(40/16)         | TOT G GP C G+C |  |      |                                 |
| Th(60/24)   | In(40/16)                                 | TOT G GP C G+C  | In(100/40)   | TOT G GP C G+C    |                |  |      |                                 |
| GROUP NAME : BUSINESS STUDIES (MANAGEMENT)              |   |                 |  |                   |                |  |      |                                 |
| Course: 21 : 1. SUPPLY CHAIN MGMT & LOGISTICS (Cr.Pt:6) |   |                 | Course: 22 : 2. ADVERTISING & SALES MGMT (Cr.Pt:6) |                   |                | Course: 23 : 3. PROJECT WORK-I (Cr.Pt:6) |      |                                 |
| Course: 25 : 5. MGMT OF BUSINESS RELATIONS (Cr.Pt:6)    |   |                 | Course: 26 : 6. GRP-2: PROJECT WORK-II (Cr.Pt:6)   |                   |                |  |      |                                 |
| 2145326   | LENDE PRAVIN SHANTARAM SHOBHA             |                 | 1 MUMBAI   | 2017016400268646  |                |  |      |                                 |
| 5F  | F 36E                                     | O 41 F          | 13F  | F 33E             | O 46 F         |  |      |                                 |
| 8F  | F 33E                                     | O 41 F          |  | 87E               | O 87 O         | 10 6 60                                  | 6    | F UNSUCCESSFUL RPV              |
| SGPI : SEM-I : 6.25 ;                                   |   | SEM-II : 7.25 ; |  | SEM-III : 0.00 ;  |                | SEM-IV : 0.00 ;                          |      | CGPI : ---                      |
| TOTAL: SEM-I : 222 ;                                    |   | SEM-II : 243 ;  |  | SEM-III : 0 ;     |                | SEM-IV : 0                               |      | GRAND TOTAL: 0/1600 ( 0.00%)    |
| 2145327   | MISHRA SRUSHTI OMPRAKASH SUNITA           |                 | 1 MUMBAI   | 2018016402622364  |                |  |      |                                 |
| 48  | O 32                                      | O 80 O          | 43   | A+ 37             | O 80 O         | 10 6 60                                  |      |                                 |
| 36  | A 32                                      | O 68 A          |  | 94                | O 94 O         | 10 6 60                                  | 24   | P SUCCESSFUL RLE                |
| SGPI : SEM-I : 0.00 ;                                   |   | SEM-II : 9.75 ; |  | SEM-III : 8.75 ;  |                | SEM-IV : 9.50 ;                          |      | CGPI : 0.00                     |
| TOTAL: SEM-I : 0 ;                                      |   | SEM-II : 341 ;  |  | SEM-III : 290 ;   |                | SEM-IV : 322                             |      | GRAND TOTAL: 0/1600 ( 0.00%)    |
| 2145328   | MISHRA TUSHAR KAMLESH SUNITA              |                 | 1 MUMBAI   | 2020016402285374  |                |  |      |                                 |
| 48  | O 38                                      | O 86 O          | 48   | O 37              | O 85 O         | 10 6 60                                  |      |                                 |
| 38  | A 33                                      | O 71 A+         |  | 94                | O 94 O         | 10 6 60                                  | 24   | P SUCCESSFUL                    |
| SGPI : SEM-I : 10.00 ;                                  |   | SEM-II : 9.75 ; |  | SEM-III : 10.00 ; |                | SEM-IV : 9.75 ;                          |      | CGPI : 9.88                     |
| TOTAL: SEM-I : 392 ;                                    |   | SEM-II : 346 ;  |  | SEM-III : 329 ;   |                | SEM-IV : 336                             |      | GRAND TOTAL: 1403/1600 (87.69%) |
| 2145329   | PANDEY ASHWIN ARVIND GEETA                |                 | 1 MUMBAI   | 2016016401184724  |                |  |      |                                 |
| 16F   | F 36E                                     | O 52 F          | 28E  | C 27E             | A 55 B+        | 7 6 42                                   |      |                                 |
| 24E   | D 24E                                     | A 48 C          |  | 83E               | O 83 O         | 10 6 60                                  | 18   | F UNSUCCESSFUL                  |
| SGPI : SEM-I : 8.25 ;                                   |   | SEM-II : 9.00 ; |  | SEM-III : 8.00 ;  |                | SEM-IV : 0.00 ;                          |      | CGPI : ---                      |
| TOTAL: SEM-I : 270 ;                                    |   | SEM-II : 304 ;  |  | SEM-III : 259 ;   |                | SEM-IV : 0                               |      | GRAND TOTAL: 0/1600 ( 0.00%)    |
| 2145330   | SHAIKH MOHAMMAD NAZIR AFROZ AHMED SHAKILA |                 | 1 MUMBAI   | 2017016400017146  |                |  |      |                                 |
| 31  | B 29                                      | A+ 60 A         | 27   | C 26              | A 53 B         | 6 6 36                                   |      |                                 |
| 33  | B+ 30                                     | A+ 63 A         |  | 90                | O 90 O         | 10 6 60                                  | 24   | P SUCCESSFUL                    |
| SGPI : SEM-I : 7.50 ;                                   |   | SEM-II : 8.50 ; |  | SEM-III : 8.00 ;  |                | SEM-IV : 8.00 ;                          |      | CGPI : 8.00                     |
| TOTAL: SEM-I : 248 ;                                    |   | SEM-II : 284 ;  |  | SEM-III : 258 ;   |                | SEM-IV : 266                             |      | GRAND TOTAL: 1056/1600 (66.00%) |
| 2145331   | UDAIPURWALA TAHER SAIFUDDIN NISRIN        |                 | 1 MUMBAI   | 2015016401325506  |                |  |      |                                 |
| 18F   | F 34E                                     | O 52 F          | 18F  | F 32E             | O 50 F         |  |      |                                 |
| 20F   | F 34E                                     | O 54 F          |  | 90E               | O 90 O         | 10 6 60                                  | 6    | F UNSUCCESSFUL                  |
| SGPI : SEM-I : 6.25 ;                                   |   | SEM-II : 7.00 ; |  | SEM-III : 6.25 ;  |                | SEM-IV : 0.00 ;                          |      | CGPI : ---                      |
| TOTAL: SEM-I : 214 ;                                    |   | SEM-II : 229 ;  |  | SEM-III : 219 ;   |                | SEM-IV : 0                               |      | GRAND TOTAL: 0/1600 ( 0.00%)    |

/:FEMALE; E: EXMP CAN BE CLAIMED; +: EXEMPTION CARRIED; P:PASS; F:FAIL; A/ABS: ABSENT; ADC: ADMISSION CANCELLED; NULL: NULL & VOID.; #:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; RCC:0.5050; RR:RESERVED; \$: REPEATER; -: Dyslexia; C:CREDIT POINTS; G:GRADE POINTS; SGPI: SEMESTER GRADE PERFORMANCE INDEX=SUM OF CxG / SUM OF C; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668 0.5043A APPLICABLE FOR SECURING - CGPI: 5.38 (50%), CGPI: 6.07 (55%), CGPI: 6.76 (60%), CGPI: 8.14 (70%);  
Marks : >=80 >=70 < 80 >=60 < 70 >=55 < 60 >=50 < 55 >=45 < 50 >=40 < 45 < 40  
Grade : O A+ A B+ B C D F  
Gr.Pt : 10 9 8 7 6 5 4 0



| SEAT NO.   | NAME OF CANDIDATE                    | CENTRE NAME   | PRN NO.                     |
|--|--------------------------------------|---|-----------------------------|
| Th(60/24)  | In(40/16) TOT G GP C G+C             | Th(60/24) In(40/16) TOT G GP C G+C                      |                             |
| Th(60/24)  | In(40/16) TOT G GP C G+C             | In(100/40) TOT G GP C G+C                               | BC BCG SGPI RESULT /UPDATED |
| GROUP NAME : BUSINESS STUDIES (MANAGEMENT)                             |                                      |   |                             |
| Course: 21 : 1. SUPPLY CHAIN MGMT & LOGISTICS (Cr.Pt:6)                |                                      | Course: 22 : 2. ADVERTISING & SALES MGMT (Cr.Pt:6)      |                             |
| Course: 25 : 5. MGMT OF BUSINESS RELATIONS (Cr.Pt:6)                   |                                      | Course: 26 : 6. GRP-2: PROJECT WORK-II (Cr.Pt:6)        |                             |
| 2145332  | VASAVADA PARTH RAKESH TRUPTI         | 1 MUMBAI  | 2018016401399546            |
| 37   | A 33 0 70 A+ 9 6 54                  | 39  | A 33 0 72 A+ 9 6 54         |
| 34   | B+ 31 A+ 65 A 8 6 48                 | 93  | 0 93 0 10 6 60              |
| SGPI : SEM-I : 9.75 ; SEM-II : 5.75 ; SEM-III : 8.25 ; SEM-IV : 9.00 ; |                                      | CGPI : 8.19   |                             |
| TOTAL: SEM-I : 322 ; SEM-II : 204 ; SEM-III : 274 ; SEM-IV : 300       |                                      | GRAND TOTAL: 1100/1600 (68.75%)                         |                             |
| GROUP NAME : BUSINESS STUDIES (MANAGEMENT)                             |                                      |   |                             |
| Course: 22 : 2. ADVERTISING & SALES MGMT (Cr.Pt:6)                     |                                      | Course: 24 : 4. TOURISM MANAGEMENT (Cr.Pt:6)            |                             |
| Course: 25 : 5. MGMT OF BUSINESS RELATIONS (Cr.Pt:6)                   |                                      | Course: 26 : 6. GRP-2: PROJECT WORK-II (Cr.Pt:6)        |                             |
| 2145333  | CHARANIYA NARJIS HASANRAZA SUKAINA   | 1 MUMBAI  | 2022016402318782            |
| AA --  | AA -- 0 F ---                        | AA --   | AA -- 0 F ---               |
| AA --  | AA -- 0 F ---                        | AA --   | AA -- 0 F ---               |
| SGPI : SEM-I : 0.00 ; SEM-II : 0.00 ; SEM-III : 8.25 ; SEM-IV : 0.00 ; |                                      | CGPI : ---  |                             |
| TOTAL: SEM-I : 0 ; SEM-II : 0 ; SEM-III : 268 ; SEM-IV : 0             |                                      | GRAND TOTAL: 0/1600 ( 0.00%)                            |                             |
| GROUP NAME : ADV.ACCTG,CORP.ACCT & FIN.MGMT                            |                                      |   |                             |
| Course: 11 : 1. CORPORATE FINANCIAL ACCOUNTING (Cr.Pt:6)               |                                      | Course: 12 : 2. IND.TAX-INTRO OF GOODS & S.T. (Cr.Pt:6) |                             |
| Course: 13 : 3. FINANCIAL MANAGEMENT (Cr.Pt:6)                         |                                      | Course: 16 : 6. GRP-1: PROJECT WORK-II (Cr.Pt:6)        |                             |
| 2145712  | WAROSE PRASHANT CHANDRAKANT UJJAWALA | 1 MUMBAI  | 2018016400827127            |
| 32   | B 29 A+ 61 A 8 6 48                  | 32  | B 29 A+ 61 A 8 6 48         |
| 39   | A 25 A 64 A 8 6 48                   | 87  | 0 87 0 10 6 60              |
| SGPI : SEM-I : 8.00 ; SEM-II : 8.50 ; SEM-III : 6.75 ; SEM-IV : 8.50 ; |                                      | CGPI : 7.94   |                             |
| TOTAL: SEM-I : 260 ; SEM-II : 273 ; SEM-III : 231 ; SEM-IV : 273       |                                      | GRAND TOTAL: 1037/1600 (64.81%)                         |                             |
| GROUP NAME : ADV.ACCTG,CORP.ACCT & FIN.MGMT                            |                                      |   |                             |
| Course: 11 : 1. CORPORATE FINANCIAL ACCOUNTING (Cr.Pt:6)               |                                      | Course: 12 : 2. IND.TAX-INTRO OF GOODS & S.T. (Cr.Pt:6) |                             |
| Course: 15 : 5. PERSONAL FINANCIAL PLANNING (Cr.Pt:6)                  |                                      | Course: 16 : 6. GRP-1: PROJECT WORK-II (Cr.Pt:6)        |                             |
| 2145720  | KEER ABHISHEK RAJENDRA RASHMI        | 1 MUMBAI  | 2019016402499475            |
| 20F  | F 32E 0 52 F ---                     | 17F   | F 37E 0 54 F ---            |
| 24E  | D 24E A 48 C 5 6 30                  | 85E   | 0 85 0 10 6 60              |
| SGPI : SEM-I : 6.00 ; SEM-II : 7.00 ; SEM-III : 0.00 ; SEM-IV : 0.00 ; |                                      | CGPI : ---  |                             |
| TOTAL: SEM-I : 214 ; SEM-II : 228 ; SEM-III : 0 ; SEM-IV : 0           |                                      | GRAND TOTAL: 0/1600 ( 0.00%)                            |                             |

/:FEMALE; E: EXMP CAN BE CLAIMED; +: EXEMPTION CARRIED; P:PASS; F:FAIL; A/ABS: ABSENT; ADC: ADMISSION CANCELLED; NULL: NULL & VOID.; #:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; RCC:0.5050; RR:RESERVED; \$: REPEATER; -: Dyslexia; C:CREDIT POINTS; G:GRADE POINTS; SGPI: SEMESTER GRADE PERFORMANCE INDEX=SUM OF CxG / SUM OF C; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX; INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668 0.5043A APPLICABLE FOR SECURING - CGPI: 5.38 (50%), CGPI: 6.07 (55%), CGPI: 6.76 (60%), CGPI: 8.14 (70%);  
Marks : >=80 >=70 < 80 >=60 < 70 >=55 < 60 >=50 < 55 >=45 < 50 >=40 < 45 < 40  
Grade : O A+ A B+ B C D F  
Gr.Pt : 10 9 8 7 6 5 4 0



| SEAT NO.  | NAME OF CANDIDATE        | CENTRE NAME                        | PRN NO.                     |
|-----------|--------------------------|------------------------------------|-----------------------------|
| Th(60/24) | In(40/16) TOT G GP C G+C | Th(60/24) In(40/16) TOT G GP C G+C |                             |
| Th(60/24) | In(40/16) TOT G GP C G+C | In(100/40) TOT G GP C G+C          | BC BCG SGPI RESULT /UPDATED |

GROUP NAME : ADV.ACCTG, CORP.ACCT & FIN.MGMT  
 Course: 11 : 1. CORPORATE FINANCIAL ACCOUNTING (Cr.Pt:6) Course: 12 : 2. IND.TAX-INTRO OF GOODS & S.T. (Cr.Pt:6)  
 Course: 15 : 5. PERSONAL FINANCIAL PLANNING (Cr.Pt:6) Course: 16 : 6. GRP-1: PROJECT WORK-II (Cr.Pt:6)

2145721 SHEVARE VIPUL RAJESH LEENA  
 27 C 26 A 53 B 6 6 36 46 A+ 38 O 84 O 10 6 60 2018016400781375  
 33 B+ 30 A+ 63 A 8 6 48 88 O 88 O 10 6 60 24 204 8.50 P SUCCESSFUL  
 SGPI : SEM-I : 8.75 ; SEM-II : 8.75 ; SEM-III : 7.00 ; SEM-IV : 8.50 ; CGPI : 8.25  
 TOTAL: SEM-I : 288 ; SEM-II : 292 ; SEM-III : 234 ; SEM-IV : 288 GRAND TOTAL: 1102/1600 (68.88%)

2145722 SINGH RAHUL JAGPAL SATYAVATI  
 51 O 39 O 90 O 10 6 60 47 A+ 39 O 86 O 10 6 60 2018016401704085  
 48 O 38 O 86 O 10 6 60 89 O 89 O 10 6 60 24 240 10.00 P SUCCESSFUL  
 SGPI : SEM-I : 8.50 ; SEM-II : 10.00 ; SEM-III : 9.50 ; SEM-IV : 10.00 ; CGPI : 9.50  
 TOTAL: SEM-I : 288 ; SEM-II : 365 ; SEM-III : 315 ; SEM-IV : 351 GRAND TOTAL: 1319/1600 (82.44%)

2145723 VAIDYA VISHAL MANGALDAS SUSHILA  
 17F F 30E A+ 47 F - - - 12F F 36E O 48 F - - - 2017016400547642  
 17F F 37E O 54 F - - - 83E O 83 O 10 6 60 6 - - - F UNSUCCESSFUL RPV  
 SGPI : SEM-I : 6.75 ; SEM-II : 6.75 ; SEM-III : 0.00 ; SEM-IV : 0.00 ; CGPI : ---  
 TOTAL: SEM-I : 225 ; SEM-II : 222 ; SEM-III : 0 ; SEM-IV : 0 GRAND TOTAL: 0/1600 ( 0.00%)

GROUP NAME : BUSINESS STUDIES (MANAGEMENT)  
 Course: 21 : 1. SUPPLY CHAIN MGMT & LOGISTICS (Cr.Pt:6) Course: 22 : 2. ADVERTISING & SALES MGMT (Cr.Pt:6)  
 Course: 25 : 5. MGMT OF BUSINESS RELATIONS (Cr.Pt:6) Course: 26 : 6. GRP-2: PROJECT WORK-II (Cr.Pt:6)

2153619 GUJAR DEVEN SHRIDHAR ASHA  
 AA -- AA -- 0 F - - - AA -- AA -- 0 F - - - 2021016400177212  
 AA -- AA -- 0 F - - - AA -- AA -- 0 F - - - -- -- -- A ABSENT ABS  
 SGPI : SEM-I : 8.00 ; SEM-II : 8.00 ; SEM-III : 0.00 ; SEM-IV : 0.00 ; CGPI : ---  
 TOTAL: SEM-I : 255 ; SEM-II : 264 ; SEM-III : 0 ; SEM-IV : 0 GRAND TOTAL: 0/1600 ( 0.00%)

2153620 JADHAV NIKHIL DHANAJI UJJWALA  
 9F F 35E O 44 F - - - 12F F 34E O 46 F - - - 2017016401723085  
 7F F 32E O 39 F - - - 82E O 82 O 10 6 60 6 - - - F UNSUCCESSFUL RPV  
 SGPI : SEM-I : 5.50 ; SEM-II : 6.00 ; SEM-III : 0.00 ; SEM-IV : 0.00 ; CGPI : ---  
 TOTAL: SEM-I : 202 ; SEM-II : 206 ; SEM-III : 0 ; SEM-IV : 0 GRAND TOTAL: 0/1600 ( 0.00%)

/:FEMALE; E: EXMP CAN BE CLAIMED; +: EXEMPTION CARRIED; P:PASS; F:FAIL; A/ABS: ABSENT; ADC: ADMISSION CANCELLED; NULL: NULL & VOID.;  
 #:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; RCG:0.5050; RR:RESERVED; \$: REPEATER; -: Dyslexia; C:CREDIT POINTS; G:GRADE POINTS;  
 SGPI: SEMESTER GRADE PERFORMANCE INDEX=SUN OF CxG / SUN OF C; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX;  
 INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668  
 O.5043A APPLICABLE FOR SECURING - CGPI: 5.38 (50%), CGPI: 6.07 (55%), CGPI: 6.76 (60%), CGPI: 8.14 (70%);  
 Marks : >=80 >=70 & <80 >=60 & <70 >=55 & <60 >=50 & <55 >=45 & <50 >=40 & <45 <40  
 Grade : O A+ A B+ B C D F  
 Gr.Pt : 10 9 8 7 6 5 4 0



| SEAT NO.  | NAME OF CANDIDATE        | CENTRE NAME                        | PRN NO.                     |
|-----------|--------------------------|------------------------------------|-----------------------------|
| Th(60/24) | In(40/16) TOT G GP C G*C | Th(60/24) In(40/16) TOT G GP C G*C |                             |
| Th(60/24) | In(40/16) TOT G GP C G*C | In(100/40) TOT G GP C G*C          | BC BCG SGPI RESULT /UPDATED |

GROUP NAME : BUSINESS STUDIES (MANAGEMENT)  
 Course: 21 : 1. SUPPLY CHAIN MGMT & LOGISTICS (Cr.Pt:6)  
 Course: 25 : 5. MGMT OF BUSINESS RELATIONS (Cr.Pt:6)  
 Course: 22 : 2. ADVERTISING & SALES MGMT (Cr.Pt:6)  
 Course: 26 : 6. GRP-2: PROJECT WORK-II (Cr.Pt:6)

|  |                              |                             |
|--|------------------------------|-----------------------------|
| 2153621 RAMANE GAURAV RAJENDRA POONAM                                  | 1 MUMBAI                     | 2019016401872974            |
| 13F F 32E O 45 F - - -   | 17F F 31E A+ 48 F - - -      |                             |
| 24E D 24E A 48 C 5 6 30  | 80E O 80 O 10 6 80           | 12 -- -- F UNSUCCESSFUL RPV |
| SGPI : SEM-I : 7.00 ; SEM-II : 7.50 ; SEM-III : 6.00 ; SEM-IV : 0.00 ; | CGPI : ---                   |                             |
| TOTAL: SEM-I : 243 ; SEM-II : 239 ; SEM-III : 215 ; SEM-IV : 0         | GRAND TOTAL: 0/1600 ( 0.00%) |                             |

/:FEMALE; E: EXMP CAN BE CLAIMED; +: EXEMPTION CARRIED; P:PASS; F:FAIL; A/ABS: ABSENT; ADC: ADMISSION CANCELLED; NULL: NULL & VOID.;  
 #:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; RCC:0.5050; RR:RESERVED; \$: REPEATER; ~: Dyslexia; C:CREDIT POINTS; G:GRADE POINTS;  
 SGPI: SEMESTER GRADE PERFORMANCE INDEX=SUM OF CxG / SUM OF C; CGPI: CUMULATIVE GRADE PERFORMANCE INDEX;  
 INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668  
 O.5043A APPLICABLE FOR SECURING - CGPI: 5.38 (50%), CGPI: 6.07 (55%), CGPI: 6.76 (60%), CGPI: 8.14 (70%);  
 Marks : >=80 >=70 & <80 >=60 & <70 >=55 & <60 >=50 & <55 >=45 & <50 >=40 & <45 <40  
 Grade : O A+ A B+ B C D F  
 Gr.Pt : 10 9 8 7 6 5 4 0





Navneet Education Society's

**NAVNEET COLLEGE**  
**OF COMMERCE & SCIENCE**

*Recognised under Section 2(f) of the UGC Act, 1956*

**A.Y. 2022–23**

**Result Sheet of Master of Science (Information  
Technology) (M.Sc.-IT) Published by the University**





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## Result Awaited